

# **SILOAM MISSIONARY BAPTIST ASSOCIATION**

**Sixty-second annual session  
October 3<sup>rd</sup> & 4<sup>th</sup>, 2014**

**CONVENED WITH  
OLD UNION  
MISSIONARY BAPTIST CHURCH**  
Bowling Green, KY

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The next session will convene at  
**Mt. Lebanon Missionary Baptist Church**  
Alvaton, KY  
October 2<sup>nd</sup> and 3<sup>rd</sup>, 2015



**MEMORIAL SERMON**  
**Alternate**

**Elder Cary Kemp**  
**Elder Michael Nesbitt**

**SATURDAY MORNING - 9:00 a.m.**

5. **Significance of the Church Covenant**

Elder Kenneth Summers - Chairman  
Elder Eddie Toney  
Elder Jarvis Rippey

Alternate Topic

**How Should Young Ministers Prepare Themselves**

Elder Ronald Delk - Chairman  
Elder Jimmy Claiborne  
Brother Taylor Gregory

6. **Resolutions**

Elder Darrell Costello - Chairman  
Brother Brandon Mahaney  
Brother Doug Haley

7. **Correspondence**

Brother Ray Boenig – Chairman  
Brother Jackie Wheet  
Brother Lance Moore

8. **Treasurer's Report**

Elder Mitchell Glasscock - Chairman  
Elder Ronald Delk

9. **Order of Business**

Elder Stephen Skinner - Chairman  
Elder G. W. Knight  
Elder Ronald Delk

**Old Business**

**New Business**

**DOCTRINAL SERMON**  
**Alternate**

**Elder Jerry Miller**  
**Elder Ronald Delk**

**Reading of Minutes**

**Adjournment**

Respectfully Submitted,  
Elder Stephen Skinner  
Elder G. W. Knight  
Elder Ronald Delk

## OLD UNION MISSIONARY BAPTIST CHURCH

Old Union has a long and eventful history stretching back to her original organization in 1795. When Elder John Hightower and other Baptist brethren gathered together to establish the church, George Washington was midway through his second term as President of the United States and the State of Kentucky was three years old.

The new Baptist congregation joined with Methodist, Presbyterian, and Cumberland Presbyterian congregations to erect a log structure fittingly called Union Meeting House. This early time share arrangement allowed each congregation to meet for worship there one Sunday per month.

Our present auditorium was built cooperatively with Cumberland Presbyterian congregation in 1866. A frame structure, it replaced a brick meeting house built about thirty-five years earlier. The vestibule, Sunday school rooms, fellowship hall and brick exterior were added between 1956 and 2009.

It has been said that, “Posterity who are to reap the blessings will scarcely be able to conceive the hardships of their ancestors.” Our church forefathers persevered through civil and global wars, epidemics, droughts, and economic depression. They had none of the amenities we now enjoy. Conveniences such as fast comfortable transportation and a hard surface parking lot allow us to meet for worship several times each week year round. Indoor plumbing, lighting and climate control at the touch of a finger, and padded pews all assure our comfort.

More importantly, Old Union has weathered much controversy and division to remain in her historic place and to maintain her original doctrines and practice. A victim of the missions controversy which swept the country, Old Union ceased meeting during much of the 1830s. The church was reorganized in 1839 through the effort of Elder O. H. Morrow as a “missionary” church.

Firmly committed to missions, Old Union has assisted the organization of churches in Kentucky, Tennessee, Michigan and Alaska. Old Union has also supported mission work in Australia, Japan, Russia, Mexico, Jamaica, Trinidad, Ghana, Kenya, Liberia and Guatemala.

Throughout her history, Old Union has joined various associations of Missionary Baptist Churches for fellowship and the promotion of mission work. She currently represents in the Siloam Missionary Baptist Association.

While the hardships have been great, so have God’s blessings. Mindful of her commission, Old Union has continually preached the gospel and baptized believers. Church records of camp meetings and revivals report hundreds of professions and baptisms. She has rejoiced in the spreading of the gospel through these “sons and daughters” and reaped the benefit of church perpetuity.

Believing her commission includes teaching discipleship, Old Union had long sought to fulfill that duty by conducting a Sunday school, Wednesday evening Bible study, and Vacation Bible School. As her members grow in grace and knowledge, many serve the church as teachers, musicians, officers, and deacons.

In 1972, Old Union established The Old Union Ministers' School to promote greater knowledge of the Bible among the men God has called into the ministry. This school is in session for three days annually, and it has been held in conjunction with a one-day Missions Conference since 1988. Fellowship sessions are also conducted for the ministers' wives.

Outreach missions sponsored by Old Union in recent years include Vacation Bible School Literature and a campus fellowship. The Student Fellowship of Old-Time Baptists at Western Kentucky University meets weekly for Bible study and fellowship. Both outreach programs are co-sponsored with area Missionary Baptist churches.

Throughout her existence in our ever-changing world, the changing membership of Old Union has preached the unchanging gospel of Christ. God has supplied each generation's needs "according to his riches in glory by Christ Jesus." All thanks and glory belongs to Him.

*The Lord hath done great things for us, whereof we are glad. - Psalm 126:3*

## **RULES OF DECORUM**

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall absent himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

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## CONSTITUTION

**Article I** - This Body shall be known as Siloam Missionary Baptist Association.

**Article II** - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

**Article III** -The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

**Article IV** - Each church shall be entitled to three male messengers.

**Article V** - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

**Article VI** - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

**Article VII** - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

**Article VIII** - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

**Article IX** - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

**Article X** - These meetings shall be missionary in practice as well as theory.

**Article XI** - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

**Article XII** - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

**Article XIII** - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

**Article XIV** - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

**Article XV**- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

**Article XVI** -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

**Article XVII** - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

**Article XVIII** - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

**Article XIX** - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

**Article XX** - No preacher can preach before the Association for two consecutive years.

\* The Association will contribute annually, from the Association treasury, one thousand dollars to the host church to assist in the expenses of hosting the session.

\* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.



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**ARTICLES OF FAITH**

**I. OF THE SCRIPTURES** - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

**II. OF THE TRUE GOD**- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

**III. OF THE FALL OF MAN**- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

**IV. OF THE WAY OF SALVATION** - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

**V. OF JUSTIFICATION** - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

**VI. OF THE FREENESS OF SALVATION** - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

**VII. OF GRACE IN REGENERATION** - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

**VIII. OF REPENTANCE AND FAITH** -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 4:14; Ps. 2:6; Heb. 1:8; Heb. 8:5; II Tim. 1:12.

**IX OF GOD'S PURPOSE OF GRACE** - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

**X. OF SANCTIFICATION** - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro.4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

**XI OF THE PERSEVERANCE OF SAINTS** - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

**XII. OF THE HARMONY OF THE LAW AND THE GOSPEL** - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

**XIII. OF A GOSPEL CHURCH** - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

**XIV. OF BAPTISM AND THE LORD'S SUPPER** - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

**XV. OF THE CHRISTIAN SABBATH** - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

**XVI. OF CIVIL GOVERNMENT** - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the a Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

**XVII. OF THE RIGHTEOUS AND THE WICKED** - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro.12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro.11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro.14:32; Luke 16:25; John 8:21-24; Pro.10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc.3:17; Matt. 7:13-14.

**XVIII. OF THE WORLD TO COME** - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

## FRIDAY MORNING PROCEEDINGS

### WELCOME

The Siloam Association convened at 10 AM for the 62<sup>nd</sup> annual session at Old Union Missionary Baptist Church. Brother Wayne Strode lead “I Can Tell You the Time” and “What a Lovely Name” with Brother Cary Kemp accompanying on the piano. Brother David Swindle, pastor of Old Union, came forward welcoming everyone, making announcements, and recognizing Brother Moran for all the good work he has done for the association. He spoke of the peace and harmony in this association. Brother Moran came forward with remarks about the cooperation of the association and thanking Old Union for hosting the association and thanking everyone for their support of this association. After welcoming and prayer requests, he called on Brother William Shoulders to lead the prayer. After singing “Just a Little Talk With Jesus,” Brother Moran introduced Brother Wayne Deering, who is to preach the introductory sermon. He spoke of how Brother Dustin Summers was supposed to preach this sermon, but the Lord called him home. Brother Deering is pastor of Macon Missionary Baptist Church and also the principal of Macon Christian Academy.

### INTRODUCTORY SERMON

After a brief history, Brother Deering came forward speaking of the sadness of the reason he is standing today. He read Jeremiah 6:16 and Hebrews 4:9-11. He spoke of how the Lord kept bringing him back to this subject of “Ask for the Old Ways and Old Paths.” The plan of salvation is the old paths. We as mankind have brought tradition into the old paths. We do not need to let tradition get in the way of the Spirit. Who are we to stand in the way of the Lord? If someone tells of being saved with a good testimony, who are we to doubt? We can’t coach someone to be saved. We guard the altar against that. We need to step back and let the Lord do His work. We need to be careful about making decisions based on terminology people use. We must do things decently and in order. It is a dangerous thing to get in the Lord’s way. He then read Colossians 2:8, 20-22 and Galatians 4:8-11. Paul is saying the people were serving their rules and laws instead of serving God. When a church is in harmony, there is no need of rules and we can’t let our traditions and rules get in the way. He then read Exodus 20:3. We don’t need to have any other gods before God. We are to honor our father and mother and the elderly. When we talk about the old paths, we are speaking of the plan of salvation and teaching what the Bible teaches us about how to live. We must guard against letting rules get in the way of the Lord. Brother Deering closed saying he appreciated the opportunity and how the Lord saved him when he was 16. He asked for prayers as he goes back to Washington, D.C. to preach and hold revivals.

Brother Moran came forward stating that if a person tells they have peace with God, it is good enough for him.

Brother Moran then asked the clerk to call the roll of messengers.

**PERMANENT ORGANIZATION**

|                   |   |
|-------------------|---|
| Antioch:          | Hillis Swindle (F), Gene Oldham (F)                                   |
| Becker Drive:     | J.R. Mullins, Richard Wilding, Rick Pellerin (F), Jeremy Collins (S)  |
| Beech Grove:      | Berlon Roy, Troy Deckard (F), Buck Riddle (F)                         |
| Bethel:           | None.   |
| Cedar Cross:      | Robby Calvert (S), Richard Perkins                                    |
| Cedar Grove:      | Robert Butler, Jerry Russell, Chris Tuttle                            |
| Fair Haven:       | Ivan Smith, James Harrigan  |
| Fairview:         | Paul Elmore, Steve Sams on  |
| Fairview Memorial | Jerry Miller, Buddy Lovell, Ronnie Copass (S), Ernest Sanford III (F) |
| Faith:            | Gary Osborne (F), Todd Fugate, Cletus Williams (F)                    |
| Grace (MI):       | None.   |
| Grace (TN):       | Ricky Oliver, Paul Horton, Kurt Oliver (F)                            |
| Harvest:          | Barry Armour (S), Mickey Cavitt, Drew Cavitt                          |
| Hillsdale:        | Eddie Toney, Cliff Spears, Lanny Spears                               |
| Liberty:          | Cary Kemp, Joe Price  |
| Lyons:            | Neal Forshee, Robert Watkins, Tony Clark                              |
| Macon:            | Wayne Deering, Josh Higgins (F), Troy Davis (F)                       |
| Maple Grove #2:   | G.W. Knight (S), Tony Day (F), John Gregory (F), Anthony Shrum        |
| Monoville:        | Dean Dyer, Kenneth Summers, Jacob Summers (S)                         |
| Mt. Lebanon:      | Mitchell Glasscock, Damon Carlock, Kenneth Forshee                    |
| New Bethel:       | Richard Carver (F), Johnny Bullington, Wayne Jackson (F)              |
| Old Macedonia:    | Chris Rippy, Rodney Carter, Ronald Delk                               |
| Old Paths:        | James Griffith (F), Jimmy Griffith (F)                                |
| Old Time:         | Phil Creecy   |
| Old Union:        | David Swindle, Aubrey Johnson, Danny Hayes                            |
| Pleasant Hill:    | Don Gregory, Chuck West, Taylor Gregory                               |
| Rocky Mound:      | Kenneth Meador, Charles Wilkerson, Melvin Pedigo                      |
| Sulphur Fork:     | Danny Chandler, Kenneth Legge (F)                                     |
| Union #1:         | Billy Copass (F), Bobby Morrison (F)                                  |
| Union #2:         | Rollin Bacon (F), Gerry Bowman (F), Richie Thompson (F)               |
| Unity (IN):       | John Sampson, Duey Melton (F), Charles Krininger                      |
| Unity (KY):       | Jerry Reynolds, Jay Snoddy, Kevin Haley (F)                           |
| Walnut Grove:     | Robert Hawkins  |
| White Hill        | None.   |
| Woodlawn          | Roger Carter, James Gann (F), Bob Corley (F)                          |

After roll call, Brother Moran said we have enough for a quorum and went forward with nominations for association officers as follows:

### **ELECTION OF OFFICERS**

Moderator: Brother Billy Moran  
 Assistant Moderator: Brother Stephen Skinner  
 Clerk: Brother Roger Carter  
 Assistant Clerk: Brother G.W. Knight  
 Treasurer: Brother Mitchell Glasscock  
 Assistant Treasurer: Brother Ronald Delk

### **PETITIONARY LETTERS**

None.

### **SELECTION OF PREACHERS FOR 2015 SESSION**

|                      |                      |                                    |
|----------------------|----------------------|------------------------------------|
| Introductory Sermon: | Brother Todd Fugate  | Alternate: Brother Chuck West      |
| Memorial Sermon:     | Brother Cary Kemp    | Alternate: Brother Michael Nesbitt |
| Doctrinal Sermon:    | Brother Jerry Miller | Alternate: Brother Ronald Delk     |

### **MEETING PLACE FOR 2015**

There were no invitations at this time. Motion and second to form a committee consisting of Brother Taylor Gregory, Brother Don Gregory, and Brother James Lovell to find a place to meet. Motion passed.

\* The committee accepted the invitation from Mt. Lebanon Missionary Baptist Church to host the association in 2015.

Brother Moran recognized visitors to the association as follows:

Brother Don Curtis – Buffalo Springs MBC  
 Brother Jason Wheeley – New Macedonia MBC  
 Brother Gene Watkins – Smyrna MBC  
 Brother Kenneth Davis – Kokomo MBC  
 Brother Timothy Binion – Victory MBC  
 Brother Timothy Shoulders – Freedom MBC (Bethel Association)  
 Brother William Shoulders – Freedom MBC (Bethel Association)  
 Brother Don McDonald – Caneyville MBC

The clerk was then asked to read the Rules of Decorum as appear on page 6. Motion and second to adjourn for lunch. Motion approved. After announcements, Brother Kenneth Davis prayed the benediction and blessing on the food.



## FRIDAY AFTERNOON PROCEEDINGS

The assistant clerk kept the minutes for the afternoon session, which began with singing “Jesus is Coming Soon” and “Victory in Jesus” with Brother Richard Wilding leading and Brother Cary Kemp playing the piano.

Brother Moran came to the pulpit giving a few opening remarks and asked Brother Chuck West to lead the prayer. Brother Moran read again the 4<sup>th</sup> article of the Rules of Decorum, asking the people to obey the rules of our association.

The association then went into the reports.

## REPORTS

### MISSIONS

Brother John Porter read the report as follows:

When the word "Missions" or "Missionaries" is heard or mentioned we normally think of those God-called preachers that have been led by the Holy Spirit to go into some specific area (whether domestic or foreign) to preach the gospel. These missionaries must be authorized and sent out (as Saul and Barnabas were, as recorded in Acts 13: 1-4), and supported by their home church. They should also be supported prayerfully and financially by sister churches and concerned Christian Brothers and Sisters. Those missionaries that have left their homes to go into a faraway mission field should also be encouraged by their brethren through visits, phone calls and other methods of correspondence.

The purpose of this report is certainly not to de-emphasize the importance of our continued whole hearted support and endorsement of the above type mentioned mission work, but to point out and explore some additional fields of opportunity that have opened up in recent years. Also there are some hindrances to the mission work that deserve to be mentioned, as well helps and aids.

### **Immigration/Migrant Opportunities:**

Of late we hear more and more about this country's open and porous borders, and the problems this dilemma brings to our nation. We agree that this is a serious problem, but are we focusing too much on our resentment and passing up an opportunity to proclaim the gospel to these people? Many African slaves and their descendants heard the gospel of Jesus Christ and were saved during the terrible slavery times. Had the Church not reached out to them they would have died without God.

We have a great opportunity to take advantage of a very adverse and difficult situation. We have an open door to welcome these immigrants and migrants to the gospel without having to travel to their countries. Many of these countries are becoming increasingly dangerous for American missionaries to actually visit due to unfriendly corrupt governments, violence and of late the great increase in

contagious diseases, especially among many of the third world countries. The Samaritan woman at the well took the news of her conversion back to her people. History says the eunuch to whom Phillip preached became an evangelist in his own country. Cannot the same happen today if we depend on God to help us transform a problem into a different method of mission work?

This mission opportunity has been brought to the very doors of our churches. For example one of our counties that has 5 churches seated in this association with a population of slightly over 100,000, is composed of such diversity as Muslims (thousands), Hispanics (thousands), Hindus (hundreds), Asians (hundreds), Africans (scores) and from the EU not a few. Some of the countries that have had large numbers of immigrants to this country include Bosnia, Burundi, Cambodia, Iraq, Japan, Laos, Mexico, Myanmar, and Russia. However, the diversity of this community is not unusual for any of the areas where His churches are located. The influx of other cultures to America has resulted in many of our communities, even rural, becoming the world in miniature. What an opportunity to preach the gospel to those who have never heard the "Good News," and perhaps provide them the chance to carry the message back to their home country.

### **Hindrances:**

You may say that even though distance is not keeping us from delivering the gospel to groups like those mentioned above, language does. Does this have to be so? If our financial gain depended on reaching any of those groups with a product don't you think a way of presenting such a product would be found for a sale's sake? Could not a way of be found to present the gospel for a soul's sake? Perhaps we sometimes use language as an excuse rather than a hindrance.

Culture differences are also felt to be hindrances. But are these also excuses to cover our suppression of love for those who are different. There was a great difference, both ethnic and cultural, between the Samaritans and the Jews, but that did not prevent Jesus from preaching to the Samaritan woman at Jacob's well that resulted in her conversion. Both God-called preachers and laymen trying to reach people of other cultures should be aware of the cultural differences, and make an effort to accommodate those differences without compromising the truth when preaching or testifying to them. Certainly a refusal to receive the word through hardness of heart is a hindrance, but that does not excuse us from lovingly trying.

