

SILOAM MISSIONARY BAPTIST ASSOCIATION

**Fifty-sixth annual session
October 3rd and 4th, 2008**

CONVENED WITH MOUNT LEBANON MISSIONARY BAPTIST CHURCH

Alvaton, KY

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**The next session will convene at
FAIRVIEW MISSIONARY BAPTIST CHURCH
Woodburn, KY
Beginning, 10:00 a.m. Friday October 2, 2009**

2009 PROPOSED ORDER OF BUSINESS
FRIDAY MORNING – 10:00 a.m.

INTRODUCTORY SERMON **Elder Michael Reid**
 Alternate **Brother Damon Carlock**

PERMANENT ORGANIZATION**Reading of letters****Election of officers****Moderator and Assistant****Clerk and Assistant****Treasurer and Assistant****Petitionary letters****Selection of preachers for 2010****Introductory Sermon and Alternate****Memorial Sermon and Alternate****Doctrinal Sermon and Alternate****Meeting place for year 2010****Recognition of visitors****Reading of Rules of Decorum****REPORTS**

1. **Missions**
 Elder David Swindle - Chairman
 Elder Vernon Roark
 Elder Ensley Wright

2. **Baptist History**
 Elder Jerry Reynolds - Chairman
 Elder Brad Wheeler
 Elder Rodney Carter

3. **Sunday Schools and Mid-Week Services**
 Brother Aubrey Johnson - Chairman
 Elder Phil Creecy
 Brother Cory Glass

FRIDAY NIGHT – 7:00 p.m.

4. **Obituaries**
 Elder Cary Kemp - Chairman
 Elder Don Watts

MEMORIAL SERMON **Elder Cary Kemp**
 Alternate **Elder Don Watts**

SATURDAY MORNING – 9:00 a.m.

5. **The Christian Family**
Elder Jason Stottler - Chairman
Elder Jimmy Hogue
Elder Rickie Huff

Alternate Topic - **Drugs and Alcohol**

Elder Ottis Jones - Chairman
Elder Jason Wheeley
Brother Jason Osborne

6. **Resolutions**
Elder Jeff Elliott
Brother Randall Henson
Brother Kenneth Forshee

7. **Correspondence**
Brother Paul Elmore - Chairman
Brother David Price
Brother Luke Spurgeon

8. **Treasurer’s Report**
Elder Anthony Barber- Chairman
Elder Danny Holland

9. **Order of Business**
Assistant Moderator - Chairman
Assistant Clerk
Assistant Treasurer

Old Business

New Business

DOCTRINAL SERMON

Alternate

Elder Danny Chandler

Elder J. R. Mullins

Reading of Minutes

Adjournment

MT. LEBANON MISSIONARY BAPTIST CHURCH

On October 21, 1886 a group of Baptists met at Thorn Hill Schoolhouse a short distance from the present site of Mount Lebanon Missionary Baptist Church for the purpose of constituting a Baptist church. An arm had been extended by Bethany Church. There were 16 charter members. From this small and humble beginning Mount Lebanon has been richly blessed and has stood for one hundred twenty two years as a true and faithful church of the Lord.

In November 1885 a tract of land was given and deeded by Martha S. and William B. Horn for the sum of fifteen dollars to the Missionary Baptists for the purpose of erecting a house of worship. This was almost one year before Mount Lebanon was organized.

The present church building is the fourth such building which has stood and been used as a house of worship. The first building was erected about 1891. Records show a special service was held the fourth Sunday in September to dedicate the building to the Lord. In May 1935 the church voted to build a new church at the same site. While the building was being built Mt. Lebanon held service at Martha's Chapel General Baptist Church. Mt. Lebanon moved back into the new building in June of 1936. In September of 1966 the church contracted Brother Rodger Littrell to build a new church building again at the same site. While this building was under construction the church held services at the old Boyce Schoolhouse which had been purchased by Brother Gary Smith, one of our members. The new building was completed in the spring of 1967. Then, as in the past, God blessed and gave us a need for a bigger building. The current building we meet in was started in 1998. God has truly blessed the church with a wonderful place to worship in but we know it is not about the building it is about standing and preaching the truth of God's word.

During the previous one hundred twenty- two years Mount Lebanon has been a church home to over five hundred men, women, boys and girls. Present church membership is 143. Mt. Lebanon has always been a great supporter of Missions and Missionaries, and has always tried to be a supporter of the community that the Lord placed her in! Only eternity will reveal all who have been blessed through the efforts of the church as she has served our Lord.

God has greatly blessed the church by providing God called men through the years to serve as pastor; Mount Lebanon has had 29 pastors. Men that have preached the word in the power and demonstration of the Lord. Elder Jeffrey K. Elliott is our current pastor.

Mount Lebanon has been blessed by the Lord in many ways, great revivals where God's wonderful spirit was poured out on His people and souls were saved, and wonderful fellowship with our sister churches in the area. Last, but not least, God has let us be a part of a wonderful spirit led and spirit filled association. We are so thankful that we were able to host the Siloam Missionary Baptist Association this year. Our prayer is that God will continue to bless our association and that all of our sister churches will see many lost souls saved by God's wonderful and marvelous Grace!!

May God Bless You All,
Elder Jeffrey K. Elliott

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.

3. No member shall absent himself from the Association without leave of the Moderator.

4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.

5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.

6. All members shall conduct themselves in these sessions in a manner conducive to godliness.

7. No member shall address another by any appellation other than that of Brother.

8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.

9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.

10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

CONSTITUTION

Article I - This Body shall be known as Siloam Missionary Baptist Association.

Article II - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III -The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

Article IV - Each church shall be entitled to three male messengers.

Article V - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

Article VI - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

Article X - These meetings shall be missionary in practice as well as theory.

Article XI - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

Article XII - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

Article XIII - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

Article XV- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

Article XVII - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

Article XVIII - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

Article XIX - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

Article XX - No preacher can preach before the Association for two consecutive years.

* The Association will contribute annually, from the Association treasury, one thousand dollars to the host church to assist in the expenses of hosting the session.

* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.

ARTICLES OF FAITH

I. OF THE SCRIPTURES - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD - We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN - We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

V. OF JUSTIFICATION - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

VI. OF THE FREENESS OF SALVATION - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

VII. OF GRACE IN REGENERATION - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

VIII. OF REPENTANCE AND FAITH -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 5:14; Ps. 2:6; Heb. 1:8; Heb. 8:25; II Tim. 1:12.

IX OF GOD'S PURPOSE OF GRACE - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro. 4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

XI OF THE PERSEVERANCE OF SAINTS - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:3 1; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

XIII. OF A GOSPEL CHURCH - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the a Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro. 12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro. 11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro. 14:32; Luke 16:25; John 8:21-24; Pro. 10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc. 3:17; Matt. 7:13-14.

XVIII. OF THE WORLD TO COME - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

FRIDAY MORNING PROCEEDINGS**WELCOME**

The 56th session of the Siloam Missionary Baptist Association convened at Mount Lebanon Missionary Baptist Church at 10 AM on Friday, October 3, 2008. Brother Bob Vanderpool led singing accompanied by Sister Robin Smith on the piano. Songs sung included “Everybody Will Be Happy over There” and “Heaven’s Jubilee.”

Brother Moran welcomed everyone to the Siloam Association thanking Mount Lebanon for hosting the association and reminding that Antioch Missionary Baptist Church was supposed to host the association but due to the loss of the church building from a tornado in February they had to decline. He also explained how Mount Lebanon came forward to invite the association before anyone could ask. Brother Moran then read from I Corinthians 13 for a devotional. He then called on Brother Rick Jones from Craighead Old Timey Missionary Baptist Church to lead in prayer.

After humble prayers, Brother Moran asked Brother Jeff Elliott pastor of Mount Lebanon to come forth. He welcomed everyone on behalf of Mount Lebanon saying he wished this had been under different circumstances with the tragedy of Antioch Missionary Baptist Church but was thankful for all being here. Brother Moran then asked for another song. Brother Bob Vanderpool led “His Blood Has made Us One.”

Brother Moran came forth to introduce Brother Jeff Elliott who was selected to preach the introductory sermon. He gave a brief history of Brother Elliott thanking God for the work he has done.

INTRODUCTORY SERMON

Brother Elliott then came forth thanking the association for this opportunity. Brother Elliott thanked God for every time he has the opportunity to stand and preach God’s word. He then read for a scripture lesson II Peter 1. He said Peter had a specific goal in mind when he wrote this – how he wanted to stir their pure minds. Brother Elliott stated that is his goal today to stir up the hearts of each here and to relate how we need to get this word out to a lost world. The time we have is precious and it is important that we lift up Jesus. We need to be troubled like Paul was at Athens when he saw a people given to idolatry. We need to be stirred because false messengers are telling heresies. He stated how we get too busy with the world to have the Lord stirring in our heart. He then spoke of David – how he came before the Philistines and how the army of Israel was afraid of the giant Goliath. He spoke of how he is thankful how God uses the small and weak to do great things. He then read how David had a bold and positive thought against Goliath that “who is this uncircumcised Philistine that defies the army of God?” Even at the lack of trust by his own people, David said “is there not a cause?” Brother Elliott said with the attitude that God is with us, we can overcome giants. Most of the world would look at the churches here at the association and think we are not very significant, but we have God on our side and we can overcome everything. We are his people. He then asked how many here were brought up in

church and how many not. He said there is a world full of people who have not been brought up in church and it is our job to go to the highways and hedges to bring them in. He then quoted the great commission. We are failing in the job by not going out in the way we should and the lost are suffering. We find a great motivator in Jesus. We need to follow in his paths to tell the word the truth. We can read the Bible to help us get motivated and our fellowship with our brethren will help us also. He then spoke of John Paul Jones and his history in the naval battle where he said, "I have not yet begun to fight." We need to keep this mindset as we go out in the world realizing that we are the army and children of God and He is on our side. He then quoted scriptures backing this up. In conclusion, he said he hopes something has been said to stir up God in our hearts and be about our fathers business.

PERMANENT ORGANIZATION

Brother Moran asked the clerk to come forward to call roll of messengers. The clerk called the roll. Messengers present both days, unless noted Friday (f) or Saturday (s) only were as follows:

Antioch: Thomas W. King (f), Billy Perrigo (f), Hillas Swindle (f)

Becker Drive: Richard Wilding, Rick Pellerin, Roy G. Mullins Jr.

Bethel:

Cedar Cross: Richard Perkins (f), Andrew L. Hogue, David Swindle, Dale Martin Jr.(s)

Drakes Creek: Leon Herrington (f), Carl Moody, Jackie Gann

Fairview: Ron Spurgeon, David Price, Ronnie Pitts (f), Paul Elmore (s)

Fairview Memorial: Jerry Miller, Billy Moran, Wayne Strode

Faith: Danny Holland, Aubrey Johnson, Roger Carter

Grace: A.J. Doss, Jackie Doss, Jimmy Doss

Harvest: Michael Reid, Michael House

Hillsdale: Eddie Toney, Cliff Spears, Lanny Spears

Liberty: Jason Stotler, Matthew Bacon

Lyons: Don Watts, Robert Watkins, Cecil Armstrong

Madison: G.W. Knight, George Stanley, William House

Maple Grove No.2: Cary Kemp, Tony Day (f), Tim Johns (f)

Monoville: Jason Wheeley, Troy Ramsey, Kenneth Summers (s)

Mt. Lebanon: Jeff Elliott, Garnett Cooksey, Damon Carlock

Mt. Zion: Clyde Harwood Jr.

New Bethel: Richard Carver (f), Jimmy Siddens, Ronnie Cunningham (f)

Old Macedonia: Jarvis Rippy, Tim Bonds, Noah Rippy Jr.

Old Time: Phillip Creecy

Old Union: Stephen Skinner, Vernon Roark, Jerry Reynolds

Pleasant Grove: Anthony Barber, George W. Perdue, Ray Owens

Pleasant Hill: Chase Breeden, Don Gregory, Caycee Spears

Rocky Mound: Dean Dyer, Kenneth Meador, Charles Wilkerson

Sardis: Ivan C. Smith, Gene K. Lowther

Sulphur Fork: Rick Huff, Ken Legge, Brian Bowers

Union No. 1: Billy Copass (f), Bobby Morrison (f)

Union No. 2: Gerry Bowman (f), Dan Atkinson, Rollin Bacon

Unity: John Sampson, Terry Phillips

Walnut Grove: Brad Whittemore, Robert Hawkins, Stephen Mudd (f)

Woodlawn: James Gann, Austin Gann (s)

After additional churches were seated , the following were present.

Eureka: Danny Chandler, John Butler

White Hill – Robert McCabe, Ottis Jones, Steve Sampson (s)

ELECTION OF OFFICERS

Brother Moran stated we had enough to constitute a quorum. We then went into the nomination and election of officers. Those elected were:

Moderator: Brother Billy Moran

Assistant Moderator : Brother Stephen Skinner

Clerk: Brother Roger Carter

Assistant Clerk: Brother G. W. Knight

Treasurer: Brother Anthony Barber

Assistant Treasurer: Brother Danny Holland

PETITIONARY LETTERS

Brother Moran asked for petitionary letters to be brought forth.

Eureka Missionary Baptist Church presented petition. Motion and second to seat.

White Hill Missionary Baptist Church presented petition. Motion and second to seat.

Brother Moran gave right hand of fellowship to the messengers of the two churches and they were received into the fellowship.

SELECTION OF PREACHERS FOR 2009 SESSION

Introductory Sermon: Brother Michael Reid

Alternate: Brother Damon Carlock

Memorial Sermon: Brother Cary Kemp

Alternate: Brother Don Watts

Doctrinal Sermon: Brother Danny Chandler

Alternate: Brother JR Mullins

MEETING PLACE FOR THE YEAR 2009

Motion and second to accept Fairview Missionary Baptist Church at Woodburn invitation to meet with them in 2009.

Brother Moran recognized visitors as follows:

Brother Don Curtis and Alice – Buffalo Springs: Westmoreland, TN

Brother Nick Hurt – Fountain Run Missionary Baptist Church

Brother Dan Willoughby – Williams Chapel Missionary Baptist Church: Adams, TN

Brother Jerry Boze – West End Missionary Baptist Church: Gallatin, TN

Brother H.C. Vanderpool and Alta – Victory Missionary Baptist Church: Hendersonville, TN

Brother Gene Watkins – Smyrna Missionary Baptist Church: Louisville, KY

Brother Don McDonald – Old Paths Missionary Baptist Church: Smyrna, TN
 Brother Rick Jones – Craighead Old Timey Missionary Baptist Church: Jamaica
 and Sister Linda Jones – Mine Creek Missionary Baptist Church:
 Pleasanton, KS

After comments there was a motion and second to adjourn until 1 PM for lunch. Brother William House led in prayer and blessing on food.

FRIDAY AFTERNOON PROCEEDINGS

After fellowship and wonderful meal supplied by Mount Lebanon Missionary Baptist Church, the association reconvened at 1 PM. Brother Wayne Strode led singing accompanied by Sister Shirley Bacon playing the piano. Song sung was “He Lives.”

Brother Moran thanked Mount Lebanon for caring for the needs of the association. He said the topics to be discussed today are very needful for today’s world and we need to pray for them. He asked Brother Eddie Toney to lead in prayer.

Brother Moran asked the clerk to read the Rules of Decorum. After reading the Rules of Decorum, Brother Moran then proceeded with the reports.

REPORTS

MINISTERIAL EDUCATION

Brother Stephen Skinner read report as follows:

True Christian faith has been passed from generation to generation from its establishment by the Lord Jesus Christ to the present day, and it is promised that it will continue until the Lord returns. The Scriptures and the Holy Spirit himself assures this succession of faith. It is, however, the responsibility of each generation of True Believers to train up the following generation. One of the most effective means to convey these truths to the succeeding generation is through ministerial education.

