

# **SILOAM MISSIONARY BAPTIST ASSOCIATION**

**Fifty-ninth annual session  
September 30<sup>th</sup> and October 1<sup>st</sup>, 2011**

## **CONVENED WITH MAPLE GROVE NO. 2 MISSIONARY BAPTIST CHURCH Lafayette, TN**

### **Officers:**

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**The next session will convene at  
New Bethel Missionary Baptist Church  
5935 Brownsford Road (Highway 98)  
Scottsville, KY 42164  
on October 5<sup>th</sup> & 6<sup>th</sup>, 2012**

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**SILOAM MISSIONARY BAPTIST ASSOCIATION  
2012 ORDER OF BUSINESS**

**FRIDAY MORNING – 10:00 a.m.**

**INTRODUCTORY SERMON**      Elder Mitchell Glasscock  
   Alternate     Elder John Sampson

**PERMANENT ORGANIZATION**

**Reading of letters**

**Election of officers**

**Moderator and Assistant**

**Clerk and Assistant**

**Treasurer and Assistant**

**Petitionary letters**

**Selection of preachers for 2013**

**Introductory Sermon and Alternate**

**Memorial Sermon and Alternate**

**Doctrinal Sermon and Alternate**

**Meeting place for year 2013**

**Recognition of visitors**

**Reading of Rules of Decorum**

**REPORTS**

1.      **Missions**  
        Brother John Porter - Chairman  
        Elder Junior Moore  
        Elder Berlon Roy
  
2.      **The Necessity of Good Works**  
        Elder Brad Wheeler - Chairman  
        Brother Robert Hawkins  
        Brother Damon Carlock
  
3.      **The Written Ministry**  
        Elder Jerry Reynolds – Chairman  
        Elder Mark Horton  
        Brother Dallas Wheat

**FRIDAY NIGHT – 7:00 p.m.**

4.      **Obituaries**  
        Elder Jason Stotler - Chairman  
        Elder Gayle Snoddy

**MEMORIAL SERMON**

**Alternate**

**Elder Jason Stotler**

**Elder Gayle Snoddy**

**SATURDAY MORNING - 9:00 a.m.**

5. **Motivating Church Members**

Elder Danny Chandler – Chairman

Brother John Hayter

Brother Tony Day

Alternate Topic

**Church Autonomy**

Elder Jeff Elliot – Chairman

Elder Jerry Miller

Elder Don Watts

6. **Resolutions**

Elder Eual Holder - Chairman

Elder Ronald Delk, Jr.

Elder Vernon Roark

7. **Correspondence**

Brother Jimmie Neal Simmons - Chairman

Brother Wayne Jackson

Brother Timothy Saylor

8. **Treasurer's Report**

Elder Danny Holland - Chairman

Elder Jason Stotler

9. **Order of Business**

Elder Stephen Skinner - Chairman

Elder G. W. Knight

Elder Jason Stotler

**Old Business**

**New Business**

**DOCTRINAL SERMON**

**Alternate**

**Elder Ron Spurgeon**

**Elder Brad Wheeler**

**Reading of Minutes**

**Adjournment**

## MAPLE GROVE NO. 2 MISSIONARY BAPTIST CHURCH

Maple Grove No. 2 is located in Northern Macon County, Tennessee on Highway 10, a few miles northwest of Lafayette, the county seat. A number of Baptists living in the Maple Grove community felt the need of a Baptist church there.

The church was organized on April 4, 1947 with fifteen charter members. These brethren and sisters and the churches from which they were coming, are as follow:

Brattontown: Deacon Lester Parker; Cedar Bluff: Donnie Brooks and Vera Brooks; Maysville Kentucky: Elder Ben R. Taylor, Burnell Taylor, Peggy Taylor, and Bobbie L. Taylor; Meadorville: Pink Dawes, Ada Dawes and Orilla Dawes; Antioch: Hattie Kemp; New Bethel: Hollis McDonald and Versie McDonald; Haysville: G. L. Cothron and Ethel Cothron. Elder Ben R. Taylor was the leading minister in this movement.