Persecution has hindered getting the gospel out to other countries, Liberia being an example. In many countries, especially the Arab countries, it is against the law to preach the gospel. It may be only a matter of time until open religious persecution returns here to America, but our hope and prayer is that we as God's children will be willing to face it with boldness. We can expect Satan, knowing that his time is short, to use all the means at his disposal in trying to prevent and hinder getting the gospel message to the world. This includes violent persecution. We must remember that "**God has not given us the spirit of fear; but of power, and love, and of a sound**

**mind," II Timothy 1:7.** If we fully follow the great commission we will suffer persecution, whether it be outward or subtle.

### **Helps and Aids:**

The advancement in technology has greatly increased the Church's capability to spread the gospel to the whole world. For seventy to eighty years radio has been effectively utilized here in America in preaching the gospel. Television broadcasts like The Old Fashion Gospel Hour are reaching great numbers with the truth. Radio broadcasts throughout Africa over the Missionary Baptist owned station in Liberia are resulting in great numbers being saved. Over the Liberian radio station our preachers are able to talk live via their home phone to people that call into the station asking questions about salvation and how to be saved. Audio discs, MP3s and videos of the preached word are basically essential in today's mission efforts. In third world countries videos of preaching are especially desired by the people, and the lost people there pay close attention to them. Sound amplification systems are greatly desired by those in many foreign countries, and their effectiveness in reaching those outside the church walls has been witnessed and verified. The internet has opened up new opportunities. The website, "mysalvationexperience.com" has proven to be a wonderful way for "born again believers" to share their testimony with perhaps millions of people that might access that site. There are several Old Fashion Missionary Baptist Churches that have a websites where the Sunday worship service can be viewed on a delayed basis via the internet. This has made it possible for the shut-ins to enjoy the blessings from the worship services.

### **Summary:**

It is our firm belief that every church and every "born again church member of the Lord's Church" has a mission, or a part, in carrying out the "Mission Statement," **Go ye into all the world and preach the gospel to every creature," (Mark 16:15).** All the true mission efforts as led and directed by the Holy Spirit should be supported prayerfully and financially by God's children. This means getting the gospel to our families, our communities, our states and to foreign countries, using the various methods and means that God has provided us. As David asked in I Samuel 17:29, "**Is there not a cause?**" It is our hope and prayer that we all become more worthy of being called "**Missionary Baptists**" by our prayers, work and support of getting the gospel to this lost and dying world.

Respectfully submitted,  
Elder Steve Skinner  
Brother Mike Collins  
Brother John Porter

*Some of the material and ideas for this report were taken from a 2005 Sunday School Lesson written by Brother Bob Vanderpool. Our many thanks to Brother Vanderpool.*

Motion and second to adopt the report. Those speaking on this report were Brother John Porter, Brother Mike Collins, Brother Stephen Skinner, Brother Phil Creecy, Brother Jerry Reynolds, Brother Damon Carlock, Brother Paul Bryson, Brother Junior Moore, Brother Mitchell Glasscock, Brother Jay Snoddy, and Brother Tony Clark. Question was called and seconded. Motion carried.

## **BIBLICAL TEACHING REGARDING SEXUALITY**

Brother Rick Oliver read the report as follows:

### **Introduction**

We presently live in an age in which our nation is rapidly degenerating into a godless society. Morality has become a choice without standard or consequence. In today's popular culture, sexuality has nothing to do with marriage, family, or childbearing; pregnancy is often viewed as a misfortune. Today's movies and television are very cynical about marriage and the family. The traditional family structure continues to be ridiculed and devalued. The popular message of tolerance has devastated the family unit in American culture. One out of every four marriages will end in divorce and many people have never seen a happy marriage or an example of a godly family and sexual sin has become widely accepted as the norm.

Statistics show that in America more than 1/3 of the babies born are from unwanted pregnancies. That's an average of 1,320,000 babies every single year. Roughly 1 out of 4 teen age girls end up pregnant before the age of twenty.

The pornography industry grosses over \$57 billion dollars annually. There are over 4.2 million pornographic web sites presently on the internet which constitutes 12% of all internet websites. An estimated 2.5 billion pornographic emails are sent every single day one study shows that more than 70% of men from 18 to 34 visit a pornographic site in a typical month. Also there are more than 20,000 images of child pornography posted online every week. Approximately 20% of all Internet pornography involves children. An estimated one out of seven children who use the internet have been sexually solicited. According to one Christian based research study, over 50% of Christian men in America, who were polled, admitted to having viewed pornography on the internet.

The sin of homosexuality is rampant in the United States. The biblical teaching for this type of perversion states that it is clearly an abomination before God which carried a death penalty, yet the homosexual community continues to gain acceptance and legal recognition. Leviticus 20:13 states, *"If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them."*

Over 9 million people in America have publically identified themselves as homosexual. Many states continue to push litigation to legalize gay marriage. The "Gay Agenda" continues to be actively propagated in the court room, social and liberal media and Hollywood programming. Leaders on federal levels are caving to legal pressures and same sex marriages have been legalized in certain states and the agenda continues to roll in organized form.

In the state of California, State Representatives introduced a law that makes it mandatory for the Public Schools to teach its children the positive aspects

of being a homosexual, lesbian, or trans-gender, along with the positive contributions they have made to society.

Culture has had a definite impact on the Christian community in America. Although the KJV uses the word fornication (premarital sex) 44 times and each usage being in reference to sin, many still do not realize the negative implications of sexual sin. In fact, according to the "2014 State of Dating in America" a report published by Christian Mingle, 61 percent of Christians said they would have sex before marriage. Fifty-six percent said that it's appropriate to move in with someone after dating for a time between six months and two years.

Sexual sin is clearly an epidemic! The bible denounces sexual immorality of all forms. It is a sin against one's own body. The biblical message is very clear. Sexual immorality is a perversion of God's intention for marriage, and is therefore condemned hundreds of times in the bible. A few examples are; Acts 15:20; 1 Corinthians 5:1; 6:13, 18; 7:2; 10:8; 2 Corinthians 12:21; Galatians 5:19; Ephesians 5:3; Colossians 3:5; 1 Thessalonians 4:3; Hebrews 13:4; Jude 7.

### **The Institution of Marriage**

God intended for marriage to be between one man and one woman until death. Intimacy and faithfulness was God's intention for marriage. Sexual fulfillment expressed within a Christian marriage is a wonderful gift from God. The Lord has designed sexuality as a way to express love by a husband and wife, but when it is used selfishly and outside the bounds of His design, it carries consequence and will produce untold heartache. The biblical, moral standard of marriage does not support multiple marriages or living together out of wedlock and especially not marriage of the same sex! Marriage is clearly defined in Gen 2:23-25, "And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. (24) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. (25) And they were both naked, the man and his wife, and were not ashamed."

In a time of moral tragedy, with throw- away marriages and tossed- away kids now more than ever God's institution of marriage needs to be upheld. The family structure is the basic building blocks for any society and a church with strong families will be a strong church. Unfortunately, moral convictions are fading from our society and Godly principals are becoming old fashioned opinions rather than the truth of God's holy word and we should be reminded that the very first act of God in the Garden of Eden was the divine institution of marriage and establishment of the family structure. His plan was for one man to marry one woman, till death do them part. He intended for a man to leave his father and mother and cleave to his wife. The word cleave is to be joined or fused together, it carries the same concept as of welding, two becoming one which means to physically consummate the marriage bond. This was God's plan for procreation that man and woman should be fruitful and multiply. The biblical standard for marriage is a monogamous relationship in which a man and woman share a lifetime commitment to each other second only to their commitment to God.

1. It was God who declared that it was not good for man to be alone (Genesis 2:18)

2. It was God who said, "I will make an help meet (helper suitable) for him" (Genesis 2:18)
3. It was God who took a part of man and from it made a woman (Genesis 2:21-22)
4. It was God who brought the woman to the man (Genesis 2:22)
5. It was God who performed the first marriage ceremony (Genesis 2:18-22)
6. It was God who instituted marriage.
7. It is still God who is responsible for joining a man and woman together (Matthew 19:6)

Marriage is a godly institution but it is also one that is regulated on a civil level and despite God's guidelines every culture defines what legally represents marriage. Since civil marriage is regulated on the state level, the states have been the primary fronts for the defense of traditional marriage. According to the National Center for Life and Liberty (NCLL) *"twenty-nine states have passed amendments to their state constitutions that affirm marriage for state law purposes as being between one man and one woman. One state, Hawaii, has passed a constitutional amendment that does not itself affirm traditional marriage, but it makes it clear that the state legislature may define marriage as only between one man and one woman. Eleven other states define marriage as between one man and one woman by law, but not through their constitution. The District of Columbia and five other states have redefined marriage in their jurisdictions to include unions between persons of the same sex. A few of the state constitutional amendments defending traditional marriage have been challenged in federal court by claims that they violate the U.S. Constitution."*

A Federal Constitutional marriage amendment has been introduced in every session of congress since 2002, but so far has failed to garner the two thirds support of each house of congress that is required by the Constitution. Such an amendment would affirm for the entire nation that marriage is between one man and one woman. A Constitutional amendment affirmed by two thirds of congress and three fourths of all of the states' best preserves both the value of federalism (by giving the states a voice in the matter) and the value of marriage and the family as a fundamental building block of a stable society."

We should be reminded of our Christian responsibility to support God's divine institution of marriage on a civil and legal level as well as uphold its teaching in the word of God.

### **The Church's position of Abstinence**

Abstinence means to practice restraint from indulging in an unhealthy desire. While the Church's position is clear the failure to properly teach abstinence is a failure of the home. The battle against culture and temptation is without doubt overwhelming, however it's the relaxed standard of parenting that has led to many failures among our youth. Also, the example of many Christian's themselves to remain sexually pure has set the tone that sexual sin is a normal part of our society. Adultery and fornication are grievous sins that always carry consequence. 1 Corinthians 6:18 *"Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body."* This kind of sin

can destroy one's influence, trust from a spouse or children, destroy a home and a marital relationship, tear up a church but worst of all grieves our Lord who redeemed us. Purity in the life of a Christian requires temperance or self-control. Jesus said in Matthew 5:28 *"But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart."* The real sin is the condition of a person's heart long before he or she was caught in temptation. The biblical teaching is clear purity and holiness are requirements to maintain a close relationship to God and we are to flee everything that threatens to hinder that relationship.

*1 John 2:16 "For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world."*

*1 John 2:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever."*

### **Example of Leaders**

1 Corinthians 4:2 *"Moreover it is required in stewards, that a man be found faithful."* One of the most detrimental and destructive forces is a failure of one who is in a leadership position not only in our society but especially in a church. Such a sin committed by one in this position can have far reaching effects even upon lost souls as well as the survival of a church. The first requirement for any officer in the church demands sexual purity. God calls His people to be pure continually moving toward sanctification. They are to shine as lights of personal holiness and moral virtue for His glory. We need leaders who can be examples to the flock. We need fathers who will be examples to their children and faithful husbands to their wives. Wives who will be modest and faithful to their husbands and we need faithful men and women who will be an example to a world which is dying in sin.

God will reveal secret and hidden sin in the life of a Christian and especially one in a leadership position. Once this type of sin has been exposed it should be promptly addressed by a church. This is why it is absolutely necessary that the church discipline any members who are caught up in this type of sin. Biblical proof can be taken from the apostle Paul's instruction to the Corinthian church:

*1 Corinthians 5:1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.*

*1 Cor 5:2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.*

*1 Cor 5:3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,*

*1 Cor 5:4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,*

*1 Cor 5:5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.*

Sexual sin always carries consequence and a great force of destruction. Christians are certainly not immune to temptations to lust and sexual sin. The

consequences of repeated failure in this area are devastating, and a believer who sins sexually brings shame to the name of the Lord. A child of God must seek to reflect his Father's true character (1 Peter 1:14–19). When Jesus defended the woman who was caught in adultery in John 8:10-11 he forgave her, yet He also required repentance or a forsaking of the sin. God is able to forgive all manner of sin and it is certainly a biblical recommendation for anyone caught in such a sin to repent, make things right with your church and as Jesus said, "go and sin no more".

In Conclusion "The Biblical Teaching Regarding Sexuality" can be summed up in the following resolutions:

1. God intended for marriage to be a monogamous relationship in which a man and woman share a lifetime commitment to each other second only to their commitment to God.
2. Intimacy and faithfulness was God's intention for marriage for the purpose of procreation.
3. Sexual immorality in all forms is severely condemned by the scriptures.
4. Sexual purity is a requirement for all Christians, especially those in leadership positions.
5. The church should administer discipline to anyone caught in such sin for the purpose of repentance and restoration.

Respectfully Submitted by committee members,  
 Rick Oliver  
 Aubrey Johnson  
 John Gregory

Motion and second to adopt the report. Those speaking on this report were Brother Rick Oliver, Brother Aubrey Johnson, Brother John Gregory, Brother JR Mullins, and Brother John Sampson. Question called and seconded. Motion carried.

### **CULTURAL CHANGES CONTRARY TO SCRIPTURE**

Brother Rodney Carter read the report as follows, stating that some of this report would overlap the previous report:

The subject before us, "Cultural Changes Contrary to Scriptures," implies, or for a better meaning, infers that our nation has changed from the principles and practices that our forefathers established, to govern so great a people. It implies that the attitudes, morals and behavior of society has degraded from its beginning in 1776. If so, how grievous this degradation is to ourselves and our posterity.

We, as a people, must consider the positions our forefathers established to govern this so great a society as the United States of America. What was intended by the Declaration of Independence, the Constitution of the United States and the Bill of Rights? What did our forefathers believe when referring to Creator, Created, Creation, Supreme Judge and Sacred Scriptures?

There were fifty-six men that signed the Declaration of Independence. One was a Roman Catholic, a few were Deists, and the rest were Protestants or



Christians. One of the signers, Mr. Benjamin Franklin, when making a motion for prayer in the Convention to revise the Articles of Confederation said, "In the beginning of the contest with Britain, when we were sensible of danger, we had daily prayers in this room for the Divine protection! Our prayers, sir, were heard; and they were graciously answered." Mr. Franklin went on to say, "I have lived, sir, a long time; and the longer I live, the more convincing proofs I see of this truth, That GOD Governs The Affairs of Men! And if a sparrow cannot fall to the ground without his notice, is it probable that an empire can rise without his aid? We have been assured, sir, in the Sacred Writings, that 'except the Lord build the house, they labor in vain that build it.' I firmly believe this; and I also believe, that without his concurring aid, we shall succeed in this political building no better than the building of Babel: we shall be divided by our little partial local interests, our projects will be confounded, and we ourselves shall become a reproach and a byword to future ages. And, what is worse, mankind may hereafter, from this unfortunate instance, despair of establishing government by human wisdom, and leave it to chance, war, and conquest. I therefore beg leave to move, that henceforth prayers, imploring the assistance of Heaven and its blessing on our deliberations, be held in this Assembly every morning before we proceed to business; and that one or more of the clergy of this city be requested to officiate in that service."

We notice in the Declaration of Independence, our forefathers penned, "We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the pursuit of Happiness." Also, they appealed to the "Supreme Judge of the world for the rectitude of our intentions.

Our society was not founded upon the teachings of The Koran, by Allah, whose prophet was Mohammed, nor was it founded upon Buddhism, whose founder was Buddha, but upon the Sacred Scriptures or the "Holy Bible" of the Jehovah God of Israel. Our forefathers derived our laws, rules and beliefs from these Sacred Scriptures. They instilled in the hearts and minds an attitude of moral obedience to people of this great nation, which resulted in a people that behaved themselves and lived their lives as examples to the world.

Our forefathers believed in the Creator. They believed the Bible when it says in Exodus 20, "I am the Lord thy God, Thou shalt have no other Gods before me." Ecclesiastes 12:1, "Remember now thy Creator in the days of thy youth," and Isaiah 45:22, "Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else." They believed Leviticus 19:2 when God said, "Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the Lord your God am holy." Leviticus 20:7, "Sanctify yourselves therefore, and be ye holy: for I am the Lord your God."

They believed in the Creation, found in Genesis 1:1, "In the beginning God created the heaven and the earth", Psalms 33:6, "By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth" and Revelations 4:11, "For thou hast created all things, and for thy pleasure they are and were created."

They believed in the created, Genesis 1:26, "And God said, 'Let us make man in our image, after our likeness: and let them have dominion over the fish of

the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.” Genesis 2:3, “And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.”

They believed in God as the Supreme Judge of the world, Psalms 50:6, “And the heavens shall declare his righteousness: for God is judge himself.” Psalms 50:4, “He shall call to the heavens from above, and to the earth, that he may judge his people” and Ecclesiastes 3:17, “I said in my heart, God shall judge the righteous and the wicked.”

They believed in the Sacred Scriptures and what King David said in Psalms 68:11, “The Lord gave the word: great was the company of those that published it”, Psalms 119:103, “How sweet are thy words unto my taste! yea sweeter than honey to my mouth”, and 2 Timothy 3:16, 17, “All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.”

The truths written in the Declaration of Independence are self evident that our forefathers believed in the Creator, the Creation, The Created, the Supreme Judge of the world and the Sacred Scriptures.

Our forefathers believed in the standard rule that the Almighty God set for the reproduction of mankind. That standard is for a man and a woman to become husband and wife then bring forth their children. 1 Corinthians 7:2, “Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.” Hebrews 13:4, “Marriage is honorable in all, and the bed undefiled: But whoremongers and adulterers God will judge.” Genesis 2:24, “Therefore shall a man leave his father and mother, and shall cleave unto his own wife: and they shall be one flesh.” They also believed that children should be reared in an atmosphere where they can be taught by fathers and mothers; not by fathers only, nor by mothers only. Exodus 20:12, “Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.”

Our forefathers believed in freedom of worship. In the first Amendment to the Constitution Article 1, “Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof.” Citizens therefore could have the liberty to worship and serve God according to the dictates of their hearts, in spirit and in truth; Complete freedom of religion. 2 Corinthians 3:17, “And where the Spirit of the Lord is, there is liberty.” As results of this belief, established by our forefathers, the great revival of 1787-1805 broke forth, thousands were saved and became eternal heirs of God’s heaven.