Our Lord, while He was walking among men, was in the business of relieving human misery, especially the saving of souls. But, some of his most diligent efforts were applied to the preparation of the leaders (disciples, and especially the apostles) of the church that He would leave in the world.

Later, The Apostle Paul “educated” Timothy and Titus, as evidenced in the epistles to those two younger brethren. The Apostle’s curriculum included:

1. The characteristics of a good minister. It should not be left to chance that these characteristics are understood. As a minister strives to serve God, he should have specific goals to guide him. His prayer should become, “*Lord, give me grace to develop these characteristics that you have outlined for me in thy Word.*”
2. The preeminence of godliness. Godliness is fundamentally prerequisite to an effective ministry. While no man on this earth can be sinless, it is necessary for the minister to be above reproach so that he can have influence over men. He is to

be *“an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.”*

3. The development of study and communication skills. The minister must apply himself completely to reading the Word; to exhortation; to discovering, developing, and exercising his God-given gifts. Fundamental to all ministers is the ability to read and study the Word (using appropriate tools), and to convey thoughts and ideas in verbal and/or written form. If he can't communicate, he can't preach. When a minister develops greater communications skills, he places in the Master's hand a better tool.

4. The importance of prayer, meditation, and entire consecration. To bring a message from the Lord (a sermon), a minister must go to the Lord to get it. Study and communications skills alone are not sufficient. There must be a burden to carry the message; the Spirit of God must direct the message delivered. *“Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling symbol.”*

5. A knowledge of the adversary. The gospel minister will be challenged by Satan. The minister must learn to *“fight the good fight of faith.”* He must be prepared to deal with heresy and religious controversy. He must develop the hardness of a soldier and *“lay aside every weight, and the sin that doth so easily beset us.”* The minister must learn to be continually watchful, for his own preservation, and especially that of the Lord's church. *“So thou, O son of man, I have set thee a watchman unto the house of Israel: therefore thou shalt hear the word at my mouth, and warn them from me.”*

No man can teach another man how to preach! But, preparation is necessary. God took eighty years to prepare Moses to lead his people to the Promised Land. The preparation for the ministry must be directed by God, but He often utilizes loving, experienced brethren in that process.

Respectfully submitted,
Brother Jason Osborne
Elder Ron Spurgeon
Elder Stephen Skinner, Chairman

Motion and second to adopt report.

Those speaking on the topic were Brother Stephen Skinner, Brother Ron Spurgeon, Brother Jason Osborne, Brother JR Mullins, Brother Phillip Creecy, and Brother Jimmy Doss.

Question and second called to end subject. Report adopted.

MISSIONS

Brother Bobby Hale read report as follows:

Missions are very important. Our Lord left Heaven and came to this world on a mission to do the Father's will. Christ said, *“I come not to do my will but the will of my Father that sent me.”*

He came to set up the Church. In Matthew 16:18, "Upon this rock (Christ), I will build my church." In Luke's writing 6:12, "In those days Jesus went out into a mountain to pray and continued all night in prayer to God. And when it was day, He called unto him his disciples: and of them he chose twelve whom also he named apostles."

After this, He sent them out two by two in Mark 6:7 and gave them power over unclean spirits. And commanded them that they should take nothing for their journey, save a staff only... no scrip, no bread, and no money in their purse. They were to be supported by those they preached to. The gospel was to be preached only to the lost sheep of the house of Israel.

Then we find in Matthew 28:18-20, "And Jesus came and spake unto them, saying, "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world."

After Paul was saved and baptized into the Church at Damascus, he began his mission work. In Acts 16:9, "And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us." Then, he preached at Mars Hill. From there, he went to Corinth. Then he went to Ephesus. From there, he went to Rome.

Mission work is very needful. Our churches even today are here because of the work of preachers called to work in missions. I thank God for every preacher that has obeyed the call to mission work. It is hard work, taking men from their family and friends, often requiring them to leave everything for the cause of Christ. But Christ said, "Go."

It is the responsibility of our churches to support our missionaries whenever and wherever they go to answer the call of Christ to spread the Gospel.

Brother Bobby Hale
Elder Rodney Carter
Brother Aubrey Johnson

Motion and second to adopt report.

Those speaking on the topic were Brother Bobby Hale, Brother Rodney Carter, Brother Aubrey Johnson, Brother Bob Vanderpool, Brother Jerry Reynolds, Brother Rick Jones, Brother Don Curtis, and Brother Ivan Smith.

Question and second called to end subject. Motion carried.

MISSIONARY BAPTIST ASSOCIATIONS

Brother Jerry Reynolds read report as follows:

Baptist churches have long "associated" with one another, both informally, and in **organizations called "Associations,"** through which the primary goals were **(1) to strengthen one another** and **(2) to cooperate in enterprises often too large or too demanding for a single church to undertake.** Representation in Baptist Associations has varied from time to time and place to place, but the most respected

view of representation has been one that holds the associating churches equal, or nearly so. Resolutions of an Association meeting are only advisory to the churches, and not binding on any.

The local church is the highest authority under God, and that authority may not be delegated to any organization established between them. That does not mean that auxiliary organizations may not be established with the consent of the churches in pursuit of specific accomplishments. Such organizations should not be made permanent so as to endure beyond the accomplishment for which they were formed, nor should they or their goals become more important in the minds of the people than the churches themselves.

*“By 1644 there were seven particular Baptist churches in London ...The Baptists were especially active, and they began to gain important converts from various religious parties.... By 1644, however, the rapid growth of Baptist views called forth serious opposition to the Baptists and their program. The most serious accusations leveled against them were of Pelagianism and anarchy, both of which were associated in the popular mind with the radical wing of the Anabaptist movement on the Continent. ... In order to distinguish themselves from both the General (Atonement) Baptists and the Anabaptists, the Calvinistic Baptists of London determined to publish and prepare a statement of their views. **The seven London churches, already informally associated together by 1644,** evidently pushed aside their prejudice against the use of confessions and prepared their own statement for apologetic purposes.” ... The Calvinism of the confession is of a moderate type. The doctrine of election is balanced by the statement that the Gospel is to be preached to all men, and there is no teaching of reprobation (that is, that some people are predestined to be eternally lost). The twelve articles dealing with Christology are an indirect denial of Arminianism. The definition of the church is novel, though not unlike that of the Helwys church (an early English General Atonement Baptist church) of 1611. It appears that the confession was received with enthusiasm by London Particular Baptists as a worthy doctrinal standard and as a basis for church co-operation. Some London General (atonement) Baptists seem to have responded to it in 1645 with a pamphlet called ‘The Fountaine of Free Grace Opened,’ in which they defended their distinctive doctrine of general atonement but distinguished themselves from ‘The Arminians’ and denounced ‘scandalous aspersions’ that they held to freedom of the will and denied a free election of grace.” (pages 44-147 BAPTIST CONFESSIONS OF FAITH by William L. Lumpkin)*

*“The most important event during this period was the formation in 1707 of the **Philadelphia Association** which brought together most of the Baptists churches in New Jersey, eastern Pennsylvania and southern New York. **Until 1751 it was the only continuing Baptist Association in the New World** and it soon proved to be invaluable in strengthening the common witness of Baptists throughout the Middle Colonies. The Association fulfilled a number of useful functions from the time of its founding. Even though it did not have jurisdictional control over its member churches as a Presbyterian Synod has, it was **a valuable court for airing of inter-church disputes and for doing those things which a single congregation alone would find impossible.** Among these was the **founding of Rhode Island College,***

later Brown University. Despite the doubts of some Baptists regarding the scriptural basis for an educated ministry, the Association helped raise funds for the new college which was finally chartered in 1764. When Isaac Eaton, pastor of the Baptist Church of Hopewell, began a grammar school in 1756, the Association gave its encouragement and support. The Hopewell Academy, as it was called, lasted only eleven years, but during that time it trained many of the subsequent leaders of the Baptist churches of New Jersey. The Association also was responsible for adopting the Articles of Faith, popularly known as the Philadelphia Confession ... One of the most fruitful acts of the association was the securing of support from its member churches for a missionary to travel among the settlements in the interior with an eye to the establishment of new Baptist churches. The wisdom of this action was attested by the rapid growth of frontier Baptist churches following the Revolution.” (page 53, RELIGION IN NEW JERSEY: A BRIEF HISTORY by Wallace N. Jamison)

After these beginnings in Britain and America, Baptist Associations rapidly became an almost universal feature of Baptist life throughout the world. It was never required, however, that any church be a part of any such organization in order to be recognized and held in cordial fellowship with formally associated churches.

Threatened from the outside, sister churches in 1600's Britain and 1700's America clung to each other in unity. Their "association" became much more necessary because they saw both the **needs** and the **dangers** about them. The scriptural concept of the "kingdom of Heaven" which Christ left behind in the world and which they believed they were called into, demanded the utmost unity. They regarded the local church as the highest authority committed to men, but they knew that the challenges set before them demanded a unity of the kingdom which lesser challenges or lesser vision seem not to make evident.

It was an "Association" of churches peopled by some of their ablest and wisest leaders which composed many editions of their "confessions of faith," in defense of what they believed, and as a witness to the world needing the truth they knew they had.

In the realm of greater and ever increasing freedom in America, a little more than a half century later, Baptist Associations were ever after formed *for the accomplishment of purposes it was unlikely any single church or unassociated group could ever accomplish.*

As American independence became a reality, the fast growing and incomparably zealous "Separate Baptist" churches of Virginia believed it necessary to unite in the appointing a "General Committee" of gifted men who afterward incessantly petitioned the Virginia legislature to free them from the yoke of Virginia's "state church" by disestablishing the Anglican Church, which had long before been established as the official religion of that crown colony. This associated effort might now be called a Political Action Committee. These Baptists authorized one, and it did its appointed work very well. About two years after this Committee was appointed, a statute securing complete freedom of religion was enacted in Virginia. This became Virginia law about three years before our Federal Constitution was ratified, and five years before the Virginia statute was imitated in

the ratification of the First Amendment. This First Article of our federal Bill of Rights was written and presented by their elected Congressman, James Madison. (pages 92-97, HISTORY OF THE BAPTISTS IN VIRGINIA by Robert Baylor Semple.)

Was it scriptural for them to do that? Could they have done it with the independence we insist upon and practice among our churches today? We fear that the answer is, "NO!"

One year after this monumental statute was passed into Virginia law, this General Committee also assisted in effecting a very successful union between "Separate Baptists" and "Regular Baptists," resulting in the United Baptist Churches of Virginia.

Less and less interest is being shown in our Baptist Associations as time marches on. Why? *Are we trying to accomplish any goals which require such kingdom unity as our fathers' vision led them to accomplish during those wonderful years? Does our nation and society need no reviving? Is it not descending into Hell for lack of the truth we all agree on? Do we simply lack the faith to believe that monumental enterprises for the Lord are possible any more, or might it be that we are too lazy to encounter the rigors which such a battle would require? Are we content to endure the best we can until all of the good we can extract has been squeezed out, and then leave whatever remains for our children?*

Are there any simple benefits in return for your church sending a letter and messengers to an annual Association? Yes, let us list a few!

It gives your church an identity with certain other churches in the minds of your children, and new and unlearned members. In future choices of fellowship, evangelists, pastors, counselors, etc. it *could* spell life or death! Such needs might seem distant now, but our isolated churches already know better!

The annual printed minutes of your Association gives others ready access to information needed to include your church, and to inform you, each time they wish to solicit your participation in some blessing or promising enterprise. Those of us who have been required by the burden of the Lord to engage in extensive communications know the aggravation of trying to keep track of some people and churches!

Associational publications are priceless to history! Many needed facts of history regarding our faith and churches would have been lost forever had it not been for associational records. A church might have one copy, or perhaps a few copies, of their proceedings, which over a great span of time prove surprisingly capable of all disappearing. Associational minutes are printed in volume for distribution, and prove remarkably resilient in the matter of preserving an otherwise lost record.

"Two are better than one...and a threefold cord is not quickly broken." (Ecclesiastes 4:9-12) Jesus sent out his preachers two by two. Paul often traveled in companies of more than two. Where is the wisdom in all of this? Not only can your trusted companions watch your backside for you, to spare you from enemy ambush, but they can also watch your front side, to protect you from your own mistakes. The same principle can apply to churches!

God seems to have had a habit of raining down very special Spiritual blessings on gatherings at Baptist Associations, so much so that many rank and file members of our churches were anxious to attend. In one of our history books there is a picture of a Baptist Association meeting in Wales in 1820. An estimated 15,000 people were gathered on a hillside for that event. What love and unity they must have had!

These five listed benefits are all self-preserving in nature. Perhaps we are not really interested in, have no vision for, or cannot find enough faith to believe in, the pursuit of any spiritual *enterprises* needed to help our society, nation, or world. If this be so, we probably cannot see as much need, as our fathers did long ago, for such kingdom unity as Associations were originally designed to promote.

Respectfully submitted,
J. A. Reynolds
Jimmy Hogue
Danny Holland

Motion and second to adopt report.

Those speaking on topic were Brother Jerry Reynolds, Brother Jimmy Hogue, Brother Danny Holland, Brother Andrew Hogue, Brother Ronnie Carter, Brother Ricky Hackett, and Brother Phillip Creecy.

Question and second called to end subject. Motion carried.

Motion and second to adjourn until 7 PM. Motion carried. The association then rose and sung "I'm too Near Home." Brother Ricky Huff prayed the benediction.

FRIDAY NIGHT SESSION

The association reconvened at 7 PM. Brother Richard Wilding led singing accompanied by Brother Bob Vanderpool on piano. Songs sung were "Mansion over the Hilltop" and "What a Day that will be."

Brother Moran welcomed everyone back for the memorial sermon and said he hoped everyone has come expecting great things from God. After prayer requests, Brother Danny Chandler led in prayer. Brother Moran asked Brother Jerry Miller to read the obituary report.

OBITUARY REPORT

Brother Jerry Miller read the report as follows:

Job 14:14-15 reads: "If a man die, shall he live again? All the days of my appointed time will I wait, till my change come. Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands."

Since our last meeting in 2007, sixty of our brothers and sisters have answered God's call to **Come Home**. Although they will be greatly missed by all who knew and loved them in this life, may God assure our hearts with the comfort of knowing that the glory of Him in whose presence they now reside, and the beauty of the land in which they now dwell, will not allow them to miss anything on earth.

In Philippians 1:21, the Apostle Paul wrote: “For to me to live is Christ, and to die is gain.” Our brothers and sisters who are no longer with us, have not suffered loss in any way, they have made great gain. It is those of us who are still here that have suffered the loss. However, this loss is only temporary, because soon we, too, will hear God’s call, and will be reunited with them in the splendor of heaven, and in the presence of God.

Until that time comes, my God help us to honor their memory by continuing steadfast in the work that He left us here to do, the same work to which they were faithful during their earthly lives. Even though we have lost some who were good and faithful soldiers of the Lord Jesus Christ, we can take great consolation in what is written in Revelation 14:13, “And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours, and their works do follow them.” Furthermore, we can take hold of the hope found in this great promise: “For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.” Let us follow the instructions of the Apostle Paul, “Let us comfort one another with these words.” (1st Thessalonians 4:15-18).

