

SILOAM MISSIONARY BAPTIST ASSOCIATION

**Fifty-fifth annual session
October 5th and 6th, 2007**

**CONVENED WITH
ROCKY MOUND MISSIONARY
BAPTIST CHURCH
Westmoreland, TN**

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**The next session will convene at
Mt. Lebanon Missionary Baptist Church
Alvaton, KY
Beginning, 10:00 a.m. Friday October 3, 2008**

SATURDAY MORNING – 9:00 a.m.

5. **Financing the Lord’s Work**
Elder Jason Stotler - Chairman
Elder Ivan Smith
Elder David Swindle

Alternate Topic - **The Role of Music in Our Services**
Brother Darrell Meador - Chairman
Brother Wayne Strode
Brother Brian Carter

6. **Resolutions**
Elder Dean Dyer - Chairman
Elder Don McDonald
Brother Ray Owen

7. **Correspondence**
Brother Tom King - Chairman
Elder Eugene Porter
Brother Billy Perrigo

8. **Treasurer’s Report**
Elder Marcus Spicer - Chairman
Elder Anthony Barber

9. **Order of Business**
Assistant Moderator - Chairman
Assistant Clerk
Assistant Treasurer

Old Business

New Business

DOCTRINAL SERMON
Alternate

Elder Billy Moran
Elder Glen Webster

Reading of Minutes

Adjournment

ROCKY MOUND MISSIONARY BAPTIST CHURCH

5493 Rocky Mound Road
Westmoreland, TN 37186

Rocky Mound Missionary Baptist Church, Macon County, Tennessee was organized in the year 1878, but did not make much progress and in 1882 partially disbanded. Coming together again on November 7, 1885 the Church was reorganized into the present body. In the absence of records very little is known about the work before 1885 except for the record of a few ordinations.

Preachers who have served the church as pastor from that date to present are as follows: Elder J. R. Stinson, 1885-86; Elder J. W. Meador, 1886-88; Elder J. S. Meador, 1888-90; Elder R. P. Dillard, 1890-91; Elder J. S. Meador, 1891-92; Elder Matthew Jones, 1892; Elder R. P. Dillard, 1892-94; Elder J. F. Lambert, 1894-95; Elder J. P. Durham, 1895-96; Elder J. S. Meador, 1896-1900; Elder J. L. Hawkins, 1900-01; Elder A. W. Keen, 1901-03; Elder J. S. Meador, 1903-04; Elder A. J. Sloan, 1904-05; Elder C. B. Massey, 1905-08; Elder W. J. Summers, 1908-09; Elder C. B. Massey, 1909-10; Elder J. W. Meador, 1910-11; Elder J. B. Witcher, 1911-16; Elder P.S. Dyer, 1916-17; Elder A. G. Stinson, 1917-19; Elder V. O. Shelton, 1919-20; Elder A. J. Sloan, 1920-21; Elder A. G. Stinson, 1921-22; Elder J. F. Overton, 1922-23; Elder N. C. Fuqua, 1923-38; Elder W. T. Russell, 1938-47; Elder F. W. Lambert, 1947-53; Elder R. D. Garmon, 1953-58; Elder F. W. Lambert, 1958-65; Elder J. D. Sanders, 1965-77; Elder James "Pete" Porter, 1977-87; Elder Thomas Carter, 1987-98; Elder Ricky White, 1998-2000; Elder Bruce Dawson, 2000-03; Elder David Swindle, 2003-05; and Elder Dean Dyer, 2005 to present.

The following preachers have been ordained by the church: Elder J. W. Meador, September 18, 1880; Elder J. E. Overton, January 11, 1890; Elder J. Y. Freeman, December 8, 1895; Elder C. B. Massey, June 10, 1899; Elder A. J. Sloan and Elder I. N. Knight on June 11, 1905; Elder J. F. Overton, August 1914; Elder Joe McGuffey, November 25, 1932; Elder Willie Harris and Elder Herley Linville on August 16, 1940; Elder James H. Overton and Elder Billy G. Meador on March 19, 1954; Elder James G. Beal and Elder Charlie Alexander on April 28, 1956; Elder Pollard Burton, Jr., Elder Bobby Hale, Elder Stanley Keen, and Elder Ralph Spears on August 29, 1965; Elder Calvin Brawner and Elder Don Curtis on April 29, 1973; and Elder Jeff Likens on May 21, 2005. Brother Alex Fisher is scheduled to be ordained on December 1, 2007. In addition the following licensed ministers are currently member of the Church: Nick Baskerville, Jimmey Kelley, Barry Meador, Bryan Perkins, Patrick Sullivan, and Phillip Sullivan.

Deacons ordained by the Church are as follows: Gideon Meador, 1881; R. B. Freeman, J. G. McGuffey, H. W. Barbee, and P. A. Meador in November 1888; Selle Meador and R. W. Meador in August 1907; H. O. Cliburn, J. L. O'Neal, R. C. Linville, and J. W. McGuffey, September 21, 1917; O. M. Hickman, V. T. Trammel, and Melvin Cliburn, August 16, 1940; Norman Cliburn and Earl Keen, April 28, 1956; Douglas Bullington, Don Curtis, and Paul Gregory, August 29, 1965; Charles Hale, Carlene Keen, and Melvin Pedigo, April 29, 1973; Irvon Harris, Kenneth Meador, and Danny Tuttle, May 29, 1988; and Keith Carter, Sam Hale, and Charles Wilkerson, December 4, 2004. The church currently has seven

active deacons: Billy Ray Gregory, Paul Gregory, Charles Hale, Sam Hale, Kenneth Meador, Melvin C. Pedigo, and Charles Wilkerson.

The first meeting house was a log building erected when the church was first organized. A second building was erected later and it was destroyed by fire. About 1890 a small frame house was erected which served the Church until 1931 when it was replaced by a larger frame building. On November 12, 1961, the present brick building was dedicated. To mark the occasion there was an all day service with the pastor Elder F. W. Lambert preaching in the morning. Elder N. C. Fuqua who had served the Church longer than any other pastor was scheduled to preach in the afternoon but was physically unable to attend. Elder James H. Overton was then selected to preach during the afternoon service.

Since 1960 the building has gone through three additions or renovations. With these changes the Church now has five Sunday school rooms, restrooms, and a larger sanctuary. A separate Fellowship Hall was completed in 2004. This building has restrooms and kitchen facilities.

Currently the Church is a thriving body with 300 members and an active Sunday school. The Church has and continues to actively promote gospel singing through special song services and singing schools. Through these efforts the Church is blessed with several song leaders and piano players. In 2005 the Church purchased a passenger van for the purpose of transporting those that would otherwise be unable to attend services. In June 2007 the Church had its first Vacation Bible School to encourage young people to attend that otherwise might not do so.

One church has been organized from this body. On June 18, 1988 Churchville Missionary Baptist Mission located in Churchville, West Virginia, was organized into Churchville Missionary Baptist Church. Elder Stanley Keen labored for many years making numerous trips to West Virginia and by producing audio tapes and sending them to radio stations in the area. Elder Keen has served the Church as its pastor from the beginning to the present even though his current health condition does not permit him to serve as he would desire.

This information is submitted to Elder Roger Carter, Clerk for the Siloam Missionary Baptist Association for inclusion in the minutes of record of the fifty-fifth annual session in 2007 of the association that convened with Rocky Mound Missionary Baptist Church on October 5 and October 6, 2007.

This history is produced under the authority of Rocky Mound Missionary Baptist Church as approved in business meeting on November 10, 2007.

Glenn Hale, Clerk

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall absent himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprovod or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

CONSTITUTION

Article I - This Body shall be known as Siloam Missionary Baptist Association.

Article II - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III -The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

Article IV - Each church shall be entitled to three male messengers.

Article V - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

Article VI - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

Article X - These meetings shall be missionary in practice as well as theory.

Article XI - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

Article XII - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

Article XIII - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

Article XV- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches

Article XVII - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

Article XVII - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

Article XIV - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

Article XX - No preacher can preach before the Association for two consecutive years.

* The Association will contribute annually, from the Association treasury, one thousand dollars to the host church to assist in the expenses of hosting the session.

* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.

ARTICLES OF FAITH

I. OF THE SCRIPTURES - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD - We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN - We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1:31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

V. OF JUSTIFICATION - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

VI. OF THE FREENESS OF SALVATION - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

VII. OF GRACE IN REGENERATION - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

VIII. OF REPENTANCE AND FAITH -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 5:14; Ps. 2:6; Heb. 1:8; Heb. 8:25; II Tim. 1:12.

IX OF GOD'S PURPOSE OF GRACE - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves

sinner; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro. 4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

XI OF THE PERSEVERANCE OF SAINTS - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:3 1; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

XIII. OF A GOSPEL CHURCH - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the a Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro. 12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro. 11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro. 14:32; Luke 16:25; John 8:21-24; Pro. 10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc. 3:17; Matt. 7:13-14.

XVIII. OF THE WORLD TO COME - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

FRIDAY MORNING PROCEEDINGS

WELCOME

The fifty-fifth session of the Siloam Missionary Baptist Association convened with Rocky Mound Missionary Baptist Church at 10:00 a.m. on Friday October 1, 2007. Brother Darrell Meadors led singing with Sister Shirley Bacon accompanying on the piano. The congregation sang "I'd Rather Be An Old Time Christian" and "That's Why I Love Him So".

Brother Moran greeted everyone in the name of Jesus, welcoming messengers, visitors, and all saved and unsaved. He expressed the thanks of the association to Rocky Mound Missionary Baptist Church for hosting this year's association.

Brother Dean Dyer, pastor of Rocky Mound Missionary Baptist Church then welcomed everyone and asked all to follow the spirit.

Brother Moran read Psalms 111. He said our main objective is to praise the Lord along with the supporting of mission work and the learning of God's word. He then called on Brother H.C. Vanderpool to lead in prayer. After humble prayers, the congregation sang "Are You Washed in the Blood".

Brother Moran introduced Brother Phillip Creecy to preach the Introductory Sermon. Brother Moran spoke of his association with Brother Creecy, calling him a faithful servant.

INTRODUCTORY SERMON

Brother Creecy began by stating he thanked the Lord for all He had done for him and how the Lord had brought him to this place.

Brother Creecy then read Hebrews 1: 1-4 and Matthew 13:10-11. He stated his topic to be "What is Given Unto You". Brother Creecy said the gospel is given unto us, the people of God, and it is our responsibility to get the gospel out to the rest of the world. God reveals himself to all, both saved and lost. He spoke of the mysteries of God and how it is not a mystery to God's people. He said we must work to reveal the mystery of Jesus Christ to all.

Brother Creecy stated that people want to know how they can have the hope that we have and how people need to be lead by God to repentance. People do not understand the hope we have within us. The reason is they must first get past their worldly ways. It is our duty to always be ready to tell people of the hope within us and what they need to do to have the same.

He then asked how we knew we were lost, God tells us. How we know we are saved, the same way, God tells us. We are a "holy priesthood" that must be ready to explain this to the world.

Brother Creecy said the mysteries of God and His gospel has been brought down through the ages and it is our duty to help it continue on. He then quoted Hebrews 2:1 "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip."

Brother Creecy concluded by admonishing us to be obedient to God and his holy word. He reminded us that God would chastise. We need to always remember that God is in charge of all things, not us. We must be sure to never let the things God has given to us slip away.

PERMANENT ORGANIZATION

Brother Moran called for the reading of the letters of the churches representing the Association. The clerk called the roll. Messengers present both days, unless noted Friday (f) or Saturday (s) only, were as follows:

Antioch: Eugene Porter, Hillas Swindle, A.P. Perrigo (f), Nicky Wilson (s)
Becker Drive: Roy G. Mullins, Duane Owens, Kendal Huff
Bethel: Glen Webster, Tommie Smith, Robert York
Cedar Cross: Richard Perkins, David Swindle (f), Andrew Hogue, Dale Martin (s)
Drakes Creek: Leon Herrington, Kenneth Allen, Doug Stradtner (f), Jimmy Hogue (s)
Fairview: Ron Spurgeon, Dale Smith, Ronnie Pitts
Fairview Memorial: Jerry R. Miller, Billy L. Moran, Wayne Strode
Faith: Danny Holland, Aubrey Johnson, Roger Carter
Grace: A.J. Doss, Jackie Doss
Harvest: Michael Reid (f), Mike House, Dean Andrews(f)
Hillsdale: Eddie Toney, Lanny Spears, Cliff Spears
Liberty: Matthew Bacon, Jason Stotler
Lyons: Ricky Huff, Brian Hardin, Tim Rose
Madison: G.W. Knight, Clay Grizzle (s), Don McDonald
Maple Grove No.2: Marcus Spicer, W.G. Massey, Anthony Shrum (f)
Monoville: Kenneth Summers, Troy Ramsey, Dustin Summers (s)
Mt. Lebanon: Damon Carlock, Garnett Cooksey, Cory Glass
Mt. Zion: Clyde Harwood, Brandon Stovall (s), Jimmy Gardner
New Bethel: Wayne Jackson (f), Jimmy Neal Siddens
Old Macedonia: Van Blankenship, Chris Rippy, Tim Bonds
Old Time: Phil Creecy
Old Union: Stephen Skinner, Vernon Roark, Clifford Hayes (f), Jerry Reynolds (s)
Pleasant Grove: Ray Owens, George Perdue
Pleasant Hill: Don Gregory (f), Charles Tuttle, Brandon Morris
Rocky Mound: Dean Dyer, Billy Ray Gregory, Melvin Pedigo
Sardis: Ivan Smith, Gene Lowther
Union No.1:
Union No.2: Billy Adams (f), Dennis Devore, Dan Atkinson
Unity: John Sampson, Bob Brown
Walnut Grove: Brad Whittemore, Robert Hawkins
Woodlawn: James Gann

ELECTION OF OFFICERS

Brother Moran stated we had enough to constitute a quorum. We then went into the nomination and election of officers. Those elected as follows:

Moderator: Brother Billy Moran
Assistant Moderator: Brother Stephen Skinner
Clerk: Brother Roger Carter
Assistant Clerk: Brother G. W. Knight

Treasurer: Brother Marcus Spicer
Assistant Treasurer: Brother Anthony Barber

PETITIONARY LETTERS

None to report.