This is the way our nation began; the way it should stand today and remain to future generations until God declares that time shall be no longer.

However, society today and for several years has taught in our public schools, colleges, universities, in every State and National Park, the theory of evolution. State and Federal laws passed by the House and Senate, signed by the Governors and Presidents, have funded the monies to provide textbooks, literature, etc. to the educators; signs, posters, billboards, etc. to State and National Parks, for their employees to advocate evolution. We the people, by our taxes, fund these

laws and pay the salaries of these educators, employees of the State and National Parks, Senators, Representatives, Governors and Presidents.

Evolution, as we know, began to be taught only as a theory yet to be proven, in 1859. Charles Robert Darwin (1809-1882) proposed in his book, On the Origin of Species by Means of Natural Selection, his theory on evolution. This was eighty-three years after our forefathers penned the Declaration of Independence. His theory of Natural Selection was at first received as a speculation, a mental scheme, a theory of views on a subject that was not verified by fact or practice. Some biologists argued that he could not prove his theory. Others criticized his concept of variation, arguing that he could explain neither the origin of variation nor how they were passed to succeeding generations. The most publicized attacks on Darwin's theory came not from scientists but from religious opponents. The theory that living things had evolved by natural process denied the special creation of humankind and seemed to place humanity on a plane with animals. However, as the years passed, evolution the theory that Darwin could not prove, evolved in the minds and beliefs of society as evolution the fact of scientific evidence. Evolution has changed the attitudes, morals, and behavior of our society.

Evolution teaches life originated more than 3.4 billion years ago from bacteria that evolved into single celled eucaryotes that developed into multicellular plants and animals around 700 million years ago. Skeletons developed independently in a number of animal lineages around 570 million years ago. Land plants appeared about 400 million years ago. Humans evolved comparatively late in evolution, around 6-8 million years ago, as a split off from that of chimpanzees and gorillas.

Evolution, therefore, denies our forefathers position in the Declaration of Independence concerning the Creator, the Created, the Creation, the Supreme Judge of the world and the Sacred Scriptures, and therefore denies the existence of God, the Holy Scripture as the standard of moral example, and Christ, who will judge the world in righteousness.

Evolution is the by-product of atheism. God's word said he created man; Evolution says man and woman evolved from lower primates, at the very same instance, with complete ability to reproduce its own evolved species.

As a result of evolution, society today ignores God's law on marriage and reproduction. Premarital sex is accepted; Cohabitation or living together in sexual relationships without marriage is the norm. Giving birth to babies out of wedlock is accepted behavior. Husbands committing adultery against their wives; wives committing adultery against their husbands is socially acceptable. Men having sex with men; women having sex with women is accepted as sexual preference even to the point of men marrying men and women marrying women. Divorce for every cause is so common that children have as many as two, three, four, (?) step-parents.

Society has evolved to the point that the people of this great nation experience no shame for their children to commit fornication before marriage. Neither do the people feel shame for their children to live in a fornicating relationship nor do they express shame when children are born out of wedlock. Where is the regret, the shame, the disgrace expressed by society when husbands and wives commit adultery against each other? Why is not ignominy expressed by

society when homosexuals demand equal rights and privileges, as every married couple enjoys?

The scriptures teach in Genesis 19 that God destroyed Sodom and Gomorrah because of their openly homosexual lifestyle. 2 Peter 3:6 taught that it was, “an ensample unto those that after should live ungodly!” Exodus 22:16 teaches what to do with the maid that has premarital sex! “And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.” What do the scriptures teach under the civil laws that God gave Israel to keep regarding the husband that commits adultery and the wife that commits adultery? Leviticus 20:10, “And the man that committeth adultery with another mans wife, even he that committeth adultery with his neighbor’s wife, the adulterer and the adulteress shall surely be put to death.” Under this same civil law to Israel regarding homosexuals, Leviticus 20:13, “If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death: their blood shall be upon them.”

In closing, we realize our subject before us, Cultural Changes Contrary to Scriptures, is so profound and vast, that for lack of space and time, we have only gleaned the surface of the subject. Many issues such as drugs, alcohol, abortion, coveters, liars could be and should be examined.

We feel that this point cannot be forgotten: **Evolution denies the cross of Christ. It denies his virgin birth. It denies his divine nature. It denies his supreme sacrifice. It denies his atoning sacrifice. It denies his death, burial and resurrection. Evolution denies that Jesus is the Saviour of the world, especially to those that believe.**

Elder J.M. Pendleton cited Dr. Edward Paysons, Works, Vol. 2, page 50, in his Christian Doctrines A Compendium of Theology, that we find fitting for our conclusion, “to the Cross of Christ all eternity has looked forward; to the Cross of Christ all eternity will look back. The Cross of Christ was, if I may say so, the first object which existed in the divine mind; and with reference to this great object, all other objects were created. With reference to the same object, they are still preserved. With reference to the same object, every event that takes place in heaven, earth, and hell is directed and overruled. Surely, then, this object ought to engage our undivided attention.”

Respectfully submitted,  
Elder Rodney W. Carter  
Elder Wayne Deering  
Elder J.A. Reynolds

Motion and second to adopt the report. Those speaking on the report were Brother Rodney Carter, Brother Wayne Deerings, and Brother Jerry Reynolds.

There was a motion and second to suspend the regular order of business on this report until Saturday morning due to time and adjourn until 7 o'clock. Motion carried.

**FRIDAY NIGHT PROCEEDINGS**

Friday night's service convened at 7 PM. Brother Taylor Gregory lead "My God Is Real," "Little Is Much When God Is In It," and "Is That the Old Ship of Zion" with Sister Megan Carter accompanying on the piano.

Brother Moran came forward welcoming everyone to the memorial service. He spoke of the sadness but also the rejoicing in the ones who have gone on to be with the Lord. He asked prayers for Brother Ivan Smith, who will be bringing the sermon tonight. After prayer requests, Brother Moran called on Brother Todd Fugate to lead the prayer.

Brother Smith came forward and read the obituary report as follows:

**OBITUARY REPORT**

Psalms 116:15 Precious in the sight of the LORD is the death of his saints.

We have come together today to honor and remember 43 of the Lord's saints who the Lord has called home. They have run their race. The analogy of a race is an excellent example of our Christian journey. We all have seen a foot race. Like an Olympic event. There are qualifications that have to be met to run this race of the Lord's saints. To run in this race you must have a testimony of your own road to Damascus. A time where God spoke peace to your heart. Paul said in 2 Timothy 4:6-8, "For I am now ready to be offered, and the time of my departure is at hand. <sup>7</sup>I have fought a good fight, I have finished my course, I have kept the faith: <sup>8</sup>Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. These wonderful teachers, counselors, and friends have shown us the way. They have stood in the ways and sought the old paths and have passed their knowledge, wisdom, and experiences on to us. Now it is up to us to pass this on to the next generation and encourage them to do the same.

Those of us that have had to say goodbye to loved ones this year have reacted in various ways.

For some there is great sadness and loss for those who have gone.

For some there is sorry for what they have lost in their lives, but rejoicing for the journey these precious saints have taken. We stand like Elisha when he had to say goodbye to Elijah. He desired a double portion of the spirit that dwelt in Elijah. How many of us have stood with our teachers and have not desired to have the strength of character they showed when nearing the end of their race. We have watched and thought within ourselves that we too may have the faith they had, as they stood on the bank of their Jordan, waiting for God to open the way for them.

I have been looking forward to this journey since 1983. For some of you that is just a short while and for others it is more than a lifetime. We each have our journey to

make. Let us draw strength from the examples of these heroes who have gone before.

Hebrews 12:1-2 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, <sup>2</sup>Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Humbly submitted,  
Elder Ivan C. Smith

Motion and second to adopt report.

Brother Moran asked the clerk to come forward and read the names of those who have gone on to be with the Lord, as follows:

## 2014 OBITUARY LIST

|                   |                                     |                    |
|-------------------|-------------------------------------|--------------------|
| Antioch           | Sister Jean McGuffey                | April 15, 2014     |
|                   | Brother Tommy Tucker                | May 2, 2014        |
| Beech Grove       | Sister Grace Curd                   | April 20, 2014     |
|                   | Sister Nina Richardson              | June 11, 2014      |
| Cedar Grove       | Elder Edward Rader                  | May 5, 2014        |
| Fairview          | Sister Pauline Adams                | March 6, 2014      |
|                   | Brother Terry Davis                 | July 7, 2014       |
| Fairview Memorial | Sister Mary Doss                    | December 4, 2013   |
|                   | Sister Evelyn Corbitt               | May 14, 2014       |
| Grace (TN)        | Sister Margaret Cornwell            | March 2, 2014      |
| Hillsdale         | Sister Eva Finn                     | November 1, 2013   |
|                   | Sister Alice Faye Finn              | May 6, 2014        |
| Lyons             | Brother David Terry                 | 2012 or 2013       |
|                   | Sister Samantha Jean Crigger        | November 16, 2013  |
|                   | Brother James Edward (Eddie) Wright | April 2, 2014      |
|                   | Sister Rowena Kincade               | June 5, 2014       |
|                   | Brother Russel Helm                 | June 10, 2014      |
|                   | Sister Aileen Armstrong             | June 18, 2014      |
| Maple Grove #2    | Sister Idell Andrews                | November 8, 2013   |
|                   | Sister Lorell Eden                  | March 8, 2014      |
|                   | Sister Rulene Cothron               | March 23, 2014     |
|                   | Brother Larry Wagoner               | September 25, 2014 |
| Monoville         | Brother Troy Ramsey                 | January 8, 2014    |
|                   | Brother Dustin Summers              | April 14, 2014     |

|               |                                |                    |
|---------------|--------------------------------|--------------------|
| Mt. Lebanon   | Sister Christine Carlock       | April 3, 2014      |
|               | Sister Docia Mildred Glasscock | April 23, 2014     |
| New Bethel    | Sister Alma Bullington         | February 11, 2014  |
|               | Sister Girtrude Riggs          | May 27, 2014       |
|               | Brother Richard Birge          | July 12, 2014      |
| Old Macedonia | Brother Donald Taylor          | July 4, 2014       |
|               | Sister Lilian Shelton          | August 3, 2014     |
| Old Union     | Sister Mary Helen Thompson     | September 17, 2013 |
|               | Brother Wilbur Ray Garrett     | October 3, 2013    |
|               | Sister Carene Thornton Copas   | January 2, 2014    |
|               | Brother Clifford Hayes         | January 25, 2014   |
|               | Brother Bobby Wells            | May 9, 2014        |
| Pleasant Hill | Sister Dorothy Hammack Knight  | November 29, 2013  |
| Rocky Mound   | Sister Elza Hickman Taylor     |                    |
|               | Sister Obera Morgan            | November 22, 2013  |
|               | Brother Bryan Toms             | March 27, 2014     |
| Union #1      | Brother Milton Woodcock        | April 15, 2014     |
| White Hill    | Brother George Jones           | November 27, 2013  |
| Woodlawn      | Sister Hilda Goad              | April 27, 2014     |

After the reading, Brother Moran came forward and introduced Brother Smith, asking all to pray for him.

### MEMORIAL SERMON

Brother Smith came forward thanking the association for this opportunity and asking for prayers as he preached. He spoke of how this is his 25<sup>th</sup> year at the association. He told of being saved in Sardis, Ohio as a young man. He spoke of how he didn't feel a thing when he got to the service, but God got hold of him and God saved him that night. He didn't know what happened to him, but he knew he had peace. He finally realized what God did for him. He is glad to be a child of God. We are here today to remember who have gone on, but this service is for those here tonight. God is getting a place ready for him to go to someday. He is jealous of those who have gone on with the Lord, but someday he will go home to be with the Lord. He then read Hebrews chapter 4. A person needs to be sure of his salvation. We don't need to quit there. We need to point others to the way of salvation. He asked prayers for his granddaughter and all others that need to be saved. We need to pray for the Spirit to come down. We have a work to do. We need to be about our Father's business. We need to show people that worshipping God is the thing to do. We have not lost our best friend, but He found us. People need to be taught the right way. A group of people need to be properly organized to be a true church. We need to let God be in control of all things. He said God will be there to help even as we go home to be with Him. The old saints worked so we could have the truth now; it is up to us to pass it along. He told how he loved to

read the Bible. He has all kinds of reference books, but he would rather go to God for the answers. He then reread verses 15 and 16. He said the grace of God is beyond measure. Mercy is sympathy. If Jesus hadn't had sympathy for us, he would not have died for us. Brother Smith read Revelation 1:4-5. God loved sinners and we are all born sinners. He closed saying we need to work for the Lord.

Brother Moran came forward remembering those who have gone on, wishing we could be as happy as they are. He asked everyone to come around and to have a Christian handshake. Brother Taylor Gregory lead "When I Step Off on that Beautiful Shore," "Where We'll Never Grow Old," "One Day I Will," "When All of God's Singers Get Home," "Land Where Living Waters Flow," and "The Next Time He Comes" with Sister Megan Carter accompanying at the piano.

Brother Moran asked for requests and testimonies. After a number of testimonies, motion passed to adopt the obituary report. He then asked the clerk to come forward to read the minutes of today's proceedings. Motion and second to approve minutes as read. Motion passed. Motion and second to adjourn until 9 AM Saturday, October 4. Brother Moran called on Brother Dean Dyer to pray the benediction.





**DEACON TROY RAMSEY**  
**JUNE 18, 1967 – JANUARY 8, 2014**

Troy Ramsey, age 46, of the Defeated Creek Community, died at 2:56 PM Wednesday afternoon, January 8, 2014 at the Vanderbilt University Medical Center in Nashville where he was airlifted by Life Flight after suffering a massive stroke at his Defeated Creek Highway home shortly before noon Sunday.

Funeral services were conducted at 3 PM from the Carthage Chapel of Sanderson Funeral Home on Saturday afternoon January 11<sup>th</sup> by his pastor

Elder Dean Dyer and former pastor Elder Rodney Carter. Burial followed in the Smith County Memorial Gardens.

He was born David Troy Ramsey in Carthage on June 18, 1967 and was one of four children of the late Dorothy Marie Bowman Ramsey who died at the age of 71 on August 31, 2011 and James David “Junior” Ramsey, Jr. of the Smith Branch Community.

He was married at the home of his parents on February 8, 1986 to Defeated Creek Community native Rhonda Lee Hesson.

Mr. Ramsey was a 1985 graduate of Smith County High School.

He was saved on Saturday night June 21, 1997 at a revival meeting at the Monoville Missionary Baptist Church, and on Sunday, June 22<sup>nd</sup>, was baptized in the full fellowship of the church.

On August 24, 1999 he was ordained a Deacon and until his death served as Deacon, church clerk, messenger to the association and occasional song leader at Monoville Missionary Baptist Church.

He was the owner-operator of Ramsey Trucking and Dozer a business which he formed and stayed constantly busy in Eastern Smith County and Southwestern Jackson County.



**DEACON CLIFFORD RAYMER HAYES, JR.**  
**AUGUST 19, 1932 – JANUARY 25, 2014**

Clifford Raymer Hayes Jr. passed from this life to the next on January 25, 2014. He was born to Clifford Raymer Hayes Sr. and Tina Pauline Forshee Hayes in Logan County, Kentucky on August 19, 1932. During his young years, he lived with his family in Logan County, Woodburn, Ky., Louisville, Ky., LaPorte, Ind., and Bowling Green, Ky.

At the age of fifteen, after having made a profession of conversion at age twelve while living in Louisville, he was in a church service where Elder Elmer Morris was preaching a sermon titled “Broken Promises to God”. It was during that sermon that Clifford realized that he had missed the mark with his earlier profession, lacking the regenerated spirit necessary to allow him to stand before God uncondemned. Feeling that he would not be allowed to leave the church alive if he rejected God, he quickly repented of the sin that he inherited from Adam and God faithfully made him a new creature. Though he felt peace and elation, he gave in to the wiles of Satan and kept God’s work on his soul to himself for years, eventually having his name on the membership role of Old Union Missionary Baptist Church, though he knew that he did not have scriptural baptism. Feeling hypocritical for advocating to his Sunday School class that they should be baptized after being saved, he finally told of his true experience of salvation and gladly received scriptural baptism in truly joining Old Union in July, 1966.

Brother Hayes was ordained as deacon by Old Union in July 1967 and he served the church in many capacities over the years. He served the Siloam Missionary Baptist Association as clerk from 1988 to 2000 where he showed a particular talent for keeping minutes of the proceedings.

Brother Hayes is survived by his wife of 57 years, Martha Jo Daniel Hayes; four sons – Danny, Joey, Patrick, and Ben; eight grandchildren – Stacy, Megan, Caleb, Micah, Maddie, Magon, Kristin, and Drew; 8 great-grandchildren and many nephews and nieces. Even with such a large family, it is no small testament to Brother Hayes that many more people from his church, his profession, and his community alike consider themselves to also be his surviving family, and he would have not wanted it another way. As he was passing from this world, many of these extended relations joined with his family around his bed in singing his favorite hymn, “Sweet Hour of Prayer”. While his loved ones miss him, we take comfort in his assurance to us ahead of time that his soul is now resting in the Savior’s hands and rejoice to think that soon after hearing our song, he heard Jesus saying “Well done, thou good and faithful servant, enter thou into the joy of thy lord.”

**DUSTIN SHANE SUMMERS**  
**MAY 26, 1994 – APRIL 14, 2014**



Brother Dustin “Dusty” Summers, age 19, of Pleasant Shade, died Monday morning, April 14, at home in his bed.

Dustin was born with a congenital heart defect. His parents were told they probably would not be able to bring Dustin home from the hospital. Prayers were lifted up to our heavenly Father. The doctors were amazed. Our heavenly Father

had plans for this baby.

Brother Dustin was saved at home in his bed when he was nine years old, and he was baptized by his grandfather, Elder Kenneth Summers, into the full fellowship of Monoville Missionary Baptist Church, where he was a faithful member until his death.

He was called to preach in 2010, when he was fifteen. Dustin was a licensed minister. He helped in several revivals and also in a mission at Woodbury Tennessee.

He began to work in the control room of the Old Fashion Gospel Hour a few months before his death.

Dustin graduated from Genesis Barber College in December 2013 and received his master barber’s license. He was working at Plaza Barber Shop in Gallatin, TN at the time of his death.

Very few people knew that Dustin had a heart condition because that was the way he wanted it to be. He enjoyed trying to work for the Lord and he had a heavy burden for the lost.