This body of Baptists worshiped about two years in the Maple Grove schoolhouse. In 1949, they built a new brick house of worship nearby. The old ministers and orphans home which was owned and operated for many years by our Missionary Baptist churches, was located just across the highway from Maple Grove Church. Many of the children that lived at the home years ago were saved at Maple Grove and became members there. Later, this property was for a short while owned and operated by churches of Wiseman Baptist Association, as a retirement home for the aged, called Wiseman Manor. Several years ago the manor closed and it was sold and is now a privately owned residence.

Pastors of the church have been Elder James H. Smith, 1947-1950; Elder Levie W. Smith, 1950-1958; Elder D.C. Barton, 1958-1961; Elder CD. Miller, 1961-1966; Elder E.G. Williams, 1966-1974; Elder Harold D. Linville, 1974-1977; Elder Carthell Johnson, 1977-1979; Elder J.B. Shoulders, 1979-1981; Elder Don Curtis, 1981-1987; Elder Charles Patterson, 1987-1988; Elder W.E. Massey, 1988-1990; Elder Ottis Jones, 1990-1996; Elder Melvin Stinson, Jan. 1997-Sept. 1998; Elder Doug Curtis, Dec. 1998-April 2003; Elder Don Curtis, Sept. 2003-Nov. 2006; Elder Marcus Spicer, Nov. 2006-Nov. 2007; Elder Cary Kemp, April 2008-Present.

On the 1962 records, the following were deacons of the church: J.A. Parker, Sam Gammon, Willia Reagan, Earl Brawner, Benton McClard, T.M. Kemp, Donnie Brooks, and Hollis McDonald. Maple Grove ordained Elder L.H. Parker to the ministry on August 31, 1951. He moved to Indiana and did much in mission work. Faith Church at Franklin, Indiana was organized as a result of his labors.

On Saturday, June 2, 1984, the church ordained Bro. Ophie Carr and Bro. Willard Carr to the ministry, and Bro. Earl Claiborne, Bro. Dean Dyer, Bro. Carl Kemp and Bro. William McClard as deacons. Nov. 1991 the church ordained Bro. Dean Dyer and Tim Williams to the ministry and Bro. Lattie Williams and Bro. Darrel Law to the office of deacon. In 1996 Bro. Scotty Keene, Bro. Joe Barber and Bro. Tim Johns were ordained to the office of deacon. Dec. 1, 1998 Bro. Jason Wheeley and Bro. Cary Kemp were ordained to the ministry and Bro. Anthony Shrum to the office of deacon. Mar. 4, 2000 Bro. Dean Sircy was ordained to the ministry and on Oct. 26 2006 Bro. Jackie Kemp was ordained to the ministry. Clerks: Bro. Hollis C. McDonald, 1947-1990, a period of 43 years; Bro. Joe Carter,

1990-Sept. 2001; Bro. Darrel Law, Oct. 2001-Mar. 2003; Bro. Terry Reid, April-Aug. 2003; Bro. Darrel Law, Sept. 2003-Present.

The church united with Wiseman Baptist Association in 1947, and represented in that body until the formation of Siloam Association in 1952, when they were a constituent member of that association.

## **RULES OF DECORUM**

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall absent himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

## CONSTITUTION

**Article I** - This Body shall be known as Siloam Missionary Baptist Association.

**Article II** - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

**Article III** -The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

**Article IV** - Each church shall be entitled to three male messengers.

**Article V** - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

**Article VI** - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

**Article VII** - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

**Article VIII** - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

**Article IX** - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

**Article X** - These meetings shall be missionary in practice as well as theory.

**Article XI** - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

**Article XII** - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

**Article XIII** - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

**Article XIV** - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

**Article XV**- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

**Article XVI** -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

**Article XVII** - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

**Article XVII** - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

**Article XIV** - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

**Article XX** - No preacher can preach before the Association for two consecutive years.

\* The Association will contribute annually, from the Association treasury, one thousand dollars to the host church to assist in the expenses of hosting the session.

\* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.



## ARTICLES OF FAITH

**I. OF THE SCRIPTURES** - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

**II. OF THE TRUE GOD**- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

**III. OF THE FALL OF MAN**- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

**IV. OF THE WAY OF SALVATION** - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

**V. OF JUSTIFICATION** - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

**VI. OF THE FREENESS OF SALVATION** - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

**VII. OF GRACE IN REGENERATION** - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

**VIII. OF REPENTANCE AND FAITH** -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 5:14; Ps. 2:6; Heb. 1:8; Heb. 8:25; II Tim. 1:12.