Respectfully submitted,
Elder Jerry R. Miller
Elder Dean Sircy

The clerk then read the names of church members who went on to be with the Lord as follows:

Antioch

Brother Jerry Wakefield	October 15, 2007
Brother Ronnie Russell	January 27, 2008
Sister Dixie Ellis	February 5, 2008
Brother Charles Edward West	March 3, 2008
Brother Dale Wright	June 6, 2008

Becker Drive

Sister Edith Burke	February 15, 2008
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Bethel

Sister Mary Ruth Erdman	November 28, 2006 (omitted)
Brother Clinton Griggs	January 6, 2008
Sister Annabelle Baker	February 14, 2008

Cedar Cross

Sister Ruth Ashford Hogue	June 8, 2008
Brother Charles Elmore	August 18, 2007
Brother James “Rufus” Bullock	November 26, 2007

Drakes Creek

Sister Hilda Calvert	2008
Eureka	
None	
Fairview	
Brother Edgie Tuck	September 2, 2007
Sister Velma Tuck	October 23, 2007
Sister Elizabeth Barton	March 1, 2008
Fairview Memorial	
Brother Oscar Rains	July 11, 2008
Sister Martha White	February 10, 2008
Brother Jimmy Butler	July 22, 2008
Faith	
Sister Emma Young	April 24, 2008
Brother James William Gann	February 20, 2008
Grace	
None	
Harvest	
None	
Hillsdale	
None	
Liberty	
None	
Lyons	
Sister Joyce England	December 25, 2007
Sister Ann Barnes	January 8, 2008
Sister Dora Kuriger	May 3, 2008
Sister Margie Milby	September 9, 2008
Madison	
Brother Clay Grizzle	August 9, 2008
Sister Cristol B House	May 10, 2008
Maple Grove No. 2	
Brother Earl Claiborne	September 11, 2008
Sister Edna Dyer	July 6, 2008
Brother Neftie Gammon	July 12, 2008
Sister Velma Thomas	October 6, 2007
Monoville	
None	
Mt. Lebanon	
Brother Russell Dearing	January 6, 2008
Mt. Zion	
Sister Louis Crowder	August 17, 2008
New Bethel	
Sister Zelma Carver	August 13, 2007
Old Macedonia	
Brother Norman T. Frost	January 18, 2008

Old Time

None

Old Union

Sister Virsie Forshee	November 26, 2007
Sister Annie Chaffin	March 14, 2008
Brother Sam Cooper Jr.	March 26, 2008
Brother Bill Willoughby	May 15, 2008
Sister Virginia Myers	June 2, 2008
Brother Milton Reagan	July 3, 2008
Sister Hazel Stringer	August 26, 2008

Pleasant Grove

Sister Ivy May Harper	April 10, 2008
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Pleasant Hill

Brother Horton Holcomb	June 18, 2008
Sister Gladys Kennedy	July 26, 2008

Rocky Mound

Sister Mary Lee Perrigo	November 29, 2007
Brother Norman Hale	December 15, 2007
Sister Edith Hale	December 28, 2007
Sister Annie Gregory	December 28, 2007
Brother Tom Perdue	December 30, 2007
Sister Letha Gregory	January 13, 2008

Sardis

None

Sulphur Fork

Sister Dixie Suttle	June 18, 2007
Sister Shirley Glover	February 24, 2007

Union No. 1

Brother Billy Hall	October 11, 2007
Sister Addie Mae Parsley	November 4, 2007
Sister Allean Williams	May 9, 2008

Union No. 2

Brother Denton Wiley	December, 2007
Brother Donald Robinson	February, 2008
Brother Robert (Bobby) Belcher	April, 2008

Unity

None

Walnut Grove

Brother Jerry Lane Mudd	January 14, 2008
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White Hill

None

Woodlawn

Brother William Gann	April 5, 2008
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Motion and second to adopt report. Brother Richard Wilding led the singing of "Victory in Jesus."

Brother Moran introduced Brother Jerry Miller giving a history of the work he has done asking us to pray for him as he brings the message.

MEMORIAL SERMON

Brother Miller began by stating how God has been good to him with a good life, family, and friends, but he looks forward to going to a better place. He stated that the 60 people whose names were read are already there rejoicing in the Lord. Brother Miller took for a scripture lesson 2 Peter 1: 1-15. He stated this is the point where we remember those who have gone on with the Lord. He said he must follow the spirit and preach what God has given him. He titled his message "Stirred by Remembrance." He told how the ones whose names have been read are already with God and his job tonight is to preach to the ones here. He said he is not worried about himself because he got that fixed up a long time ago when God saved him. He spoke how Peter wanted to stir the people. We need to be stirred up like the people back then were because we sometimes become stagnant. Peter did this by remembrance. Peter was writing to saved people so they will not let the words of God slip. We need to give attention to what a preacher says because the message is given by God. God's direction is the most important thing we will hear all week and we need to remember what was said in the sermon. He stated that the precious memories will flood our souls. We need to remember the ones who have gone on and how they helped us along life's way. Our memories are precious. There are many forms of idolatry. To fight against them, we need to remember the true plan of salvation. We need to keep our salvation in remembrance. If we let our lives get too worldly it will not let this happen. We need to seek heavenly things not worldly things. God's people today are too caught up in the world. We are God's children just traveling through this land. We are not to make camp but look to the time God will bring us home to rest. We must remember who God is. He is our helper. Just as the Israelites kept forgetting how God was their helper bringing them out of Egypt, we sometimes do the same – not looking to God to help us out of situations. Brother Miller spoke of a time when God helped Israel and Samuel set up a memorial stone and called it Ebenezer which means "God helped us." How many Ebenezer stones are in our lives? We will miss those who have gone on but we don't need to forget them. If we hold up God and His word we honor those who have gone on. We will set up our last stone as we go on to be with the Lord for He will be there when we go from death to eternal life. Brother Miller closed thanking us for our attention as he brought this to our remembrance.

Brother Moran then asked Brother Armstrong to lead a song as the congregation came around to shake hands with Brother Elliott and Brother Miller. Songs sung were "He'll Hold to my Hand," "What a Meeting in the Air," and "I'll Meet You in the Morning." After testimonies and praises to God, it was requested to come together in prayer. After humble prayer that was offered up, the report was approved.

The clerk came forth to read the minutes of the day's meetings. Motion and second to adopt minutes as read.

Motion and second to adjourn until 9 AM Saturday morning. Brother David Price prayed the benediction



JAMES D. "RUFUS" BULLOCK
MARCH 3, 1950 – JUNE 12, 2007

Brother James D. "Rufus" Bullock was born in Warren County, Kentucky on March 3, 1950 to Birthol and Mary Katherine Hutchins Bullock. He was the third of four children and the first son born to this union. He was brought up in the hard labor of tenant farming with no church attendance or teaching by his parents. He continued for the rest of his life to be a hard and conscientious worker. He was an owner of 31-E Marine, Inc., and through the Lord's blessings, was an able provider for the needs of his family.

On November 17, 1979, he married the youngest daughter of Vauriece and Trudy Blair Maddox. They made their home in the Cedar Springs community of Allen County, Kentucky. Their marriage was blessed with one child, a daughter, Melissa Nicole Bullock born on November 14, 1989. He also had a son from a previous marriage, Tony Douglas Bullock, born January 6, 1974.

The first thirty-five years of his life were spent in the vanity of worldly pleasure. It was at the funeral of a friend, who took his own life, that the Holy Spirit lodged an arrow in his heart and he began to ask "What must I do to be saved?" His conversion followed this conviction as in July of 1985 he was saved and in August of 1985 was baptized and united with Cedar Cross

Missionary Baptist Church in Allen County, Kentucky. He remained a faithful servant of Cedar Cross Church for 22 years, until his life on this earth ended.

After his conversion, he felt compelled to warn young adults of the pitfalls and snares the devil would surely set for them and to admonish them to beware of his cunningness. His heart felt desire was to see young people serving the Lord and reaping the blessing of that service.

He was greatly loved and respected by all who knew him; a benevolent and hospitable man, he was always ready to befriend his fellow man. He was of a good reputation both within the church and in the community. He was selected to serve as messenger to the Siloam Association, from Cedar Cross, in the years 1993, 1994, 2001 and 2003.

He was diagnosed with cancer on June 12, 2007 and departed this life on November 26, 2007. He served his Lord and church with great sincerity of heart until he was called home. He died as he lived, a Christian, and doubtless will receive a crown of righteousness. He has a home not made with hands, but in the Heavens eternal. . . so he is not dead, but sleepeth. His final resting place is in Cedar Cross Missionary Baptist Church cemetery.

CHARLES EWELL ELMORE**AUGUST 26TH, 1923 - AUGUST 18TH, 2007**

Charles Ewell Elmore was born on August 26, 1923 in Barren County, Kentucky to Johnny and Minnie Wilkerson Elmore. He was the first born of five children.

Saved at an early age, Charles chose not to publicly acknowledge it until just before leaving for tour of duty with the United States Navy. From 1944-1946 his tour with the United States Navy during World War II included the Panama Canal, Hawaii and Guam. After returning home in January of 1946, he married his life companion, Stella Mae Wood, on March 16th, 1946. They were blessed with two children, Terry C. and Sherrill Jean. In 2006, their friends and family gathered with them at the Cedar Springs Fire hall as they celebrated their 60th Anniversary. No greater example of a lifetime of love could be set for those that knew them.

Joining Cedar Cross Missionary Baptist Church on November 16th, 1947, Charles proudly served as a deacon as well. Brother Charles was ordained on February 2, 1989. One of the most faithful members of Cedar Cross Church, Brother Charles, is sadly missed by all those that knew his quiet ways of worship, his kind smile and his positive outlook on life.

He retired from Barren County, United States Corp of Engineers, which is part of the Barren River Dam Reservoir. He received many outstanding awards for his service there.

In his community, he stood out as a man people could count on and one that had a special enjoyment for the Christmas holidays as he thoroughly decorated his home and yard with decorations enjoyed by passersby from far and wide.

Charles was a very gentle, kind and loving man. He was quiet but stern with words. A perfect husband, father and grandfather, he never spoke a word of harm against anyone but was always willing to help others. A very hard working man that loved to relax and read, fish or hunt turkeys yet never neglected to teach all those around him the important lessons of life.

He survived by his wife Stella, a daughter Sherrill, one granddaughter Christal and her husband Brandon, their children Spencer and Bailey, two grandsons Chris and wife Ina, Jesse and wife Ashley, and their son Logan.

He was preceded in death by his father Johnny, mother Minnie, sister Margie, brother Ray and his son Terry C.

He was loved and looked up to by all those whose lives he touched. We rejoice knowing that the saving grace that sustained him through hard times and good times in this life has landed him in a better place today.



**ELDER CLAY GRIZZLE****JANUARY 1, 1933 – AUGUST 9, 2008**

Brother Henry Clay Grizzle was born January 1, 1933 in Bethpage of Sumner County, Tennessee to John Henry and Lassie Shrum Grizzle. As a young man, Brother Grizzle attended Buffalo Springs Missionary Baptist Church in Sumner County, TN, where he was saved at age 17. He united with and was baptized by Old Hopewell Missionary Baptist Church. He married Katie Fleming on April 10, 1953. They were blessed with 2 daughters, a grandson, a granddaughter and a great grandson.

Brother Grizzle held positions at Kraft Foods in Gallatin; then Genesco and Miller Medical Group in Nashville, TN. He also worked part time at Windlands Retirement Center, where he enjoyed driving a van to take the residents on errands.

Brother Grizzle was called by God to preach the gospel in 1955. He was ordained into the ministry on May 31, 1959 by Pennsylvania Avenue Missionary Baptist Church in Nashville, TN. Brother Grizzle was pastor at Old Macedonia Missionary Baptist Church and Mt. Gilead Missionary Baptist Church, both in Kentucky; Hogan's Creek Missionary Baptist Church in Carthage, TN and Harmony Missionary Baptist Church and Gateway Missionary Baptist Church, both in Nashville, TN. Brother Grizzle loved preaching and dedicated his life to be a servant for the Lord. When meeting friends or strangers he would ask them if they had been saved. He loved telling people how thankful he was that God saved his soul.

He was a member at Madison Missionary Baptist Church when he passed away on August 9, 2008. He is survived by his wife of 55 years, Katie; daughters, Janet Brewster and Melody (Danny) Brewster; granddaughter, Tina Neal and great grandson, Joshua Derek Neal. He is preceded in death by grandson, Derrick Paul Trapp. Funeral services were conducted by Elder Ricky Oliver and Elder G. W. Knight at Forest Lawn Funeral Home on Dickerson Road in Goodlettsville, TN on August 12, 2008.

CRISTOL B HOUSE
OCTOBER 3, 1924 – MAY 10, 2008



Cristol B House was born October 3, 1924 and passed on to her eternal home May 10, 2008. She is survived by her husband of 64 years, Elder William Isaac House, two daughters, Gayle Coleman and Sandra Jane Cavitt, five grandchildren, eight great-grandchildren, and two great-great-grandchildren. She was preceded in death by a son, William David House. Sister House was saved as a young girl and was later baptized into Woodbine Old Fashioned Missionary Baptist Church. Being the wife of a pastor, Sister House moved her membership a number of times but at the time of her death she was a member of Madison Missionary Baptist Church. Sister B was a loving wife, mother, grandmother, and friend. She truly lived by the scripture for one to have “friends must shew himself friendly.” She was one who had an understanding heart and was a help to many in their time of need. She was

someone people could depend on for good advice, assisting others, and knowing there would always be a prayer in her heart for you. Sister B was a good example for others to follow. Being the wife of a preacher and a mother to the children of a preacher, many young women thought of her as a role model for others in her walk of life. She was a humble and thankful servant of God and His strength showed through her by the way she handled the adversities that came her way. Some people say that the definition of a Christian is one whom others can see Christ shining through them...Sister B was surely a Christian. She will be greatly missed by those who knew and loved her, but through her own testimony, those of us who have been saved will see her again.



**DEACON JAMES OSCAR RAINES
JUNE 18, 1915 – JULY 11, 2008**

James Oscar Raines was born June 18, 1915 in Simpson County Kentucky to Willie Lee Raines and Mayzelle Adeline Caldwell Raines. He was called to his Eternal Home on July 11, 2008 at his home in Bowling Green, Kentucky.

Brother Oscar was saved at the age of fifteen at Salem Church in Simpson County Kentucky. He later united with Old Union Missionary Baptist Church being baptized into the fellowship of the church in 1948. While holding membership at Old Union, he served the church in a number of capacities, serving as a Sunday School Teacher, as Sunday School Superintendent from 1949 to 1954, and church treasurer from 1959 to 1976. As important to the church as any of the items listed above was the support, his attendance and the advice which he was able to give concerning the activities of the Lord's Church.

His work and involvement in the activities of the church was much appreciated and he was set aside to be ordained as a deacon. On May 29, 1960, Brother Raines was ordained by the church with Elder H. C. Vanderpool, pastor of Old Union, serving as moderator of the ordination. Brother Jay Copass presented the candidate to the presbytery and Elder F. W. Lambert preached the ordination sermon.

On November 6, 1983, Deacon Oscar Raines moved his membership to Fairview Memorial Missionary Baptist Church where he remained an active member in the work of the church until his death. During Brother Oscar's tenure of forty-eight years as a deacon, he became very knowledgeable about church procedures and doctrines.

Brother Raines was united in marriage to Charlene Marie Galloway on January 1, 1938 and to this union was born four daughters, Ruth Ann Carlo, Louise Google, Janice Harrison and Alice Williams. Sister Raines passed away on January 7, 1969. All four daughters survive and are members of Fairview Memorial.

On March 22, 1970, Brother Raines married Sister Lorene Swindle. God blessed Brother Oscar and Sister Lorene with thirty years of happiness. Sister Lorene united with Fairview Memorial with Brother Oscar in 1983. Here both remained as loyal members until their deaths. Sister Lorene answered the call to her long home on February 27, 2000.

Brother Raines was a retired farmer and loved gardening and caring for roses. While a member of Fairview Memorial, the church was always blessed with the beauty and aroma of a rose bouquet during the summer months. We are confident that he now resides in a far better place, a place WHERE THE ROSES NEVER FADE.