Dustin was trying to preach as much as possible and he had numerous appointments out. Dustin fulfilled his last appointment the night before his death at Gladdice Missionary Baptist Church.

Dustin was elected last year to preach the introductory sermon before the Siloam Association, which, with the Lord’s help, he would have delivered.

## **SATURDAY MORNING PROCEEDINGS**

The Siloam Association reconvened at 9 AM. Brother Danny Hayes led “Send the Light” and “My Savior First of All” with Sister Tammy Painter accompanying at the piano.

### **WELCOME**

Brother Moran came forward welcoming everyone and asking all to join in the worship of the Lord this day. He then read Hebrews 12:12-29. He spoke of the great cloud of witnesses who have gone on before and how we need to be faithful in all the days to come. He then asked all to come to an altar prayer. He asked Brother Stephen Skinner and Brother JR Mullins to lead in prayer. Brother Moran then asked the clerk to call the roll of messengers. After roll call, Brother Moran said we had enough for a quorum and called the association to order.

The association then continued the discussion of the previous day’s report “Cultural Changes Contrary to the Scripture.” Those speaking on the report were Brother Jerry Reynolds and Brother Phil Creecy. Question and second were called to end discussion and adopt report. Motion passed.

### **REPORTS**

#### **HINDRANCES TO THE LORD’S CAUSE**

Brother Dean Dyer read the report as follows:

There are many things that come to mind that are hindrances to the Lord’s cause. Satan himself is the real hindrance to the cause of Christ.

In the day we live, there are so many things that come to mind, but this one scripture comes to mind: 1 John 2:15-17.

*<sup>15</sup>Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. <sup>16</sup>For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. <sup>17</sup>And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.*

In Matthew 4:1- *Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.* That has never changed. He still offers the same thing today to the people of God.

The lake, boats, and camping spills over into the Lord’s day. Motorcycles and bike trips rob people from church. Car shows and drag racing on Sunday, which allow the very environment of drinking alcohol and using drugs are also a hindrance. Houseboats, new cars, and bigger houses entrap people to work seven days a week to afford things that they do not need.

Matthew 26:41 - *Watch and pray, that ye enter not into temptation:*

1 Peter 5:8 - *Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:*

The church itself is being attacked from within. We know that pride has no place in the Lord's work. People break fellowship saying, "Your church is not old fashioned," "You have a church bus, a fellowship hall, and vacation bible school; Therefore, it is not good enough for me."

We need every tool that we can use in the name of the Lord to reach the lost. They are sinking fast. We need each other. We need to labor together with humble hearts and humility, reaching out to the lost. We should always be thinking that we are the least, being made strong in the work of the Lord.

We need to love one another. We need to trust one another, praying one for the other that we will not be too judgmental but willing to labor for lost souls.

I pray that your church has great power in the Lord. For I need your help praying that I will be strengthened in the Lord. Satan cannot defeat the power of the love of God. As separate bodies that make up the Lord's church. Ephesians 4:4-5 *There is one body, and one Spirit, even as ye are called in one hope of your calling; <sup>5</sup>One Lord, one faith, one baptism.*

When God saved us, he led us out of the world into his church by his spirit. Satan and the world hinders the cause of Christ. Let us live in the world, but be separated from the world. Safe in the church.

Dean Dyer  
Kenneth Summers  
Eddie Toney

Those speaking on the report were Brother Dean Dyer, Brother Kenneth Summers, Brother Eddie Toney, Brother Dean Dyer, Brother Junior Moore, Brother Rick Oliver, Brother Rodney Carter, and Brother G.W. Knight. Question and second called to end subject. Motion carried.

## **THE PROPER WAY TO CALL A PASTOR**

Brother Junior Moore read the report as follows:

It would be well to begin by considering who is doing the calling of a pastor, and the purpose of that call.

It if the church of God, established by Jesus during his personal ministry and given commission to carry out the work that he began to do. The church so described in Ephesians 1:22-23.

<sup>22</sup>And hath put all things under his feet, and gave him to be the head over all things to the church, <sup>23</sup>Which is his body, the fulness of him that filleth all in all.

We believe that every true scriptural church is autonomous and has authority to conduct its affairs under the headship of Jesus Christ and the divine leadership of the Holy Spirit. Perhaps if our people had a greater understanding of Christ and his church our views, as well as our ways would change to embrace the proper way to call a pastor. This office in the church is of utmost importance, because of its purpose given to it by a wise and holy God. When Jesus established his church he gave it everything it would need to successfully carry out its work.

*Ephesians 4:11-12 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;*<sup>12</sup>*For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:*

*I Peter 5:1-2 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: <sup>2</sup>Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;*

The gift of pastor was given in order that the flock might have a shepherd with oversight of their wellbeing and that will feed them with spiritual food appropriate to their level of maturity.

The person that the church is seeking will meet all the qualifications found in 1Timothy 3:1-7

When a church needs to call a pastor it is common for the members to turn to their own thoughts and desires that are expressed in statements such as:

1. We need a young elder with a family.
2. We need an old preacher with experience.
3. We need a doctrinal preacher.
4. We need an evangelistic preacher.
5. We need one like our old pastor.
6. We don't need one like our old pastor.

We get so consumed with what we want that we never earnestly ask God what he wants. Let us not forget that we are a spiritual house.

The proper way to call a pastor is to sincerely seek, through prayer, the divine direction and will of God. Jesus before his crucifixion promised to send the Holy Spirit when he went away. The Holy Spirit would empower the church, but also Jesus spoke concerning the work of the Spirit in John 16:13 *When he, the Spirit of truth is come, he shall guide you into all truth.* Left to our own selves we do not know what the church needs, or who the church needs.

When the Apostle Paul called for the elders of the church at Ephesus to come down to meet him at Miletus, he admonished them in Acts 20:28 *Take heed therefore unto yourselves, and to the flock, over which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.* It was the Holy Ghost that had not only called them into the ministry, but had also placed them as overseers of the flock they were responsible to feed.

Acts 1:15-26 gives us an example of how the church is to operate when filling vacant offices in the church. The church at Jerusalem needed to replace Judas, who betrayed Jesus.

*Acts 1:23-26 And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias. <sup>24</sup>And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen, <sup>25</sup>That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. <sup>26</sup>And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.*

The church needs to earnestly pray and ask the Lord to show whom he has chosen. It is really reduced to two all important questions:

1. The church will ask God who?
2. The preachers will ask God where?

The Holy Spirit will connect the two together and they both will be blessed. The pastor that God chooses for the church will love her, feed her, and teach her. The church will be blessed and prosper having a shepherd and not a hireling.

It is common for our churches to use pulpit committees, appointed by the church to assist the church in scheduling of preachers to preach before the church. They can greatly aid the church as long as they are serving the interests of the church and not their own. It is not the role of the pulpit committee to screen out those they least like, or advocate for those they most like. The Holy Spirit is able to communicate his choice to every member of the church alike.

Respectfully submitted

Elder Junior Moore – Chairman

Elder Neal Forshee

Brother Tim Bonds

Those speaking on the subject were Brother Junior Moore, Brother Tim Bond, Brother Neal Forshee, Brother G.W. Knight, and Brother Cliff Spears. Question and second called to end subject. Motion carried.

## **RESOLUTIONS**

Brother Chuck West read the report as follows:

We, the Siloam Missionary Baptist Association, convening in her 62<sup>nd</sup> session with Old Union Missionary Baptist Church, do hereby resolve:

1. That we thank God most of all for heart-felt salvation.
2. That we thank God for his church: the Ground and Pillar of the Truth.
3. We will strive to protect and defend the church and her doctrines that God has graciously given us.
4. That we will pray for one another (sister churches) and together united will always contend for the faith once delivered unto the Saints.
5. We will earnestly pray for those that are lost and undone without God.
6. We will thank God daily for this great nation that we live in and pray for our leaders.
7. That we will always let our light shine in a world filled with darkness.
8. That we thank Old Union for their love, labor, and all they have done in preparing to host this Association by making all feel welcome and blessed by being here.

Respectfully submitted,

Elder Chuck West – Chairman  
 Brother Anthony Shrum  
 Brother Taylor Gregory

Those speaking on the subject were Brother Chuck West, Brother Anthony Shrum, and Brother Taylor Gregory. Question and second called to end subject. Motion carried. Motion and second to suspend business and go on to the doctrinal sermon. Brother Danny Hayes led “Higher Ground” and “Tell Me the Story of Jesus” with Sister Tammy Painter accompanying at the piano.

## **DOCTRINAL SERMON**

Brother Moran came forward to introduce Brother Berlon Roy, who was selected to preach the doctrinal sermon. After a brief history of Brother Roy, he asked all the pray for him.

Brother Roy came forward asking for prayer because preaching is a very important thing. After telling his testimony of salvation and call to preach, he spoke of how Brother Moran helped him when he was a young preacher. The then read Philippians 4:19 and Matthew 16:18-24. We need to depend on God. We need to study and then God will use it. God wants us to be ready all the time. We have a responsibility to be ready any time to preach. Jesus died for us and gave the authority to go in the world. He then read Acts 2:41-42. God will take care of all things needed. The church is the greatest institution in the world. We need to depend on God and pray hard. Church is a place of worship for Christian people to



get in the shape to share the gospel with the world. A preacher gets his authority from the church. Brother Roy then read Matthew 5:13-18. We are the light of the world and need to let that light shine. A preacher can help a church or hurt a church. A preacher needs to feel obligated to preach every opportunity he can. A preacher has to study. Learn how to prepare a message and how to study. We need to be ready in a moment's time. If the Lord called you, He will help you preach if you study and prepare. He then read Matthew 5:13. The Lord's church has preserved the gospel to be preached. He warned that the way things are going the church could be in danger in the world. He then read Ephesians 5:25-27, how the church should be holy, without blemish. A church should welcome and be friendly to all who come in. God will give all that is needed. Jesus loves His church. We must show our love for the church. God controls all things. If a church truly desires a pastor, they will get one. The church knows who is qualified to be ordained. We need to be more educated on the Lord's work. Preaching must have God's Word. We need to yield to God. God can save millions. He spoke of how David knew Goliath was a hindrance to God's work, so he took the stand. It's the same with people today. We need to stand against the wiles of the devil. Every move for the Lord counts. The church has to grow in doctrine to be pure. Discipline is needed. Brother Roy then read John 14:1-4. Jesus is coming back. He will reward all who deserve. The church cannot be destroyed, but she can be hurt. We need to try to help preachers. None are perfect. We need to be careful as church members. Pastors need to know where the flock is. Problems happen, but experience helps. God lets things happen sometimes. We need to find out about people who come in. We need to be careful or we will run people off. People like attention. We must be friendly to all. We have a responsibility to preach the gospel. Recommendations are good if used the correct way. He closed saying the Lord and His church is the most important subject. He and the church must come first in our life. If we want to be a happy church member, pray and want to serve Him daily.

Brother Moran came forward saying we need to take the work of the Lord seriously.

The association then went back to reports.

### **CORRESPONDENCE**

Brother Ronald Gray read the report as follows:

Old Union Missionary Baptist Church has counted it an honor to host the 62<sup>nd</sup> meeting of the Siloam Association. Our church has been blessed as we worked together to prepare for today and we hope you have. Let us all pray that our churches will continue to have spirit-led preaching from God-called pastors.

It is obvious that prayer and diligent effort have been a part of each committee's preparations. The concern our members have for these subjects is evident in the discussions following committee reports. These discussions validate the efforts of the committees. We are thankful for the experiences leadership of our officers and

their mature guidance. The messengers who serve our sister churches have our sincere appreciation.

As this session draws to a close, we humbly and prayerfully vow to seek God’s will for ourselves and our churches. The events of our time and the difficult circumstances Christians face at home and abroad cause endless concern. We must pray for one another and remain faithful, but most of all we need the strong arm of the Lord.

*Ephesians 6:10 Finally, my brethren, be strong in the Lord, and in the power of his might.*

As David wrote long ago, “Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.” (Psalm 31:24)

As each person returns to their respective church and community may we “...let our lights shine” with a renewed strength that only God can provide. May we commit to prayerful concern for each other so it may be said of this session...

*Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Philippians 2:3*

Ronald Gray  
Gerald Johns

Motion and second to adopt. Those speaking on the subject were Brother Ronald Gray and Brother David Swindle. Motion carried.

**TREASURER’S REPORT**

Brother Mitchell Glasscock read the report as follows:

|  |            |
|--|------------|
| Siloam Missionary Baptist Association 2014<br>Treasurer's Report |            |
|  |            |
| Balance from 2013 Association                                    | \$8,689.73 |
| 2013 Minutes Printing Cost                                       | \$2,040.50 |
| 2014 Association Expenses  | \$500.00   |
| 2014 Association Host Church - Old Union MBC                     | \$1,000.00 |
| Remaining Balance from 2013                                      | \$5,149.00 |
| Collection from 2014 Association                                 | \$3,720.00 |
| Balance at End of 2014 Association                               | \$8,869.23 |

Motion and second to adopt report. Motion carried.

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## **2014 ORDER OF BUSINESS**

Brother Stephen Skinner read the report as appears on pages 2 and 3.

Motion and second to adopt report. Motion carried.

### **OLD BUSINESS**

Clerk reported on getting revival helpers in minutes and the webpage is still in the works.

### **NEW BUSINESS**

Brother Phil Creecy spoke on the financial aid going to Ghana.

Brother Mitchell Glasscock asked for the association to consider making audio recordings for future associations. Motion and second for Brother Glasscock to look into the possibility to record the association meeting and report back next year and if possible, have it in place next year. Motion passed.

Brother Moran asked to address Brother Skinner as moderator. He asked the association to consider setting a limit of 1500 words for reports. Motion and second to limit reports to approximately 1500 words. Motion carried.

The clerk came forward and read minutes. Motion and second to adopt minutes. Motion carried.

Reminder about searching for next year's meeting place. After announcements, motion and second to adjourn until Friday before the first Sunday in October 2015. Motion passed.

Everyone came around to shake hands with the preachers who preached this year and with each other. Brother Danny Hayes lead "Joy Unspeakable," "When We All Get to Heaven," and "He Will Pilot Me" with Sister Tammy Painter accompanying at the piano. Brother Moran then asked Brother Jerry Miller to pray the benediction.

**DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS**

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

**ANTIOCH MISSIONARY BAPTIST CHURCH**

6659 Galen Rd., Lafayette, TN 37083

Pastor: Jimmy Claiborne, 4148 Lafayette Rd., Amos, KY 42164  
(270) 622-6507 jimmyclaiborne@gmail.com

Clerk: Randy Ragland, 4665 Galen Rd., Lafayette, TN 37083  
(615) 666-5289 rragland@nctc.com

Treas.: Nicky Wilson, 1800 Old Hwy. 52, Lafayette, TN 37083  
(615) 666-3644 nwilson@nctc.com

SS Supt.: Nicky Wilson, See Above

**Ordained Minister**

Jimmy Claiborne, See Above

Ricky Holland, 2139 Highland Rd., Red Boiling Springs, TN 37150  
(615) 666-6506

Richard Wilson, 200 Hidden Acres Ln., Lafayette, TN 37083  
(615) 666-4453 randt@nctc.com

**Licensed Ministers**

David Carr, 547 Hall Ln., Lafayette, TN 37083  
(615) 666-6506

Maverick Hesson, 3384 Ferguson Hill Rd., Lafayette, TN 37083  
(615) 633-4328

Shane Holland, Lafayette, TN 37083  
(615) 666-2700

Ronnie Holland, 2153 Scottsville Rd., Lafayette, TN 37083  
(615) 666-9696 brendaholland@nctc.com

Jimmy Kelly, 162 Angela Ln., Westmoreland, TN 37186  
(615) 644-4935

Tyler Knight, 1531 Green Grove Rd., Hartsville, TN 37074  
(615) 666-8845 tknight2015@yahoo.com

Ricky Leath, 50 Stevens Circle, Lafayette, TN 37083  
(615) 666-3850

Brandon Mahaney, 166 Liberty Rd., Lafayette, TN 37083  
(615) 666-5878 bmahaney@k12tn.net

Eddie Moss, 2125 Celina Rd., Red Boiling Springs, TN 37150  
(615) 699-4266 pammmoss@gmail.com

Seth Smith, Lafayette, TN 37083  
(615) 388-9663

**BECKER DRIVE MISSIONARY BAPTIST CHURCH**

8910 Ferndale Rd., Louisville, KY 40291

Pastor: Roy G. Mullins Jr., 7607 Cove Dr., Louisville, KY 40291  
(502) 231-4631 Preacher.mullins@twc.com

Clerk: Ryan Faust, 11905 Running Creek Rd., Louisville, KY 40243  
(502) 641-1191 rfaust31@gmail.com

Treas.: Chester Wathen, 7802 Davhal Dr., Louisville, KY 40291  
(502) 239-3286 wathen448@twc.com

SS Supt.: Adam Thompson, 9400 Hudson Ln., Louisville, KY 40291  
(502) 296-6070

**Ordained Ministers**

Roy G. Mullins, See Above

Duane Owens, 352 Knob View Rd., Russell Springs, KY 42642  
(270) 585-1689 BrotherDuane@yahoo.com

**Licensed Minister**

Jeremy Collins, 1601 LaFontenay Circle, Louisville, KY 40223  
(615) 423-9132

Matthew Hovekamp, 6218 Apex Dr., Louisville, KY 40219  
(270) 943-0152

**BEECH GROVE MISSIONARY BAPTIST CHURCH**

Eighty Eight, KY 42130

Pastor: Berlon Roy, 56 Kens Way, Glasgow, KY 42141  
(270) 670-4464

Clerk: Dillard Rigsby, 5950 Burkesville Rd., Glasgow, KY 42141  
(270) 678-4239 drmr904@scrtc.com

Treas.: Jerry Huffman, 78 Country Ln., Glasgow, KY 42141  
(270) 678-1632 lbhuffman@scrtc.com

SS Supt: Kevin Rigsby, 5968 Burkesville Rd., Glasgow, KY 42141  
(270) 678-9238 Krigsby95@scrtcl.com

**Ordained Ministers**

Gary Bewley, 2731 Tompkinsville Rd., Glasgow, KY 42141  
(270) 834-9553

Berlon Roy, See Above

**BETHEL MISSIONARY BAPTIST CHURCH**

605 Glenwood Rd., Rossford, OH 43460-1507

Pastor: None.