SELECTION OF PREACHERS FOR 2008 SESSION

Introductory Sermon: Brother Jeff Elliott
Alternate: Brother Ricky Hackett
Memorial Sermon: Brother Jerry Miller
Alternate: Brother Dean Sircy
Doctrinal Sermon: Brother Billy Moran
Alternate: Brother Glen Webster

MEETING PLACE FOR THE YEAR 2008

Motion and second to meet with Antioch Missionary Baptist Church in 2008. Motion passed.

- In February 2008 Antioch Missionary Baptist Church's facility was destroyed by tornadoes that passed through Lafayette, TN. Later that month, the church asked to be excused from their obligations to host the 2008 session of the Siloam Association.
- In March 2008, Mount Lebanon Missionary Baptist Church offered to host the 2008 session of the Siloam Association, which was graciously accepted.

Brother Moran recognized visitors as follows:

Brother H. C. Vanderpool - Victory Missionary Baptist Church; Hendersonville, TN
Brother Gene Watkins – Smyrna Missionary Baptist Church; Louisville, KY
Sister May Allen – Old Macedonia Missionary Baptist Church; Adolphus, KY
Sister Gracie Hesson – Old Macedonia Missionary Baptist Church; Adolphus, KY
Brother Don Curtis – Buffalo Springs Missionary Baptist Church; Westmoreland, TN
Brother Jerry Boze – West End Missionary Baptist Church; Gallatin, TN
Brother Don Hines – McFerrin Missionary Baptist Church; Madison, TN

Motion and second to adjourn for lunch until 1 PM. Motion carried. Brother Moran asked for a song before adjournment; "Heaven's Jubilee" was sung. After announcements, Brother Moran asked Brother Don Curtis to pray the benediction and ask the blessing for the meal.

FRIDAY AFTERNOON SESSION

After a wonderful meal and fellowship, the association reconvened at 1 PM. Brother Wayne Strode led singing and was accompanied by Sister Shirley Bacon on the piano. Songs sung were "I'd Rather Have Jesus" and "When All of God's Singers Get Home." The Spirit of the Lord filled the church with joyful shouting and testimonies.

Brother Moran stated that although we have an agenda we can follow, we must first follow the Lord. Brother Moran then asked Brother Hilman Duncan to lead us in prayer.

Brother Moran asked for permission for Brother Jonathan Hunton to speak to the association about his mission work in Guatemala. Brother Hunton spoke of people who had helped him along the way and his appreciation for them. He then spoke of the work in Guatemala and how the numbers just keep increasing with 92 attending at their last meeting. He told of 4 who have been saved and 4 who have joined Unity Missionary Baptist Church in Bowling Green where Brother Hunton holds his membership. He asked for our prayers in the work ahead for him there. Brother Jerry Reynolds then came forward to discuss doing what the Lord wants you to do. He followed by discussing Brother Hunton's mission work to Guatemala. He stated that Brother Hunton had studied the Spanish language to be able to preach to the Guatemalans in Spanish. Brother Reynolds stated that Brother Hunton needs the financial support of everyone and asked for our help.

Brother Moran asked for the clerk to read the Rules of Decorum. After the reading of the Rules of Decorum, Brother Moran then proceeded with the reports.

REPORTS**PRAISE AND WORSHIP**

Brother Clifford Hayes read the report as follows:

Praise means to exalt in word or song; to glorify for perfections or excellent works. According to Webster's Academic Dictionary, the definition of worship is to honor with extravagant love and extreme submission. To those who are His children, God is good. God is merciful, compassionate, kindhearted, forgiving, gracious, tender and is due all praise and worship from those who are recipients of those attributes. We would like to begin by saying that praise and worship belong only to God and should only be extended to him (Exodus 20:3, Matt 4:10). Only God is worthy of our devotion, praise and worship. He is God, our Creator, and we are commanded to praise and worship Him. Psalm 96:9 says, "O worship the Lord in the beauty of holiness; fear before him, all the earth." Psalm 29:2 says, "Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness."

It is to be understood that praise and subsequent worship cannot be initiated until an individual has been saved from his sins by God's grace. This deliverance from sin then becomes the main theme for our praise. Deliverance has always been a main theme of praise throughout the Bible, whether it involved the Israelites from Egypt (Exodus 15:1-19) or David from Saul (II Samuel 22), We

then see that praise is a special characteristic that is shown by a special (royal, holy, chosen, peculiar) people (I Peter 2:9).

God is good to all mankind. How good is He? This is simple to answer. The most loved and most quoted verse in the bible provides the answer, “For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.” How are we, who are children of the Most High God, to react to this benevolence and praise God for His goodness, kindness and mercy?

For an answer we look to Psalm 102:2, “Let the redeemed of the Lord say so”. This is a commandment from God and a tradition of men that has a long and wonderful history — “giving our testimony” we call it-- telling others what God has done in us and for us. We should love to tell people how God has saved us, and we love to hear from others the details of their own travels from nature to grace. There are few conversations that are more effective evangelistically, and few are more enriching to the believers who hear them.

When should we praise God? The Scriptures teach that we should do it both in the morning and in the evening of every day (I Chronicles 23:30). The psalmist also stated that he would praise God seven times a day (Psalm 119:164).

Where to praise God? The Bible clearly and repeatedly tells us that He is to be praised in his house, the church (Psalm 22:22,25,). It is also well understood that God receives honor and glory from his people at his house of worship (Ephesians 3:21). Not only is God honored by his people’s presence in his house, but also his people are blessed and rejoice to be in his house. We are not only to praise him publicly in the church, but both publicly and privately in our regular daily lives (Psalm 34:1).

At one time in our past, church members would rise to their feet and testify to the fact that God is good. While standing they would tell of what God had done for them, when and where it happened, how their life has been changed and how because of this, God is worthy of all praise. We can all remember those saints who were so close to God that all that was needed for a testimony to fall from their lips was for them to enter into the House of God. While they knew that God’s Spirit was with them in their daily lives at home, at work and in their social intercourse with family, friends and acquaintances, they also knew that the church building was a special place where the members met and God met in their midst. Although they knew that God could be worshipped at places other than in the church building, this building was considered to be the specific Holy place where God was worshiped, and those people exercised this liberty of freedom to worship and praise God whenever they met.

This form of worship and praise seems to be disappearing from our churches at an alarming rate. Edmund Burke, the English statesman said, “The only thing needed for the triumph of evil is for good people to do nothing.” This is true for the well being of society and government, but it is most especially true for the welfare of the Lord’s Church. God does not want a passive worship, but an active congregation. “For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them” (Ephesians 2:10). These words of the Apostle are joined by those of the Psalmist, “O praise the

LORD, all ye nations: praise him, all ye people. For his merciful kindness is great toward us: and the truth of the Lord endureth forever. Praise ye the Lord” (Psalm 117:1,2). When we fail in our responsibility of service to God and in our obligation to worship and praise Him, God’s purpose for saving us has been negated. When the good people of God sit and do nothing, the church suffers from lack of activity, begins to wither and becomes weak.

Why are we to praise God? We are to praise him for his power (Psalm 21:13), his word (Psalm 56:10), the leadership of his truth (Psalm 43:3-4, Isaiah 25:1), and because he hears our prayers and helps us (Psalm 28:6-7). We also find that “his loving kindness is better than life” (Psalm 63:3). Anyone who has felt the presence of the Holy Spirit in communion with his own soul can testify to this truth. He also will not forget his people (Hebrews 13:5) and is able not only to spiritually deliver, but physically heal as well (Luke 17:15).

Despite what some people think, the spirituality of the church does not rest entirely on the shoulders of the pastor. We may remember the extraordinary miracles preformed by Jesus during His earthly ministry. However, when He returned to Nazareth, His hometown, He was unable to do any great works there. Imagine, Jesus Christ, the Son of God was ineffectual in bringing revival to Nazareth. But it was not due of a lack of anointing upon His ministry, but because of their lack of faith. Matthew 13:58 reads, “And he did not many mighty works there because of their unbelief.”

If we want to improve the spiritual climate of our church, the congregation should work together with their pastor as a team, becoming a people of faith, prayer and spiritual commitment. We must add our faith to that of the pastor’s, to lift up Christ together to promote an environment that will invite the moving of the Holy Spirit.

In the services, both the Pastor and the congregation should seek to encourage an atmosphere of worship to the Lord. The entire congregation must cooperate in this endeavor, to help lift the service to a high spiritual plane. By congregational participation in the worship service an attitude of worship conducive to God’s presence is created. This attitude of worship must begin before the individual members of the congregation approach the church building. The apostle writes in Romans 12:1-2, “I beseech you therefore, brethren, by the mercies of God that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.”

The Scriptures tell us that God is to be praised to all generations (Psalm 79:13) by one generation “declaring his mighty acts” to another (Psalm 145:4). The question then becomes, “how does a person praise God?” God is honored in music and song (Psalm 68:4, Ephesians 5:19) and with musical and stringed instrument (Psalm 150, Psalm 33:2). The modern trend is that people think that praise and worship is only in singing praise songs at church. It is certainly true that the song service, many times, sets the tone for the worship service, but the worship of God is so much more. It is also a condition of the heart -- a willingness to exalt God and yield to his will. Worship is an expression of love and awe to the God who gives us

more than we deserve. We must remember that we are called to worship God with our every action, every day of our lives. God is holy, loving, and worthy of all our worship and devotion.

This approach to worship is the reason the testimony of praise was never far beneath the surface of those old saints. They possessed a spirit of humility that few of us today display. We believe the foundation of praise and worship is humility (Psalm 95:6) that leads to a broken and contrite heart (Psalm 51:17). Heartfelt thanksgiving in prayer can quickly bring us to the humility needed to honor God with our TRUE worship. This humility and the sacrifice of thankful praise causes the heart to be in a state that the Holy Ghost can fellowship.

Along with this attitude of humility there must be an air of expectancy—a feeling that God can and will do great things in our presence. If the mood in a service is one of disinterest and unresponsiveness, people tend to reflect this attitude. However, a feeling of expectancy breeds expectancy. In effect, when people come into a service that is charged with praise and worship, they will often react by joining in. As more people participate in such attitudes, the service takes on a spiritual personality. Perhaps this is one reason why David saw the importance of expressing his worship boldly before his brethren. "I will declare thy name unto my brethren: in the midst of the congregation I will praise thee" (Psalm. 22:22). The psalmist also said, "I will give thee thanks in the great congregation: I will praise thee among much people" (Psalm. 35:18).

God brings His presence to whatever place He is praised and lifted up. When we, in our spirituality, lift up Christ in our praise and worship, His presence is made real and flows in the atmosphere of the service. This is what Jesus was referring to when He said, "For where two or three are gathered together in my name, there I am in the midst of them" (Matt. 18:20). We should always gather with the goal to lift up Christ and allow the Spirit of God to fill the climate of the service.

Holiness is yet another requirement of true worship (Psalm 29:2.). The people of God cannot be causing reproach upon the name of Christ and His church in their daily lives and expect to truly have their worship accepted by God (Psalm 119:158). Worldliness and pride are two great detriments to praise and worship in the Lord's church today. There is a tendency in man to stop relying on God and to start relying on self. This proud self-reliance causes a stumbling block to humility and causes us to be unthankful. Our minds and hearts too often are focused, not on service to God, but on worldly possessions, financial gains, and the vanity of worldly fame and notoriety in the community. These are fiery darts of the Devil that severely hinder are ability to worship and praise God.

Every believer can help lift the spiritual climate of their church, if they will be people of participation, prayer and spiritual commitment. Pray to God regularly and fervently for your church — pray for your pastor. And when you gather with the church to worship the Lord, contribute to the positive impact of the gathering. By faith enter into the service enthusiastically. Participate eagerly with the songs of worship. Respond to the preaching with an audible "Amen" once in a while. Saying amen and an enthusiastic nod of the head is guaranteed to be noticed by the pastor. Make the joyful noise of praise and help overcome any climate of lethargy, spiritual coldness, or unbelief. This will help elevate the service into an awareness of the

Lord's presence and will help to improve the spiritual climate of your church. "Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise" (Psalm 98:4).

Respectfully submitted,
Elder Jason Stotler
Brother Wayne Strode
Brother Clifford Hayes, Chairman

Motion and second to adopt report.

Those discussing the report were as follows: Brother Clifford Hayes, Brother Wayne Strode, Brother Jason Stotler, Brother Ricky Hackett, Brother Don McDonald, Brother Damon Carlock, Brother Ron Spurgeon, and Brother Dean Dyer. Question called and seconded. Discussion closed and report adopted.

CHURCH DISCIPLINE

Brother J. R. Mullins read the report as follows:

The word discipline means: (1) To regulate ones moral training according to strict rules. (2) To develop his character. (3) To cause him to render strict obedience to the teachings of God's word. (4) To inflict punishment for disobedience.

The doctrine of Church discipline is founded on the emphatic Word of God. This is true there is no doubt. Mat 16: 19 Jesus said to his church: "Whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven." I Corinthians 5:12-13 "For what have I to do to judge them also that are without? do not ye judge them that are within? But them that are without God judgeth. Therefore put away from among yourselves that wicked person."

We claim that Jesus is the head of our Church and that the bible was written by men inspired by God, that it is our only rule of doctrine, so let us look at what it says about discipline.

There are three kinds or classes of Church discipline mentioned in the scripture: 1. Personal differences (Mathew 18: 15-17) 2. Public offences (I Corinthians 5: 1-13) 3. Heretical offenses (Titus 3: 10)

- (1) **PRIVATE OFFENSES** Matt. 18:15-17 Details for such offenses are very clearly given here by the Lord himself. "Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church let him be unto thee as an heathen man and a publican." Notice in a private offence there is no example for the appointment of a committee by the Church. The above mentioned Scripture, as spoken by the Lord himself, plainly states the manner in which we are to deal with personal offenses. The way

personal offences are generally handled is by rushing to the telephone to tell everyone but the one who offended us. Sometimes they try to get away without facing the trouble by going to another church. If we handle personal offenses anyway but God's way, it is sin. James 4:17 "Therefore to him that knoweth to do good, and doeth it not, to him it is sin."