Brother Raines loved the Lord, the Lord's Church, and his fellow man. He was a loving father, grandfather, and great grandfather. He will be sorely missed by each of us who knew him.

SATURDAY MORNING PROCEEDINGS

The Siloam Association convened for the Saturday session at 9 AM. Brother Brian Carter led singing and was accompanied by Sister Tammy Barton on the piano. After singing "I Can Hear them Singing over there," Brother Moran came forward to welcome everyone. He read Hebrews 13:1-9 for a devotional. He spoke of how we need to let brotherly love continue. Brother Moran then called on Brother H. C. Vanderpool to lead the congregation in prayer. Brother Moran called the clerk forward to call the roll of messengers. After the roll call, Brother Moran stated we have enough for a quorum. The association then went into the reports.

FINANCING THE LORD'S WORK

Brother Jason Stotler read the report as follows:

Financing means to generate income or revenue to support the costs incurred with performing our Lord's work in this world. Arguably, no other subject is cited more frequently by lost humanity as a reason for their disenchantment with religion in general and their absence from the Lord's house on the Sabbath. Whereas many of the false denominations in this world openly dictate to their congregants specific dollar amounts that they expect, the purpose of this discussion is to examine the Biblical truths regarding this subject.

The Reasons Financing is Needed

The purpose of financing in the Lord's work is specifically stated in the 2nd paragraph of the Church Covenant that all members have promised to live by. It reads "...to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations." In examining the statistics of all Siloam Associational Churches as reported in 2007, we find that 43% of all churches' expenses were to support the ministry (either the pastor or visiting preachers), 21% for upkeep of building/property, 19% for other causes, 14% to support mission work and 3% to assist the poor/needy. Simply stated, it takes money to ensure that our preachers are able to do the job God has called them to, the church building is able to stay open, the Gospel is preached in the World and the poor have their needs met.

General Biblical Examples of Financing the Work

Prior to Christ's death, we find tithing (giving a tenth of 10%) instituted by God for his people to support his work. The word "tithe" is found at least 35 times in the Bible. We find that Abraham paid tithes to Melchisedek prior to God issuing the law to Moses (Genesis 14:20). In Leviticus 27:30, the Law stated "And all the tithe of the land...is the Lord's: it is holy unto the Lord." In Matthew 23:23, Jesus told the Pharisees that they should continue tithing, but not omit the weightier matters of law, judgment, mercy and faith. In Deut 14:28-29 we find the tithe used every third year to feed the priests and a tithe of the tithes to support the expenses related to the house of God. According to studies published by Empty Tomb, an organization that studies church finances, and reported in USA Today this year, 5% of Americans say they tithe and congregants give an average of 2.58% of their

income, which is down from 3.11% of their income in 1968. These studies weren't performed specifically in Missionary Baptist Churches.

In the Old Testament, freewill offerings were given as an adjunct to tithes. This type of offering is in addition to the tithe. This concept was spoken about regarding the feast of weeks in Deut 16:10, 17. In acquiring the materials to build the tabernacle, this same idea was referred to with an emphasis on "...whoever is of a willing heart, let him bring it, an offering of the Lord..." (EX 35:5). After the death of Christ, this type of giving is exclusively found in the Scriptures. II Cor 9:7, "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver."

No where in the Scriptures do we find fund raisers, yard sales, bake sales or any other kind of sales on the church property as a means to finance the Lord's work. In fact, our Lord overthrew the moneychangers' tables and cast out all that sold and bought in the temple (Matt 21:12-13). The responsibility for financially supporting the Lord's work does not fall on visitors or non-members or any type of business venture supported by the church. The responsibility resides squarely on the individual church members and nothing else. This responsibility cannot be Scripturally circumvented.

Spiritual Associations With Giving

Giving to God's cause is an act of faith. It is an act of faith, because giving is a sacrifice and we must trust God to provide for our needs. When we "honour the Lord with thy substance, and with the firstfruits of thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine" (Proverbs 3:9-10). Giving is an act of worship as "...inasmuch as ye have done it (the providing of physical needs) unto one of the least of my disciples, ye have done it unto me" Matt 25:40. A sacrifice "hurts" the one that gives it. The animal sacrifices in the Old Testament had to be the healthiest, fittest, choicest, strongest animals of the herd or flock of the sacrifice was not accepted.

Specific Biblical Examples of Giving

In the book of Acts we find the members of the church at Jerusalem giving all they had to the Lord's work, including Barnabas that sold land and gave the money to the Apostles (Acts 2:44-47, Acts 4:32-37). These people were not focused on the material things of this world, but on the Lord's honour and glory. The result was that "...the Lord added to the church daily such as should be saved." The widow woman cast her two mites into the treasury, which was all she had (Mark 12:41-44). The poor widow at Zarephath took her last handful of meal and a little oil and made Elijah a cake and the barrel of meal did not waste and the cruse of oil did not fail until it rained (I Kings 17:10-15). When the people brought the materials for the tabernacle, "...the stuff they had was sufficient for all the work to make it, and too much" (EX 36:7).

Hindrances to Giving

Paul told Timothy that the love of money was the root of all evil, which some coveted after, erred from the faith and pierced themselves through with many sorrow (I Tim 6:10). This tells us that the main supply for all sin is the love of money. The love of money can lead to the breaking of all of the commandments. Covetousness is destroying the world today, including our churches, because people want “stuff” and security (in their minds) rather than the promotion of the Lord’s will in this world. This security is in self and “stuff” rather than in Christ, and is in direct opposition to faith. We find many examples in the Scriptures that God does not financially bless covetousness. IN Mal 3:8-9, God says he curses his people if they rob him in tithes and offerings. In Haggai 1:6, the prophet told the people that they “...earneth wages to put it into a bag with holes...” because they put their wants ahead of the Lord’s work. Some individual church members may not take “ownership” or come to a full realization that they have as equal a responsibility to support the Lord’s work as any other member. If individual church members’ hearts are entrenched in the world and not in spiritual fellowship with God, this will be a huge hindrance to giving (James 4:3-4).

Steps to Helping this Problem

1. **TEACHING, TEACHING, and more TEACHING.** Pastors and Ministers must take a stand on this subject and teach it. It is a difficult subject to teach as some believe in tithing and others don’t. We believe tithing is at least a beginning place for “cheerful giving,” as all of the types and shadows of the Old Testament Law have richer fulfillments in the New Testament. We much bring the Biblical Law to the awareness of our congregations. We must mention that church offerings are the responsibility of every member and instruct that this should be considered as individuals plan a yearly household budget. We much encourage the **FINANCIALLY STRAINED** among our membership that time is money and that they can financially support the cause in other ways, such as providing maintenance and upkeep on the church grounds. During Hezekiah’s reforms in Israel, he taught the people the need to support the priests. According to the chief priest, the result was “since the people began to bring the offerings into the house of the Lord, we have had enough to eat, and have left plenty: for the Lord hath blessed his people; and that which is left is this great store” (II Chron 31:3-10).
2. It is imperative that Church Leaders (Pastor, Ministers, Deacons) exemplify a non-covetous lifestyle. Paul told the Thessalonians to “abstain from all appearance of evil” (I Thess 5:22). Church leaders should not live better than the members or lost community they are serving. Too much house, too much car and too much vacation discourages less affluent members and just further feeds into the misconception by lost people in the community that our churches are “just in it for the money” like the many false denominations we are surrounded by. Although an affluent lifestyle may be lawful, it is not expedient to the cause of the Lord.

3. Preach, Teach and Model discipleship, prayer and Bible study. These subjects will point our congregations to a closer walk, and thus closer fellowship with the Lord. He must impress upon our hearts the need to support the church, the poor and missions.

The Lord challenged his people to “prove” him and see if he wouldn’t open the windows of Heaven and pour out a blessing that there shall not be enough room to receive (Mal 3:10), if we would financially support his cause the way he teaches. We need to be reminded how precious the truth is. Solomon said “Buy the truth and sell it not...” (Prov 23:23). How valuable is a soul? (Matt 16:26) Where is our treasure? Where are our hearts (Matt 6:21) If the Christian’s heart is immersed in the fervent love of God, his wallet will open generously and without regret.

Respectfully submitted,
Elder Jason Stotler, chairman
Elder Ivan Smith
Elder David Swindle

Motion and second to adopt report.

Those speaking on the subject were Brother Jason Stotler, Brother Ivan Smith, Brother David Swindle, Brother Jeff Elliott and Brother Michael Reid. Question and second called to end subject. Motion carried. Discussion closed and report adopted. Motion and second to take up alternate subject. Motion approved.

THE ROLL OF MUSIC IN OUR SERVICES

Brother Wayne Strode read the report as follows:

The American Heritage Dictionary shares with us that “music” is the art of organizing tones in a coherent sequence so as to produce a unified and continuous composition or vocal or instrumental sounds possessing rhythm, melody, and harmony.

Psalms 100 says:

1. Make a “joyful” noise unto the Lord, all ye lands.
2. Serve the Lord with gladness: come before his presence with singing.

This gives instruction for each church on how to begin a worship service.

Genesis 4:21 shares with us that the father of all musicians was Jubal as he introduced the harp and organ.

I Samuel 16 shares with us that David was an accomplished harpist.

Psalms 33:2-3 Praise the Lord with the harp: sing unto him with the psaltery and an instrument of ten strings. Sing unto him a new song: play skillfully with a loud noise.

Psalms 92: 1-3 It is a good thing to give thanks unto the Lord. And to sing praises unto thy name. O most high: To show forth thy loving kindness in the

morning. And thy faithfulness every night. Upon an instrument of ten strings, and upon the psaltery: upon the harp with a solemn sound.

Psalm 68: 25-26 The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels. Bless ye God in the congregations, even the Lord, from the fountain of Israel.

Psalm 87:7 reinforces the scriptures above.

Isaiah 38:20 The LORD was ready to save me: therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD.

I Chronicles 15, 16, and 25 share with us that King David commissioned music for temple worship and assigned duties to 288 musicians of harps, psalteries, and cymbals for the service of the house of God.

Psalm 104:33 I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.

Psalm 105:2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.

Mark 14:26 And when they had sung an hymn, they went out into the mount of Olives.

I Corinthians 14:15 I will sing with the spirit, and I will sing with the understanding also.

Ephesians 5:19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord.

Colossians 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Music has a very important and significant role in church worship. It gives everyone an opportunity to participate. There are many times a Christian's soul is so full it feels it must make a joyful praise to God through a song even though they may not give a personal testimony.

If we let the words of a song penetrate our souls and mind, it is as soothing as cold water on a hot day.

Most, if not all of our songs that we, as Old Time Missionary Baptists, sing songs that were written by inspiration from a person who was in tune with the Lord and listened to his still quiet voice.

I cannot remember my Daddy ever preaching a sermon without trying to sing at least a "one liner" from a song. Some examples I remember are: "He Lifted Me Up" and "If We Never Meet Again This Side Of Heaven."

Why does the role of music "not" have a positive effect at times? Do we just sing the words? Our hearts are unprepared for this service? Our failure to get to our closet and shut the world out: Matthew 6:6 Are we out of tune?

Godly moments don't materialize on command. There are times in our lives when we need to unplug from the world and get "retuned" spiritually.

 The Touch Of The Masters Hand

‘Twas battered and scarred, and the auctioneer
 Thought it scarcely worth his while
 To waste much on the old violin
 But held it up with a smile
 “What am I bidden, good folks,” he cried,
 “Who’ll start the bidding for me?”
 “A dollar, a dollar,” then, two! Only two?
 “Two dollars, and who’ll make it three?”
 “Three dollars, once; three dollars, twice;
 “Going for three...” But no,
 From the room, far back, a grey-haired man
 Came forward and picked up the bow;
 Then wiping the dust from the old violin,
 And tightening the loose strings,
 He played a melody pure and sweet
 As a caroling angel sings.

The music ceased, and the auctioneer,
 With a voice that was quiet and low,
 Said: “What am I bid for the old violin?”
 And held it up with the bow.
 “A thousand dollars, and who’ll make it two?
 Two thousand! And who’ll make it three?
 Three thousand, once; three thousand, twice;
 And going and gone,” said he.

The people cheered, but some of them cried.
 We do not quite understand
 What changed it’s worth?
 Swift came the reply:
 “The Touch Of A Master’s Hand.”

Therefore, my song for that poem, would be “All Alone.” The last part in the first verse states that if we’ll only steal away. In some portion of the day, we find it always pays to be alone with our Lord.

If we’d go to church “tuned up” when we open up a songbook to a page announced by a “tuned up” song director/leader and we “listen” to the “message” words in the song, we could get more out of our services.

God Still Speaks.....

A man was reading a newspaper one day and noticed a want ad for a Morse code operator for a local telegraph company. He went to the office to submit an application.

When he entered the building, he could hear the familiar sound of a telegraph tapping in the background along with the office chatter.

He indicated to the young lady behind the counter that he was there to apply for the open position. She instructed him to be seated and that someone would call for him shortly. He turned to be seated and immediately noticed seven other applicants who had arrived before him waiting as well. He sat in his chair for a few moments, then stood and walked past the counter and into the office of the manager of the telegraph company unannounced.

The other applicants were shocked at his audacity and boldness. Only a few minutes passed when the manager emerged and dismissed the other waiting applicants declaring that the position had been filled. They angrily protested stating they had been there first and that it was not fair that they were not given the opportunity to interview. The manager asked them to listen to the sound of the telegraph that had been tapped in the background. In Morse code it tapped the following message: "If you are here for a job, come into my office and it is yours."

My song for this article would be "I'll Be Listening." The first verse talks about when the Savior calls I will answer, when he calls for me I will hear. The second verse says if my heart is right when he calls me, if my heart is right, I will hear."

Are we listening to the message? Are we gleaning to what we need to from the great attributes of songs?

Motion and second to adopt report.

Those speaking on the subject were Brother Wayne Strode and Brother Brian Carter. At this time the congregation sang "Glory, Glory, Glory." Others speaking on subject were Brother Jerry Miller, Brother Bob Vanderpool, and Brother Roger Carter. Question and second called to end subject. Discussion closed and report adopted.

RESOLUTIONS

Brother Dean Dyer read the report as follows:

Whereas we The Siloam Association are pleased to be meeting with Mt. Lebanon Missionary Baptist Church for our fifty-sixth session do resolve:

1. To thank God for giving us, his unworthy servants, another year to have the opportunity to labor in this vineyard.
2. That we put God and his great cause first in our personal lives, to promote his church kingdom.
3. That we show the world that we are determined to be consistent in faith and practice to Baptist Doctrine, which is the gospel.

4. That we spare no means that is within our power to promote this great gospel, to all nations as well as foreign lands.
5. That we religiously educate our children concerning the evils of Satan and sin in this world.
6. That we esteem all sister churches with equal love and value and promote them to the highest degree of love and care.
7. That we give thanks unto God for Mt. Lebanon Missionary Baptist Church and for the good way they have provided for our Association this year.
8. That we give thanks unto God for the officers of our Association for the many hours of labor they donate to this great cause.

Elder Dean Dyer, Chairman
Elder Don McDonald
Brother Ray Owen

Motion and second to adopt report.

Those speaking on the subject were Brother Ray Owen. Report adopted.

CORRESPONDENCE

Brother Damon Carlock read the report as follows:

We at Mt. Lebanon Missionary Baptist Church are very thankful and honored to have been able to host the Siloam Missionary Baptist Association. Our thoughts and prayers still go out to Antioch Missionary Baptist Church and all those who suffered lose during the tornados. I'm sure they would have been a very wonderful host to our Association.

We are confidant that all have been blessed by the presence of God in the prayers, songs, sermons, and subjects that have taken place this year. The fellowship and unity of God's people is one of the greatest blessings that God gives to His children.