Clerk: Lou Ann Green, 4137 Asbury Dr., Toledo, OH 43612-1807  
(419) 476-7075 lagreen37@aol.com

Treas.: Judy Nichpor, 4147 Valleycrest Ct., Toledo, OH 43614-4953  
(419) 382-3562 judynichpor@bex.net

SS Supt.: Roger Galloway, 281 E. Huron River Rd., Belleville, MI 48111  
(734) 325-6472

**Ordained Ministers**

Roger Galloway, See Above

Glen Webster, 27360 West Crestmont St., Roseville, MI 48066  
(586) 218-4837 gwebster@centuryplastics.net

**Licensed Minister**

Charlie Kozderka

**CEDAR CROSS MISSIONARY BAPTIST CHURCH**

64 Bailey Point Rd., Scottsville, KY 42164

Pastor: Robby Calvert, 1730 Cemetery Rd., Scottsville, KY 42164  
(270) 622-4012

Clerk: Kevin Myatt, 195 Brentwood Est., Glasgow, KY 42141  
(270) 576-1406 kmyatt33@gmail.com

Treas.: Richard Perkins, 401 Barren River Dam Rd., Scottsville, KY 42164  
(270) 622-5649

SS Supt.: Chucky Parrish, 110 Circle Rd., Scottsville, KY 42164  
(270) 622-3994

**Ordained Ministers**

Kevin Anderson, 864 Clark Hollow Rd., Scottsville, KY 42164  
(270) 644-2728

Robby Calvert, See Above

Chad Harston, 7149 New Glasgow Rd., Scottsville, KY 42164  
(270) 622-8500

Eual Holder, 3335 Barren River Dam Rd., Scottsville, KY 42164  
(270) 622-4389

John Whitney, 1277 Whitney Rd., Scottsville, KY 42164  
(270) 622-5373

**CEDAR GROVE MISSIONARY BAPTIST CHURCH**

1810 Wood's Ferry Rd., Gallatin, TN 37066 (Not Mailing Address)

Pastor: Michael Nesbitt, 247 Old Lebanon Rd., Carthage, TN 37030  
(615) 735-9805 mnesbitt@dtccom.net

Clerk: Jerry Russell, 1601 Wellington Ct., Gallatin, TN 37066  
(615) 451-2009 jerry.w.russell@electrolux.com

Treas.: Mike Smith, 121 Wallace Rd., Gallatin, TN 37066  
(615) 452-7280 mike.smith@mgmindustries.com

SS Supt.: Cordis Russell, 165 Wallace Rd., Gallatin, TN 37066  
(615) 452-8174

**Ordained Ministers**

Michael Nesbitt, See Above

**Licensed Ministers**

Jason Andrews, 1228 Rivermont Circle South, Gallatin, TN 37066  
(615) 451-9005 andrews5275@bellsouth.net

Jerry Russell, See Above

Tony Tucker, PO Box 8912, Gallatin, TN 37066  
(615) 989-1273

**FAIRHAVEN MISSIONARY BAPTIST CHURCH**

1874 South State Rt. 2, Sistersville, WV 26175

Pastor: Ivan C. Smith, 915 Dana's Run Rd., Newport, OH 45768  
(740) 473-2055 ics\_52@sbcglobal.net

Clerk: Rosalie Smith, 915 Dana's Run Rd., Newport, OH 45768  
(740) 473-2055 ics\_52@sbcglobal.net

Treas.: Rosalie Smith, See Above

SS Supt.: Delmer Cameron, 965 Dana's Run Road, Newport OH 45768  
(740) 473-2401

### **Ordained Ministers**

Delmer Cameron, See Above

Ivan C. Smith, See Above

### **Licensed Ministers**

Marcus Mayle, PO BOX 1700, Reynoldsburg, OH 43008  
(740) 516-0975

Phil Mayle, PO BOX 1700, Reynoldsburg, OH 43008  
(740) 516-0975 brotherphilmayle@hotmail.com

## **FAIRVIEW MISSIONARY BAPTIST CHURCH**

250 Woodburn-Allen Springs Rd., Woodburn, KY 42170

Pastor: Ron Spurgeon, 751 Gregory Rd., Franklin, KY 42134  
(270) 586-3357 ronspurgeon44@gmail.com

Clerk: Dale Smith, 556 Robertson Rd., Franklin, KY 42134  
(270) 776-6494 dalesmith@live.com

Treas.: Marie Pitts, 1006 Seng Ave., Franklin, KY 42134  
(270) 586-4725 marpit@att.net

SS Supt.: Scott Forshee, 121 Hunters Crossing, Franklin, KY 42134  
(270) 776-0368 scott.forshee@gmail.com

### **Ordained Minister**

Luke Spurgeon, 656 Hardin-shire Drive, Old Hickory, TN 37318  
(270) 776-1856 spurgeon.luke@gmail.com

Ron Spurgeon, See Above

### **Licensed Ministers**

Eric Davis, 4503 Franklin Rd., Scottsville, KY 42164  
(270) 618-1255 edavis467@yahoo.com

Andy Ford, 304 Rolling Drive, Bowling Green, KY 42104  
(270) 799-0066 andycarrie4@aol.com

Travis Garner, 383 Kinnard Rd., Franklin, KY 42134  
(270) 622-0131 travissg777@yahoo.com

Chad Gass, 814 Champion Drive., Franklin, KY 42134  
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Doug Haley, 3020 Salmons-Blackjack Rd., Franklin, KY 42134  
(270) 776-4862 bballmomof3@netzero.com

Terry Knight, 215 Coates Rd., Franklin, KY 42134  
(270) 221-5363 jtknight@comcast.net

Adam Nash, 1401 East Old Volney Rd, Olmstead, KY 42265  
(270) 893-1172 jgn1401@aol.com

Adam Price, 261 Morris Duff Rd., Woodburn, KY 42170  
(270) 529-9832 adam.priceisright@gmail.com

David Price, 261 Morris Duff Rd., Woodburn, KY 42170  
 (270) 529-9832 price\_david@emc.com  
 Don Rich, 400 Willoughby Ln, Bowling Green, KY 42101  
 (270) 781-5100 donrichsaddlery@insightbb.com  
 Bobby Lynn Roberts, 244 Shakerbend Rd., Auburn, KY 42206  
 (270) 303-5816 blroberts77@gmail.com

### **FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH**

1150 Fairview Ave., Bowling Green, KY 42103  
 Pastor: Jerry Miller, 116 Prospect Ln., Bowling Green, KY 42104  
 (270) 842-7186 jrmiller3\_2000@yahoo.com  
 Clerk: Dallas Wheat, 342 Peachtree Ln., Bowling Green, KY 42103  
 (270) 843-9567 wheat1939@twc.com  
 Treas.: Richard Bandy, 538 Iriquois Dr., Bowling Green, KY 42103  
 (270) 781-1264  
 SS Supt.: Ernest Sanford, III, 1164 Youngs Ferry Rd, Bowling Green, KY 42101  
 (270) 777-8213 oliversuper77@live.com

#### **Ordained Ministers**

Jerry Miller, See Above  
 Ensley Wright, 107 Cedar Run, Bowling Green, KY 42101  
 (270) 535-2849

#### **Licensed Ministers**

Michael Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103  
 (270) 791-7782 cartermw@yahoo.com  
 Ralph Davison, 131 Belk Dr., Bowling Green, KY 42104  
 (270) 781-4933 rdavison@insightbb.com  
 Buddy Lovell, 1630 Greathouse Rd., Bowling Green, KY 42103  
 (270) 782-3390 jamhliv@aol.com  
 Tyler Rossi, 2833 Becton-Rocky Hill Rd., Glasgow, KY 42141  
 (270) 202-3189 05goldjeep@gmail.com  
 Phillip Talbott, 3671 Plano Rd., Bowling Green, KY 42104  
 (270) 784-0223 p\_talbott@live.com  
 Mike Wheat, 1495 Moorman Ln., Bowling Green, KY 42101  
 (270) 282-3562 kwheat@insightbb.com

### **FAITH MISSIONARY BAPTIST CHURCH**

921 E. 10th St., Bowling Green, KY 42101  
 Pastor: Todd Fugate, 80 Lamplighter Dr., Bowling Green, KY 42104  
 (270) 782-8887 t\_fugate2000@yahoo.com  
 Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104  
 (270) 991-5530 pike01@icloud.com  
 Treas.: Steve Hill, 261 Shaker Mill Rd., Bowling Green, KY 42103  
 (270) 779-4601  
 SS Supt.: Rick Williams, 324 Leslie Ave., Bowling Green KY 42101  
 (270) 842-8404 rickwilliams@twc.com



**Ordained Ministers**

Todd Fugate, See Above

**Licensed Ministers**

Justin Matlock, 307 N. Boggess Ave., Greenville, KY 42345  
(270) 202-1047

Jeremy McWhorter, 909 Catalina Ave., Bowling Green, KY 42103  
(270) 779-3423

Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101  
(270) 843-3180

**GRACE MISSIONARY BAPTIST CHURCH**

2500 Martin Rd., Warren, MI 48091

Pastor: None.

Clerk: Jackie Doss, 21613 Masch, Warren, MI 48091  
(586) 255-1780 jwd496@hotmail.com

Treas.: Judy Furgal, 21356 Masch, Warren, MI 48091  
(586) 754-4574

SS Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114  
(810) 225-0285 jimmy\_lee\_doss@yahoo.com

**Licensed Minister**

Jimmy Doss, See Above

**GRACE MISSIONARY BAPTIST CHURCH**

103 Ingrid Way, Hendersonville, TN 37075

Pastor: Ricky Oliver, 304 Brookridge Dr., Gallatin, TN 37066  
(615) 452-5070 rickyandronda@comcast.net

Clerk: Kurt Oliver, 304 Brookridge Dr. Gallatin, TN 37066  
(615) 483-2649 joliver11@volstate.edu

Treas.: Mark Copas, 145 Township Dr., Hendersonville, TN 37075  
(615) 943-0428 izzy\_guilty@yahoo.com

SS Supt.: Michael House, 311 Cardinal Dr., White House, TN 37188  
(615) 944-9037 michael.house20111111@comcast.net

**Ordained Ministers**

Edgar Copeland, 898 Vear Carr Rd., Westmoreland, TN 37186  
(615) 604-9433

Jimmy House, 107 Winding Way Dr., Goodlettsville, TN 37072  
(615) 672-2088 buzzmail@bellsouth.net

Ricky Oliver, See Above

Bill Vaughn, 631 Maple Ridge St., Bowling Green, KY 42101  
(615) 405-3576 jennbill2007@yahoo.com

**Licensed Ministers**

Mark Copas, See Above

Jeff Denton, 212 Belding Dr., Nashville, TN 37214  
(615) 457-1680 dentontbj@gmail.com

Kurt Oliver, See Above

Ricky Simpkins, 1135 Beech Grove Rd., Ashland City, TN 37015  
(615) 792-3428

Paul Sweeney, 321 Blacky Bandy Rd., Bethpage, TN 37022  
(615) 888-3280

### **HARVEST MISSIONARY BAPTIST CHURCH**

192 Curtis Cross Roads, Hendersonville, TN 37075

Pastor: Barry Armour, 1021 Island Brook Dr., Hendersonville, TN 37075  
(615) 822-4681                      barryarmour64@gmail.com

Clerk: Tony Johnson, 1009 West Bank Dr., Hendersonville, TN 37075  
(615) 826-2624                      TonyLJohnson@bellsouth.net

Treas.: Tony Johnson, See Above

SS Supt.: Darrin Campbell, 1841 Cairo Rd., Gallatin, TN 37066  
(615) 452-6475                      darrin.campbell@comcast.net

#### **Ordained Ministers**

Barry Armour, See Above

Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075  
(615) 822-3208                      ottisjones@comcast.net

### **HILLSDALE MISSIONARY BAPTIST CHURCH**

7414 Blackjack Rd., Franklin, KY 42134

Pastor: Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104  
(270) 586-8713

Clerk: Cliff Spears, 1130 Roark Rd., Franklin, KY 42134  
(270) 647-1907                      cliffspears@att.net

Treas.: Kathy Toney, 1184 Henson Rd., Bowling Green, KY 42104  
(270) 586-8713

SS Supt.: Clayton Spears, 513 Greenwood Dr., Franklin, KY 42134  
(270) 363-5284

#### **Ordained Ministers**

Ronnie Spears, 411 S. Main St., Franklin, KY 42134  
(270) 647-1809

Eddie Toney, See Above

#### **Licensed Ministers**

Kenneth Finn, 200 Richpond Rockfield Rd., Rockfield, KY 42274  
(270) 202-9298

Cliff Spears, See Above

### **LIBERTY MISSIONARY BAPTIST CHURCH**

2806 Maco Dr., Norton, OH 44203

Pastor: Cary Kemp, 2837 Maco Dr., Norton, OH 44203  
(615) 388-4108                      kempct@icloud.com

Clerk: Jennifer McBride, 910 Perry Ave., Barberton, OH 44203  
(330) 715-3027                      jmcbride1985@yahoo.com

Treas.: Neva Jo Stotler, 522 Horning Rd., Atwater, OH 44201  
(330) 947-3373 neva\_jo@hotmail.com

SS Supt.: Joe Price, 466 Stonewood St., Canal Fulton, OH 44614  
(330) 854-5200 jandjprice9907@att.net

**Ordained Ministers**

Joseph Keen, 2506 Ashworth Lake Rd., Snellville, GA 30078  
(309) 826-2835 joseph.a.keen@gmail.com

Cary Kemp, See Above

**Licensed Minister**

Cory Kemp, 2837 Maco Dr., Norton, OH 44203  
(615) 388-4110 ctkemp@rocketmail.com

**LYONS MISSIONARY BAPTIST CHURCH**

904 Gagel Ave., Louisville, KY 40216

Pastor: Neal Forshee, 906 Gagel Ave., Louisville, KY 40216  
(502) 690-7381 Forshee.2009@twc.com

Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291  
(502) 509-2396 LyonsClerk@gmail.com

Treas. Dwight Beckmann, 3284 Bells Mill Rd., Shepherdsville, KY 40165  
(502) 955-7628

SS Supt.: Cecil Armstrong, 4105 Dana Dr., Louisville, KY 40216  
(502) 368-2739

**Ordained Minister**

Neal Forshee, See Above

**Licensed Ministers**

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258  
(502) 995-3343 TonyClarkKentucky@gmail.com

John Hayter, 10120 Stone Street Rd., Louisville, KY 40272  
(502) 937-4973

Ben Stickle, 8524 Mingo Ct., Louisville, KY 40220  
(270) 303-3743 stickle125@gmail.com

**MACON MISSIONARY BAPTIST CHURCH**

680 Hwy 52 Bypass W., Lafayette, TN 37083

Pastor: Walter Andrews, 3323 Old Hwy. 52, Lafayette, TN 37083  
(615) 633-8144

Clerk: Kyle Deering, 2202 Cave Hollow Rd., Lafayette, TN 37083  
(615) 388-3296

Treas.: Kyle Deering, See Above

SS Supt.: Christopher Solomon, 268 Trent Rd., Lafayette, TN 37083  
(615) 388-0690

**Ordained Ministers**

Walter Andrews, See Above

Wayne Deering, 293 Akersville Rd. Lafayette, TN 37093  
(615) 633-7265 wdeering@nctc.com

Chris Solomon, Gordonsville, TN  
(615) 686-7434

**Licensed Ministers**

Micah Barber, 131 Lauren Ln., Westmoreland, TN 37186  
(615) 644-4258

Kyle Deering, See Above

Wes Pedigo, 922 West Stinson Rd., Westmoreland, TN 37186  
(615) 644-3750

Christopher Solomon, See Above

**MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2**

2634 Scottsville Rd., Lafayette, TN 37083

Pastor: G.W. Knight, 246 Fox Run Ln., Lafayette, TN 37083  
(615) 666-4815                      nak@nctc.com

Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083  
(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083  
(615) 688-4038

SS Supt.: Tim Carter, 169 Jack Porter Rd., Lafayette, TN 37083  
(615) 666-7185

**Ordained Ministers**

G.W. Knight, See Above

**Licensed Ministers**

Bobby Brooks, 1219 Porter Rd., Lafayette, TN 37083  
(615) 666-2762

Tim Carter, See Above

Tony Day, 316 Lois Ln., Lafayette, TN 37083  
(615) 666-6869

John Gregory, 1051 Underwood Rd., Lafayette, TN 37083  
(615) 666-6719

Carl Kemp, 5052 Jones Ln., Lafayette, TN 37083  
(615) 688-4606

**MONOVILLE MISSIONARY BAPTIST CHURCH**

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Dean Dyer, 506 Birch St., Lafayette, TN 37083  
(615) 666-2242

Clerk: Kenneth Summers, 33 Dickerson Hollow Ln., Pleasant Shade, TN 37145  
(615) 677-6286

Treas.: Prentice Sircy, 135 Dixon Spring Hwy., Carthage, TN 37030  
(615) 735-0070

SS Supt.: None.