- (2) **PUBLIC OFFENSES** I Corinthians 5: 1-13 It's a common report that there is fornication among the church and nothing has been done about it. When some member of our church falls we should mourn because the one that has done this deed should be brought up before the church and be excluded if he or she doesn't repent. Most of the time we just try to sweep it under the carpet. Some say "don't rock the boat" or the whole family will leave. We must remember that the Lord inspired men to write the Bible which is our rule of faith and practice. II Thessalonians 3: 6 "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he received of us." The Lord's teaching about discipline is plain, but we act like we don't know what to do. We know what to do, but we just won't do it.
- (3) **HERETICAL OFFENSES** Titus 3: 10-11 "A man that is an heretick, after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself."
- (4) **RESTORING DISCIPLINED MEMBERS** Gal. 6:1 "Brethren if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted." A church which is not in a condition to forgive an offending brother is not in a condition to discipline him. II Cor. 2:6-8 "Sufficient to such a man is this punishment, which was inflicted of many. So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow. Wherefore I beseech you that ye would confirm your love toward him."

Purpose of Church discipline:

- (1) To maintain the spiritual power and strength of the Church
- (2) To aid in chastening Church members that have gone astray.
- (3) To maintain a clean, wholesome, and spiritual environment.
- (4) Help weak members to gain wisdom through discipline.

Enforcing Church discipline:

- (1) Must be done in Church capacity.
- (2) Must be done in Love without respect of persons.
- (3) Should be done in a timely manner.
- (4) Must be done consistently without respect of persons.
- (5) Legitimate charges must be brought against a member before enforcement of discipline can occur.

Restoring disciplined members:

- (1) Must be done with Love in Church capacity.
- (2) Disciplined person must make a repentant apology to the Church body.

(3) After apology is made, they should be restored to full fellowship with all rights and privileges.

Acts 10:34-35 “Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him.”

Hebrews 12:6 “For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.”

Proverbs 24: 21-23 “My son, fear thou the Lord and the king: and meddle not with them that are given to change: For their calamity shall rise suddenly and who knoweth the ruin of them both? These things also belong to the wise. It is not good to have respect of persons in judgment.”

The following are some of the reasons that most Churches have little to no discipline.

- (1) The Church is doing so well this might cause trouble.
- (2) We can't discipline the preacher's family. What would people think?
- (3) We can't discipline a leader in the Church.
- (4) You know they are good supporters of the Church. Let's not discipline them because it will hurt the offering.
- (5) You know if we discipline him, we will have to deal with others and it will tear up the Church.
- (6) They are my friends and I could never bring charges against them.
- (7) You know most everyone in the Church has family ties, we better wait a while.
- (8) You surely don't think the Preacher ought to be disciplined. He will take care of that himself.
- (9) No we can't discipline the Deacon or his family. He's a charter member.

Well you get the idea we don't seem to have any one who can be disciplined. Any discipline ought to be done because we love them. All Church members should be disciplined because we love God's Church. Discipline should be done with Love and without respect of persons.

Church discipline is as important as discipline in the home, done with love and not anger. We all have children, where would they be without being taught. Our Churches must teach both young and old members what is expected of us as members of the Lord's Church and the consequences of not living our lives as representatives of the Lord's Church no matter where we are. When a member truly repents and comes back, not saying if, but knowing they have done wrong, then a Church should receive them back with open arms of love. Then they have gained a good member not likely to fall again. As we are of our children we should be proud of our Church and all its members.

Respectfully submitted by:
Elder Jr. Mullins
Brother Rick Pellerin
Brother Jimmy West

Motion and second to adopt report.

Those discussing the report were as follows: Brother J. R. Mullins, Brother Jeff Elliott, Brother Stephen Skinner, Brother Mike Reid, and Brother Clifford Hayes. Question called and seconded. Discussion closed and report adopted.

GOD'S BLESSING OF LABOR

Brother Jimmy Hogue read the report as follows:

Webster defines both labor and work as "physical or mental effort or activity directed toward the production or accomplishment of something." According to Young's concordance labor or work means to serve, to do, or the doing of a deed."

Some view labor as a punishment from God because of man's sin, but man was blessed with the ability and privilege to work before the law was transgressed. Genesis 2:15 tells us that "The Lord God took the man, and put him into the Garden of Eden to dress it and to keep it". We are not sure what was involved in keeping the garden, but no doubt it involved both physical and mental activity because "God's Blessing Of Labor" was a part of His original plan.

After man sinned the whole earth was cursed. The ability and opportunity to work, which was given to man for his comfort and pleasure, would now be more difficult. Thorns and thistles would make it more difficult for man to earn his living. "Cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; in the sweat of thy face shall thy eat bread, till thou return unto the ground; for out of it was thou taken: for dust thou art, and unto dust shalt thou return." (Genesis 3:17-19)

It is evident from the scriptures that when God created man He intended for him to work. Beginning in Genesis before the fall man was put in the garden to dress and keep it. After the fall man worked in order to eat. When God gave the commandments to Moses He said, "Remember the Sabbath day to keep it holy. Six days shalt thou labor and do all thy work: But the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates." (Exodus 20:8-10) Paul declares, "that if any would not work, neither should he eat." (II Thessalonians 3:10) Paul even went so far to say that if any would not work that we should withdraw from them and have nothing to do with them. (II Thessalonians 3:6) We should make note that Paul is not saying, "if any cannot work," but, "if any will not work". If any cannot work because they are physically or mentally impaired, then they need the help of those that can work, and we have the responsibility to do all that we can to provide the necessities of life for them.

Idleness brings about all kinds of evil things. A busybody is the one Paul mentions in his letter to the Thessalonians, but there are many other things related to

idleness. Drug abuse, alcoholism and theft are just a few things that come to mind because of idleness.

Everything we do should be done as if we were doing it for our Lord. He should receive honor and glory from us every minute of every day whether we are on the job, in a church service or on vacation. Paul included this admonition in both his letters to the Corinthians and to the church at Colosse. "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." (I Corinthians 10:31) "And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him." (Colossians 3:17) God speaking through Isaiah said, "Even every one that is called by my name; for I have created him for my glory, I have formed him; yea, I have made him." (Isaiah 43:7)

Up until now I have been writing about secular work or labor. This labor is good, and it is rewarding in that it provides the necessities of life, such as food, clothing and shelter. It also brings a sense of meaning to our lives, but the privilege of laboring in God's vineyard is the greatest blessing of all. Real faith will produce works. James said, "Yea, a man may say, thou hast faith, and I have works; shew me thy faith without thy works, and I will shew thee my faith by my works." In the eleventh chapter of Hebrews the writer tells us of a great cloud of witnesses which accomplished many things because of their faith in God. Their work was by faith.

Work will not save anyone; salvation is by grace through faith, but when we are saved we are created unto good works. Paul writes in Ephesians 2:8-10, "For by grace are ye saved through faith; and that not of yourselves; it is the gift of God; not of works, lest any man should boast. For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." No good work will go unnoticed. Jesus said, "And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be." Revelation 22:12

When God calls us home we will rest from the secular labors of this life, but service to God will be ours to enjoy forever. John wrote, "And there shall be no more curse: but the throne of God and of the Lamb shall be in it: and his servants shall serve him: and they shall see his face; and his name shall be in their foreheads."

I will close with a quote from Henry Giles, a clergyman from England in the 1800's and four verses written by the Apostle Paul. Henry Giles said, "Men and women must work. That is certain as the Sun, but we may work grudgingly or we may work gratefully. We may work as people or machines. There is no work so rude that we may not exalt it, no work so impassive that we may not breathe a soul into it; no work so dull that we may not enliven it if we understand that what we are doing is service for our Lord Jesus Christ."

Paul wrote, "Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; not with eye service, as men pleasers; but as the servants of Christ, doing the will of God from your heart; with good will doing service, as to the Lord, and not to men: knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free." (Ephesians 6:5-8)

Respectfully Submitted,
Bro. Jimmy Hogue
Bro. Rollin Bacon
Bro. Kenneth Summers

Those discussing the report were as follows: Brother Jimmy Hogue, Brother Rollin Bacon, Brother Kenneth Summers, and Brother Jerry Reynolds. Question called and seconded. Discussion closed and report adopted.

Motion and second to adjourn until 7 PM Friday night. Motion carried. It was requested that a collection be taken up for Brother Jonathan Hunton. Upon agreement of the congregation, a love offering of \$1,627.00 was taken up as the congregation sang "There's a Great Day Coming." After announcements and thanksgiving for the service, Brother David Swindle prayed the benediction.

FRIDAY NIGHT SESSION

The association reconvened at 7 PM. Brother W. G. Massey led singing and was accompanied by Sister Glenna Massey on the piano. Songs sung were "I Can Tell You the Time" and "I Met the Savior." Brother Moran welcomed each one who made their way to tonight's Memorial Service and asked all to remember Brother Dyer in prayer. After other prayer requests, Brother Junior Moore led the congregation in prayer. Brother Moran asked Brother Dyer to read the obituary report.

OBITUARY REPORT

Brother Dean Dyer read the obituary report as follows:

It is once again that we the churches of the Siloam Association of Missionary Baptists are blessed to come together to express our love one to the other, and to enjoy the good fellowship one with another. Yet our hearts are saddened by the passing of loved ones that have departed since the last setting of the Association.

There have been 46 of our brethren and sisters who have passed from us. Their labor has ended here on earth and their voices silenced, but their smiles still remain in our memories, and the joys we shared in the joyous work of our Lord. There is nothing that we can do to prevent death. It saddens our hearts. However, we know that all that die in the Lord are promoted to a far better place where there is no more death, no tears, neither sorrow, nor crying, for there shall be no more pain.

In this life we all suffer many things. One day we too shall cross over into that wonderful place of peace and satisfaction. Yet, while we are still remaining here on Earth, our hearts are saddened by the passing of our loved ones. We cannot stop death. Solomon said, "The living know they must die." Yet as some pass from us there are other born into this life. There is no way that we can honor the memory of our 46 loved ones than to train up those little ones to love and honor God so they too can trust our Lord in salvation.

We miss our loved ones when they are gone from us, but we have seen the tomb stones with engraving that read “Gone, but not forgotten.” We have fond memories of those who attended our Association but are not with us anymore. We remember those faces that attended church that worshipped and praised the Lord, but they are not here now. In their homes and many other places where their smiles were so bright, they are now gone. Paul the Apostle taught us that the saved, when they are absent from the body, is to be present with the Lord. They have been planted beneath the Earth. But their spirit filled souls are with the Lord. Paul said in Philippians 3:20-21, “For our conversation is in heaven: from whence also we look for the savior, the lord Jesus Christ. (v. 21) Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.”

Prayerfully submitted,
 Brother Dean Dyer
 Brother David Swindle

Brother G. W. Knight, assistant clerk, read the names of church members who went on to be with the Lord. The church members are as follows:

Antioch

Elder Thomas E. Roark February 19, 2007
 Brother Mattie B. Driver June 4, 2007

Becker Drive

Brother Edgar Combs July 17, 2007

Bethel

None

Cedar Cross

Brother Buford Levi March 2007
 Brother Robert Stienberg July 2007
 Sister Ann Powell July 2007
 Sister Lois Martin

Drakes Creek

Brother Bill Carr October 21, 2006
 Sister Grace Moody May 2, 2007
 Brother Comer Newberry June 12, 2007
 Brother Hillman Carr September 2, 2007

Fairview

Brother Elster (Al) Adams February 25, 2007

Fairview Memorial

Sister Cleo Conner March 16, 2007
 Sister Lillie Bell Bullington August 24, 2007

Faith

None

Grace

Brother Oswaldo Campari	November 9, 2006
Sister Marsella Campari	June 21, 2007
Elder Andrew Greg Bielanski	September 2, 2007

Harvest

None

Hillsdale

Brother Herschel Henderson	2007
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Liberty

Sister Lois Jent	November 26, 2006
Brother Gene Noah	November 29, 2006
Sister Melody McBride	September 4, 2007

Lyons

Sister Ada Sullivan Logsdon	November 11, 2006
Sister Naomi Wheat	November 18, 2006
Brother Herman Kinkade	December 31, 2006
Brother Lester Sturgeon	January 8, 2007

Madison

Sister Lela Ballou	May 2007
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Maple Grove No. 2

Sister Gustine Keene	September 14, 2006
Sister Stella Steen	January 2007

Monoville

Brother Dennis Sircy	
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Mt. Lebanon

None

Mt. Zion

Sister Sue Ellen Johnson White	November 7, 2006
Sister Lavenious (Cricket) Wood Rippy	March 2007
Brother Benjamin Broughton Conner	April 15, 2007

New Bethel

Sister Zelma Carver	August 13, 2007
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Old Macedonia

Sister Eura Mae Keen	September 30, 2006
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Old Time

None

Old Union

Sister Mary Louise Herrington	November 13, 2006
Sister Joyce Faye McDonald Hargis	November 30, 2006
Sister Hazel Haley	December 5, 2006
Brother James DeGraffenreid	December 6, 2006
Sister Martha Crafton	December 23, 2006
Sister Ruth Smith	June 8, 2007
Brother Harold McClary	August 27, 2007

Pleasant Grove

None

Pleasant Hill

Sister Bessie Combs

August 30, 2007

Rocky Mound

None

Sardis

None

Union No. 1

None

Union No. 2

Jimmy Smith

November 2006

Iva Mosier

March 2007

Unity

None

Walnut Grove

None

Woodlawn

Brother Garland Griffin

December 2, 2006

Sister Leoda Carter Pitt

July 26, 2007

Motion and second to adopt report.