**IX OF GOD'S PURPOSE OF GRACE** - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

**X. OF SANCTIFICATION** - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro.4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

**XI OF THE PERSEVERANCE OF SAINTS** - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

**XII. OF THE HARMONY OF THE LAW AND THE GOSPEL** - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

**XIII. OF A GOSPEL CHURCH** - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

**XIV. OF BAPTISM AND THE LORD'S SUPPER** - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

**XV. OF THE CHRISTIAN SABBATH** - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

**XVI. OF CIVIL GOVERNMENT** - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the a Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; 1 Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

**XVII. OF THE RIGHTEOUS AND THE WICKED** - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro.12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro.11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro.14:32; Luke 16:25; John 8:21-24; Pro.10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc.3:17; Matt. 7:13-14.

**XVIII. OF THE WORLD TO COME** - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

## FRIDAY MORNING PROCEEDINGS

### WELCOME

The 59<sup>th</sup> session of the Siloam Missionary Baptist Association convened at Maple Grove No. 2 Missionary Baptist Church in Lafayette, TN at 10 AM on September 30, 2011. The association opened with Brother W.G. Massey led “Heaven’s Jubilee” with Brother Cary Kemp accompanying on the piano. Brother Moran came forward and stated the joy of being able to meet at Maple Grove No. 2 for the association. After welcoming messengers and visitors to the association, he thanked Maple Grove No. 2 for the invitation to meet there. He then read I Peter 4:1-11 and called on Brother William House to lead in prayer. After the prayer, Brother Kemp, pastor of Maple Grove No. 2, came forward thanking everyone that came and stating how the church wants to make sure everyone would feel at home. He told of being saved at that church and his love of Maple Grove No. 2. Brother Moran asked for another song and for Brother Danny Holland, who was to bring the introductory sermon, to come forward. The congregation joined in singing “When the Sun Sets over Jordan.” Brother Moran came forward to introduce Brother Holland, telling of his missionary preaching and pastoral work. Brother Holland is pastor of Faith Missionary Baptist Church in Bowling Green, KY.

### INTRODUCTORY SERMON

Brother Holland came forward saying it is an pleasure to be here this morning. He thanks the association for their confidence and prayers. He asked a special prayer request for his granddaughter, Andie Cate England, who is in the hospital. He said God is watching over her. He began the sermon by reading Acts 9:1-7. He said he has heard many wonderful messages at the Siloam Association. He said the sermon on his heart is “The Lord Introducing Himself to People” and defined *introduce* as “to lead or bring someone to a given place.” He stated that he is still blessed by Brother Russell’s sermon last year, but that the greatest introductory sermon is the one the Lord speaks to the lost. He told of a time when he was introduced to his wife and he wanted to know more about her and had loved her ever since. There is a difference between knowing and being introduced. He spoke of the sermon of Jesus to the Samaritan woman and how she was introduced to Jesus. The Lord used Brother Junior Farley to introduce Himself to Brother Holland. The greatest introduction was when the Lord introduced Himself to Brother Holland on Wednesday, May 16, 1979 when he was saved. Paul asked Jesus who He was and Jesus said, “I am Jesus whom thou persecutest.” What an introduction! Brother Holland told how he had to get where he needed to be saved and how he was finally introduced when he did not give up calling on God. He also related how that when the Lord saved him, he was introduced to a friend. He finished telling his testimony, saying he was introduced to the Prince of Peace. That introduction was better than any introduction before or since. This introduction is more than walking down the aisle. It is heartfelt. Psalm 87:6 states how the Lord shall count His people. There are a lot of people who have not received this introduction. It is something the world can’t offer; it’s only through the Lord. He asked if everyone here had been introduced to God and today would be a great day to be. It is good to reflect back to it. It is a precious spot. He closed, thanking God for the opportunity.

Brother Moran came forward and said he was thankful for the stirring of our pure minds and then went on to tell his testimony. Brother Moran then asked the clerk to read the roll of messengers.