**Ordained Ministers**

Dean Dyer, See Above

Kenneth Summers, See Above

**MOUNT LEBANON MISSIONARY BAPTIST CHURCH**

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Mitchell Glasscock, 3841 Mt. Lebanon Church Rd., Alvaton, KY 42122  
(270) 782-0103 smglasscock@gmail.com

Clerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY 42122  
(270) 842-4526 discountcarpetfl@bellsouth.net

Treas.: Kenneth Forshee, 808 Newman Way, Bowling Green, KY 42104  
(270) 842-0273 kwforshee@twc.com

SS Supt.: Jason Lambert, 281 Lamplighter Dr., Bowling Green, KY 42104  
(270) 779-9332 Jason.T.Lambert@gmail.com

**Ordained Minister**

Mitchell Glasscock, See Above

**Licensed Ministers**

Damon Carlock, 110 Hilldale St., Bowling Green, KY 42104  
(270) 781-0659 damoncarlock@gmail.com

**NEW BETHEL MISSIONARY BAPTIST CHURCH**

5985 Brownsford Rd., Scottsville, KY 42164

Pastor: Billy Moran, 152 Freestone Ct., Bowling Green, KY 42103  
(270) 782-0498 billy.moran152@yahoo.com

Clerk: Ronnie Cumingham, 2927 Brownsford Rd., Scottsville, KY 42164  
(270) 622-7518 Ronnie.cunningham@statefarm.com

Treas.: Emmitt Tinsley, 930 Ray Pardue Rd., Scottsville, KY 42164  
(270) 622-6620

SS Supt.: Pat Isaacs, 3281 Brownsford Rd., Scottsville, KY 42164  
(270) 622-3685

**Ordained Ministers**

Johnny Bullington, 5515 Brownsford Rd., Scottsville, KY 42164  
(270) 618-4843

Robert Holland, 1475 Stafford Hollow Rd., Adolphus, KY 42120  
(270) 622-6360

Billy Moran, See Above

Jerry O'Neal, 5401 Brownsford Rd., Scottsville, KY 42164  
(270) 622-4175

**Licensed Ministers**

Richard Carver, 7600 Brownsford Rd., Scottsville, KY 42164  
(270) 622-7296

Tim Saylor, 5582 Maysville Rd., Scottsville, KY 42164  
(270) 622-3420

Tim Shirley, 6310 Edmonton Rd., Glasgow, KY 42141  
(270) 678-2014

**OLD MACEDONIA MISSIONARY BAPTIST CHURCH**

4726 Macedonia Rd., Adolphus, KY 42120

Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022  
(615) 644-2479

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164  
(270) 237-5200

Treas.: Chris Rippy, See Above

SS Supt.: Tim Bonds, 150 Circle Rd., Scottsville, KY 42164  
(270) 790-1567

**Ordained Ministers**

Doug Blankenship, 3423 Sumner Dr., Westmoreland, TN 37186  
(615) 644-2035

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120  
(270) 622-6586

Ronald Delk, See Above

Junior Moore, 6422 Cemetery Rd., Bowling Green, KY 42103  
(270) 791-8371

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120  
(270) 622-4892

Noah Rippy, Jr., 640 Calvert Rd., Adolphus, KY 42120  
(270) 622-6367

**Licensed Ministers**

Doyle Cannon, 1543 Isom Bradley Rd., Scottsville, KY 42164  
(270) 622-8202

Steve Richey, 712 McDonald Rd., Adolphus, KY 42120  
(270) 622-2185

Chris Rippy, See Above

Jeff Rippy, 3203 Macedonia Rd., Adolphus, KY 42120  
(270) 427-0341

**OLD PATHS MISSIONARY BAPTIST CHURCH**

402 W. College St., Smyrna, TN 37167

Pastor: Dennis Young, 16 Linda Ln., Carthage, TN 37030  
(615) 584-3268

Clerk: Jane Griffith, 1006 Sheila Ct., Murfreesboro, TN 37129  
(615) 896-3702

Treas: Wanda Brown, 247 Old Waldron Rd., Lavergne, TN 37086  
(615) 430-0392

SS Supt: Conway Brown, 247 Old Waldron Rd., Lavergne, TN 37086  
(615) 478-3843

**Ordained Minister**

Gayle Snoddy, 134 Bailey Collins Dr., Smyrna, TN 37167  
(615) 587-1566

**Licensed Ministers**

James Griffith, 1006 Sheila Ct., Murfreesboro, TN 37129  
(615) 896-3702  
Mark Parkhurst, 102 W. McKnight, Murfreesboro, TN 37129  
(615) 396-7079

**OLD TIME MISSIONARY BAPTIST CHURCH**

223 Meadowview Ln., Elizabeth, WV 26143  
Pastor: Phil Creecy, 283 Maple Dr., Elizabeth, WV 26143  
(304) 275-3290                      opreach@gmail.com  
Clerk: Maudeen Merrill, 69 Rosewood Dr., Elizabeth, WV 26143  
(304) 275-3290  
Treas.: Phil Creecy, See Above  
S.S. Supt.: Phil Creecy, See Above

**Ordained Ministers**

Phil Creecy, See Above

**OLD UNION MISSIONARY BAPTIST CHURCH**

714 Old Union Church Rd., Bowling Green, KY 42104  
Pastor: David Swindle, 719 Fox Run Ln., Lafayette, TN 37083  
(615) 666-7593                      theswindles.oumbc@gmail.com  
Clerk: Brian Compton, 1530 Plano Richpond Rd., Bowling Green, KY 42104  
(270) 846-0033                      b.compton@att.net  
Treas.: Gerald Johns, 104 Journey Dr., Bowling Green, KY 42104  
(270) 904-0667                      gdjohns21@gmail.com  
SS Supt.: Micah Murphy, 4057 N. Cedar Bluff Rd., Woodburn, KY 42170  
(270) 784-0106                      atkersonmurphy@aol.com

**Ordained Ministers**

Vernon Roark, 362 Harris Rd., Franklin, KY 42134  
(270) 586-1977  
David Swindle, See Above  
Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104  
(270) 535-9174                      brad.wheeler@wku.edu

**Licensed Ministers**

Clayton Center, 5230 Old Glasgow Rd., Scottsville, KY 42164  
(270) 943-1784                      Centerbelinda@gmail.com  
Chris Cline, 850 Poppy Hills Way, Bowling Green, KY 42104  
(270) 991-3861                      theclines.1@netzero.com  
Aubrey Johnson, 343 Kitchens South Rd., Bowling Green, KY 42101  
(270) 842-8523                      johaubr@aol.com  
Joe Patterson, 1402 Salmons-BlackjackRd., Franklin, KY 42134  
(270) 586-0865                      jlpatterson@hughes.net  
Travis Tims, 300 Horace Johnson Rd., Alvaton, KY 42122  
(270) 791-9680                      travisray81@hotmail.com

Alec Waugh, 325 Antioch Church Rd., Alvaton, KY 42122  
 (270) 796-8627 ahwaugh@gmail.com

### **PLEASANT HILL MISSIONARY BAPTIST CHURCH**

Pleasant Hill Rd., Franklin, KY 42134

Pastor: Chuck West, 517 R. Dison Rd., Franklin, KY 42134  
 (270) 784-1079

Clerk: Corry Spears, 301 S. College St., Franklin, KY 42134  
 (270) 586-0927 corry@fan.com

Treas.: John Marlin, 1005 Central Ave., Franklin, KY 42134  
 (270) 586-6688

S.S. Supt.: John Marlin, See Above

#### **Ordained Ministers**

Jerry Brandon, 871 Henson Rd., Bowling Green, KY 42104  
 (270) 776-5022

Brandon Morris, 282 Thurman Kepley Rd., Portland, TN 37148  
 (615) 598-1211

William Sanford, 345 Ray Young Rd., Franklin, KY 42134  
 (270) 586-4923

Chuck West, See Above

#### **Licensed Ministers**

Don Gregory, 803 Western Dr., Franklin, KY 42134  
 (270) 223-7704

Taylor Gregory, 9169 Middleton Circle, Franklin, KY 42134  
 (270) 776-1097 zachary.gregory138@topper.wku.edu

### **ROCKY MOUND MISSIONARY BAPTIST CHURCH**

5492 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103  
 (270) 782-0396 stephen.skinner@twc.com

Clerk: Glenn Hale, 5547 Old Hwy. 52, Lafayette, TN 37083  
 (615) 666-6093 ghale@nctc.com

Treas.: Steve Herbert, 1400 Hillwood Circle, Lafayette, TN 37083  
 (615) 644-2823

S.S. Supt.: Elon Wilkerson, 316 Lone Oak Dr., White House, TN 37188  
 (615) 888-6728

#### **Ordained Ministers**

Bobby Hale, 7051 Rocky Mound Rd., Westmoreland, TN 37186  
 (615) 644-3120

Stephen Skinner, See Above

Don Watts, 113 Carolyn Ln., Nicholasville, KY 40356-9340

#### **Licensed Ministers**

Barry Meador, 705 Lansing St., Watertown, NY 13601

Donald Pedigo, 2815 Trelawny Dr., Clarksville, TN 37043  
 (931) 368-0455



**SULPHUR FORK MISSIONARY BAPTIST CHURCH**

455 Fairfield Rd., Bethpage, TN 37022

Pastor: Danny Chandler, 1618 Kirbytown Rd., Lafayette, TN 37083  
(615) 699-2302 dannychandler@nctc.com

Clerk: Shelley Vanegas, 105 Woodcrest Pte., Portland, TN 37148  
(615) 948-1039

Treas.: Sandra Whaley, 1430 N. Sumner Rd., Bethpage, TN 37022  
(615) 888-2550 sbwhaley@nctc.com

S.S. Supt.: Jeff Jenkins, 139 N. Leath Rd., Portland, TN 37148  
(615) 323-0380

**Ordained Ministers**

Danny Chandler, See Above

Arlie Huddleston, 270 Fairfield Rd., Bethpage, TN 37022  
(615) 888-2366

**Licensed Minister**

Rodger Minor, 1401 N. Sumner Rd., Bethpage, TN 37022  
(615) 888-3248

**UNION NO. 1 MISSIONARY BAPTIST CHURCH**

10681 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: John Whitney, 1277 Whitney Rd., Scottsville, KY 42164  
(270) 622-5373

Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run, KY 42133  
(270) 434-4836

Treas.: Barbara Copass, 7670 Austin-Tracy Rd., Fountain Run, KY 42133  
(270) 434-2615

SS Supt.: William Strode, 11271 Austin-Tracy Rd., Fountain Run, KY 42133  
(270) 434-3185

**UNION NO. 2 MISSIONARY BAPTIST CHURCH**

Nobob, KY

Pastor: Darrell Costello, 6436 Old Glasgow Rd., Scottsville, KY 42164  
(270) 622-3999 dcostel@nctc.com

Clerk: Gerry Bowman, 530 Poplar Grove Rd., Summer Shade, KY 42166  
(270) 427-2747 gerald\_bowman@yahoo.com

Treas.: Janice Adams, 1967 Temple Hill Rd., Glasgow, KY 42141  
(270) 427-4601 madams@scrtc.com

SS Supt.: Richie Thompson, 420 Chenoweth Rd., Summer Shade, KY 42166  
(270) 678-5346 rthompson@e-farmcredit.com

**Ordained Ministers**

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141  
(270) 427-4432 kdbowles@scrtc.com

Darrell Costello, See Above

**UNITY MISSIONARY BAPTIST CHURCH**

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 2617 Emerald Lake, Charlestown, IN 47111  
(812) 796-0815                      jntsampson@hotmail.com

Clerk: Tonia Sampson, 2617 Emerald Lake, Charlestown, IN 47111  
(812) 796-0815                      jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141  
(812) 293-3829                      tlphillips@outlook.com

SS Supt.: John Sampson, See Above

**Ordained Minister**

John Sampson, See Above

**UNITY MISSIONARY BAPTIST CHURCH**

913 Fair St., Bowling Green, KY 42101

Pastor: Jerry Reynolds, 377 Matlock-Old Union Rd., Bowling Green, KY 42104  
(270) 842-0752                      j.a.reynolds@att.net

Clerk: Angela Snoddy, 799 Hardison Rd., Woodburn, KY 42170  
(270) 991-3241                      sammygrace75@aol.com

Treas.: Lea Groves, PO Box 50167, Bowling Green, KY 42102  
(270) 796-5974                      lea-groves@att.net

SS Supt: Zach Haley, 3363 Fuqua Rd., Rockfield, KY 42274  
(270) 783-2830

**Ordained Minister**

Jerry Reynolds, See Above

**Licensed Ministers**

Kevin Haley, 3363 Fuqua Rd., Rockfield, KY 42274  
(270) 202-4473                      kevinhaley0@gmail.com

Gary Holiday, 7410 Union Grove Rd., Lithonia, GA 30058  
(770) 617-4981

Jay Snoddy, 799 Hardison Rd., Woodburn, KY 42170  
(270) 792-4279                      jay.snoddy@yahoo.com

**WALNUT GROVE MISSIONARY BAPTIST CHURCH**

1793 Walnut Grove Rd., Caneyville, KY 42721

Pastor: Josh Parrish, 8989 Holland Rd., Scottsville, KY 42164  
(270) 622-5705                      jparrish1689@gmail.com

Clerk: Marcia Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164  
(270) 589-9347

Treas.: Marty Hawkins, 1135 Walnut Grove Rd., Caneyville, KY 42721  
(270) 879-0702

SS Supt.: Robert Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164  
(270) 589-9348                      rhawkins@nctc.com

**WHITE HILL MISSIONARY BAPTIST CHURCH**

1031 Woody Ln., Goodlettsville, TN 37072

Pastor: Robert Crabtree, 724 Lear Rd., Portland, TN 37148  
(615) 372-4907 crabtree223@msn.com

Clerk: Doise Jones, 1708 Hwy. 31-W, Goodlettsville, TN 37072  
(615) 268-7393 doisej@gmail.com

Treas.: Patricia Cole, 1701 Hwy. 31 W., Goodlettsville, TN 37072  
(615) 672-3697 triciacrums@aol.com

SS Supt.: Robert Crabtree, See Above

**WOODLAWN MISSIONARY BAPTIST CHURCH**

610 Blackjack Rd., Franklin, KY 42134

Pastor: Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104  
(270) 535-9174 brad.wheeler@wku.edu

Clerk: Loretta Renew, 814 Hatter Rd. Franklin, KY 42134  
(270) 647-1146 lorettarenew@yahoo.com

Treas.: Joel Peyton, 266 R. Dison Rd., Franklin, KY 42134  
(270) 779-7661

SS Supt.: Paul Ragan, 1192 Carter Church Rd., Adolphus, KY 42120  
(270) 237-7270 paulragan@hotmail.com

**Ordained Minister**

Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green, KY 42103  
(270) 781-7852 carterroger@hotmail.com

**Licensed Minister**

Paul Ragan, See Above

**MISSIONARY BAPTIST WEBSITES**

Antioch (TN)  
[www.antiochmbc-tn.com](http://www.antiochmbc-tn.com)

Becker Drive (KY)  
Podcast: [beckerdrive.podomatic.com](http://beckerdrive.podomatic.com)

Fairview (KY)  
[www.fmbcwoodburn.org](http://www.fmbcwoodburn.org)

Fairview Memorial (KY)  
[www.fmmbc.org](http://www.fmmbc.org)

Faith (KY)  
[www.faithmbc.us](http://www.faithmbc.us)

Grace (TN)  
[www.onetrueway.org](http://www.onetrueway.org)

Harvest (TN)

[www.harvestmissionarybaptistchurch.com](http://www.harvestmissionarybaptistchurch.com)

Lyons (KY)

[www.lyonschurch.org](http://www.lyonschurch.org)

Mt. Lebanon (KY)

[www.mtlebanonmbc.net](http://www.mtlebanonmbc.net)

My Salvation Experience

[www.mysalvationexperience.com](http://www.mysalvationexperience.com)

Old Fashion Gospel Hour

[www.ofgh.org](http://www.ofgh.org)

Old Time (WV)

[www.otmbc.com](http://www.otmbc.com)

Old Union (KY)

[www.oumbc.org](http://www.oumbc.org)

Rocky Mound (TN)

[www.rockymoundchurch.com](http://www.rockymoundchurch.com)

Sulphur Fork (TN)

[www.sulphurforkmbc.org](http://www.sulphurforkmbc.org)

Facebook Pages – [www.facebook.com](http://www.facebook.com) and search for:

- Becker Drive MBC
- Cedar Grove Missionary Baptist Church
- Fairview Missionary Baptist Church Woodburn
- Old Paths Missionary Baptist Church
- Old Union Missionary Baptist Church
- Unity Missionary Baptist Church Charlestown
- Western Kentucky University Student Fellowship of Old Time Baptists

**REVIVALS**

| <b>Church</b>       | <b>Start Date</b>              | <b>Helper</b>                               |
|---------------------|--------------------------------|---|
| Antioch:            | July 5 at 7:30 PM              | Dean Sircy                                  |
| Becker Drive:       | Spirit Led                     |   |
| Beech Grove:        | July 10 at 7 PM                | Chad Harston                                |
| Bethel:             | Spirit Led                     |   |
| Cedar Cross:        | Spirit Led                     |   |
| Cedar Grove:        | June 7 at 7 PM                 |   |
| Fair Haven:         | Spirit Led                     |   |
| Fairview:           | June 14                        |   |
| Fairview Memorial:  | June 3 at 7 PM                 | Neal Forshee                                |
| Faith:              | July 12 at 7:00 PM             |   |
| Grace (MI):         | Spirit Led                     |   |
| Grace (TN):         | July 12 at 7:15 PM             | Neal Forshee                                |
| Harvest: (spring)   | April 16-19 at 7 PM            |   |
| (fall)              | September 17-20 at 7 PM        |   |
| Hillsdale:          | June 7                         | Ronnie and Cliff Spears                     |
| Liberty:            | June TBA                       |   |
| Lyons:              | Spirit Led                     |   |
| Macon: (spring)     | March 1                        |   |
| (fall)              | September 20                   | Ronnie Harrison, Joey Uhls, & David Swindle |
| Maple Grove #2:     | July 12 at 1:30 PM and 7:30 PM |   |
| Monoville:          | June 21 at 7 PM                |   |
| Mt. Lebanon:        | June 21 at 7 PM                | Ottis Jones                                 |
| New Bethel:         | July 19 at 7 PM                | Tim Shirley                                 |
| Old Macedonia:      | July 26 at 7 PM                |   |
| Old Paths: (spring) | March 26 at 7 PM               | Jimmy Knight                                |
| (summer)            | August 27 at 7 PM              | Shirley Moore Jr.                           |
| Old Time:           | Spirit Led                     |   |
| Old Union: (spring) | April 26-29 at 10 AM and 7 PM  | Rick Huff                                   |
| (summer)            | July 17-26 at 7 PM             | Doug Skinner                                |
| (fall)              | October TBA at 10 AM and 7 PM  |   |
| Pleasant Hill:      | July 12 at 7 PM                |   |
| Rocky Mound:        | June 28 at 11 AM and 7:30 PM   | Preachers of the Church                     |
| Sulphur Fork:       | June 21 at 7 PM                | Luke Spurgeon                               |
| Union #1:           | July 19 at 7 PM                |   |
| Union #2:           | July 19 at 7:30 PM             | Jason Arterburn                             |
| Unity (IN):         | Spirit Led                     |   |
| Unity (KY):         | Spirit Led                     |   |
| Walnut Grove:       | June 15                        |   |
| White Hill:         | Spirit Led                     |   |
| Woodlawn:           | May 24 at 7 PM                 | Roger Carter                                |

**MISSIONARIES**

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

**ALASKA**

Elder James A. Keen  
2401 Brittany Circle, Anchorage, AK 99504  
(907) 317-3486                      preachykeen@gci.net  
Pastor of The Anchor Missionary Baptist Church  
P.O. Box 142335  
Anchorage, AK 99514-2335

Elder Harvey Ambrose  
514 Overland Ave. #29, Kenai, AK 99611  
(907) 395-0330                      harveyambrose@yahoo.com  
Preaches at Grace Missionary Baptist mission in Soldotna AK

**FLORIDA**

Cedars of Lebanon Missionary Baptist Church  
Meeting at Marriot Courtyard  
10152 Palm River Road, Tampa, FL 33169  
Contact: Wanda Brawner  
(813) 629-6129                      wanda.brawner@icloud.com

Hope Missionary Baptist Mission  
Meeting 3<sup>rd</sup> Sunday of each month at La Quinta Inn & Suites  
7115 Coastal Palms Blvd. Panama City, FL 32408  
Mission under the authority of Mt. Lebanon MBC.  
Brother Damon Carlock ; missionary  
(270) 781-0659 cell (270)202-3059 Damoncarlock@gmail.com

Palm Tree Missionary Baptist Church  
Church address: 1271 Keith Ave. Deland FL.  
Pastor: Brother Jerry Bryson  
5268 Cyril Dr. Dade City, FL 33523  
(813) 393-9676                      jerrywbryson@hotmail.com

## GEORGIA

Elder Paul Bryson

2701 Sample-Scales Road

Homer, GA 30547

(706) 677-3432 paulwbryson@gmail.com

Mission work under the authority of Union Hill Missionary Church

International Radio Ministry

FM and Short Wave radio stations in Nigeria throughout Africa reaching out to millions of people.