MEMORIAL SERMON

Brother Moran asked for a song. Brother Massey led "Flight Without an Airplane." Brother Moran introduced Brother Dean Dyer, who had been elected to preach the Memorial Sermon. Brother Moran spoke of how Brother Dyer is a man of God who has done a good work.

Brother Dyer thanked Brother Moran for the kind introduction and spoke of Rocky Mound joining the association last year and the blessing of being a part of it. Brother Dyer stated his scripture lesson would be Hebrews 4:1-11. He took the ninth verse as his topic. He told how the people of Israel had all the witness of God but did not heed the call to salvation. He then went to Psalm 116 and took the fifteenth verse, which reads "Precious in the sight of the Lord is the death of his saints." He spoke about the difference between the saved and unsaved. He stated there is no better way to honor the departed saints than to help others to the Lord. He told how the saved just begin living when they die. He spoke of Job, who was blessed for not turning away from the Lord. He told about how as a little boy he remembered how his father told him about Jesus and how as a boy about 10 years old, the gospel was preached to him and he came under conviction. He told how he called out to the Savior and He saved his soul. He spoke of the apostle Paul and how he wanted to work for the Lord but wanted to go on with the Lord. He expounded on how Paul had special times with the Lord and when he was beheaded, Paul became the giant of a man Brother Dyer always thought he was. He then spoke of David and his love for Saul and Jonathan and how he wanted to honor them. How David brought Mephibosheth to his home and honored him with great things. Brother Dyer spoke of old saints who helped him along his life's journey. He spoke of the precious memories of these people and how we need to honor them

by reaching out to others through preaching and witnessing. We need to promote the kingdom while we still have the life within us.

Brother Moran then asked for a song to come around and shake hands with Brother Dyer and Brother Creecy. Brother Strode led singing and was accompanied by Sister Massey on the piano. Songs sung were “Precious Memories,” “Sweet By and By,” and “How Beautiful Heaven Must Be.” After testimonies and praises to the Lord, the report was approved.

Brother Moran then told about Brother Doss telling about Brother Greg Bielanski’s death and how his wife and child are in destitute conditions. A love offering was taken up as the congregation sang “I Can Hear Them Singing Over There.” A love offering of \$2,103.00 was taken up. After more testimonies, the clerk came forward and read the minutes. Motion and second to adopt minutes as read. Approved. Motion and second to adjourn until 9 AM Saturday morning. Motion approved. Brother Tony Clark prayed the benediction.

SATURDAY MORNING SESSION

The Siloam Association convened for the Saturday session at 9 AM.

Brother Brian Carter led singing and was accompanied by Sister Joan Carter on the piano. After singing “Oh the Glory Did Roll,” and “He Is Mine and I Am His,” Brother Moran came forward and welcomed everyone and spoke of the beautiful day the Lord had given us. He then read Galatians 5:13-26. He then called on Brother Marcus Spicer to lead the congregation in prayer. The clerk then read the roll of messengers. Brother Moran stated we have enough for a quorum. Brother Moran stated the Committee for Resolutions were not present and asked Brother Jerry Reynolds to submit the resolution topics to the association. The association then went into the reports.

ACCOUNTABILITY TO GOD

Brother Rick Huff read the report as follows:

According to Webster’s dictionary accountability means “the state of being accountable.” Accountable means “to give account.” Account means “an explanation of events.”

Jesus emphatically taught that a day of judgment is coming when every person will have to give an account, or an explanation of his life. In the 12th chapter of Matthew, where the Pharisees had spoken evil of Jesus by attributing His miracle to Satan, Jesus condemned them as a brood of vipers who could never say anything good since their hearts were evil. He then went on to make the point that people are responsible for all their actions and words. He said, “every idle word that men shall speak, they shall give an account thereof in the day of judgment.”

Unfortunately, however, man is a rebel who wants to do his own thing without any or very little accountability for his actions. Since the fall of man in the 3rd chapter of Genesis, this has been the case, but today there appears to be a defiance of any form of established authority whether religious or secular, social or political. This sad reality has colored the beliefs and actions of our present society.

When God either does not exist in the beliefs of men or when the truth about God is distorted into man's own image of who and what God is like, everything is permitted, morally speaking.

Today, we live in a time when, having fundamentally rejected the absolute and clear teaching of the Scriptures, man seeks to make God accountable to him for his comfort and pleasure. Thus, people are not only doing what is right in their own eyes, but the prevailing attitude is 'Do your own thing. You are only accountable to yourself and your own self-fulfillment.' This is a shift from a God-centered perspective of life to a man-centered perspective. This is all part of Satan's attempt for man to dismiss any accountability to God.

Accountability to God and to one another according to the Scriptures is the foundation for freedom and liberty. But what is true freedom and wherein lies its source? Freedom is not the right to do as one pleases. Certainly it means the capacity to exercise choice, but never so that it is devoid of responsibility or accountability. Freedom is both the responsibility and the ability, by the grace of God, to do what is right according to the absolute and righteous standards of truth as given to us in God's Holy Word. Many see freedom as the right to abandon accountability to God and men in order to do what they please in the promotion of self gratification. But that is not freedom. It is slavery, or at least leads to slavery. Speaking of false teachers who either twist Scripture to their own self-centered objectives or deny its authority altogether, Peter writes, "While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage" (2 Pet. 2:19).

Accountability is one of the means God uses to bring about solid growth and maturity with the freedom to be what God has created us for. But as we've just stressed, the problem is that we live in a society that has become very individualistic. The prevailing attitude is be your own man or woman, do your own thing, be your own boss, and often this attitude is promoted or stated in a way that undermines accountability to God and others. The Bible in no way denies our individualism. Indeed, it promotes it, but in a way that holds us each accountable to others. The fact is you can't make disciples or produce growing and mature Christians without accountability.

True freedom is not the ability to do as one pleases, but by God's grace to do as one ought.

We are all called by God to be just stewards of the resources, gifts and talents that we have been given. They are to be used for the glory of God. A just steward is one who can give an account of his or her faithfulness and integrity. Accountability to God ultimately means serving God and God only. The God who calls us into a life of stewardship is the God whose love for us expressed itself on the cross of Calvary.

The reality of Scripture is that every person, saved and lost, are accountable before a sovereign God, "every one of us shall give account of himself before God" (Rom. 14:12) and will one day have to bow before Christ, "Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess

that Jesus Christ is Lord, to the glory of God the Father.” (Phil. 2:9-11). Jesus said, “For unto whomsoever much is given, of him much shall be required; and to whom men have committed much, of him they will ask the more” (Luke 12:48). Many reject this declaration of Scripture, but their rejection cannot alter the reality of accountability.

May our stewardship be measured, evaluated and judged by our devotion to God, attention to others, faithfulness to the tasks before us and a commitment to the God who loved us enough to give his only begotten son.

Humbly submitted,
Elder Ricky Huff
Elder Ronnie Carter
Brother Tony Clark

Motion and second to adopt report.

Those discussing the report were as follows: Brother Rick Huff and Brother Tony Clark. Question called and seconded. Discussion closed and report adopted.

MISSIONS

Brother Jeff Elliott read the report as follows:

Scriptural lesson: Mat 20:28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

If we are to discuss missions, I truly feel in my heart that one must look back before time was, to see the true roots of missions and missionaries. We must look at Jesus Christ! Where He came from, who He was and what He became. We also must see the overriding reason he left all that he had to come to earth. Our scriptural lesson tells us much about why he came. It teaches us that He came, which would mean He came from somewhere. He existed before the world was made and formed. Even before there was a human being on earth. In the book of Beginnings, **Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.**

God spoke of making man but he spoke not of Himself only but of Jesus Christ and the Holy Spirit. This verse speaks of the triune God or the Holy trinity. The bible teaches that Jesus Christ was the only begotten Son of God (John 3:16). Even though He was the Son of God, He left it all behind and came to this world as the Son of man. So we find he left all the splendor of glory to come to this earth to die for mankind (John 17:5, John 17:24, Pro. 8:20-30). In other words, He left His home to go to earth on a very important mission. We all know that mission was to become the Savior of the world. He would be the one and only sacrifice needed to give humanity eternal life (1 John 4:9-10). He would be the messenger, the message

and the sacrifice! He was not driven out of heaven, but left of His own good will. Our lesson text also states He came not to be ministered unto. He could have had all the angels of heaven serve Him, but He came not to be served as a king. He came to minister. Man had nothing to give Him. Jesus owned it all. He came to minister to the needs of the poor sinner! He came to give His life for mankind. He came to give His life for a ransom. Christ's death was in place of our deaths. He bore our sins in His own body on the tree! This ransom was and is enough for the whole world.

So it is at Jesus we look to for our inspiration for this lesson. He was the first missionary on the first mission trip that the world would ever know! He is the One we should pattern all of our missions after. He left for the True Church its marching orders.

Mat 28:18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

Mat 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Mat 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

There should be no doubt in any ones mind that the true Church of Jesus Christ should do mission work and send out missionaries across this world. Mission work starts at home with our loved ones, family and friends. Then we must go into the entire world. There are no excuses for not preaching Jesus and Him crucified to the entire world; not money, not time, or lack of people. To me, every pastor, preacher, deacon, teacher and every lay member of the Church should have a missionary heart. If Jesus commands us to go, then it can be done.

Rom 8:31 What shall we then say to these things? If God *be* for us, who *can be* against us?

In the United States Armed Forces there are many who have the title of non-commissioned officer. They have an office but no commission. There are no non-commissioned officers in the army of the Lord. Here every officer is a commissioned officer. **“Go ye therefore into all the world and preach the Gospel”**

Prayerfully submitted,
Elder Jeff Elliott
Elder Dean Sircy
Elder William House

Motion and second to adopt report.

Those discussing the report were as follows: Brother Jeff Elliott, Brother Dean Sircy, Brother Eugene Porter, Brother Phillip Creecy, Brother Ivan Smith, Brother Roger Carter, and Brother Dennis Devore. Question called and seconded. Discussion closed and report adopted.

RESOLUTIONS

Brother Jerry Reynolds read the report as follows:

We the Siloam Association meeting with Rocky Mound Missionary Baptist Church for our fifty-fifth session do resolve:

1. To thank God first and foremost for all of his blessings to us in the past year.
2. To thank Rocky Mound for their warm welcome and hospitality.
3. To appreciate all of the diligent efforts made by the active participants in this year's business and our associational officers.
4. To love and pray for each other in the coming year and to strive to work together in unity according to the will of God.
5. To do our utmost to help this lost and dying world and to seek for the reviving of our straying nation and society.
6. To remember to strive to restore those practices which the Holy Spirit has this session reminded us we have neglected.
7. To seek continually that individual closeness to God which comes from prayerfully desiring of Him to "see if there be any wicked way in me and lead me in the way everlasting." Psalm 139:24

Motion and second to adopt report. Report adopted.

CORRESPONDENCE

Brother Melvin Pedigo read the report as follows:

We, the congregation of Rocky Mound Missionary Baptist Church extend a sincere welcome to you. We are thankful to God that we have this opportunity to host this meeting of the Siloam Association. We hope we are providing any needs you have while you are here. If you have needs that we have not provided, please let us know and we will try to provide what is needed.

It is our desire that this coming together will build a greater love for God's cause. It is our hope that the fellowship with each other will bring a greater love among God's church bodies for each other.

We need to unite our prayers for all churches that are still practicing the true plan of heart felt salvation. It is our belief that sister churches through the leadership of the Holy Spirit bonded together in prayer, will have a greater stand against the evils present in the world today.

We thank each one present and each church represented. We especially thank the individuals who have delivered a sermon, given a report, or has participated in any way during the meeting. May God bless all the efforts put forth in this meeting.

Melvin C. Pedigo
Bobby Hale
Steve Herbert

Motion and second to adopt report.

Brother Pedigo discussed the report.
Report adopted.

TREASURER'S REPORT

Brother Marcus Spicer read the report as follows:

Balance from 2006 Association	\$4,696.68
Postage and Handling	\$500.00
Printing of 2006 Minutes	<u>\$2,005.00</u>
Remaining 2006 Balance	\$2,191.68
Collection from 2007 Association	<u>\$2,625.00</u>
Balance at end of 2007 meeting	\$4,816.68

Respectfully Submitted,
Elder Marcus Spicer, Treasurer
Elder Anthony Barber, Assistant Treasurer

Motion and second to adopt report. Report adopted.

PROPOSED ORDER OF BUSINESS 2008

Brother Stephen Skinner read the proposed Order of Business, 2008 report as given on pages 2 and 3.

Respectfully Submitted,
Brother Stephen Skinner
Brother G. W. Knight
Brother Anthony Barber

OLD BUSINESS

Brother Ottis Jones read the report concerning financial help for church hosting association as follows:

In the 2006 session, the Siloam Association moved and seconded to appoint a committee to develop a way to assist the host church. In the discussion preceding the motion, Brother Berlin Roy suggested a contribution of one thousand dollars each year for the host church.

The committee considered several ideas to fund one thousand dollars per year to assist the host church. Ideas to raise one thousand dollars per year included the following:

- A. **Member churches contribute an equal amount.** An equal contribution per member church would be approximately \$30.00 per church.
- B. **Member churches contribute an amount per member.** A contribution of twenty-two cents per church member of the member churches results in a contribution of approximately \$85.00 for the church with the largest

membership and approximately \$4.00 for the church with the smallest membership.

- C. **Contributions from member churches** – An appropriate contribution would be determined by each member church. If the total contributions were less than one thousand dollars, the Association could fund the remainder to reach one thousand dollars.
- D. **Pay from the Association treasury** – The Association has approximately \$4,700 in the treasury. This would fund the host church assistance for over four years.

After reviewing the four considerations above, the committee recommends that:

The Association will contribute annually, from the Association treasury, one thousand dollars to the host church to assist in the expenses of hosting the session.