The Psalmist David wrote "Behold how good and how pleasant it is for brethren to dwell together in unity! It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went to the skirts of his garments; As the dew of Hermon, and as the dew that descended upon the mountains of Zion: For there the LORD commanded the blessing, even life for evermore."

Let us as a Missionary Baptist association keep standing up and teaching the principles and doctrines of God's Holy Word and in doing so spread this gospel of good news to a lost and dying world!

We are thankful for each church and messenger that has participated this year! Also, we want to thank the members of Mt. Lebanon for all the hard work that they have done in hosting the association. May God richly bless them for their labors.

Our prayer is that God blesses each church and we see many lost souls saved and added to our churches before we meet as the Siloam Missionary Baptist Association next year!

Respectively submitted,
 Brother Damon Carlock
 Brother Garnett Cooksey
 Brother Cory Glass

Motion and second to adopt report.

Those speaking on the subject were Brother Garnett Cooksey.

Brother Moran then read a correspondence from Brother Eugene Porter concerning the Macedonian Call. Report adopted.

TREASURER'S REPORT

Brother Anthony Barber read report as follows:

Balance from 2007 Association	\$4816.68
Postage and Handling	\$ 500.00
Printing of 2007 Minutes	\$2120.00
Remaining Balance of 2007	\$2196.68
Collection from 2008 Association	\$3775.00
Balance at End of 2008 Meeting	\$5971.68

Motion and second to adopt report as read. Motion passed.

ORDER OF BUSINESS

Brother Stephen Skinner read the proposed Order of Business 2009 report as given on pages 2 and 3.

Respectfully submitted,
 Stephen Skinner
 G. W. Knight
 Danny Holland

Motion and second to adopt report. Motion passed.

OLD BUSINESS

No old business.

NEW BUSINESS

Request by Cedar Cross to put Obituary Reports in minutes.

Request by Madison Missionary Baptist Church to put Obituary Reports in minutes.

Motion and second to suspend regular order of business to go into the Doctrinal Sermon. Motion approved. Bob Vanderpool led "What a Lovely Name" accompanied by Sister Tammy Barton on piano.

DOCTRINAL SERMON

Brother Stephen Skinner came forward to introduce Brother Billy Moran, who was chosen to preach the doctrinal sermon. After many kind remarks Brother Moran came forward. After opening remarks Brother Moran spoke of the apostle Paul telling Timothy in 2 Timothy 3 that perilous times shall come. He took his lesson text from 2 Timothy 3:13-17 and 2 Timothy 4:1-5. He stated the need for sound doctrine. He said the title of his message is "Missionary Baptist: Who We Are." We are not to be proud but be humble because of who we are. This is a world full of religious ignorance. The world needs to hear sound doctrine. He believes the doctrine comes from the word of God. We need preachers who have been divinely called by God who have the knowledge of the gospel. The gospel needs to be rightly divided. We need leadership by the Holy Spirit. Feel good sermons are good but sound doctrine needs to be preached. He advised young preachers to be nurtured and developed by the old churches and new churches need old preachers to help them doctrinally. Missionary Baptist are truly the church of God. We have the truth which brings conviction to sinners by the Holy Spirit. Godly sorrow brings repentance and repentance brings salvation through grace. It is the gift of God through faith in Jesus Christ. The righteous acts of Jesus were payment for us. Once we have been saved we need to confess it. One must first have a change of heart before confession is made. Once confession is made one must be baptized to become a member of the Lord's church. Just as John the Baptist required a testimony from the ones to be baptized so must the Lord's church. Once we meet these requirements the Lord adds us to His church. Jesus paid for this with his own blood so we belong to him. Jesus Christ personally established the church. The church is a visible church made up of a local congregation of baptized believers. The church will be here as long as the world is here. Missionary Baptist churches have the truth. There is one Lord, one faith, one baptism. The gospel was preached by Jesus our Lord and Savior – the gospel is our faith in Jesus our savior which is preached and practiced by His church. Jesus selected a people from the Gentiles to become the spiritual Israel for Israel rejected him. We are his people today. We are his witness to the world. We must look to God for the help and power we need to do this. Jesus can make a saint out of a sinner and we need to act like saints by living right. Missionary Baptist is the church triumphant. We will overcome the world. Missionary Baptist people are the bride of Christ. We are not perfect now, but someday we will be when we are united with Him in the air. Brother Moran closed saying he hopes and prays we will always continue with sound doctrine. We will always need the truth.

Brother Moran asked the clerk to read the minutes. Motion and second to adopt the minutes. Motion and second to adjourn. Motion passed.

Old Fashion Gospel Hour

Financial Report

October 1, 2007 through September 30, 2008

CONTRIBUTIONS / % of Expenses		\$ 61,565.91	110%
PROGRAMMING		Expenses	Subtotal Percent
WNPX, Nashville, TN - ION, 28	\$ 27,030.00		
WNKY, Bowling Green, KY - NBC, 40	\$ 10,768.50		
WPXK, Knoxville, TN - ION, 54	\$ 4,709.00		
WLPX, Charleston, WV - ION, 29	\$ 3,458.75		
Subtotal		\$ 45,966.25	78%
BUILDING EXPENSE			
Building Payment	\$ 2,856.74		
Insurance on Building and Contents	\$ 919.00		
Cleaning, Pest Control and Mowing	\$ 860.00		
Maintenance and Supplies	\$ 655.51		
Subtotal		\$ 5,291.25	9%
UTILITIES			
Security Service	\$ 309.23		
Water Service	\$ 412.44		
Phone Service	\$ 734.26		
Gas Service	\$ 707.46		
Electric Service	\$ 990.10		
Subtotal		\$ 3,153.49	5%
EQUIPMENT PURCHASES			
DVD duplicator, upgraded audio sys.	\$ 1,959.42	\$ 1,959.42	4%
POSTAGE, PRINTING AND TAPES			
Supplies	\$ 983.93		
Postage	\$ 370.02		
Printing	\$ 276.48		
Bank Charges	\$ 24.65		
Subtotal		\$ 1,655.08	3%
TOTAL EXPENSES		\$ 58,025.49	\$ 58,025.49 100%
SUMMARY			
Beginning Balance		\$ 8,280.46	16%
Contributions and Interest		\$ 61,565.91	110%
Expenses		\$ (58,025.49)	100%
Ending Balance		\$ 11,820.88	26%
Eld. Bobby Pitt, Coordinator		Jason Lambert, Treasurer	
3945 Highway 25 West		281 Lamplighter Dr.	
Hartsville, TN 37074		Bowling Green, KY 42104	

DIRECTORY OF CHURCHES AND CHURCH OFFICERS

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

ANTIOCH MISSIONARY BAPTIST CHURCH

6659 Galen Rd., Lafayette, TN 37083

Pastor: Dean Sircy, 3198 Oakdale Rd., Westmoreland, TN 37186
(615) 666-5339 dsircy@nctc.com

Clerk: Thomas W. King, 926 Galen Rd., Lafayette, TN 37083
(615) 666-3189 tombetty@nctc.com

Treas.: Charles W. Swindle, 670 Galen Rd., Lafayette, TN 37083
(615) 666-5140 cswindle@nctc.com

SS Supt.: Nicky Wilson, 1800 Old Hwy. 52, Lafayette, TN 37083
(615) 666-3644 nwilson@nctc.com

BECKER DRIVE MISSIONARY BAPTIST CHURCH

8910 Ferndale Rd., Louisville, KY 40291

Pastor: Roy G. Mullins Jr., 7607 Cove Dr., Louisville, KY 40291
(502) 231-4631 RX4059@att.com

Clerk: Angie Morrison, 4008 Fairfield Gardens Dr., Louisville, KY 40245
(502) 298-5992 angie.morrison@insightbb.com

Treas.: Chester Wathen, 7802 Davhal St., Louisville, KY 40291
(502) 239-3286

SS Supt.: Kim Johnson, 340 Beechwood Ave., Shepherdsville, KY 40165
(502) 921-1266 P4johnson@hotmail.com

BETHEL MISSIONARY BAPTIST CHURCH

605 Glenwood Rd., Rossford, OH 43460-1507

Pastor: None

Clerk: Lou Ann Green, 4137 Asbury Dr., Toledo, OH 43612 -1803
(419) 476-7075 lagreen37@aol.com

Treas.: Judy Nichpoor, 4147 Valleycrest Ct., Toledo, OH 43614
(419) 382-3562 judynichpoor@buckeye-express.com

SS Supt.: Robert York, 2335 Airport Hwy., Toledo, OH 43609
(419) 382-3027 gyork63@tbbs.net

CEDAR CROSS MISSIONARY BAPTIST CHURCH

64 Bailey Point Rd., Scottsville, KY 42164

Pastor: David Swindle, 719 Fox Run Ln., Lafayette, TN 37083
(615) 666-7593

Clerk: Gene Calvert, 3335 Barren River Dam Rd., Scottsville, KY 42164
(849) 321-7538

Treas.: Richard Perkins, 401 Barren River Dam Rd., Scottsville, KY 42164
(270) 622-5649

SS Supt.: Steve Parrish, 110 Circle Rd., Scottsville, KY 42164
(270) 622-3994

DRAKES CREEK MISSIONARY BAPTIST CHURCH

Highway 100 East, Franklin, KY 42134

Pastor: None

Clerk: Larry Chaney, 511 Morgantown Rd, Franklin, KY 42134
(270) 586-5331 lchaney1@yahoo.com

Treas.: Mark Apple, 189 Wilburn Deasy Rd., Franklin, KY 42134
(270) 586-3114

SS Supt.: Jackie Gann, 266 R. Dison Rd., Franklin, KY 42134
(270) 586-6997

EUREKA MISSIONARY BAPTIST CHURCH

Rt. 2, Eureka, WV

Pastor: Danny Chandler, 346 Old Farm Rd., St. Marys, WV 26170
(304) 684-1062 Danny.Chandler@Cytec.com

Clerk: Terry Murphy, 1335 Twiggs Rd., Friendly, WV 26146
(304)684-1175 murphytl@frontiernet.net

Treas.: Cindy Chandler, 346 Old Farm Rd., St. Marys, WV 26170
(304) 684-1062 countrygirl7@frontiernet.net

S.S. Supt.: John Jewell, 842 Jonestown Rd., St. Marys, WV 26170
(304) 684-9967 jjjewell@tollcompaction.com

FAIRVIEW MISSIONARY BAPTIST CHURCH

290 Woodburn-Allen Springs Rd., Woodburn, KY 42170

Pastor: Ron Spurgeon, 751 Gregory Rd., Franklin, KY 42134
(270) 586-3357 ron.spurgeon@novelis.com

Clerk: Dale Smith, 556 Robertson Rd., Franklin, KY 42134
(270) 586-9442 dalesmith@basicisp.net

Treas.: Marie Pitts, 1006 Seng Ave., Franklin, KY 42134
(270) 586-4725 maronsplace@aol.com

SS Supt.: Scott Forshee, 206 Palmer Ln., Franklin, KY 42134
(270) 586-0920 forsheeis@comcast.net

FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

1150 Fairview Ave., Bowling Green, KY 42103

Pastor: Jerry Miller, 116 Prospect Ln., Bowling Green, KY 42104
(270) 842-7186 jrmiller3_2000@yahoo.com

Clerk: Dallas Wheat, 342 Peachtree Ln., Bowling Green, KY 42103
(270) 843-9567 gardenbuddy@insightbb.com

Treas.: Richard Bandy, 538 Iroquois Dr., Bowling Green, KY 42103
(270)781-1264

SS Supt.: Michael Jackson, 574 Moats Lane, Bowling Green, KY 42103
(270) 842-5839 KJ1155@aol.com

FAITH MISSIONARY BAPTIST CHURCH

921 E. 10th St., Bowling Green, KY 42101

Pastor: Danny Holland 125 Southwest Circle, Scottsville, KY 42164
(270) 239-5604 dholland51@yahoo.com

Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104
(270) 842-2876 gary.osborne@logan-aluminum.com

Treas.: Steve Hill, 261 Shaker Mill Rd., Bowling Green, KY 42103
(270) 781-8693

SS Supt.: Rick Williams, 324 Leslie Ave., Bowling Green KY 42101
(270) 842-8404 rick.williams@insightbb.com

GRACE MISSIONARY BAPTIST CHURCH

2500 Martin Rd., Warren, MI 48091

Pastor: None

Clerk: Jackie Doss, 21613 Masch, Warren MI 48091
(586) 754-0608

Treas.: Betty Sutton, 1267 Electric, Wyandotte, MI 48192
(734) 282-2106

S.S. Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114
(810) 225-0285 jimmy_lee_doss@yahoo.com

HARVEST MISSIONARY BAPTIST CHURCH

192 Curtis Cross Rd., Hendersonville, TN 37075

Pastor: Michael Reid, 269 Osprey Dr., Gallatin, TN 37066
(615) 388-7465 michaelreid2005@yahoo.com

Clerk: Michael House, 311 Cardinal Dr., White House, TN 37188
(615) 944-9037 mhouse@caresafety.com

Treas.: Jimmy West, 421 Old Highway 25, Castalian Springs, TN 37031
(615) 451-2730 jimmydwest@comcast.net

SS Supt.: Matthew Clark, 1761 Hwy. 25, Gallatin, TN 37066
(615) 347-1797

HILLSDALE MISSIONARY BAPTIST CHURCH

Highway 1171, Blackjack Rd., Franklin, KY 42134

Pastor: Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104
(270) 586-8713

Clerk: Cliff Spears, 1130 Roark Rd., Franklin, KY 42134
(270) 647-1907 spearsc@excite.com

Treas.: Kathy Toney, 1184 Henson Rd., Bowling Green, KY 42104
(270) 586-8713

S.S. Supt.: Clayton Spears, 203 Powell Ave., Franklin, KY 42134
(270) 598-8874

LIBERTY MISSIONARY BAPTIST CHURCH

2806 Maco Dr., Norton, OH 44203

Mailing address: PO Box 1157, Norton, OH 44203

Church Phone (330) 825-4798

Pastor: Jason M. Stotler, 2837 Maco Dr., Norton, OH 44203
(330) 825-0277 sandrakstotler@yahoo.com

Clerk: Peggy Russell, 3195 Summit Rd., Copley, OH 44321
(330) 753-7377 pjru16@aol.com

Treas.: Neva Stotler, 522 Horning Rd., Atwater, OH 44201
(330) 947-3373

SS Supt.: Joe Price, 466 Stonewood St., Canal Fulton, OH 44614
(330) 854-5200

LYONS MISSIONARY BAPTIST CHURCH

904 Gagel Ave., Louisville, KY 40216

Pastor: Don Watts, 906 Gagel Ave., Louisville, KY 40216
(502) 380-1377 Watts983950@bellsouth.net

Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291
(502) 239-6550 LyonsClerk@gmail.com

Treas. Dwight Beckman, 3284 Bells Mill Rd., Sheperdsville, KY 40165
(502) 955-7628

S.S. Supt.: Brian Hardin, 4960 Princeton Ave., Louisville, KY 40258
(502) 933-1837

MADISON MISSIONARY BAPTIST CHURCH

214 Maple St., Madison, TN 37115

Pastor: G. W. Knight, 246 Fox Run Ln., Lafayette, TN 37083
(615) 666-4815

Clerk: Daniel Balasubramanian, 1529 Roy Brown Rd., Burns, TN 37029
(615) 830-8429 danielbala@gmail.com

Treas.: Charles Davis, 509 Mathis Ct., Goodlettsville, TN 37072
(615) 859-5679

S.S. Supt.: Charles Davis, 509 Mathis Ct., Goodlettsville, TN 37072
(615) 859-5679

MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2

Highway 10 N. Scottsville Rd., Lafayette, TN 37083

Pastor: Cary Kemp, 4927 Rocky Mound Rd., Westmoreland, TN 37186
(615) 644-4811

Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083
(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083
(615) 688-4038 arshrum@nctc.com

S.S. Supt.: Robert Lucas, 100 Bluebird Ln., Lafayette, TN 37083
(615)688-8485

MONOVILLE MISSIONARY BAPTIST CHURCH

5 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Jason Wheeley, 659 Carmack Ave., Carthage, TN 37030
(615) 735-1370 wheeleyr@bellsouth.net

Clerk: Kenny Summers, 19 Dickerson Hollow Lane, Pleasant Shade, TN 37145,
(615) 677-6710 kensum90@hotmail.com

Treas.: Prentice Sircy, 26 Oak Hill Ln., Carthage, TN 37030
(615) 735-2628

S.S. Supt.: Mitchell Halliburton, 140 Harris Hollow Rd., Pleasant Shade, TN 37145
(615) 744-3741 kmh@hotmail.com

MOUNT LEBANON MISSIONARY BAPTIST CHURCH

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Jeff Elliott, 724 Sugarberry Ave., Bowling Green, KY 42104
(270) 996-8863 jke1977@gmail.com

Clerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY 42122
(270) 842-4526 discountcarpetfl@bellsouth.net

Treas.: Raymond J. Boening, III, 139 Journey Dr., Bowling Green, KY 42104,
(270) 745-7385 rmboenig@aol.com

S.S. Supt.: Garnett Cooksey, 12010 Woodburn-Allen Springs Rd., Alvaton, KY 42122
(270) 843-9365 retbgff@aol.com

MT. ZION MISSIONARY BAPTIST CHURCH

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: Adam Pruitt, 511 JT Russell Rd., Greensburg, KY 42743
(270)932-9196

Clerk: Jimmy Gardner, 201 Lambert Rd., Scottsville, KY 42164
(270) 618-7711 jgardner@nctc.com

Treas.: Clyde Harwood, Jr., 8591 Holland Rd., Holland, KY 42153
(270) 622-5625 snlala@nctc.com

S.S. Supt.: Roger Cherry, 9207 Holland Rd., Scottsville, KY 42164
(270) 618-1845

NEW BETHEL MISSIONARY BAPTIST CHURCH

Highway 98, 5935 Browns Ford Rd., Scottsville, KY 42164

Pastor: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103
(270) 782-0498 moranclan@insightbb.com

Clerk: Ronnie Cumingham, 2927 Brownsford Rd., Scottsville, KY 42164
(270) 622-7518 ronnie.cunningham.bird@statefarm.com

Treas.: Emmitt Tinsley, 930 Ray Pardue Rd., Scottsville, KY 42164
(270) 622-6620

S.S. Supt.: James Michael Barton, Brownsford Rd., Scottsville, KY 42164

OLD MACEDONIA MISSIONARY BAPTIST CHURCH

Macedonia Rd., Adolphus, KY 42120

Pastor: Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120
(270) 622-6586

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164
(270) 237-5200

Treas.: Chris Rippy, 139 Shady Ln., Scottsville, Ky 42164

S.S. Supt.: Tim Bonds, 3201 Meadowview Ave., Bowling Green, KY 42101
(615) 491-4184

OLD TIME MISSIONARY BAPTIST CHURCH

905 Franklin St. Extension, Elizabeth, WV 26143

Pastor: Oliver P. Creecy, Rt. 3, Box 344, Elizabeth, WV 26143
(304) 275-3290 opreach@zzzip.com

Clerk: Maudeen Merrill, Rt. 3, Box 259B, Elizabeth, WV 26143
(304) 275-6668

Treas.: Oliver P. Creecy, Rt. 3, Box 344, Elizabeth, WV 26143
(304) 275-3290 opreach@zzzip.com

S.S. Supt.: Oliver P. Creecy, Rt. 3, Box 344, Elizabeth, WV 26143
(304) 275-3290 opreach@zzzip.com

OLD UNION MISSIONARY BAPTIST CHURCH

714 Old Union Church Rd., Bowling Green, KY 42104

Pastor: Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103
(270) 782-0396 stephen.skinner@insightbb.com

Clerk: Brian Compton, 1530 Plano Richpond Rd., Bowling Green, KY 42134
(270) 846-0033 brian.compton@usbank.com

Treas.: Lee Crafton, 2000 S. Cedar Bluff Rd., Woodburn, KY 42170
(270) 529-2731 lee.r.crafton@usps.gov

S.S. Supt.: David Witty, 5530 Woodburn Allen Springs Rd., Bowling Green, KY 42104
(270) 535-7368 dwitty@bellsouth.net

PLEASANT GROVE MISSIONARY BAPTIST CHURCH

Pleasant Grove Rd., Westmoreland, TN 37186

Pastor: Anthony Barber, 131 Lauren La., Westmoreland, TN 37186
(615) 644-4258 barber04@nctc.com

Clerk: George W. Perdue, 2001 Pleasant Grove Rd., Westmoreland, TN 37186
(615) 644-2919

Treas.: Ray Owen, 1083 Browns La., Gallatin, TN 37066
(615) 452-7252 rayowen@bellsouth.net

S.S. Supt.: George W. Perdue, 2001 Pleasant Grove Rd., Westmoreland, TN 37186
(615) 644-2919

PLEASANT HILL MISSIONARY BAPTIST CHURCH

Pleasant Hill Rd., Franklin, KY 42134

Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022
(615) 644-2479 ronnie.delk@dana.com

Clerk: Corry Spears, 301 S. College St., Franklin, KY 42134
(270) 586-0927 corry@fan.com

Treas.: John Marlin, 1005 Central Ave., Franklin, KY 42134
(270) 586-6685

S.S. Supt.: John Marlin, 1005 Central Ave., Franklin, KY 42134
(270) 586-6685

ROCKY MOUND MISSIONARY BAPTIST CHURCH

5493 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: Dean Dyer, 506 Birch St., Lafayette, TN 37083
(615) 666-2242

Clerk: Glenn Hale, 5547 Old Highway 52, Lafayette, TN 37083
(615) 666-6093 ghale@nctc.com

Treas.: Steve Herbert, 8170 Rocky Mound Rd., Westmoreland, TN 37186
(615) 644-2823

S.S. Supt.: Elon Wilkerson, 5276 King Robert Ln., Westmoreland, TN 37186
(615) 644-5085

SARDIS MISSIONARY BAPTIST CHURCH

1874 S. State Rt. 2, Sistersville, WV 26175

Pastor: Ivan C. Smith, 915 Dana's Run Rd., Newport, OH 45768
(740) 473-2055 ics_52@sbcglobal.net

Clerk: Rosalie Smith, 915 Dana's Run Rd., Newport, OH 45768
(740) 473-2055 ics_52@sbcglobal.net

Treas.: Rosalie Smith, 915 Dana's Run Rd., Newport, OH 45768
(740) 473-2055 ics_52@sbcglobal.net

S.S. Supt.: Delmer Cameron, 965 Dana's Run Road, Newport OH 45768
(740) 473-2401

SULPHUR FORK MISSIONARY BAPTIST CHURCH

455 Fairfield Rd., Bethpage, TN

Pastor: Rick Huff, 5942 Old Glasgow Rd., Scottsville, KY 42164
(270) 622-4833

Clerk: Cheryl Harrison, 102 Drakewood Dr./P.O. Box 8084, Portland, TN 37148
(615) 325-4127

Treas.: Joyce Minor, 109 Stonewall Dr., Hendersonville, TN 37075
(615) 824-4100 joycefminor@bellsouth.net

S.S. Supt.: Brian Bowers, 308 Collins Rd., Portland, TN 37148
(615) 325-5480

UNION NO. 1 MISSIONARY BAPTIST CHURCH

10681 Austin-Tracy Rd., Fountain Run, KY 42167

Pastor: Tim Eaton, 535 Harlans Cross Roads, Tompkinsville, KY 421647
(270) 487-0075

Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-4836

Treas.: Barbara Copass, 7670 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-2615

SS Supt.: William Strode, 11071 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-3185

UNION NO. 2 MISSIONARY BAPTIST CHURCH

Nabob, KY 42133

Pastor: Darrell Costello, 6436 Old Glasgow Rd., Scottsville, KY 46134
(270) 622-3999

Clerk: Gerald Bowman, 530 Poplar Grove Rd., Summer Shade, KY 42166
(270) 427-2747

Treas.: Janice Adams, 1967 Temple Hill Rd., Glasgow, KY 42141
(270) 427-4601 madams@scrtc.com

SS Supt.: Kyle Adams, 1967 Temple Hill Rd., Glasgow, KY 42141
(270) 427-4601 kyle.adams183@wku.edu

UNITY MISSIONARY BAPTIST CHURCH

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 4503 Blue Ridge Rd., Charlestown, IN 47111
(812) 293-4751 jntsampson@hotmail.com

Clerk: Tonia Sampson, 4503 Blue Ridge Rd., Charlestown, IN 47111
(812) 293-4751 jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141
(812) 293-3829 jphillips@cwgo.com

SS Supt.: Joshua Sampson, 4503 Blue Ridge Rd., Charleston, IN 47111
(812) 293-4751 jntsampson@hotmail.com

WALNUT GROVE MISSIONARY BAPTIST CHURCH

1793 Walnut Grove Rd., Caneyville, KY 42721

Pastor: Brad Whittemore, 625 Mag A Mor Dr., Lafayette, TN 37083
(615) 688-2467

Clerk: Betty Probus, PO Box 155, Caneyville, KY 42721
(270) 879-9385 fsgbetty@alltel.com

Treas.: Martha Payton, PO Box 134, Caneyville, KY 42721
(270) 879-8449

SS Supt.: Robert Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
(270) 622-6790 rhawkins1@nctc.com

WHITE HILL MISSIONARY BAPTIST CHURCH

1031 Woody Ln., Goodlettsville, TN 37072

Pastor: Ottis Jones, 144 Nathan Forest Dr., Hendersonville, TN 37075

(615) 822-3208 ottisjones@comcast.net

Clerk: Bryan Siltman, 623 Lilycrest Dr., Gallatin, TN 37066

(615) 452-1976 bryansiltman@bellsouth.net

Treas.: Patricia Cole, 1701 Hwy. 31 W., Goodlettsville, TN 37072

triciaruns@aol.com

SS Supt.: Bill Wallace, 3799 Old Gallatin Rd., Scottsville, KY 42164

(270) 622-8616 billiam94@yahoo.com

WOODLAWN MISSIONARY BAPTIST CHURCH

610 Blackjack Rd., Franklin, KY 42134

Pastor: Chuck West, 517 R. Dison Rd., Franklin, KY 42134

(270) 586-6152

Clerk: Loretta Renew, 814 Hatter Rd. Franklin, KY 42134

(270) 586-7008

Treas.: Hilda Goad, 906 W. Cedar St., Franklin, KY 42134

(270) 586-9456

SS Supt.: James Gann, 4345 Stevenson Rd., Franklin, KY 42134

(270) 586-3981

DIRECTORY OF MINISTERS**ANTIOCH**Ordained

David Chambers,

(615) 289-4397

Larry Cole, 511 Swanee St., Lafayette, TN 37083

(615) 666-4831

Ricky Holland, 2139 Highland Rd., Red Boiling Springs, TN 37150

(615) 666-6506

Eugene E. Porter, 751 Perrigo Ln., Lafayette, TN 37083

(615) 666-2546

Dean Sircy, 3198 Oakdale Rd., Westmoreland, TN 37186

(615) 666-5339 dsircy@nctc.com

Licensed

David Carr, 547 Hall Ln., Lafayette, TN 37083

(615) 666-5607

Danny Holland, 34 Badger Ln., Lafayette, TN 37083

(615) 666-5028

Ronnie Holland, 5795 Galen Rd., Lafayette, TN 37083

(615) 666-2248

Shane Holland, 4884 Galen Rd., Lafayette, TN 37083

(615) 666-5118

Gary Jenkins, 4753 Akersville Rd., Lafayette, TN 37083

(615) 666-6731

Eddie Moss, 2125 Celina Rd., Red Boiling Springs, TN 37150

(615) 666-4266

BECKER DRIVEOrdained

Roy G. Mullins Jr., 7607 Cove Dr., Louisville, KY 40291

(502) 231-4631 RX4059@att.com

Bernard Skaggs, 6212 Applegate Ln., Louisville, KY 40219

(502) 966-5506

Ronnie Galloway, 313 Fulkerson Rd., Lot 46, Charlestown, IN 47111

(502) 403-8802

BETHELOrdained

Glen Webster, 28028 Edward St., Roseville, MI 48066

(586) 774-7181 elaineangela@wowway.com

Licensed

Charlie Kozderka, 6868 Thyme Ln., Indianapolis, IN 46241

(317) 243-8450

CEDAR CROSSOrdained

David Swindle, 719 Fox Run Ln., Lafayette, TN 37083
(615) 666-7593

John Whitney, 1279 Whitney Rd., Scottsville, KY 42164
(270) 622-5373

Eual Holder, 3335 Barren River Dam Rd., Scottsville, KY 42164
(270) 622-4389

Licensed

Kevin Anderson, 864 Clark Hollow Rd., Westmoreland, TN 37186
(615) 644-2728

Chad Harston, 7149 New Glasgow Rd., Scottsville, KY 42164
(270) 622-7954

Andrew Hogue, 516 E. Walnut St., Scottsville, KY 42164
(270) 618-1361 andrewhogue@hotmail.com

DRAKES CREEKOrdained

James Hogue, 3655 Mt. Lebanon Rd., Alvaton, KY 42122
(270) 842-7912 pahogue@aol.com

EUREKAOrdained

Danny Chandler, 346 Old Farm Rd., St. Marys, WV 26170
(304) 684-1062 Danny.Chandler@Cyttec.com

FAIRVIEWOrdained

Ron Spurgeon, 751 Gregory Rd., Franklin, KY 42134
(270) 586-3357 ron.spurgeon@novelis.com

Licensed

David Price, 261 Morris Duff Rd., Woodburn, KY 42170
(270) 529-9832

Adam Price, 261 Morris Duff Rd., Woodburn, KY 42170
(270) 529-9832

Evan Luke Spurgeon, 751 Gregory Rd., Franklin, KY 42134
(270) 586-3357

Travis Garner, 133 Coates Rd., Franklin, KY 42134
(270) 622-0131

FAIRVIEW MEMORIALOrdained

Jerry Miller, 116 Prospect Ln., Bowling Green, KY 42104
(270) 842-7186 jrmiller3_2000@yahoo.com

Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103
(270) 782-0498 moranclan@insightbb.com

Ensley Wright, 107 Cedar Run, Bowling Green, KY 42103
 (270) 793-9078 preacherewj@earthlink.net

Licensed

Buddy Lovell, 1530 Greathouse Rd., Bowling Green, KY 42103
 (270) 782-3390 jamhliv@aol.com

Ralph Davison, 131 Belk Dr., Bowling Green, KY 42104
 (270) 781-4933 lavondavison@msn.com

Mike Wheat, 1495 Mooreman Ln., Bowling Green, KY 42101
 (270) 843-3289

John Tyler Rossi, 548 Otter Grap Rd., Bowling Green, KY 42101
 (270) 991-5639

Michael Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 4213
 (270) 792-7782 cartermw@yahoo.com

FAITH

Ordained

Danny Holland 125 Southwest Circle, Scottsville, KY 42164
 (270) 239-5604 dholland51@yahoo.com

Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green, KY 42103
 (270) 781-7852 carterroger@hotmail.com

Ronnie Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103
 (270) 780-9850

Licensed

Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101
 (270) 843-3180

Jason Osborne, 273 Big Staton Camp Blvd., Gallatin, TN 37066
 Cell (270) 792-9819 jason.osborne@wku.edu