Radio Station MBVOA (Missionary Baptist Voice of Africa) in Liberia owned by Missionary Baptists and broadcasts sermons and programs daily.

Churches in Ghana, West Africa (5), Kenya East Africa (2), Liberia (1), and Nigeria (1) along with a number of missions.

Doing 2 hour long live radio broadcasts 4 times a week.

Radio Fund: Send funds direct to Brother Bryson to support the radio programs and a portion of his mission trips.

The Africa Fund: Robert and Nicole Lucas, 100 Bluebird La., Lafayette, TN 37083 (615) 688-8485 (covers the cost of church and mission work throughout Africa and Brother Bryson's mission trips)

## GUATEMALA

New Life Missionary Baptist Church

Send correspondence and financial support to:

Elder J.A. Reynolds

377 Matlock-Old Union Road

Bowling Green KY 42104

## JAMAICA

Elder Rick Jones

e-mail – elder.rick.jamaica@gmail.com

PO Box 572 Buffalo, MO 65622

Craighead Old Timey Missionary Baptist of Jamaica

Christiana, PO Box 1694, Manchester, Jamaica, WI

Brother Steve Collins is a licensed preacher filling the pulpit in Brother Jones absence.

Brother Joel Taylor, Church Clerk at address above

Contact: Deacon Dwen Gritton at address above

Warsop Missionary Baptist Church

Warsop PO Trelawny Parish, Jamaica

Brother Patrick Campbell is a licensed preacher filling the pulpit in Brother Jones absence.

Brother Simon Sanchez, Church Clerk at address above

Contact: Deacon Lennox Grant at address above

Send financial support to:

Jamaica Fund, PO Box 572, Buffalo, MO 65622

Brother Jones has moved back to Missouri and will be continuing mission work in Jamaica and Florida. Brother Jones is the only Ordained Preacher in Jamaica.

#### JAPAN

Elder Koji Tajima

Pastor and member of:

Koi Baptist Church

e-mail – lordonly03@r8.dion.ne.jp

1-4-9 Koi Nada-ku, Hiroshima, 733-0813, Japan

#### KENTUCKY

Student Fellowship of Old Time Baptists

Elder Brad Wheeler

Potter Hall 432, 1906 College Heights Blvd., Bowling Green, KY 42101

C - (270) 535-9174, W - (270) 745-3931    brad.wheeler@wku.edu

A leader of a mission outreach of Old Union MBC, Mt. Lebanon MBC, and Fairview MBC:

Western Kentucky University

1906 College Heights Boulevard

Bowling Green, KY 42101

Fairview Memorial Missionary Baptist Church Winter Bible Study

Date and time to be announced at 2015 Siloam Association meeting.

#### Old Union School

Website – [www.oldunionschool.com](http://www.oldunionschool.com)

714 Old Union Church Rd., Bowling Green, KY 42104

(270) 781-4890                      admin@oldunionschool.com

#### OHIO

Freedom Missionary Baptist Church

1981 Barnett Ridge Road Belpre, OH

Pastor: Brother Jerry Rippy

314 Salster Road Fleming OH 45729

Cell: (740)228-1664 home: (740)885-8940            rippy3006@gmail.com

#### OREGON

Hauser Missionary Baptist Church

Elder Jason Stotler (Pastor)

cell: (330)730-4270    home: (330)825-0277    sandrakstotler@yahoo.com



TENNESSEE

OLD FASHIONED GOSPEL HOUR

3946 Hwy. 25 West, Hartsville, TN 37074

(615)374-2723

Please see Old Fashion Gospel Hour report at end of missionaries list.

MACON CHRISTIAN ACADEMY

Website – [www.maconchristianacademy.org](http://www.maconchristianacademy.org)

518 Church St. Lafayette, TN 37083 – preschool

707 Warrior Lane, Lafayette, TN 37083 – Kindergarten – 12<sup>th</sup> grade

Mailing address: PO box 254 Lafayette, TN 37083

(615)666-8131

[wdeering@nctc.com](mailto:wdeering@nctc.com)

MY SALVATION EXPERIENCE

Web site: [www.mysalvationexperience.com](http://www.mysalvationexperience.com)

Facebook search: “My Salvation Experience”

Robert W. Jones – James L. Jones

Ottis L. Jones - 615-822-3208

Words of Hope Ministry

Elder Eugene Brown, Director

International Radio Short Wave Broadcast,

PO Box 22, Hendersonville, TN 37077

(615) 824-5285

[www.wordsofhope.org](http://www.wordsofhope.org)

Member of McFerrin Missionary Baptist Church

431 W Old Hickory Blvd., Madison, Tennessee 37115

Broadcasts fifteen-minute program, five time weekly covering fifty nations including: Europe, USA, Australia, Canada and West Africa. People from over 135 countries have contacted the web sight

*The Macedonian Call*

781 Perrigo Lane, Lafayette, TN 37083

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A Baptist Newsletter dedicated to our Missionaries published as funds permit

VIRGINIA

Upper Spotsylvania Missionary Baptist Church

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**WEST VIRGINIA****Churchville Missionary Baptist Church****Elder Stanley Keen (Pastor)****12 McGary Ave., Weston, WV 26452****(304) 269-0834**

**OLD FASHION GOSPEL HOUR**  
**821 Hwy 52 East, Portland, TN 37148**  
**September 30, 2014**

Churches of the Siloam Missionary Baptist Association  
 Dear Brothers and Sisters in the Lord,

**Old Fashion Gospel Hour**

Thank you for your support. During the twelve months that ended September 30, 2014, churches and persons blessed the Lord’s work with contributions of \$73,025.01 and expenses were \$67,032.57.

| <b>OLD FASHION GOSPEL HOUR</b>       |                     |                      |
|--------------------------------------|---------------------|----------------------|
| <b>Contributions and Expenses</b>    |                     |                      |
| October 1, 2013 – September 30, 2014 |                     |                      |
| <b>Expenses</b>                      | <b>Annual</b>       | <b>% of Expenses</b> |
| Programming                          | \$ 58,628.75        | 87%                  |
| Building                             | \$ 2,941.87         | 4%                   |
| Utilities                            | \$ 2,474.55         | 4%                   |
| Administrative                       | \$ 1,639.26         | 2%                   |
| Equipment                            | \$ 1,348.14         | 2%                   |
| <b>Total Expenses</b>                | <b>\$ 67,032.57</b> | <b>100%</b>          |
| <b>Beginning Balance</b>             | <b>\$ 31,888.60</b> | <b>48%</b>           |
| <b>Contributions</b>                 | <b>\$ 73,025.01</b> | <b>109%</b>          |
| <b>Expenses</b>                      | <b>\$ 67,032.57</b> | <b>100%</b>          |
| <b>Ending Balance</b>                | <b>\$ 37,881.04</b> | <b>57%</b>           |

Earlier this year, we began an Indianapolis program, and the Nashville channel changes January 1, 2015 OFGH can be seen as follows:

**Bowling Green, KY - Sun. 7:30 AM**

WNKY - NBC, Ch 40.1  
 Dish, Ch 40  
 TWC Cable, Ch 7/102.2  
 SCRT, Ch 7/307  
 BGMU Electric Plant Board, Ch 7

**Knoxville, TN – Sun. 9:00 AM**

WKNX-TV, Ch 7  
 Comcast Cable, Ch 4  
 Knology Cable, Ch 10  
 Charter Cable, Ch 7  
 Dish, Ch 7

**Louisville, KY - Sun. 9:00 AM**

WKNX-TV, Ch 21.3  
 Time Warner Cable, Ch 285

**Bowling Green, KY - Cable**

Public Access Ch 6/241  
 Tuesday 6:00 PM  
 Thursday 7:30 PM

**Indianapolis, IN - Sun. 8:00 AM**

WHMB-TV, Ch 40.2  
 It is only “over the air” and is not on any cable or satellite Ch

**Nashville, TN – Sun. 8:30 AM**

WUXP, Ch 30  
 Dish, Ch 30  
 Direct TV, Ch 30  
 Comcast Cable, Ch 14/1014  
 NCTC, Ch 30  
 SCRT (Allen & Monroe), Ch 30

### **Madison Missionary Baptist Church Funds**

We were saddened that Madison Missionary Baptist Church determined to close the church. As they considered the closing, they inquired relative to donating the church property to the Old Fashion Gospel Hour.

After considering the ongoing cost of using the Madison property as a recording studio, we found that the Madison building operating cost would be more than two times our existing studio operating cost. Our mission is to broadcast the Lord's gospel, and we informed Madison that we would humbly accept the property, sell the property and use approximately four percent of the proceeds each year for additional broadcasts. Madison donated the property to the Old Fashion Gospel Hour and closed the church.

The Old Fashion Gospel Hour sold the property for two-hundred and sixty thousand dollars. We received one-hundred thousand dollars as a down payment with the remainder to be paid over a ten year period at four percent per annum interest for the first five years and six percent for the next five years.

As we promised Madison Missionary Baptist Church, we plan to use approximately four percent or approximately \$10,000 of the fund each year for additional broadcasts.

We started three radio programs shown below and plan one other. The four programs cost approximately \$9,400 per year.

- (1) Sahara FM in southwest Kenya
- (2) Dumas Shortwave in southeast Uganda
- (3) Saviour FM in northern Uganda

We plan to continue to provide reports on the Madison Fund as part of our quarterly reports to the churches.

### **Internet Sites**

Please let family and friends know that the Old Fashion Gospel Hour can also be seen anywhere with an internet connection at the following addresses:

***<http://www.ofgh.org/>***,

***<https://vimeo.com/oldfashiongospelhour/videos> and  
facebook - search "Old Fashion Gospel Hour".***

Please continue to pray for the Lord's work including the people that hear the gospel from the work, churches and preachers that conduct the service, churches and persons contributing funds and the staff that prepares and distributes the programs.

Thank you again for your prayers and support,

**Old Fashion Gospel Hour  
821 Hwy 52 East  
Portland, TN 37148**

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**MISSIONARY BAPTIST ASSOCIATIONS**

**BETHEL MISSIONARY BAPTIST ASSOCIATION** – Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Chris Jones, 1398 Hillside Drive, Franklin, IN 46131  
(317) 502-0761 cjones3601@comcast.net

Clerk: Nicholas Reuter 2167 N West Bay Drive Greenfield, IN 46140  
(317) 437 0650 nareuter@uemail.iu.edu

**BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION** - Saturday before the second Sunday in October continues Sunday, Monday and Tuesday.

Moderator: Johnny Hood, 11630 County Rd. 7, Moulton, AL 35650  
(256) 292-3554

Clerk: Keith L. Hood 428 Rainbow Dr., Double Springs, AL 35553  
(256) 318-0589 keithhood@aol.com

**SILOAM MISSIONARY BAPTIST ASSOCIATION** - Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Moderator: Billy Moran, 152 Freestone Court, Bowling Green, KY 42103  
(270) 782-0498 billy.moran152@yahoo.com

Clerk: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green KY 42103  
(270) 781-7852 carterroger@hotmail.com

**SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION** – Friday and Saturday before the second Sunday in October at 10:00 a.m. Website: [www.swdmba.org](http://www.swdmba.org)

Moderator: Ray Smith, 19950 East Main St., Huntingdon, TN 38344  
(731) 986-4717

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344  
(731) 986-4701 scottdcarter@charter.net

**WISEMAN BAPTIST ASSOCIATION** – Friday and Saturday after the third Sunday in October at 10:00 a.m.

Moderator: Kenneth Massey, 1100 Bedfordshire Ct., Nashville, TN 37221  
(615) 662-5352 masseyjudy@att.com

Clerk: Jeremy Wilson, 1119 Bennington Place, Franklin, KY 42134  
(270) 791-0309 jeremywilson@msn.com

**HISTORICAL TABLE**

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

| <u>Date</u> | <u>Place</u>  | <u>Introductory</u> | <u>Memorial</u>  | <u>Doctrinal</u> | <u>Moderator</u> | <u>Clerk</u>     |
|-------------|---------------|---------------------|------------------|------------------|------------------|------------------|
| 1953        | Siloam        | Howard Taylor       | F. W. Lambert    | Lloyd Fishburn   | N. C. Fuqua      | F. W. Lambert    |
| 1954        | Haysville     | Enloe Jones         | D. C. Russell    | W. R. Overton    | N. C. Fuqua      | F. W. Lambert    |
| 1955        | Mt. Zion      | Huey Brooks         | Lloyd Fishburn   | N. C. Fuqua      | N. C. Fuqua      | F. W. Lambert    |
| 1956        | Drakes Creek  | Enloe Jones         | Lloyd Fishburn   | F. W. Lambert    | N. C. Fuqua      | F. W. Lambert    |
| 1957        | Maple Grove 2 | Huey Brooks         | W. R. Overton    | L. W. Smith      | N. C. Fuqua      | F. W. Lambert    |
| 1958        | Old Union     | C. D. Miller        | RexHunt          | F. W. Lambert    | N. C. Fuqua      | F. W. Lambert    |
| 1959        | Fairview      | James G. Beal       | W. R. Overton    | F. W. Lambert    | N. C. Fuqua      | F. W. Lambert    |
| 1960        | Fairview Mem. | Huey Brooks         | H. C. Vanderpool | F. W. Lambert    | N. C. Fuqua      | F. W. Lambert    |
| 1961        | Macedonia     | Enloe Jones         | H. C. Vanderpool | F. W. Lambert    | N. C. Fuqua      | F. W. Lambert    |
| 1962        | Rocky Mound   | Wm. Johnson         | H. C. Vanderpool | W. R. Overton    | F. W. Lambert    | H. C. Vanderpool |
| 1963        | Brattontown   | Doc. Johnson        | H. C. Vanderpool | W. R. Overton    | F. W. Lambert    | H. C. Vanderpool |
| 1964        | Liberty       | L. W. Smith         | H. C. Vanderpool | W. R. Overton    | F. W. Lambert    | H. C. Vanderpool |
| 1965        | Long Creek    | D. C. Barton        | Eugene Brown     | W. R. Overton    | F. W. Lambert    | H. C. Vanderpool |
| 1966        | Macedonia     | W. E. Massey        | James G. Beal    | J. D. Birdwell   | F. W. Lambert    | H. C. Vanderpool |
| 1967        | Red Hill      | Wm. Johnson         | H. C. Vanderpool | F. W. Lambert    | F. W. Lambert    | H. C. Vanderpool |
| 1968        | Mt. Zion      | Calvin Perrigo      | H. C. Vanderpool | F. W. Lambert    | F. W. Lambert    | H. C. Vanderpool |
| 1969        | Grace         | J. D. Sanders       | H. C. Vanderpool | F. W. Lambert    | F. W. Lambert    | H. C. Vanderpool |
| 1970        | Lyons         | L. W. Smith         | H. C. Vanderpool | F. W. Lambert    | F. W. Lambert    | H. C. Vanderpool |
| 1971        | Siloam        | Doug Curtis         | H. C. Vanderpool | F. W. Lambert    | F. W. Lambert    | H. C. Vanderpool |
| 1972        | Old Union     | Kenneth Massey      | H. C. Vanderpool | F. W. Lambert    | F. W. Lambert    | H. C. Vanderpool |
| 1973        | Rocky Mound   | Kenneth Davis       | H. C. Vanderpool | F. W. Lambert    | F. W. Lambert    | H. C. Vanderpool |
| 1974        | Old Macedonia | Doug Curtis         | Kenneth Massey   | F. W. Lambert    | F. W. Lambert    | Kenneth Massey   |
| 1975        | Faith         | Don Curtis          | Kenneth Massey   | F. W. Lambert    | F. W. Lambert    | Kenneth Massey   |
| 1976        | Fairview Mem. | William Shoulders   | Kenneth Massey   | F. W. Lambert    | F. W. Lambert    | Kenneth Massey   |
| 1977        | Brattontown   | RexHunt             | Don Curtis       | W. T. Russell    | Doug Curtis      | Kenneth Massey   |
| 1978        | Mt. Zion      | Jerry Reynolds      | Kenneth Davis    | E. G. Williams   | W. T. Russell    | Don Curtis       |