If the Association adopts the recommendation, member churches should consider the additional needs for funds as they determine the annual contribution, and the clerk should revise the Association Letter to change “Printing Fund” to “Session Expenses”. If adopted, this recommendation and the previously adopted payment of \$500 dollars per year to the Association clerk for the preparation of the minutes should be included as footnotes to the Association Constitution

Respectively Submitted,
 Ottis Jones
 Marcus Spicer
 Dwight Beckman

Motion and second to adopt recommendation of the committee. Those discussing the subject were as follows: Brother Dwight Beckman, Brother Phillip Creecy, Brother Billy Moran, Brother Ivan Smith, Brother Dean Dyer, Brother Marcus Spicer, Brother Ricky Huff, Brother Roger Carter, and Brother Andrew Hogue. Motion adopted.

Motion and second that clerk be authorized to add footnote and change printing fund to associational expenses. Motion approved.

NEW BUSINESS

No new business.

Motion and second to suspend the order of business until after the Doctrinal Sermon. Motion approved.

Brother Dennis Duvore led singing and was accompanied by Sister Cathy Oliver on the piano. Brother Duvore led “He Set Me Free.” Brother Richard Wilding then led “Victory in Jesus.” Sister Oliver then played “Amazing Grace.”

Brother Moran recognized visitors as follows:

Brother Tim Binion – Victory Missionary Baptist Church; Hendersonville, TN

DOCTRINAL SERMON

Brother Moran introduced Brother Stephen Skinner as a man who has a good name and is a good teacher with gifted abilities given by God.

Brother Skinner came forward thanking the Lord for this opportunity. He spoke of how this is a special day the Lord has given all of us and we need to be thankful for it. All days are special because God grants each day we have. He then read Exodus 12:1-4 and Matthew 26:26. He announced his subject as “Take Eat.” He spoke of how the Passover is a type of Jesus, the appointed sacrifice. He spoke of our privilege to take eat and how we must take everything of Jesus just as they were to eat all the lamb. He stated the Lord must be received when He is offered. He must be received personally. Jesus gives freely to all and we must be ready to receive Him. Jesus was the one man on this earth who did not have to die but freely gave His life for all. When Jesus offers is becomes a commandment. It is not optional; we need to obey. He spoke of how Jesus was willing to be offered up so we would have this opportunity. He knows God speaks to us and related his call to preach. We need to get close enough to the Lord to taste Him. Tasting can only be done by the living. Happy or blessed is he that hunger after righteousness for they are filled. We will enjoy Jesus in Heaven. Our taste here is imperfect, but one day soon we will have a perfect taste. Our spiritual taste is more keen. Nobody has ever tried Jesus and didn’t like Him. When we taste of Jesus, He becomes part of us. He is the perfect food for us. We don’t have to be well learned to enjoy the taste of the Lord. The things God gives us need to be chewed in order to take in all the flavor, then consumed in order to take all the nourishment God offers. What is the good of food if it’s not eaten? It is wonderful to break bread together. As we take and eat with Jesus sometime there will be bitter herbs. We need the burdens of bitter herbs to go along with the sweet things of God. It is the only way to receive Jesus. He prayed that God would help us to take the bitter herbs to take in the sweetness of Jesus. He closed with his prayer that we will all be obedient to take eat.

Brother Moran came forward thanking God for the good message and that when we are saved we just begin the good feast of the Lord. He then asked for a song and for the congregation to come around and shake hands. Brother Darrel Meadors led singing and was accompanied by Sister Glenna Massey on the piano. Songs sung were “Just a Little Talk with Jesus,” “When We All Get to Heaven,” “I Know I’m Saved,” and “Heaven Seems Real to Me.”

After testimonies and appreciation for the good sermon, Brother Moran called the clerk to read today’s minutes.

Motion and second to approve minutes as read. Motion approved.

Motion and second to adjourn until October 3, 2008, 10 AM at Antioch Missionary Baptist Church.

After announcements, Brother Tim Binion prayed the benediction and the blessing for the food.

OLD FASHION GOSPEL HOUR

FINANCIAL REPORT

October 1, 2006 through September 30, 2007

PROGRAMMING	Expenses	Subtotal	Percent
WNPX, Nashville, TN - ION, 28	\$ 26,520.00		
WNKY, Bowling Green, KY - NBC, 40	\$ 10,625.00		
WPXK, Knoxville, TN - ION, 54	\$ 3,315.00		
WLPX, Charleston, WV - ION, 29	\$ 1,785.00		
Subtotal		\$ 42,245.00	74%
BUILDING EXPENSE			
Building Payment	\$ 2,817.36		
Insurance on Building and Contents	\$ 925.00		
Cleaning, Pest Control and Mowing	\$ 840.00		
Maintenance and Supplies	\$ 81.14		
Subtotal		\$ 4,663.50	8%
UTILITIES			
Security Service	\$ 299.40		
Water Service	\$ 412.44		
Internet Fees	\$ -		
Phone Service	\$ 664.45		
Gas Service	\$ 854.61		
Electric Service	\$ 990.12		
Subtotal		\$ 3,221.02	6%
EQUIPMENT PURCHASES			
A/C unit, insulation, character gen. & bldg. imp.	\$ 5,629.74	\$ 5,629.74	10%
POSTAGE, PRINTING AND TAPES			
Supplies	\$ 859.90		
Postage	\$ 157.20		
Printing	\$ 177.11		
Bank Charges	\$ 56.91		
Subtotal		\$ 1,251.12	2%
TOTAL EXPENSES		\$ 57,010.38	100%
SUMMARY			
Beginning Balance		\$ 18,903.73	33%
Contributions and Interest		\$ 46,387.11	81%
Expenses		\$ (57,010.38)	100%
Ending Balance		\$ 8,280.46	15%
Eld. Bobby Pitt, Coordinator		Robbie Pitt, Treasurer	
3945 Highway 25 West		3945 Highway 25 West	
Hartsville, TN 37074		Hartsville, TN 37074	

DIRECTORY OF CHURCHES AND CHURCH OFFICERS

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

ANTIOCH MISSIONARY BAPTIST CHURCH

6659 Galen Rd., Lafayette, TN 37083

Pastor: Dean Sircy, 3198 Oakdale Rd., Westmoreland, TN 37186
(615) 666-5339 ssircy@nctc.com

Clerk: Thomas W. King, 926 Galen Rd., Lafayette, TN 37083
(615) 666-3189 tombetty@nctc.com

Treas.: Charles W. Swindle, 670 Galen Rd., Lafayette, TN 37083
(615) 666-5140 cswindle@nctc.com

SS Supt.: Gary Jenkins, 4753 Akersville Rd., Lafayette, TN 37083
(615) 666-6731

BECKER DRIVE MISSIONARY BAPTIST CHURCH

8910 Ferndale Rd., Louisville, KY 40291

Pastor: Roy G. Mullins Jr., 7607 Cove Dr., Louisville, KY 40291
(502) 231-4631 preachermullins@bellsouth.net

Clerk: Angie Morrison, 4008 Fairfield Gardens Ct., Louisville, KY 40245
(502) 298-5992 angie.morrison@insightbb.com

Treas.: Chester Wathen, 7802 Davhal St., Louisville, KY 40291
(502) 239-3286

SS Supt.: Kim Johnson, 340 Beechwood Ave., Shepherdsville, KY 40165
(502) 921-1266 P4johnson@hotmail.com

BETHEL MISSIONARY BAPTIST CHURCH

605 Glenwood Rd., Rossford, OH 43460-1507

Pastor: Glen Webster, 28028 Edward St., Roseville, MI 48066
(586) 774-7181 gwebster@theamericanteam.com

Clerk: Lou Ann Green, 4137 Asbury Dr., Toledo, OH 43612 -1803
(419) 476-7075 Lagreen37@aol.com

Treas.: Judy Nichpoor, 4147 Valleycrest Ct., Toledo, OH 43614
(419) 382-3562 Judynichpoor@buckeye-express.com

SS Supt.: Robert York, 2335 Airport Hwy., Toledo, OH 43614 -1746
(419) 382-3027 gyork63@TBBS.net

CEDAR CROSS MISSIONARY BAPTIST CHURCH

41 Bailey Point Rd., Scottsville, KY 42164

Pastor: David Swindle, 719 Fox Run Ln., Lafayette, TN 37083
(615) 666-7593

Clerk: Gene Calvert, 3335 Barren River Dam Rd., Scottsville, KY 42164
(270) 622-4389

Treas.: Richard Perkins, 401 Barren River Dam Rd., Scottsville, KY 42164
(270) 622-5649

SS Supt.: Steve Parrish, 110 Circle Rd., Scottsville, KY 42164
(270) 622-3994

DRAKES CREEK MISSIONARY BAPTIST CHURCH

Highway 100 East, Franklin, KY 42134

Pastor: Jimmy Hogue, 3655 Mt. Lebanon Rd., Alvaton, KY 42122
(270) 842-7911 pahogue@aol.com

Clerk: Larry Chaney, 511 Morgantown Rd, Franklin, KY 42134
(270) 586-5331 lchaney@yahoo.com

Treas.: Mark Apple, 189 Deasy Rd., Franklin, KY 42134
(270) 586-3114

SS Supt.: Jackie Gann, 266 R. Dison Rd., Franklin, KY 42134
(270) 586-6997

FAIRVIEW MISSIONARY BAPTIST CHURCH

290 Woodburn-Allen Springs Rd., Woodburn, KY 42170

Pastor: Ron Spurgeon, 751 Gregory Rd., Franklin, KY 42134
(270) 586-3357 ron.spurgeon@novelis.com

Clerk: Dale Smith, 556 Robertson Rd., Franklin, KY 42134
(270) 586-9442 dalesmith@basicisp.net

Treas.: Marie Pitts, 1006 Seng Ave., Franklin, KY 42134
(270) 586-4725 maronsplace@aol.com

SS Supt.: Scott Forshee, 206 Palmer La., Franklin, KY 42134
(270) 586-0920 scott_forshee@bgmetalforming.com

FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

1150 Fairview Ave., Bowling Green, KY 42103

Pastor: Jerry Miller, 1914 Kaye Ave., Bowling Green, KY 42104
(270) 842-7186 jrmiller@yahoo.com

Clerk: Dallas Wheat, 342 Peachtree La., Bowling Green, KY 42103
(270) 843-9567 gardenbuddy@insightbb.com

Treas.: Richard Bandy, 538 Iroquois Dr., Bowling Green, KY 42103
(270)781-1264

SS Supt.: Michael Jackson, 574 Moats Lane, Bowling Green, KY 42103
(270) 842-5839

FAITH MISSIONARY BAPTIST CHURCH

921 E. 10th St., Bowling Green, KY 42101

Pastor: Danny Holland 125 Southwest Circle, Scottsville, KY 42164
(270) 239-5604 dholland51@yahoo.com

Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104
(270) 842-2876 gary.osborne@loagan-aluminum.com

Treas.: Steve Hill, 261 Shaker Mill Rd., Bowling Green, KY 42103
(270) 781-8693

SS Supt.: Rick Williams, 324 Leslie Ave., Bowling Green KY 42101
(270) 842-8404 rick.williams@insightbb.com

GRACE MISSIONARY BAPTIST CHURCH

2500 Martin Rd., Warren, MI 48091

Pastor: None

Clerk: Jackie Doss, 21613 Masch, Warren MI 48091
(586) 754-0608

Treas.: Betty Sutton, 1267 Electric, Wyandotte, MI 48192
(734) 282-2106

S.S. Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114
(810) 225-0285 jimmy-lee-doss@yahoo.com

HARVEST MISSIONARY BAPTIST CHURCH

192 Curtis Cross Rd., Hendersonville, TN 37075

Pastor: Michael Reid, 106 Bray Ln., Lafayette, TN 37083
(615) 666-9649 michaelreid2005@yahoo.com

Clerk: Thomas Buford, 1223 Briarcliff Ave., Gallatin, TN 37066
(615) 642-4049 pgathomas@comcast.net

Treas.: Jimmy West, 421 Old Highway 25, Castalian Springs, TN 37031
(615) 451-2730 jimmydwest@comcast.net

SS Supt.: Bryan Siltman, 623 Lilycrest Dr., Gallatin, TN
(615) 452-1976 bsiltman@bellsouth.net

HILLSDALE MISSIONARY BAPTIST CHURCH

Highway 1171, Blackjack Rd., Franklin, KY 42134

Pastor: Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104
(270) 586-8713

Clerk: Cliff Spears, 1130 Roark Rd., Franklin, KY 42134
(270) 586-0605 spearsc@excite.com

Treas.: Cliff Spears, 1130 Roark Rd., Franklin, KY 42134
(270) 586-0605 spearsc@excite.com

S.S. Supt.: Clayton Spears, 203 Powell Ave., Franklin, KY 42134
(270) 598-8874

LIBERTY MISSIONARY BAPTIST CHURCH

2806 Maco Dr., Norton, OH 44203

Mailing address: PO Box 1157, Norton, OH 44203

Church Phone (330) 825-4798

Pastor: Jason M. Stotler, 3301 S. Hametown Rd., Norton, OH 44203
(330) 825-0277 sandrakstotler@yahoo.com

Clerk: Peggy Russell, 3195 Summit Rd., Copley, OH 44321
(330) 753-7377 pjuss16@aol.com

Treas.: Neva Stotler, 522 Horning Rd., Atwater, OH 44201
(330) 947-3373

SS Supt.: Joe Price, 466 Stonewood St., Canal Fulton, OH 44614
(330) 854-5200

LYONS MISSIONARY BAPTIST CHURCH

904 Gagel Ave., Louisville, KY 40216

Pastor: Ricky Huff, 906 Gagel Ave., Louisville, KY 40216
(502) 375-4409 rhuff56@hotmail.com

Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291
(502) 239-6550 LyonsClerk@gmail.com

Treas. Dwight Beckman, 3284 Bells Mill Rd., Sheperdsville, KY 40165
(502) 955-7628

S.S. Supt.: Brian Hardin, 4960 Princeton Ave., Louisville, KY 40258
(502) 933-1837

MADISON MISSIONARY BAPTIST CHURCH

214 Maple St., Madison, TN 37115

Pastor: G. W. Knight, 246 Fox Run Ln., Lafayette, TN 37083
(615) 666-4815

Clerk: Daniel Balasubramanian, 1529 Roy Brown Rd., Burns, TN 37029
(615) 830-8429