Aubrey Johnson, 343 Kitchens South Road, Bowling Green, KY 42101
 (270)842-8523 johaubr@aol.com

GRACE

Ordained

Arnold Reynolds

Licensed

Jimmy Doss, 115 Frono, Brighton, MI 48114
 (810) 225-0285 jimmy_lee_doss@yahoo.com

HARVEST

Ordained

Michael Reid, 269 Osprey Dr., Gallatin, TN 37066
 (615) 368-7465 michaelwreid2005@yahoo.com

Bob Pitt, 3945 Hwy. 25 West, Hartsville, TN 37074
 (615) 374-2723 pitt6919@bellsouth.net

HILLSDALEOrdained

Ronnie Spears, 411 S. Main St., Franklin, KY 42134
(270) 586-7093

Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104
(270) 586-8713

LIBERTYOrdained

Richard Huskins, 2215 Delon Ct., Kokomo, IN 46901
(765) 776-6697

Richard Crain, 4664 S, Fraser Ct. #9, Aurora, CO 80015 or
PO Box 46301, Aurora, CO 80046-1301
(303) 617-1758

Jason Stotler, 2837 Maco Dr., Norton, OH 44203
(330) 825-0277 sandrakstotler@yahoo.com

LYONSOrdained

Don Watts, 906 Gagel Ave., Louisville, KY 40216
(502) 380-1377 Watts983950@bellsouth.net

Licensed

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258
(502) 995-3343 tonyclark@email.com

John Hayter, 10120 Stone Street Rd., Louisville, KY 40272
(502) 937-4973

MADISONOrdained

William House, 529 Donald Ave., Goodlettsville, TN 37072
(615) 859-1222

G. W. Knight, 246 Fox Run Ln., Lafayette, TN 37083
(615) 666-4815

MAPLE GROVE No. 2Ordained

Marcus Spicer, 7568 Boyles Rd., White House, TN 37188
Jackie Kemp, 207 Galen Rd., Lafayette, TN 37083

(615) 666-3909

Cary Kemp, 4927 Rocky Mound Rd., Westmoreland, TN 37186
(615) 644-4811

Licensed

John Gregory, 1051 Underwood Rd., Lafayette, TN 37083
(615) 666-6719

Tony Day, 316 Lois Ln., Lafayette, TN 37083
(615) 666-6869

Carl Kemp, 5052 Jones Ln., Lafayette, TN 37083

(615) 688-4606

Tim Carter, 169 Jack Porter Rd., Lafayette, TN 37083

(615) 666-7185

Bobby Brooks, 1219 Porter Rd., Lafayette, TN 37083

(615) 666-2762

Cory Kemp, 4927 Rocky Mound Rd., Westmoreland, TN 37186

(615) 644-4811

MONOVILLE

Ordained

Kenneth Summers, 33 Dickerson Hollow Ln., Pleasant Shade, TN 37145

(615) 677-6286

kfarms@nctc.com

Jason Wheeley, 659 Carmack Ave., Carthage, TN 37030

(615) 735-1370

wheelery@bellsouth.net

MOUNT LEBANON

Ordained

Jeff Elliott, 724 Sugarberry Ave., Bowling Green, KY 42104

(270) 996-8863

jke1977@gmail.com

Licensed

Damon Carlock, 110 Hillsdale, Bowling Green, KY 42104

(270) 781-0659

MT ZION

Licensed

Clyde Harwood, Jr., 8591 Smiths Grove Rd., Holland, KY 42153

(270) 622-5625

snlala@nctc.com

NEW BETHEL

Ordained

Robert Holland, 1475 Stafford Hollow Rd., Adolphus, KY 42120

(270) 622-3117

Archie Bullington, 5697 Brownsford Rd., Scottsville, KY 42164

(270) 622-5255

Jerry O'Neal, 5140 Brownsford Rd., Scottsville, KY 42164

(270) 622-4175

Licensed

Richard Carver, 7600 Brownsford Rd., Scottsville, KY 42164

(270) 622-7296

Johnny Bullington, 5515 Brownsford Rd., Scottsville, KY 42164

(270) 622-8153

Trey Harwood, 1429 Celina Rd., Tompkinsville, KY 42167

(270) 487-1221

treyharwood@yahoo.com

Tim Saylor, 5582 Maysville Rd., Scottsville, KY 42164

(270) 622-3420

OLD MACEDONIAOrdained

Noah Rippy, Jr., 5745 Maysville Rd., Scottsville, KY 42164
(270) 622-5995

Douglas Blankenship, 3423 Sumner Dr., Westmoreland, TN 37186
(615) 644-2035

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120
(270) 622-6586

Randal Carter, 679 Woodland Circle, Scottsville, KY 42164
(270) 237-5055 randal@nctc.com

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120
(270) 622-4892

S. J. Moore, 6422 Cemetery Rd., Bowling Green, KY 42103
(270) 303-2105

Ricky Hackett, 49 Sanderson Branch Rd., Pleasant Shade, TN 37145
(615) 677-6548 hackett_p@yahoo.com

Licensed

Jeff Rippy, 112 Holland St., Gamaliel, KY 42140
(270) 457-3811

OLD TIMEOrdained

Oliver (Phil) Creecy, Rt. 3, Box 344, Elizabeth, WV 26143
(304) 275-3290 opreach@zzzip.com

Mike Highfill, PO Box 10335, Calispell, MT 59901
(406) 216-6457 mhighfill@breman.net

OLD UNIONOrdained

Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103
(270) 782-0396 stephen.skinner@insightbb.com

Brad Wheeler, 2028 Smallhouse Rd., Bowling Green, KY 42104
(270) 796-9110 brad.wheeler@wku.edu

Jerry Reynolds, 377 Matlock-Old Union Rd., Bowling Green, KY 42104
(270) 842-0752 j-a-reynolds2@juno.com

Vernon Roark, 362 Harris Rd., Franklin, KY 42134
(270) 586-1977

Licensed

Travis Tims, 8679 Woodburn-Allen Springs Rd., Bowling Green, KY 42104
(270) 791-9680 travisray81@hotmail.com

Joe K. Patterson, 1402 Salmons-Blackjack Rd., Franklin, KY 42134
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(270) 535-7368 dwitty@bellsouth.net

Craig Settle, 40 Stonehurst Way, Bowling Green, KY 42103
(270) 254-5467 craig.settle@gmail.com

Chris Cline, 5395 Plano Rd., Bowling Green, KY 42104
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PLEASANT GROVEOrdained

Anthony Barber, 131 Lauren Ln., Westmoreland, TN 37186
(615) 644-4258 barber04@nctc.com

Jimmy Cox, 5071 Old Hwy. 52, Lafayette, TN 37083
(615) 666-3645

Benton Vetch, 10987 Old Hwy 52, Westmoreland, TN 37186
(615) 644-3063

Licensed

Jonathon Pollard, 3302 Oakdale Rd., Lafayette, TN 37083
(615) 644-5860

George W. Perdue, 2001 Pleasant Grove Rd., Westmoreland, TN 37186
(615) 644-2919

Mike Dotson, 97 Westside Ln., Westmoreland, TN 37186
(615) 666-4479

PLEASANT HILLOrdained

Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022
(615) 644-2479 ronnie.delk@dana.com

William Sanford, 345 Ray Young Rd., Franklin, KY 42134
(270) 586-4923

Jerry Brandon, 871 Henson Dr., Bowling Green, KY 42104
(270) 776-5022

Chuck West, 517 R. Dison Rd., Franklin, KY 42134
(270) 586-6152

Licensed

Don Gregory, 803 Western Dr., Franklin, KY 42134
(270) 586-8743

Ronnie Stevens, 1529 Sam Hollins Rd., Woodburn, KY, 42170
(270) 776-0134

Brandon Morris, 1140 Fuqua Ln., Gallatin, TN 37066
(615) 451-4981

Philip Brandon, 1396 Alonzo Hollow Rd., Adolphus, KY 42120
(270) 622-3594

Tim Brandon, 971 Henson Dr., Bowling Green, KY 42104
(270) 586-4636

ROCKY MOUNDOrdained

Dean Dyer, 506 Birch St., Lafayette TN 37083
(615) 666-2242

Bobby Hale, 7015 Rocky Mound Rd., Westmoreland, TN 37186
(615) 644-3120

Licensed

Jimmy Kelley, 162 Angela Ln., Westmoreland, TN 37186

(615) 644-4935

Barry Meador, 705 Lansing St., Watertown, NY 13601

(315) 782-4523

Bryan Perkins, 365 Robinson Ln., Westmoreland, TN 37186

(615) 388-9322

Nick Baskerville, 2205 Mt. Vernon Rd., Bethpage, TN 37022

(615) 888-4049

SARDIS

Ordained

Ivan C. Smith, 915 Dana's Run Rd., Newport, OH 45768

(740) 473-2055 ics_52@sbcglobal.net

Delmer Cameron, 965 Dana's Run Rd, Newport, OH 45768

(740) 473-2401

Licensed

Phil Mayle, 19 Suzanne St., Little Hocking, OH 45742

(740) 989-2505

SULPHUR FORK

Ordained

Berlon Roy, 4766 Scottsville Rd., Glasgow, KY 42141

(270) 678-1418

C. B. Huddleston, 405 Fairfield Rd., Bethpage, TN 37022

(615) 888-2280

Arlie Huddleston, 270 Fairfield Rd., Portland, TN 37148

(615) 888-2366

Licensed

Rodger Minor

UNION No. 1

None

UNION No. 2

Ordained

Darrell Costello, 6436 Old Glasgow Rd., Scottsville, KY 42164

(270) 622-3999

UNITY

Ordained

John Sampson, 4503 Blue Ridge Rd., Charlestown, IN 47111

(812) 293-4751 jntsampson@peoplepc.com

Licensed

Joshua Sampson, 4503 Blue Ridge Rd., Charlestown, IN 47111

(812) 293-4751 jntsampson@peoplepc.com

WALNUT GROVEOrdained

Brad Whittemore, 625 Mag A Mor Dr., Lafayette, TN 37083
(615) 688-2467

Licensed

Allen Mudd, 1121 Pleasant View Rd., Millwood, KY 42762
(270) 879-6705 debbie42@alltel.net
Clinton Payton, 116 John Boy Dr., Caneyville, KY 42721
(270) 879-0425 clinton101179@peoplepc.com
Stephen Mudd, 231 Whispering Hills Blvd., Leitchfield, KY 42754
Daniel Mudd, 1123 Pleasant View Rd., Millwood, KY 42762
 debbie42@alltel.net

WHITE HILLOrdained

Ottis Jones, 144 Nathan Forest Dr., Hendersonville, TN 31075
(615) 822-3208 ottisjones@comcast.net
Robert McCabe, 136 Cross Ridge Ln., Scottsville, KY 42164
(270) 622-2012 b1mccabe@nctc.com

Licensed

Gary Holiday, 716 Lafayette Rd., Scottsville, KY 42164
(270) 622-3976 rghday@aol.com
Randy Tidwell, 112 Moyna Dr., Hendersonville, TN 37075
(615) 870-2210 randy_tidwell@comcast.net
Bill Wallace, 3799 Old Gallatin Rd., Scottsville, KY 42164
(270) 622-8616 billiam94@yahoo.com
Martin Wallace, 3799 Old Gallatin Rd., Scottsville, KY 42164
(270) 622-8616 martin_wallace42164@yahoo.com

WOODLAWNLicensed

Jay Snoddy, 10615 East Olla Ave., Mesa, AZ 85212
(480) 556-1854 jsnoddy1@cox.net

REVIVALS

Antioch – First Sunday night in July, 7:30 p.m.

Becker Drive – First Sunday night in June, 7:00p.m. Sunday, 6:00p.m.

Bethel – None scheduled at this time

Cedar Cross – When the Spirit leads

Drakes Creek – Fourth Sunday night in June

Eureka – November 12-16

Fairview – Begins June 14

Fairview Memorial – Friday night before the First Sunday in June, 7:00 p.m.

Faith – First Sunday night in July, 7:00 p.m.

Grace – When the Spirit leads

Harvest – Spring March 20 - Fall September 18

Hillsdale – First Sunday night in June

Liberty – May Tent Revival TBA – August 9-16

Lyons – None scheduled at this time

Madison – Fourth Sunday night in June, 7:00 p.m.

Maple Grove No. 2 – Second Sunday night in July

Monoville – Third Sunday night in June

Mt. Lebanon – Third Sunday night June

Mt. Zion – Spring - Fourth Sunday night in June, Fall - Third Sunday night in October

New Bethel – Third Sunday night in July

Old Macedonia – Fourth Sunday night in July, 7:30 p.m.

Old Time – When spirit leads

Old Union – Spring - April 19-22, 7:00 p.m. and 10:30 a.m. Summer - July 17, 7:00 p.m.

Pleasant Grove – Second Sunday night in July, 7:00 p.m. except Sunday, 6:00 p.m.

Pleasant Hill – Second Sunday night in July

Rocky Mound – First Sunday night in July

Sardis – When the Spirit leads

Sulphur Fork – Third Sunday in June

Union No. 1 – Third Sunday night July

Union No. 2 – Third Sunday night in July

Unity – When spirit leads

Walnut Grove – Begins July 9

White Hill – Fourth Sunday night in July, 7:00 p.m.

Woodlawn – Fourth Sunday night in May, 7:00 p.m.

MISSIONARIES

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

ALASKA

Elder James A. Keen

7536 Island Dr., Anchorage, AK 99504

(907) 333-2952 preachykeen@gci.net

Member of Victory Missionary Baptist Church, Hendersonville, TN.

Anchorage Missionary Baptist

204 West 10th Street

Anchorage, AK 99510

North Star Missionary Baptist Church

Eagle River, AK 99577

Elder Charlie Pratt filling in until a new pastor is called.

FLORIDA

Elder David Bryson

108 El Greco Dr. Brandon FL 33511

(813) 412-2931

Pastor of Cedars of Lebanon Missionary Baptist Church

3660 B North Frontage, Plant City, FL 33565

Elder James McClellan

(386)277-2026

Pastor and Member of:

Palm Tree Missionary Baptist Church

1271 Keith Avenue

Deland, FL 32720

GEORGIA

Elder Paul Bryson

2701 Sample-Scales Road, Homer, GA 30547

(706) 677-3432 brysonp@windstream.net

Mission work under the authority of Union Hill Missionary Church, Homer, GA
International Radio Ministry

FM stations in Nigeria covering all of Nigeria and countries throughout central Africa reaching out to 64 million people.

Mission work in Nigeria; Ghana, West Africa; and Kenya, East Africa

Brother Bryson spends all of his time in this mission work. Love offerings for living expenses can be sent directly to him.

Radio Fund: Send funds direct to Brother Bryson to support the radio programs and a portion of his mission trips.

The Africa (including Ghana and Kenya) Fund: Robert and Nicole Lucas, 100 Bluebird La., Lafayette, TN 37083 (615) 688-8485 (covers the cost of church buildings and a portion of Brother Bryson's mission trips)

GUATEMALA

Elder Johnathan Hunton

c/o Pastor, Unity Missionary Baptist Church

Member of Unity Missionary Baptist Church, Bowling Green KY

204 Macedonia Road

Franklin KY 42134

Guatemala phone and email (800) 359-5031 johnhunton@yahoo.com

Send financial support to:

Elder J.A. Reynolds

377 Matlock-Old Union Road

Bowling Green KY 42104

JAMAICA

Elder Rick Jones

froggy1only@yahoo.com

Brother Sheldon Peart, Church Clerk

Craighead Old Timey Missionary Baptist of Jamaica

Christiana, PO Box 1694, Manchester, Jamaica, WI

Send financial support to:

Jamaica Fund, PO Box 572, Buffalo, MO 65622

Mission that have extended arms from Craighead Old Timey Missionary Baptist Church, Warsaw in Jamaica.