**HISTORICAL TABLE (continued)**

| <u>Date</u> | <u>Place</u>  | <u>Introductory</u> | <u>Memorial</u>    | <u>Doctrinal</u>   | <u>Moderator</u> | <u>Clerk</u>   |
|-------------|---------------|---------------------|--------------------|--------------------|------------------|----------------|
| 1979        | Madison       | Bernard Skaggs      | Doug Curtis        | F. W. Lambert      | W. T. Russell    | Don Curtis     |
| 1980        | Macedonia     | L. W. Smith         | Paul Bryson        | W. T. Russell      | W. T. Russell    | Don Curtis     |
| 1981        | Pleasant Hill | Doug Curtis         | Charles Patterson  | Jerry Reynolds     | W. T. Russell    | Don Curtis     |
| 1982        | Maple Grove 2 | D. C. Barton        | L. W. Smith        | F. W. Lambert      | W. T. Russell    | Don Curtis     |
| 1983        | Drakes Creek  | Don Curtis          | Paul Bryson        | Billy Moran        | W. T. Russell    | Don Curtis     |
| 1984        | Lyons         | Lynn Stapleton      | Darrell Hicks      | Rex Hunt           | W. T. Russell    | Don Curtis     |
| 1985        | Long Creek    | Berlin Roy          | Billy Moran        | Don Curtis         | Doug Curtis      | Don Curtis     |
| 1986        | Mt. Lebanon   | Thomas Earl Roark   | Paul Bryson        | Doug Curtis        | Doug Curtis      | Don Curtis     |
| 1987        | Old Union     | Charles Stapleton   | Ronald Delk        | Billy Moran        | Doug Curtis      | Don Curtis     |
| 1988        | Mt. Zion      | Gerald Cherry       | Doug Matthews      | Paul Bryson        | Doug Curtis      | Don Curtis     |
| 1989        | Cedar Cross   | Neal Forshee        | G. W. Knight       | Thomas Earl Roark  | Billy Moran      | Clifford Hayes |
| 1990        | Grace         | Danny Chandler      | David Swindle      | Jerry Reynolds     | Billy Moran      | Clifford Hayes |
| 1991        | Fairview Mem. | Dean Dyer           | Gary Fisher        | Terry Patterson    | Billy Moran      | Clifford Hayes |
| 1992        | Mt. Juliet    | Roy Mullins         | Bernard Skaggs     | Billy Moran        | Billy Moran      | Clifford Hayes |
| 1993        | Lyons         | G. W. Knight        | David Swindle      | Rex Hunt           | Billy Moran      | Clifford Hayes |
| 1994        | New Zion      | Ron Spurgeon        | Richard Wilson     | H. C. Vanderpool   | Billy Moran      | Clifford Hayes |
| 1995        | Old Union     | Kenneth Summers     | Terry Patterson    | Kenneth Davis      | Billy Moran      | Clifford Hayes |
| 1996        | Antioch       | Ensley Wright       | Chris Solomon      | Doug Curtis        | Billy Moran      | Clifford Hayes |
| 1997        | Lyons         | Jeremy Wilson       | Tom Carter         | H. C. Vanderpool   | Billy Moran      | Clifford Hayes |
| 1998        | Bethel        | Walter Andrews      | Rodney Carter      | G. W. Knight       | Billy Moran      | Clifford Hayes |
| 1999        | Mt. Lebanon   | Rick Huskins        | Vernon Roark       | Doug Matthews      | Billy Moran      | Clifford Hayes |
| 2000        | Fairview Mem. | Danny Holland       | G. W. Knight       | Hilman Duncan      | Billy Moran      | Clifford Hayes |
| 2001        | Harvest       | Don Curtis          | Ron Spurgeon       | Roy G. Mullins Jr. | Billy Moran      | Ottis Jones    |
| 2002        | Mt. Zion      | Steve Skinner       | Rick Huskins       | Ricky Huff         | Billy Moran      | Ottis Jones    |
| 2003        | Lyons         | James Shoulders     | Roy G. Mullins Jr. | William House      | Billy Moran      | Ottis Jones    |
| 2004        | Old Union     | Marcus Spicer       | H. C. Vanderpool   | Rodney Carter      | Billy Moran      | Ottis Jones    |
| 2005        | Old Mcedonia  | Glen Webster        | Roger Carter       | Rick Huskins       | Billy Moran      | Ottis Jones    |
| 2006        | Sulphur Fork  | Dean Sircy          | Ronald Delk        | Jerry Reynolds     | Billy Moran      | Ottis Jones    |

**HISTORICAL TABLE (continued)**

| <u>Date</u> | <u>Place</u>      | <u>Introductory</u> | <u>Memorial</u> | <u>Doctrinal</u> | <u>Moderator</u> | <u>Clerk</u> |
|-------------|-------------------|---------------------|-----------------|------------------|------------------|--------------|
| 2007        | Rocky Mound       | Phil Creecy         | Dean Dyer       | Steve Skinner    | Billy Moran      | Roger Carter |
| 2008        | Mt. Lebanon       | Jeff Elliott        | Jerry Miller    | Billy Moran      | Billy Moran      | Roger Carter |
| 2009        | Fairview          | Mike Reid           | Cary Kemp       | Danny Chandler   | Billy Moran      | Roger Carter |
| 2010        | Antioch           | Dee Russell         | G. W. Knight    | Rick Huff        | Billy Moran      | Roger Carter |
| 2011        | Maple Grove No.2  | Danny Holland       | Neal Forshee    | Jerry Reynolds   | Billy Moran      | Roger Carter |
| 2012        | New Bethel        | Mitchell Glasscock  | Jason Stotler   | Ron Spurgeon     | Billy Moran      | Roger Carter |
| 2013        | Fairview Memorial | Rick Oliver         | John Sampson    | Jerry Miller     | Billy Moran      | Roger Carter |
| 2014        | Old Union         | Wayne Deering       | Ivan Smith      | Berlon Roy       | Billy Moran      | Roger Carter |



STATISTICAL TABLE

| Church            | Year Organized | Meeting Days | Pro-fissions of Faith | Membership Gains |           |              | Membership Losses |           |             | Present Membership | Sunday School Role | Number of Teachers | Value of Church Property |                     |
|-------------------|----------------|--------------|-----------------------|------------------|-----------|--------------|-------------------|-----------|-------------|--------------------|--------------------|--------------------|--------------------------|---------------------|
|                   |                |              |                       | Baptism          | Letters   | Restorations | State-ments       | Letters   | Expul-sions |                    |                    |                    |                          | Deaths              |
| Antioch           | 1874           | All          | 2                     | 5                | 4         | 0            | 0                 | 0         | 5           | 2                  | 2                  | 301                | 45                       | 725,000             |
| Becker Drive      | 1961           | All          | 4                     | 4                | 2         | 0            | 0                 | 0         | 0           | 3                  | 0                  | 105                | 52                       | 350,000             |
| Beech Grove       | 1855           | All          | 1                     | 1                | 0         | 0            | 0                 | 0         | 0           | 0                  | 0                  | 78                 | 30                       | 400,000             |
| Bethel            | 1960           | All          | 0                     | 0                | 0         | 0            | 0                 | 0         | 0           | 0                  | 0                  | 49                 | 15                       | 348,900             |
| Cedar Cross       | 1923           | All          |                       |                  |           |              |                   |           |             |                    |                    |                    | 49                       |                     |
| Cedar Grove       | 1958           | All          | 3                     | 7                | 3         | 1            | 0                 | 2         | 2           | 1                  | 1                  | 169                | 25                       | 225,000             |
| Fair Haven        | 1989           | All          |                       |                  |           |              |                   |           |             |                    |                    | 20                 | 9                        | 220,000             |
| Fairview          | 1951           | All          | 2                     | 3                | 15        | 0            | 0                 | 0         | 1           | 0                  | 2                  | 179                | 75                       | 265,000             |
| Fairview Memorial | 1924           | All          | 1                     | 2                | 1         | 0            | 1                 | 6         | 6           | 0                  | 2                  | 373                | 140                      | 800,000             |
| Faith             | 1955           | All          | 0                     | 0                | 0         | 0            | 0                 | 9         | 9           | 0                  | 0                  | 150                | 52                       | 500,000             |
| Grace (MI)        | 1955           | All          | 0                     | 0                | 0         | 0            | 0                 | 0         | 0           | 0                  | 0                  | 60                 | 20                       | 250,000             |
| Grace (TN)        | 1958           | All          | 3                     | 3                | 3         | 1            | 1                 | 3         | 3           | 3                  | 1                  | 153                | 20                       | 426,000             |
| Harvest           | 1980           | All          | 2                     | 2                | 0         | 0            | 0                 | 0         | 6           | 1                  | 0                  | 26                 | 26                       | 525,000             |
| Hillsdale         | 1881           | All          | 1                     | 1                | 0         | 0            | 0                 | 0         | 0           | 0                  | 2                  | 78                 | 24                       |                     |
| Liberty           | 1957           | All          | 2                     | 2                | 2         | 0            | 0                 | 2         | 0           | 0                  | 0                  | 38                 | 20                       | 260,000             |
| Lyons             | 1953           | All          | 0                     | 0                | 1         | 0            | 0                 | 0         | 1           | 0                  | 6                  | 229                | 39                       | 475,000             |
| Macon             | 2012           | All          | 12                    | 7                | 4         | 0            | 0                 | 0         | 3           | 0                  | 0                  | 48                 |                          |                     |
| Maple Grove #2    | 1947           | All          | 1                     | 2                | 1         | 0            | 0                 | 6         | 6           | 0                  | 4                  | 247                | 35                       | 380,000             |
| Mononville        | 1990           | All          |                       | 2                | 2         |              |                   |           | 0           | 1                  | 2                  |                    | 14                       |                     |
| Mr. Lebanon       | 1886           | All          | 2                     | 2                | 2         | 0            | 0                 | 0         | 0           | 0                  | 0                  | 153                | 80                       | 807,550             |
| New Bethel        | 1872           | All          | 2                     | 5                | 1         | 0            | 0                 | 2         | 0           | 2                  | 283                | 80                 | 480,000                  |                     |
| Old Macedonia     | 1873           | All          | 0                     | 0                | 3         | 0            | 0                 | 0         | 3           | 1                  | 2                  | 92                 |                          | 200,000             |
| Old Paths         | 2003           | All          | 2                     | 2                | 1         | 0            | 0                 | 0         | 0           | 0                  | 0                  | 24                 | 12                       | 125,000             |
| Old Time          | 1976           | All          | 0                     | 0                | 0         | 0            | 0                 | 0         | 2           | 0                  | 0                  | 28                 | 25                       | 105,000             |
| Old Union         | 1795           | All          | 1                     | 1                | 4         | 0            | 2                 | 4         | 4           | 0                  | 5                  | 278                | 57                       | 1,500,000           |
| Pleasant Hill     | 1840           | All          | 0                     | 0                | 4         | 0            | 0                 | 4         | 1           | 1                  | 1                  | 44                 | 6                        | 745,000             |
| Rocky Mount       | 1885           | All          | 1                     | 2                | 3         | 0            | 0                 | 2         | 2           | 3                  | 3                  | 264                | 131                      | 580,000             |
| Sulphur Fork      | 1888           | All          |                       |                  |           |              |                   |           |             |                    |                    |                    | 45                       |                     |
| Union #1          | 1853           | 1,3          | 0                     | 0                | 0         | 0            | 0                 | 0         | 0           | 0                  | 1                  | 65                 |                          | 200,000             |
| Union #2          | 1905           | All          |                       |                  |           |              |                   |           |             |                    |                    | 138                | 37                       | 204,000             |
| Unity (IN)        | 1997           | All          | 3                     | 3                | 0         | 0            | 0                 | 0         | 0           | 2                  | 0                  | 55                 | 20                       | 195,000             |
| Unity (KY)        | 1998           | All          | 0                     | 1                | 0         | 1            | 0                 | 1         | 0           | 0                  | 0                  | 43                 | 19                       | 65,000              |
| Walnut Grove      | 1908           | All          | 2                     | 1                | 2         | 0            | 0                 | 0         | 0           | 0                  | 0                  | 74                 | 15                       | 190,000             |
| White Hill        | 1946           | All          | 0                     | 0                | 0         | 0            | 0                 | 0         | 0           | 0                  | 1                  | 89                 |                          |                     |
| Woodlawn          | 1991           | All          |                       | 1                |           |              |                   |           | 1           | 1                  | 1                  | 58                 | 15                       |                     |
| <b>TOTALS</b>     |                |              | <b>47</b>             | <b>59</b>        | <b>58</b> | <b>3</b>     | <b>5</b>          | <b>62</b> | <b>20</b>   | <b>38</b>          | <b>3,947</b>       | <b>1,270</b>       | <b>157</b>               | <b>\$11,546,450</b> |

**FINANCIAL TABLE**

| Church            | Missions          | Benevo-<br>lence | Paid<br>Pastor    | Revival<br>Helper | Visiting<br>Ministers | Building<br>& Repairs | Associational<br>Expenses | All Other<br>Causes | Total               |
|-------------------|-------------------|------------------|-------------------|-------------------|-----------------------|-----------------------|---------------------------|---------------------|---------------------|
| Antioch           | 6,750             | 3,190            | 18,179            | 1,160             | 6,800                 | 46,830                | 150                       | 1,640               | 84,699              |
| Becker Drive      | 11,900            | 2,500            | 36,600            | 1,579             | 5,830                 | 15,778                | 75                        | -                   | 74,262              |
| Beech Grove       | -                 | 100              | 10,553            | 953               | 100                   | 3,264                 | 50                        | 1,905               | 16,925              |
| Bethel            | 200               | 1,225            | 7,200             | 800               | 2,700                 | 377                   | 75                        | 6,668               | 19,245              |
| Cedar Cross       | -                 | -                | -                 | -                 | -                     | -                     | -                         | -                   | -                   |
| Cedar Grove       | 6,130             | 4,869            | 15,637            | 1,280             | 2,621                 | 4,050                 | 200                       | 3,586               | 38,373              |
| Fair Haven        | 1,400             | 975              | 3,550             | -                 | 1,600                 | 4,700                 | 50                        | 7,200               | 19,475              |
| Fairview          | 27,308            | 14,658           | 64,595            | 4,263             | 10,024                | 30,813                | 125                       | 8,309               | 160,095             |
| Fairview Memorial | 42,543            | 5,876            | 96,011            | 2,065             | 9,580                 | 11,295                | 300                       | 29,125              | 196,795             |
| Faith             | 0                 | 0                | 14,789            | 375               | 3,542                 | 0                     | 100                       | 18,810              | 37,616              |
| Grace (MD)        | 0                 | 100              | 0                 | 0                 | 1,000                 | 500                   | 50                        | 0                   | 1,650               |
| Grace (TN)        | 3,600             | 1,000            | 24,225            | 1,912             | 3,630                 | 12,720                | 100                       | 526                 | 47,713              |
| Harvest           | 3,028             | 776              | 12,000            | 1,935             | 900                   | 15,485                | 100                       | 1,627               | 35,851              |
| Hillsdale         | 2,400             | 300              | 7,369             | 500               | -                     | 8,038                 | 50                        | 1,265               | 19,922              |
| Liberty           | 600               | 1,760            | 20,930            | 2,101             | 2,034                 | 9,120                 | 75                        | 8,457               | 45,077              |
| Lyons             | 7,350             | 2,773            | 51,834            | 1,478             | 2,500                 | 23,254                | 250                       | 7,664               | 97,103              |
| Macon             | 2,600             | -                | 1,800             | 500               | 1,000                 | -                     | 100                       | -                   | 6,000               |
| Maple Grove #2    | 8,010             | 1,057            | 16,724            | 1,735             | 2,879                 | -                     | 150                       | -                   | 30,555              |
| Monoville         | 2,425             | -                | 10,218            | 1,800             | 2,459                 | 1,179                 | 50                        | 2,625               | 20,756              |
| Nr. Lebanon       | 22,627            | 8,870            | 54,492            | 3,714             | 2,250                 | 21,298                | 75                        | 33,821              | 147,147             |
| New Bethel        | 5,400             | 1,080            | 29,698            | 1,850             | -                     | -                     | 150                       | 22,951              | 61,129              |
| Old Macedonia     | 1,850             | 1,303            | 16,408            | 783               | 1,361                 | 6,870                 | 105                       | 5,066               | 33,746              |
| Old Paths         | 100               | 212              | 9,346             | 891               | 400                   | 3,003                 | 300                       | 2,638               | 17,090              |
| Old Time          | 1,700             | 577              | 430               | 550               | 1,000                 | 7,389                 | 100                       | 11,532              | 23,278              |
| Old Union         | 5,228             | 8,970            | 45,448            | 3,889             | 3,557                 | 18,292                | 300                       | 33,685              | 119,369             |
| Pleasant Hill     | 3,684             | 2,763            | 11,456            | 900               | 1,887                 | 4,763                 | 100                       | 8,232               | 33,785              |
| Rocky Mount       | 11,352            | -                | -                 | 3,232             | 9,342                 | 5,052                 | 150                       | 6,018               | 35,146              |
| Sulphur Fork      | 3,845             | 2,440            | 20,354            | 1,118             | 1,242                 | 6,248                 | 50                        | 14,621              | 49,918              |
| Union #1          | 400               | -                | 3,381             | 1,665             | 1,882                 | 943                   | 50                        | 2,985               | 11,306              |
| Union #2          | 3,520             | 1,372            | 15,790            | 1,067             | 1,100                 | 9,402                 | 130                       | 9,771               | 42,152              |
| Unity (IN)        | 4,450             | 280              | 13,200            | 0                 | 890                   | 5,237                 | 414                       | 17,196              | 41,667              |
| Unity (KY)        | 5,100             | 0                | 5,639             | 270               | 1,157                 | 1,291                 | 30                        | 1,631               | 15,118              |
| Walnut Grove      | 950               | -                | 1,000             | 1,000             | 5,200                 | 4,900                 | 50                        | -                   | 12,100              |
| White Hill        | 100               | 57               | 3,237             | 700               | 143                   | 6,194                 | -                         | 598                 | 11,029              |
| Woodlawn          | 4,875             | 1,140            | -                 | 1,100             | 1,200                 | 6,860                 | 100                       | 2,765               | 18,040              |
| <b>TOTALS</b>     | <b>\$ 201,425</b> | <b>\$ 70,223</b> | <b>\$ 641,093</b> | <b>\$ 47,165</b>  | <b>\$ 91,810</b>      | <b>\$ 295,144</b>     | <b>\$ 4,354</b>           | <b>\$ 272,918</b>   | <b>\$ 1,624,132</b> |

**Map to Mt. Lebanon Missionary Baptist Church  
3400 Mt. Lebanon Church Road  
Alvaton, KY 42122**



**From Bowling Green, KY:**

Scottsville Road (US HWY 231) South to Mt. Lebanon Rd. (Approx. 5 mi.)  
Turn Right on Mt. Lebanon Rd. and proceed approx. 3 miles.  
Church will be on the right.

**From Scottsville, KY:**

US HWY 231 (Bowling Green Rd.) North to Mt. Lebanon Rd. (Approx. 14 mi.)  
Turn Left on Mt. Lebanon Rd. and proceed approx. 3 miles.  
Church will be on the right.

**NOTES**