Treas.: Charles Davis, 509 Mathis Ct., Goodlettsville, TN 37072
(615) 889-2267

S.S. Supt.: Charles Davis, 509 Mathis Ct., Goodlettsville, TN 37072
(615) 889-2267

MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2

Highway 10 N. Scottsville Rd., Lafayette, TN 37083

Pastor: Marcus Spicer, 7568 Boyles Rd., White House, TN 37188
(615) 672-3652 marcuslspicer@hotmail.com

Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083
(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083
(615) 688-4038 arshrum@nctc.com

S.S. Supt.: Terry Reid, 748 Fox Run Lane, Lafayette, TN 37083
(615) 688-3009

MONOVILLE MISSIONARY BAPTIST CHURCH

5 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120
(270) 622-6586

Clerk: Kenny Summers, 19 Dickerson Hollow Lane, Pleasant Shade, TN 37145,
(615) 677-6710 kensum90@hotmail.com

Treas.: Prentice Sircy, 26 Oak Hill La., Carthage, TN 37030
(615) 735-2628

S.S. Supt.: Mitchell Halliburton, 140 Harris Hollow Rd., Pleasant Shade, TN 37145
(615) 744-3741 kmh196700@hotmail.com

MOUNT LEBANON MISSIONARY BAPTIST CHURCH

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Jeff Elliott, 724 Sugarberry Ave., Bowling Green, KY 42104
(270) 996-8863 jke1977@gmail.com

Clerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY 42122
(270) 842-4526 discountcarpetfl@bellsouth.net

Treas.: Raymond J. Boening, III, 139 Journey Dr., Bowling Green, KY 42104,
(270) 745-7385 rmboenig@aol.com

S.S. Supt.: Garnett Cooksey, 12010 Woodburn-Allen Springs Rd., Alvaton, KY
42122

(270) 843-9365 retbgff@aol.com

MT. ZION MISSIONARY BAPTIST CHURCH

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: None

Clerk: Jimmy Gardner, 201 Lambert Rd., Scottsville, KY 42164
(270) 618-7711 jgardner@nctc.com

Treas.: Clyde Harwood, Jr., 8591 Holland Rd., Scottsville, KY 42164
(270) 622-5625 snlala@nctc.com

S.S. Supt.: Burl Broughton, 695 Mt. Union Rd., Scottsville, KY 42164
(270) 622-6268

NEW BETHEL MISSIONARY BAPTIST CHURCH

Highway 98, 5340 Browns Ford Rd., Scottsville, KY 42164

Pastor: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103
(270) 782-0498 moranclan@insightbb.com

Clerk: Ronnie Cumingham, 2927 Brownsford Rd., Scottsville, KY 42164
(270) 622-7518

Treas.: Emmitt Tinsley, 930 Ray Pardue Rd., Scottsville, KY 42164
(270) 622-6620

S.S. Supt.: William Pat Isaacs, 3281 Brownsford Rd., Scottsville, KY 42164
(270) 622-3685

OLD MACEDONIA MISSIONARY BAPTIST CHURCH

Macedonia Rd., Adolphus, KY 42120

Pastor: None

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164
(270) 237-5200

Treas.: Chris Rippy, 139 Shady Ln., Scottsville, Ky 42164

S.S. Supt.: Tim Bonds, 3201 Meadowview Ave., Bowling Green, KY 42101
(615) 491-4184

OLD TIME MISSIONARY BAPTIST CHURCH

905 Franklin St. Extension, Elizabeth, WV 26143

Pastor: Oliver P. Creecy, Rt. 3, Box 344, Elizabeth, WV 26143
(304) 275-3290 opreach@zzzip.com

Clerk: Maudeen Merrill, Rt. 3, Box 359B, Elizabeth, WV 26143
(304) 275-6668

Treas.: Oliver P. Creecy, Rt. 3, Box 344, Elizabeth, WV 26143
(304) 275-3290 opreach@zzzip.com

S.S. Supt.: Oliver P. Creecy, Rt. 3, Box 344, Elizabeth, WV 26143
(304) 275-3290 opreach@zzzip.com

OLD UNION MISSIONARY BAPTIST CHURCH

714 Old Union Church Rd., Bowling Green, KY 42104

Pastor: Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103
(270) 782-0396 stephen.skinner@insightbb.com

Clerk: Brian Compton, 1530 Plano-Richpond Rd., Bowling Green, KY 42134
(270) 846-0033 brian.compton@usbank.com

Treas.: Lee Crafton, 2000 S. Cedar Bluff Rd., Woodburn, KY 42170
(270) 529-2731 lee.r.crafton@usps.gov

S.S. Supt.: David Witty, 5530 Woodburn Allen Springs Rd., Bowling Green, KY 42104
(270) 535-7368 lzwitty@hughes.net

PLEASANT GROVE MISSIONARY BAPTIST CHURCH

Pleasant Grove Rd., Westmoreland, TN 37186

Pastor: Anthony Barber, 131 Lauren La., Westmoreland, TN 37186
(615) 644-4258 barber04@nctc.com

Clerk: George W. Perdue, 2001 Pleasant Grove Rd., Westmoreland, TN 37186
(615) 644-2919

Treas.: Ray Owen, 1083 Browns La., Gallatin, TN 37066
(615) 452-7252 rayowen@att.com

S.S. Supt. Mike Dotson, 97 Westside La., Westmoreland, TN 37186
(615) 666-4479

PLEASANT HILL MISSIONARY BAPTIST CHURCH

Pleasant Hill Rd., Franklin, KY 42134

Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022

(615) 644-2479 ronnie.delk@dana.com

Clerk: Corry Spears, 301 S. College St., Franklin, KY 42134

(270) 586-0927 corryspears@excite.com

Treas.: John Marlin, 1005 Central Ave., Franklin, KY 42134

(270) 586-6688

S.S. Supt.: John Marlin, 1005 Central Ave., Franklin, KY 42134

(270) 586-6688

ROCKY MOUND MISSIONARY BAPTIST CHURCH

5493 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: Dean Dyer, 506 Birch St., Lafayette, TN 3783

(615) 666-2242

Clerk: Glenn Hale, 5547 Old Highway 52, Lafayette, TN 37083

(615) 666-6093

Treas.: Steve Herbert, 8170 Rocky Mound Rd., Westmoreland, TN 37186

(615) 644-2823

S.S. Supt.: Elon Wilkerson, 5276 King Robert La., Westmoreland, TN 37186

(615) 644-5085

SARDIS MISSIONARY BAPTIST CHURCH

Sardis, OH 45768

Pastor: Ivan C. Smith, 915 Dana's Run Rd., Newport, OH 45768

(740) 473-2055 ics_52@sbcglobal.net

Clerk: Julie Mayle, 19 Suzanne St., Little Hocking, OH 45742

(740) 989-2505

Treas.: Rosalie Smith, 915 Dana's Run Rd., Newport, OH 45768

(740) 473-2055 ics_52@sbcglobal.net

S.S. Supt.: Delmer Cameron, 965 Dana's Run Road, Newport OH 45768

(740) 473-2055

UNION NO. 1 MISSIONARY BAPTIST CHURCH

10681 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: Tim Eaton, 535 Harlans Cross Roads, Tompkinsville, KY 421647

(270) 487-0075

Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run, KY 42133

(270) 434-4836

Treas.: Barbara Copas, 7670 Austin-Tracy Rd., Fountain Run, KY 42133

(270) 434-2615

SS Supt.: William Strode, 11271 Austin-Tracy Rd., Fountain Run, KY 42133

(270) 434-3185

UNION NO. 2 MISSIONARY BAPTIST CHURCH

Nabob, KY 42133

Pastor: Darrell Costello, 6436 Old Glasgow Rd., Scottsville, KY 42164
(270) 622-3999Clerk: Gerry Bowman, 530 Poplar Grove Rd., Summer Shade, KY 42166
(270) 427-2747Treas.: Janice Adams, 1967 Temple Hill Rd., Glasgow, KY 42141
(270) 427-4601 madams@scrtc.comSS Supt.: Kyle Adams, 1967 Temple Hill Rd., Glasgow, KY 42141
(270) 427-4601 kyle.adams183@wku.edu**UNITY MISSIONARY BAPTIST CHURCH**

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 4503 Blue Ridge Rd., Charleston, IN 47111
(812) 293-4751 jntsampson@hotmail.comClerk: Tonia Sampson, 4503 Blue Ridge Rd., Charleston, IN 47111
(812) 293-4751 jntsampson@hotmail.comTreas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141
(812) 293-3829 jphillips@cwgo.comSS Supt.: Joshua Sampson, 4503 Blue Ridge Rd., Charleston, IN 47111
(812) 293-4751 jntsampson@hotmail.com**WALNUT GROVE MISSIONARY BAPTIST CHURCH**

1793 Walnut Grove Rd., Caneyville, KY 42721

Pastor: Brad Whitemore, 625 Mag A Mor Dr., Lafayette, TN 37083
(615) 688-2467Clerk: Betty Probus, PO Box 155, Caneyville, KY 42721
(270) 879-9385 fsgbetty@alltel.comTreas.: Martha Payton, PO Box 134, Caneyville, KY 42721
(270) 879-8449SS Supt.: Robert Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
(270) 622-6790 rhawkins1@nctc.com**WOODLAWN MISSIONARY BAPTIST CHURCH**

610 Blackjack Rd., Franklin, KY 42134

Pastor: Ronnie Carter, 1530 Alvaton Greenhill Rd. Bowling Green, KY 42103
(270) 780-9850Clerk: Loretta Renew, 814 Hatter Rd. Franklin, KY 42134
(270) 586-7008Treas.: Hilda Goad, 906 W. Cedar St., Franklin, KY 42134
(270) 586-9456SS Supt.: James Gann, 4345 Stevenson Rd., Franklin, KY 42134
(270) 586-3981

DIRECTORY OF MINISTERS**ANTIOCH**Ordained

David Chambers, 161 Magamor Dr., Lafayette, TN 37083

(615) 688-6160

Larry Cole, 511 Swanee St., Lafayette, TN 37083

(615) 666-4831

Ricky Holland, 22139 Highland Rd., Red Boiling Springs, TN 37150

(615) 666-6506

Eugene E. Porter, 751 Perrigo La., Lafayette, TN 37083

(615) 666-2546

Dean Sircy, 3198 Oakdale Rd., Westmoreland, TN 37186

(615) 666-5339 ssircy@nctc.com

Licensed

David Carr, 547 Hall La., Lafayette, TN 37083

(615) 666-5607

Danny Holland, 34 Badger La., Lafayette, TN 37083

(615) 666-5028

Ronnie Holland, 5796 Galen Rd., Lafayette, TN 37083

(615) 666-2248

Shane Holland, 4884 Galen Rd., Lafayette, TN 37083

(615) 666-5118

Gary Jenkins, 4753 Akersville Rd., Lafayette, TN 37083

(615) 666-6731

John Madden, 555 Jay La., Lafayette, TN 37083

Eddie Moss, 2125 Celina Rd., Red Boiling Springs, TN 37150

(615) 666-4266

Robert Crabtree, 407 S. Ray Rd., Portland, TN 37148

(615) 325-4800

Michael Horton, 7074 Rocky Mound Rd., Westmoreland, TN 37186

(615) 644-4707

BECKER DRIVEOrdained

Roy G. Mullins Jr., 7607 Cove Dr., Louisville, KY 40291

(502) 231-4631 preachermullins@aol.com

Bernard Skaggs, 6212 Applegate Lane, Louisville, KY 40219

(502) 966-5506

Ronnie Galloway, 313 Fulkerson Rd., Lot 46, Charlestown, IN 47111

(502) 403-8802

Duane Owens, 10851 Southgate Manor Dr., Unit 10, Louisville, KY 40229

BETHELOrdained

Glen Webster, 28028 Edward St., Roseville, MI 48066

(586) 774-7181 gwebster@theamericanteam.com

Licensed

Charlie Kozderka, 6868 Thyme Lane, Indianapolis, IN 46241
(317) 243-8450

CEDAR CROSS

Ordained

David Swindle, 719 Fox Run Ln., Lafayette, TN 37083
(615) 666-7593

John Whitney, 1277 Whitney Rd., Scottsville, KY 42164
(270) 622-5373

Davey Myatt, 689 Grider Pond Rd., Bowling Green, KY 42104
(270) 782-7349

Licensed

Kevin Anderson, 3870 Old Hwy 31 E., Westmoreland, TN 37186
(615) 644-2728

Chad Harston, 7149 New Glasgow Rd., Scottsville, KY 42164
(270) 622-7954

Andrew Hogue, 516 E. Walnut St., Scottsville, KY 42164
(207) 618-1361 andrewhogue@hotmail.com

DRAKES CREEK

Ordained

James Hogue, 3655 Mt. Lebanon Rd., Alvaton, KY 42122
(270) 842-7912

FAIRVIEW

Ordained

Ron Spurgeon, 751 Gregory Rd., Franklin, KY 42134
(270) 586-3357 ronspurgeon@att.net

Licensed

David Price, 261 Morris Duff Rd., Woodburn, KY 42170
(270) 529-9832

Adam Price, 261 Morris Duff Rd., Woodburn, KY 42170
(270) 529-9832

Evan Luke Spurgeon, 751 Gregory Rd., Franklin, KY 42134
(270) 586-3357

FAIRVIEW MEMORIAL

Ordained

Jerry Miller, 1914 Kaye Ave., Bowling Green, KY 42104
(270) 842-7186 jrmiller@yahoo.com

Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103
(270) 782-0498 moranclan@insightbb.com

Ensley Wright, 107 Cedar Run, Bowling Green, KY 42103
(270) 793-9078 preacherwj@earthlink.net

Licensed

Buddy Lovell, 1530 Greathouse Rd., Bowling Green, KY 42103

(270) 782-3390 jamhliv@aol.com
 Ralph Davison, 131 Belk Dr., Bowling Green, KY 42104
 (270) 781-4933 lavondavison@msn.com
 Mike Wheat, 1795 Mooreman La., Bowling Green, KY 42101
 (270) 843-3289 ashleymae@bellsouth.net