Brother Jones is staying on assisting the rebuilding of Craighead which was destroyed by fire while working at starting other mission work in the area.

JAPAN**Elder Koji Tajima**

Hiroshima Nishi, PO Box 62
 Hiroshima 733-91, Japan
 Pastor and member of:
 Koi Baptist Church
 Hiroshima Nishi, PO Box 62
 Hiroshima 733, Japan

KENTUCKY**Elder Brad Wheeler**

Potter Hall 434, Bowling Green, KY 42101
 H - (270) 796-9110, W - (270) 745-3931 brad.wheeler@wku.edu
 Member of Old Union Missionary Baptist Church

A leader of a mission outreach of Old Union and Mt. Lebanon MBC:
 Student Fellowship of Old Time Baptists
 Western Kentucky University
 1906 College Heights Blvd.
 Bowling Green, KY 42101

OHIO**Elder Ivan Smith**

Rt. 1, Box 55, Newport, OH 45768
 (740) 473-2055
 Pastor and member of:
 Sardis Missionary Baptist Church

Brother Philip Mayle

P.O. Box 194
 Little Hocking , OH 45742-0194
 (740)516-0975 (740)989-2505 brotherphilmayle@hotmail.com
 Little Hocking Mission
 Member of Sardis Missionary Baptist Church

TENNESSEE**Elder Bobby Pitt****OLD FASHIONED GOSPEL HOUR**

3946 Hwy. 25 West, Hartsville, TN 37074
 (615-374-2723) pitt6919@bellsouth.net
 Member of Harvest Missionary Baptist Church, Hendersonville, TN
 Brother and Sister Pitt and several other volunteers prepare a weekly, thirty-minute
 TV program featuring area churches. The program is on several stations covering
 Middle TN, Southern KY and East TN

Elder Eugene Brown, Director

Words of Hope Ministry:

International Radio Short Wave Broadcast,

PO Box 22, Hendersonville, TN 37075

(615) 824-5285

www.wordsofhope.org

Member of McFerrin Missionary Baptist Church

431 W Old Hickory Blvd., Madison, Tennessee 37115

Broadcasts fifteen-minute program, five time weekly covering fifty nations including: Europe, USA, Australia, Canada and West Africa.

Elder Eugene Porter

751 Perrigo Lane, Lafayette, TN 37083

(615) 666-2546

MacedonianCall@aol.com

Member of Antioch Missionary Baptist Church, Lafayette, TN

Publisher of "Macedonian Call", A Baptist Newsletter dedicated to our Missionaries published as funds permit

VIRGINIA

Upper Spotsylvania Missionary Baptist Mission

Elder Brad Foster

7430 Snow Hill Dr. Spotsylvania, VA 22551

(540) 582-8902

bradley.foster@gmail.com

Member of Calvary Missionary Baptist Church, Bolivar MO

Brother Justin Farris

11513 Hampstead Dr. Fredericksburg, VA 22407

(317) 710-5827

apjfarris@gmail.com

Member of Outreach Missionary Baptist Church, Indianapolis IN

Mission Treasurer

Sister Janice Harrison

403 Monticello Circle, Locust Grove, VA 22508

(540)972-8546

WEST VIRGINIA

Elder Stanley Keen

12 McGary Ave., Weston, WV 26452

(304) 269-0834

Pastor and member: Churchville Missionary Baptist Church, Churchville, WV

MISSIONARY BAPTIST ASSOCIATIONS

BETHEL MISSIONARY BAPTIST ASSOCIATION – Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: William Shoulders, 370 South Taft Ave. Indianapolis IN 46241
(317) 243-6159

Clerk: Brad Farris, 5712 Cross Bridge Ct. Plainfield, IN 46168
(317) 945-2271 bafarris@hotmail.com

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION - Saturday before the second Sunday in October continues Sunday, Monday and Tuesday.

Moderator: Keith Prince, 124 County Road 165, Moulton, AL 35650-7600
(256) 974-7898

Clerk: Keith L. Hood 428 Rainbow Dr., Double Springs, AL 35553
(205) 489-2343

POLK COUNTY MISSIONARY BAPTIST ASSOCIATION - Tuesday & Wednesday after the Second Sunday in August

Moderator: Elder Gary W. Campbell, 4420 S 165th Rd, Bolivar, MO 65613
(417) 326-5926

Clerk: Brother Mike Richner, Pleasant Hope, MO 65725
(417) 467-2856

SILOAM MISSIONARY BAPTIST ASSOCIATION - Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Moderator: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103
(270) 782-0498 moranclan@insightbb.com

Clerk: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green KY 42103
(270) 781-7852 carterroger@hotmail.com

SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION – Friday and Saturday before the second Sunday in October at 10:00 a.m.

Moderator: Ray Smith, 19950 East Main St., Huntington, TN 37344
(731) 986-4717 raysmith72@hotmail.com

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344
(731) 986-4701 scottdcarter@charter.net

WISEMAN BAPTIST ASSOCIATION – Friday and Saturday after the third Sunday in October at 9:00 a.m.

Moderator: Kenneth Massey, 8638 Sawyer Brown Rd., Nashville, TN 37221
(615) 622-5352 brokmassey@aol.com

Clerk: Brian G. Johnson, 115 Southern Terrace, Whitehouse, TN 37188
(615) 428-4474 bgjohnson_7@comcast.net

HISTORICAL TABLE

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	N. C. Fuqua	F. W. Lambert
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Enslay Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Macedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
2007	Rocky Mound	Phil Creecy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter

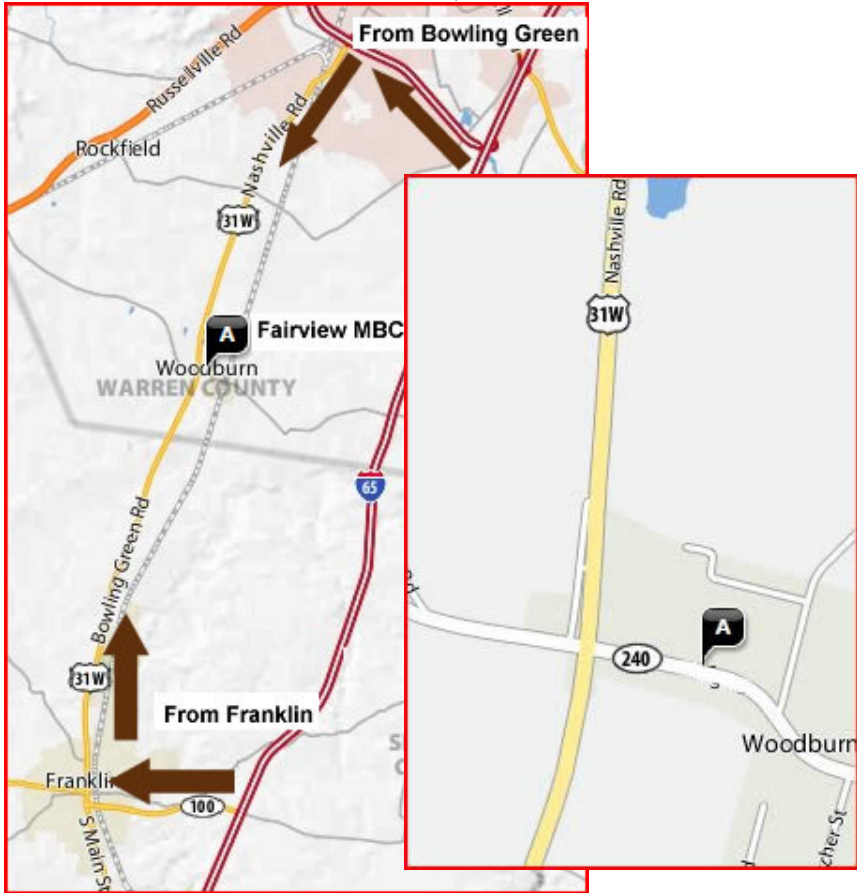
STATISTICAL TABLE

Church	Year Organized	Meeting Days	Professions of Faith	Membership Gains				Membership Losses				Present Membership	Sunday School Role	Number of Teachers	Value of Church Property	
				Baptism	Letters	Restorations	State-ments	Letters	Expul-sions	Deaths						
Antioch	1874	All	6	13	6	0	0	0	0	12	1	5	318	45	5	10,000
Becker Drive	1961	All	3	3	0	0	0	0	0	0	2	1	106	45	4	350,000
Bethel	1960	All	0	0	0	0	0	0	0	0	0	3	52	28	3	300,000
Cedar Cross	1923	All	3	3	0	0	0	0	0	3	1	3	221	25	5	125,000
Drakes Creek	1944	All	1	1	0	0	0	0	2	2	4	1	160	64	4	150,000
Eureka	2007	All	0	0	12	0	0	0	0	0	0	0	12	15	2	-
Fairview	1951	All	1	0	10	0	0	0	0	0	0	3	104	35	5	265,000
Fairview Memorial	1924	All	1	1	3	0	0	0	5	0	3	3	382	140	8	830,000
Faith	1955	All	2	3	4	0	0	0	1	1	2	1	162	52	6	500,000
Grace	1955	All	0	0	0	0	3	0	0	0	0	0	106	37	5	700,000
Harvest	1980	All	0	1	0	0	0	0	16	2	0	0	86	37	10	500,000
Hillsdale	1881	All	1	0	0	0	0	0	0	0	0	0	80	24	6	-
Liberty	1957	All	0	2	0	0	0	0	0	2	2	0	57	35	4	250,000
Lyons	1953	All	3	3	1	0	0	0	2	1	4	2	247	40	5	475,000
Madison	1962	All	0	0	1	0	0	0	2	0	2	0	112	20	2	500,000
Maple Grove #2	1947	All	2	5	4	0	0	0	3	0	4	4	235	45	5	380,000
Mononville	1990	All	0	0	1	0	0	0	1	0	0	0	35	20	2	60,000
Mt. Lebanon	1886	All	1	2	2	0	0	0	0	0	0	1	142	70	8	773,778
Mt. Zion	1888	All	5	0	0	0	0	0	9	0	1	1	156	37	3	200,000
New Bethel	1872	All	0	0	2	0	0	0	0	0	1	1	223	80	6	429,800
Old Macedonia	1873	All	0	1	1	0	0	0	8	2	1	1	102	-	-	200,000
Old Time	1976	All	0	0	0	0	0	0	0	0	0	0	26	33	3	100,000
Old Union	1795	All	0	1	1	0	0	0	0	2	2	7	296	63	10	1,600,000
Pleasant Grove	1881	All	1	0	0	0	0	0	2	0	1	0	60	30	2	100,000
Pleasant Hill	1840	All	2	2	1	2	1	2	1	2	2	2	-	45	6	162,400
Rocky Mound	1885	All	4	7	2	0	0	0	2	0	6	6	302	131	6	745,000
Sardis	1989	All	0	0	0	0	0	0	12	3	0	0	14	10	2	100,000
Sulphur Fork	1888	All	0	1	0	0	0	0	0	0	2	0	90	55	10	458,000
Union #1	1853	1,3	1	1	0	0	0	0	0	0	3	3	130	10	2	200,000
Union #2	1905	All	0	1	0	0	0	0	0	0	3	3	136	35	6	170,000
Unity	1997	All	6	5	0	1	0	0	0	0	1	0	54	28	5	195,000
Walnut Grove	1908	All	3	2	0	0	0	0	0	0	1	1	80	34	3	190,000
White Hill	1946	All	0	1	17	0	1	1	1	1	0	0	94	25	5	200,000
Woodlawn	1991	All	0	0	0	0	0	1	1	0	2	53	53	30	4	90,000
TOTALS			46	59	71	3	5	83	24	62	1,423	1,423	4,433	162	162	\$11,308,978

FINANCIAL TABLE

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Antioch	9,542	4,474	27,275	2,250	799	5,118	150	1,935	51,543
Becker Drive	1,953	2,798	27,600	1,022	2,299	37,101	75	1,766	74,614
Bethel	2,000	-	2,000	-	8,200	690	75	5,543	16,707
Cedar Cross	-	-	-	-	-	-	70	-	-
Drakes Creek	4,049	-	6,610	2,133	2,926	12,554	100	302	28,674
Eureka	638	1,243	2,250	-	700	4,181	50	1,267	10,329
Fairview	24,644	2,763	48,502	2,835	6,402	9,161	125	8,514	102,947
Fairview Memorial	69,062	10,072	93,301	1,674	4,974	5,117	330	7,405	191,935
Faith (KY)	3,558	-	11,338	530	2,800	251	80	16,614	35,171
Grace	500	500	-	100	5,200	7,500	50	-	13,850
Harvest	2,400	600	19,300	800	2,200	8,775	50	3,177	37,301
Hillsdale	2,400	40	6,443	500	-	3,440	50	487	13,360
Liberty	700	244	2,450	800	600	26,367	75	4,593	35,829
Lyons	5,300	165	44,671	4,456	3,595	20,206	250	8,728	87,372
Madison	1,700	-	10,511	1,973	452	10,258	100	161	25,155
Maple Grove #2	4,400	600	-	1,097	-	13,892	150	-	20,139
Monoville	250	1,250	5,078	800	2,724	-	200	600	10,902
Mt. Lebanon	7,600	4,276	47,241	2,101	1,810	3,529	100	77,732	144,390
Mt. Zion	13,475	1,500	-	-	-	7,802	200	1,900	24,877
New Bethel	9,470	-	30,771	2,110	-	180,000	150	20,853	243,354
Old Macedonia	1,050	711	3,532	878	10,854	6,615	105	3,877	27,620
Old Time	4,225	100	175	500	200	5,502	75	141	10,917
Old Union	6,559	12,800	56,182	1,679	2,562	35,721	300	22,218	138,021
Pleasant Grove	4,344	200	3,464	322	1,052	1,975	50	13,378	24,785
Pleasant Hill	2,941	244	9,232	448	782	4,067	100	15,058	32,872
Rocky Mound	6,991	2,401	-	1,960	8,390	11,170	100	17,889	48,902
Sardis	600	-	2,600	-	-	3,300	50	1,315	7,865
Sulphur Fork	2,743	426	15,341	857	5,702	1,100	150	17,698	44,017
Union #1	905	2,200	6,338	545	85	2,319	50	3,287	15,729
Union #2	6,596	2,822	17,964	1,080	675	823	130	8,225	38,315
Unity	3,600	1,673	12,000	651	525	3,476	50	10,709	32,684
Walnut Grove	4,980	785	14,900	1,100	1,700	181	100	8,116	31,862
White Hill	400	1,127	3,217	720	2,481	2,231	35	4,318	14,529
Woodlawn	1,059	-	-	300	-	350	50	-	1,759
TOTALS	\$ 208,834	\$ 56,014	\$ 530,287	\$ 36,221	\$ 80,689	\$ 434,773	\$ 3,775	\$ 287,805	\$ 1,638,398

Map to Fairview Missionary Baptist Church
290 Woodburn Allen Springs Road
Woodburn, KY 42170



From I-65, Bowling Green, KY:

Take Exit 20 to Natcher Parkway. Go approximately 4 miles to Exit 4 (US Highway 31W). Turn South from exit onto 31W. Go approximately 7.5 miles to warning lights at Woodburn. Turn left onto Woodburn Allen Springs Road (Highway 240). Go approximately ¼ mile. Church will be on Left.

From I-65, Franklin, KY:

Take Exit 6 to Highway 100. Turn West onto Highway 100 towards Franklin. Go approximately 3.3 miles to US Highway 31W. Turn Right to go North towards Bowling Green. Go approximately 9.2 miles to warning lights at Woodburn. Turn right onto Woodburn Allen Springs Road (Highway 240). Go approximately ¼ mile. Church will be on Left.