FAITHOrdained

Danny Holland 125 Southwest Circle, Scottsville, KY 42164
 (270) 239-5604 dholland51@yahoo.com
 Roger Carter, 1434 Alvaton-Greenhill Rd., Bowling Green, KY 42103
 (270) 781-7852 carterroger@hotmail.com

Licensed

Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101
 (270) 843-3180
 Jason Osborne, 1725 Curling Way, Bowling Green, KY 42104
 (270) 842-2876, Cell (270) 792-9819 Jason.osborne@wku.edu
 Aubrey Johnson, 343 Kitchens South Road, Bowling Green, KY 42101
 (270)842-8523 al2john@aol.com

GRACEOrdained

Arnold Reynolds

Licensed

Jimmy Doss, 115 Frono, Brighton, MI 48089
 (810) 225-0285 jimmy_lee_doss@yahoo.com

HARVESTOrdained

Michael Reid, 106 Bray Lane, Lafayette, TN 37083
 (615) 666-9649 michaelwreid2005@yahoo.com
 Bob Pitt, 3745 Hwy. 25 West, Hartsville, TN 37074
 (615) 374-2723 pitt6919@bellsouth.net
 Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075
 (615) 822-3208 ottisjones@comcast.net

HILLSDALEOrdained

Ronnie Spears, 411 S. Main St., Franklin, KY 42134
 (270) 586-7093
 Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104
 (270) 586-8713

LIBERTYOrdained

Richard Huskins, 2215 Delon Ct., Kokomo, IN 46901

(765) 776-6697 rtvchusk@aol.com
Richard Crain, 4664 S, Fraser Ct., Aurora, CO 80015 or
PO Box 46301, Aurora, CO 80046-1301
(303) 617-1758
Jason Stotler, 3301 S. Hamestown Rd., Norton, OH 44203
(330) 825-0277 sandrakstotler@yahoo.com

LYONS

Ordained

Ricky Huff, 906 Gagel Ave., Louisville, KY 40216
(502) 375-4409 rhuff56@hotmail.com

Licensed

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258
(502) 955-3343 tonyclark@email.com
John Hayter, 10120 Stone Street Rd., Louisville, KY 40272
(502) 937-4973 jhayter@aol.com

MADISON

Ordained

William House, 529 Donald Ave., Goodlettsville, TN 37072
(615) 859-1222
Henry Clay Grizzle, 115 Chiroc Rd., Hendersonville, TN 37075
(615) 824-0010
Don McDonald, 2513 Dorset St., Mufreesboro, TN 37130
(615) 494-9044
G. W. Knight, 246 Fox Run Ln., Lafayette, TN 37083
(615) 666-4815

MAPLE GROVE No. 2

Ordained

Marcus Spicer, 7568 Boyles Rd., White House, TN 37188
(615) 672-3652 marcuslspicer@hotmail.com
Jackie Kemp, 207 Galen Rd., Lafayette, TN 37083
(615) 666-3909
Jason Wheeley, 659 Carmack Ave., Carthage, TN 37030

Licensed

John Gregory, 1051 Underwood Rd., Lafayette, TN 37076
(615) 666-6719
Tony Day, 316 Lois La., Lafayette, TN 37083
(615) 666-6869
Carl Kemp, 5052 Jones La., Lafayette, TN 37083
(615) 688-4606
Tim Carter, 169 Jack Porter Rd., Lafayette, TN 37083
(615) 666-7185

MONOVILLEOrdained

Kenneth Summers, 33 Dickerson Hollow La., Pleasant Shade, TN 37145
 (615) 677-6286 kfarms@nctc.com

MOUNT LEBANONOrdained

Jeff Elliott, 724 Sugarberry Ave., Bowling Green, KY 42104
 (270) 996-8863 jke1977@gmail.com

Licensed

Damon Carlock, 110 Hillsdale, Bowling Green, KY 42104
 (270) 281-0659 carlock761@msn.com

MT ZIONLicensed

Clyde Harwood, Jr., 8591 Holland Rd., Holland, KY 42153
 (270) 622-5625 snlala@nctc.com

NEW BETHELOrdained

Robert Holland, 1475 Stafford Hollow Rd., Scottsville, KY 42164
 (270) 622-3117

Johnny Bullington, 5515 Brownsford Rd., Scottsville, KY 42164
 (270) 618-8010

Archie Bullington, 5697 Brownsford Rd., Scottsville, KY 42164
 (270) 622-5255

Licensed

Richard Carver, 7600 Brownsford Rd., Scottsville, KY 42164
 (270) 622-7296

Trey Harwood, 8463 Holland Rd., Holland, KY 42153
 (270) 618-4065 treyharwood@yahoo.com

Tim Saylor, 5582 Maysville Rd., Scottsville, KY 42164
 (270) 622-3420

OLD MACEDONIAOrdained

Noah Rippy, Jr., 5669 Maryville Rd., Scottsville, KY 42164
 (270) 622-5995

Douglas Blankenship, 3423 Sumner Dr., Westmoreland, TN 37186
 (615) 644-2035

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120
 (270) 622-6586

Randal Carter, 679 Woodland Circle, Scottsville, KY 42164
 (270) 237-5055 randal@nctc.com

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120
 (270) 622-4892

S. J. Moore, 6422 Cemetery Rd., Bowling Green, KY 42103

(270) 303-2105

Ricky Hackett, 49 Sanderson Branch Rd., Pleasant Shade, TN 37145

(615) 677-6548 hackett_p@yahoo.com

Licensed

Jerry Rippy, 3203 Macedonia Rd., Adolphus, KY 42120

(270) 618-4059

Jeff Rippy, 112 Holland St., Gamaliel, KY 42140

(270) 457-3811

OLD TIME

Ordained

Oliver (Phil) Creecy, Rt. 3, Box 344, Elizabeth, WV 26143

(304) 275-3290 opreach@zzzip.com

Mike Highfill, PO Box 10335, Calispell, MT 59901

(406) 216-6457 mhighfill@bremen.net

OLD UNION

Ordained

Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103

(270) 782-0396 stephen.skinner@insightbb.com

Brad Wheeler, 2028 Smallhouse Rd., Bowling Green, KY 42104

(270) 796-9110 brad.wheeler@wku.edu

Jerry Reynolds, 377 Matlock-Old Union Rd., Bowling Green, KY 42104

(270) 842-0752 j-a-reynolds2@juno.com

Vernon Roark, 362 Harris Rd., Franklin, KY 42134

(270) 586-1977

Licensed

Travis Tims, 8679 Woodburn-Allen Springs Rd., Bowling Green, KY 42104

Joe K. Patterson, 1402 Salmons-Blackjack Rd., Franklin, KY 42134

(270) 586-0865 llap3@apex.net

David Witty, 5530 Woodburn-Allen Springs Rd., Bowling Green, KY 42104

(270) 535-7368 lzwitty@hughes.net

PLEASANT GROVE

Ordained

Anthony Barber, 131 Lauren La., Westmoreland, TN 37186

(615) 644-4258 barber04@nctc.com

Jimmy Cox, 5071 Old Hwy. 52, Lafayette, TN 37083

(615) 666-3645

Benton Veach, 10987 Old Hwy 52, Westmoreland, TN 37186

(615) 644-3063

Licensed

Jonathon Pollard, 3302 Oakdale Rd., Lafayette, TN 37083

(615) 644-5860

George W. Perdue, 2001 Pleasant Grove Rd., Westmoreland, TN 37186

(615) 644-2919

Mike Dotson, 97 Westside La., Westmoreland, TN 37186

(615) 666-4479

PLEASANT HILL

Ordained

Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022

(615) 644-2479 ronnie.delk@dana.com

William Sanford, 345 Ray Young Rd., Franklin, KY 42134

(270) 586-4923

Jerry Brandon, 871 Henson Dr., Bowling Green, KY 42104

(270) 776-5022

Licensed

Don Gregory, 803 Western Dr., Franklin, KY 42134

(270) 586-8743

Ronnie Stevens, 1529 Sam Hollins Rd., Woodburn, KY, 42170

(270) 776-0134

Brandon Morris, 1140 Fuqua La., Gallatin, TN 37066

(615) 451-4981

David Henry, 626 W. Madison St., Franklin, KY 42134

(270) 586-0229

Philip Brandon, 1396 Alonzo Hollow Rd., Adolphus, KY 42120

(270) 622-3594

Tim Brandon, 971 Henson Dr., Bowling Green, KY 42104

(270) 586-4636

Chuck West, 517 R. Dison Rd., Franklin, KY 42134

(270) 586-6152

ROCKY MOUND

Ordained

Dean Dyer, 506 Birch St., Lafayette TN 37083

(615) 666-2242

Bobby Hale, 7015 Rocky Mound Rd., Westmoreland, TN 37186

(615) 644-3120

Licensed

Alex Fisher, P.O. Box 4173, Frankfort, KY 40604

(270) 991-3338

Jimmy Kelley, 162 Angela La., Westmoreland, TN 37186

(615) 644-4935

Barry Meador, 705 Lansing St., Watertown, NY 13601

(315) 782-4523

Patrick Sullivan, 7317 Rocky Mound Rd., Westmoreland, TN 37186

(615) 644-3568

Phillip Sullivan, 235 Barefoot Rd., Westmoreland, TN 37186

(615) 644-4442

WOODLAWNOrdained

Ronnie Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103

(270) 780-9850

Licensed

Jay Snoddy, 10615 East Olla Ave., Mesa, AZ 85212

(270) 792-4279

REVIVALS

Antioch – First Sunday night in July, 7:30 p.m.

Helpers Brother Mark Horton and Brother David Chambers

Becker Drive – Sunday night June 8, 7:00 p.m. except for Sunday 6:00 p.m.

Bethel – None scheduled

Cedar Cross – When the Spirit leads

Drakes Creek – Fourth Sunday night in June, 7:00 p.m.

Helper Brother Ron Spurgeon

Fairview – Second Sunday night in June, 7:00 p.m.

Helpers Brother Jeff Elliott and Brother Marcus Spicer

Fairview Memorial – Friday night before the first Sunday in June, 7:00 p.m. except Sunday 6:00 p.m. Helper Brother Neal Forshee

Faith – First Sunday night in July, 7:00 p.m.

Helper Brother Jeff Elliott

Grace – None Scheduled

Harvest – Spring April 17, 7:00 p.m. Helper Brother Ron Spurgeon

Fall – September 18, 7:00 p.m.

Hillsdale – First Sunday night in June, 7:30 p.m.

Helper Brother Steve Skinner

Liberty – May 18-25 and August 17-21, 2008

Lyons – Spring – beginning April 6, 2008. Fall – beginning October 5, 2008, 7:00 p.m. except Sunday 6:00 p.m.

Madison – Fourth Sunday night in June 7:00 p.m.

Maple Grove No. 2 – Second Sunday night in July, 1:30 p.m. and 7:30 p.m., daily

Monoville – Third Sunday night in June, 7:00 p.m.

Mt. Lebanon – Third Sunday night June, 7:00 p.m.

Helper Brother Ron Spurgeon

Mt. Zion – Spring - third Sunday night in June, 7:00 p.m., Fall - third Sunday night in October, 7:00 p.m.

New Bethel – Third Sunday night in July, 7:00 p.m.

Helper Brother JR Mullins

Old Macedonia – Fourth Sunday night in July 7:30 p.m.

Old Time – When spirit leads

Old Union – Spring – April 20-23, 7:00 p.m. and 10:00 a.m., Summer- Friday night before the third Sunday in July 7:00 p.m. Helper Brother Doug Skinner

Pleasant Grove – Second Sunday night in July, 7:00 p.m. except Sunday 6:00 p.m.

Pleasant Hill – Second Sunday night in July, 7:00 p.m.

Helper Brother G.W. Knight

Rocky Mound – First Sunday night in July, 7:00 p.m. and 11:00 a.m. daily

Sardis – When the Spirit leads

Union No. 1 – Third Sunday night July, 7:00 p.m.

Helper Brother Chad Harston

Union No. 2 – Third Sunday night in July 7:30 p.m.

Helper Brother Rick Huff

Unity – Spring – May 16-18 – Summer August 22-24, 7:00 p.m. except Sunday 6:00 p.m.

Walnut Grove – Monday following second Sunday night in June 7:00 p.m.

Woodlawn – Fourth Sunday night in May 7:00 p.m.,

Helper Brother David Price

MISSIONARIES

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

ALASKA

Elder James A. Keen

7536 Island Dr., Anchorage, AK 99504

(907) 333-2952 preachykeen@gci.net

Member of Victory Missionary Baptist Church, Hendersonville, TN working in a mission in Anchorage, AK: The mission has rented a church facility Sunday and Tuesday for their services.

Anchorage Missionary Baptist

PO Box 102077

Anchorage, AK 99510-2077

Elder Roger Galloway

14627 B West Lake Ridge Drive Eagle River, AK 99577

(907) 622-3147 rtgalloway@mtaonline.net

Pastor and member of:

North Star Missionary Baptist Church

Eagle River, AK 99577

ARIZONA

Brother Jay Snoddy

10615 East Olla Ave., Mesa, AZ 85212

(480) 556-1854 jsnoddy1@cox.net

B.A.S.I.C. Missionary Baptist Mission

Member of Woodlawn Missionary Baptist Church

Offerings can be sent to:

Elder Ron Spurgeon, 751 Gregory Rd., Franklin, KY 42134

COLORADO

Elder Richard Crain

PO Box 461301, Aurora, CO 80046-1301

(303) 766-7091

Member of Liberty Missionary Baptist Church, Norton, OH working in:

FLORIDA

Elder David Bryson

108 El Greco Dr. Brandon FL 33511
(813) 412-2931

Pastor of Cedars of Lebanon Missionary Baptist Church
3660 B North Frontage, Plant City, FL 33565

Elder James McClellan

(386)277-2026

Pastor and Member of:
Palm Tree Missionary Baptist Church
1271 Keith Avenue
Deland, FL 32720

GEORGIA

Elder Paul Bryson

2701 Sample-Scales Road
Homer, GA 30547
(706) 677-3432 brysonp@alltel.net

Mission work under the authority of Union Hill Missionary Church, Homer, GA
International Radio Ministry

- Two short wave radio programs, one covers Southeast Asia, and one covers the Middle East including Africa and other countries, and
- Three FM station in Nigeria covering all of Nigeria and parts of surrounding countries. New radio station in Accra Ghana West Africa reaching over 7 million people.

Mission work in Nigeria; Romania; Ghana, West Africa; and Kenya, East Africa

Brother Bryson spends all of his time in this mission work. Love offerings for living expenses can be sent directly to him. Clerk's note: Brother and Sister Bryson have prescription expenses that are not covered by any insurance.

Radio Fund: Send funds direct to Brother Bryson to support the radio programs and a portion of his mission trips.

The Africa (including Ghana and Kenya) Fund: Robert and Nicole Lucas, 100 Bluebird La., Lafayette, TN 37083 (615) 688-8485 (covers the cost of church buildings and a portion of Brother Bryson's mission trips)

GUATEMALA

Elder Johnahtan Hunton

c/o Pastor, Unity Missionary Baptist Church
Member of Unity Missionary Baptist Church, Bowling Green KY
204 Macedonia Road
Franklin KY 42134
Guatemala phone and email (270) 908-4541 johnhunton@yahoo.com

Send financial support to:
Elder J.A. Reynolds
377 Matlock-Old Union Road
Bowling Green KY 42104

JAMAICA

Elder Rick Jones, Pastor

froggy1only@yahoo.com

Brother Sheldon Peart, Church Clerk
Craighead Old Timey Missionary Baptist of Jamaica
Christiana, PO Box 1694, Manchester, Jamaica, WI

Send financial support to:

Jamaica Fund, PO Box 572, Buffalo, MO 65622

Three missions have extended arms from Craighead Old Timey Missionary Baptist Church: Warsop and Silent Hill in Jamaica and a mission in Pleasanton, KS here in the USA.

JAPAN

Elder Koji Tajima

Hiroshima Nishi, PO Box 62

Hiroshima 733-91, Japan

Pastor and member of:

Koi Baptist Church

Hiroshima Nishi, PO Box 62

Hiroshima 733, Japan

KENTUCKY

Elder Brad Wheeler

Member of Old Union Missionary Baptist Church

Leader of a mission outreach of Old Union and Mt. Lebanon MBC:

Student Fellowship of Old Time Baptists

Western Kentucky University

1906 College Heights Blvd.

Potter Hall 434

Bowling Green, KY 42101

(270) 745-3931

brad.wheeler@wku.edu

sftbnewsletter@yahoo.com

OHIO

Elder Ivan Smith

Rt. 1, Box 55, Newport, OH 45768

(740) 473-2055

Pastor and member of:

Sardis Missionary Baptist Church

Brother Philip Mayle

P.O. Box 194

Little Hocking , OH 45742-0194

(740)516-0975 (740)989-2505 brotherphilmayle@hotmail.com

Little Hocking Mission

Member of Sardis Missionary Baptist Church

TENNESSEE

Elder Bobby Pitt

OLD FASHIONED GOSPEL HOUR

3946 Hwy. 25 West, Hartsville, TN 37074

(615-374-2723)

pitt6919@bellsouth.net

Member of Harvest Missionary Baptist Church, Hendersonville, TN

Brother and Sister Pitt and several other volunteers prepare a weekly, thirty-minute TV program featuring area churches. The program is on several stations covering Middle TN, Southern KY and East TN

Elder Eugene Brown, Director

Words of Hope Ministry:

International Radio Short Wave Broadcast,

PO Box 22, Hendersonville, TN 37075

(615) 824-5285

www.wordsofhope.org

Member of McFerrin Missionary Baptist Church

431 W Old Hickory Blvd., Madison, Tennessee 37115

Broadcasts fifteen-minute program, five time weekly covering fifty nations including: Europe, USA, Australia, Canada and West Africa.

Elder Eugene Porter

751 Perrigo Lane, Lafayette, TN 37083

(615) 666-2546

MacedonianCall@aol.com

Member of Antioch Missionary Baptist Church, Lafayette, TN

Publisher of "Macedonian Call", A Baptist Newsletter dedicated to our Missionaries published as funds permit

WEST VIRGINIA

Elder Stanley Keen

12 McGary Ave., Weston, WV 26452

(304) 269-0834

Pastor and member: Churchville Missionary Baptist Church, Churchville, WV

MISSIONARY BAPTIST ASSOCIATIONS

BETHEL MISSIONARY BAPTIST ASSOCIATION - Friday before the third Sunday in September at 7:00 p.m., Saturday at 10 a.m. and Sunday at 10 a.m.

Moderator: Don Watts

Clerk: Brad Farris

(317) 945-2271

bafarris@hotmail.com

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION - Saturday before the second Sunday in October continues Sunday, Monday and Tuesday.

Moderator: Keith Prince, 124 County Road 165, Moulton, AL 35650-7600

(256) 974-7898

Clerk: Keith L. Hood 428 Rainbow Dr., Double Springs, AL 35553

(205) 489-2343

keithhood@aol.com

ENON MISSIONARY BAPTIST ASSOCIATION - Friday before the third Sunday in October

Moderator: J. E. Shoulders, 90 Shoulders Rd., Lafayette TN 37087

(615) 666-2702

Clerk: Brad Carver, 1099 Graybill Dr., Galatin TN 37066

(615) 452-7530

SILOAM MISSIONARY BAPTIST ASSOCIATION - Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Moderator: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103

(270) 782-0498

morancan@insightbb.com

Clerk: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green KY 42103

(270) 781-7852

carterroger@hotmail.com

POLK COUNTY MISSIONARY BAPTIST ASSOCIATION - Tuesday & Wednesday after the Second Sunday in August

Moderator: Elder Gary W. Campbell, 4420 S 165th Rd, Bolivar, MO 65613

(417) 326-5926

Clerk: Brother Mike Richner, Pleasant Hope, MO 65725

(417) 467-2856

SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION - Friday before the second Sunday in October at 10:00 a.m. and Saturday

Moderator: Ray Smith, 19950 East Main St., Huntington, TN 37344

(731) 986-4717

raysmith72@hotmail.com

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344

(731) 986-4701

scottdcarter@charter.net

WISEMAN BAPTIST ASSOCIATION

Moderator: Kenneth Massey, 8638 Sawyer Brown Rd., Nashville, TN 37221

(615) 622-5352

brokmassey@aol.com

Clerk: Deric McClard, 32 Hightower Ct., Bowling Green, KY 42103

(270) 846-1449

dsmcclard@yahoo.com

Begins Friday after the third Sunday in October at 9:00 a.m. continues Saturday

HISTORICAL TABLE

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steven Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Meedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

HISTORICAL TABLE (continued)

Date	Place	Introductory	Memorial	Doctrinal	Moderator	Clerk
2007	Rocky Mound	Phil Creecy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter

STATISTICAL TABLE

Church	Year Organized	Meeting Days	Pro-fissions of Faith	Membership Gains			Membership Losses			Present Membership	Sunday School Role	Number of Teachers	Value of Church Property		
				Baptism	Letters	Restor-ations	State-ments	Letters	Expul-sions					Deaths	
Antioch	1874	All	11	8	12	0	0	0	6	1	2	319	45	5	330,000
Becker Drive	1961	All	1	2	3	0	0	0	4	0	1	106	42	7	190,000
Bethel	1960	All	0	0	0	0	0	0	0	0	0	57	24	3	300,000
Cedar Cross	1923	All	2	3	2	0	0	0	4	0	4	222	35	5	-
Drakes Creek	1944	All	1	1	2	0	0	0	1	1	4	166	64	4	150,000
Fairview	1951	All	4	4	4	2	0	0	0	0	1	97	35	5	265,000
Fairview Memorial	1924	All	5	5	2	0	0	0	2	0	2	386	140	8	830,000
Faith	1955	All	3	3	1	0	0	0	0	0	0	159	52	6	500,000
Grace	1955	All	0	0	0	0	0	0	0	0	3	106	20	5	550,000
Harvest	1980	All	0	0	4	0	0	0	2	0	0	103	37	5	650,000
Hilldale	1881	All	0	0	0	2	0	0	1	0	1	80	24	6	-
Liberty	1957	All	1	0	0	0	0	0	1	3	3	55	35	4	250,000
Lyons	1953	All	3	3	0	0	0	0	0	1	4	250	41	4	475,000
Madison	1962	All	1	0	1	0	0	0	2	0	1	115	20	2	250,000
Maple Grove #2	1947	All	5	5	8	0	0	0	5	1	2	234	45	5	154,800
Monoville	1990	All	1	1	0	0	0	0	0	0	0	35	20	3	60,000
Mt. Lebanon	1886	All	1	2	1	0	0	0	3	0	0	139	70	8	773,778
Mt. Zion	1888	All	2	1	0	0	0	0	5	1	3	166	39	3	200,000
New Bethel	1872	All	1	1	2	0	0	0	0	1	1	222	80	6	265,000
Old Macedonia	1873	All	1	1	1	0	0	0	2	1	1	109	-	-	200,000
Old Time	1976	All	0	0	0	0	0	0	4	0	0	26	33	3	100,000
Old Union	1795	All	1	1	1	0	0	0	1	0	7	304	60	10	500,000
Pleasant Grove	1881	All	2	5	0	0	0	0	0	0	0	63	30	2	100,000
Pleasant Hill	1840	All	5	6	3	0	0	0	0	0	1	-	46	6	102,500
Rocky Mound	1885	All	5	10	7	0	5	4	4	3	0	301	131	6	575,000
Sardis	1989	All	0	10	2	0	2	0	0	0	0	29	10	3	80,000
Union #1	1853	1,3	0	0	0	0	0	0	0	0	0	133	8	2	200,000
Union #2	1905	All	0	1	2	0	0	0	0	0	2	138	35	6	170,000
Unity	1997	All	4	3	0	0	0	0	2	0	0	48	28	5	195,000
Walnut Grove	1908	All	0	0	2	0	0	0	2	0	0	79	34	3	90,000
Woodlawn	1991	All	0	0	0	0	0	0	0	0	2	59	30	4	90,000
TOTALS			60	76	60	4	7	51	13	45	4,306	1,313	144		\$8,596,078

FINANCIAL TABLE

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Printing Fund	All Other Causes	Total
Antioch	19,480	2,825	18,484	1,355	3,108	25,400	75	1,135	71,862
Becker Drive	1,700	1,586	24,600	1,208	2,461	53,416	75	2,362	87,408
Bethel	500	100	12,250	750	600	1,160	75	7,218	22,653
Cedar Cross	-	-	-	-	-	-	40	-	40
Drakes Creek	4,112	1,475	11,223	2,122	2,222	-	75	-	21,229
Fairview	9,955	4,125	38,240	2,831	7,193	10,627	60	11,246	84,276
Fairview Memorial	66,634	5,721	87,260	3,365	4,735	1,907	300	20,824	190,746
Faith (KY)	2,640	0	10,838	795	1,863	1,586	50	14,610	32,383
Grace	300	500	-	100	5,200	7,000	50	-	13,150
Harvest	2,400	0	21,350	800	2,800	23,954	50	4,654	56,009
Hillside	2,200	20	7,000	500	-	1,200	50	-	10,970
Liberty	950	464	400	1,416	500	16,266	75	8,383	28,454
Lyons	4,200	610	52,971	3,196	1,828	20,557	200	6,260	89,822
Madison	550	88	5,849	1,570	3,332	15,991	100	472	27,952
Maple Grove #2	12,109	1,125	19,868	1,357	3,765	1,011	100	8,328	47,663
Monoville	0	1,800	4,122	500	1,500	3,764	50	600	12,336
Mt. Lebanon	8,496	1,815	45,950	2,100	1,600	544	75	70,811	131,391
Mt. Zion	11,650	1,255	-	3,767	4,439	3,928	200	897	26,136
New Bethel	6,686	200	27,589	2,280	-	23,495	50	-	60,300
Old Macedonia	3,500	1,000	12,809	942	939	1,576	75	4,207	25,048
Old Time	2,950	-	555	450	350	4,656	35	-	8,996
Old Union	7,438	1,925	56,953	4,261	3,952	28,967	150	13,369	117,015
Pleasant Grove	3,844	40	4,743	338	1,806	6,266	45	16,236	33,318
Pleasant Hill	2,623	210	7,168	1,010	2,068	3,476	50	13,382	29,987
Rocky Mound	7,271	9,440	-	-	9,560	28,196	100	22,358	99,938
Sardis	800	100	2,500	200	-	3,500	25	1,700	8,825
Union #1	400	500	6,321	860	256	2,395	50	3,160	13,942
Union #2	5,243	1,304	16,099	815	750	2,940	50	5,755	32,956
Unity	3,600	1,652	13,000	1,496	563	2,697	50	46,082	69,140
Walnut Grove	6,008	28	8,400	1,200	3,000	12,790	25	5,398	36,849
Woodlawn	1,698	-	-	300	-	450	150	-	2,598
TOTALS	\$ 199,937	\$ 39,908	\$ 516,541	\$ 41,883	\$ 70,390	\$ 309,716	\$ 2,555	\$ 289,447	\$1,470,378

**Map to Mt. Lebanon Missionary Baptist Church
3400 Mt. Lebanon Church Road
Alvaton, KY 42122**



From Bowling Green, KY:

Scottsville Road (US HWY 231) South to Mt. Lebanon Rd. (Approx. 5 mi.)
Turn Right on Mt. Lebanon Rd. and proceed approx. 3 miles.
Church will be on the right.

From Scottsville, KY:

US HWY 231 (Bowling Green Rd.) North to Mt. Lebanon Rd. (Approx. 14 mi.)
Turn Left on Mt. Lebanon Rd. and proceed approx. 3 miles.
Church will be on the right.