## **PERMANENT ORGANIZATION**

Messengers present both days, unless noted Friday (F) or Saturday (S), were as follows:

Antioch: Andy Knight, Guthrie Hammer (F), Billy Perrigo (F)

Becker Drive: J.R. Mullins, Kendall Huff, Chris Wathen

Beech Grove: Berlon Roy (F), Dillard Rigsby (F), Buck Riddle (F)

Bethel: None

Cedar Cross: Dale Martin, Richard Perkins, Steve Priddy

Cedar Grove: Robert Butler, Mike Smith, Brannon Smith

Drakes Creek: Leon Herrington (F), David Witty (F)

Fair Haven: Ivan Smith, Gene Lowther, James Harrigan

Fairview: David Price, Dean Andrews, Ron Spurgeon (F), Doug Haley (S)

Fairview Memorial: Jerry Miller, Billy Moran, Paul David Sanford

Faith: Danny Holland, Aubrey Johnson, Justin Matlock (S)

Grace (Michigan): Jimmy Doss, Jackie Doss

Grace (Tennessee): Mark Copas (F), Ricky Oliver (S), Paul Horton

Harvest: Mickey Cavitt

Hillsdale: Eddie Toney (S), Lanny Spears, Cliff Spears

Liberty: Jason Stotler

Lyons: Neal Forshee, David Huff, Robert Watkins

Madison: G.W. Knight, Webb Russell, Charles Davis (F)

Maple Grove No. 2: Danny Chandler, Tony Day, Cary Kemp

Monoville: Mark Horton, Kenneth Summers, Dustin Summers

Mount Lebanon: Mitchell Glasscock, Damon Carlock, Jeff Elliott

Mt. Zion: Clyde Harwood

New Bethel: Tim Saylor, Jimmy Sidden, Robert Holland

Old Macedonia: Chris Rippey (F), Tim Bonds, Jarvis Rippey, Noah Rippey, Jr. (S)

Old Path: Gayle Snoddy, James Griffith (F), Conway Brown

Old Time: Oliver P. Creecy

Old Union: Brad Wheeler, Gerald Johns, Chris Cline

Pleasant Grove: Ray Owen, Brandon Morris

Pleasant Hill: Don Gregory, Taylor Gregory (S)

Rocky Mound: Don Watts (F), Charles Hale, Kenneth Meador (F)

Union No. 1: None

Union No. 2: Rollin Bacon (F), Billy Adams (F), Richie Thompson (F)

Unity (Indiana): John Sampson, Terry Phillips

Unity (Kentucky): Jerry Reynolds, Kevin Haley (F), Jay Snoddy

Walnut Grove: Robert Hawkins, Clinton Payton (F)

White Hill: Ottis Jones (F)

Woodlawn: James Gann (F), Roger Carter

After the clerk called the roll, Brother Moran stated we have enough for quorum.

**ELECTION OF OFFICERS**

Moderator: Brother Billy Moran  
Assistant Moderator: Brother Stephen Skinner  
Clerk: Brother Roger Carter  
Assistant Clerk: Brother G.W. Knight  
Treasurer: Brother Danny Holland  
Assistant: Brother Jason Stotler

**PETITIONARY LETTERS**

There were letters from two churches: Old Path Missionary Baptist Church and Grace Missionary Baptist Church. Clerk read petitionary letter of Old Path. Motion and second to receive. Motion passed. Clerk read petitionary letter of Grace. Motion and second to receive. Motion passed. Brother Moran asked the messengers of the two churches to come forward and he gave them the right hand of associational fellowship.

**SELECTION OF PREACHERS FOR 2012 SESSION**

Introductory Sermon: Brother Mitchell Glasscock  
Alternate: Brother John Sampson  
Memorial Sermon: Brother Jason Stotler  
Alternate: Brother Gayle Snoddy  
Doctrinal Sermon: Brother Ron Spurgeon  
Alternate: Brother Brad Wheeler

**MEETING PLACE FOR 2012**

No churches brought an invitation for a meeting place for the association next year. Postponed. Taken up in New Business.

Brother Moran recognized visitors to the association as follows:

Gene Watkins, Smyrna MBC  
Dan Willoughby, Williams Chapel  
Jason Wheeley, New Macedonia  
Mack Sircy, Gladdice  
Rick and Linda Jones, Craighead MBC  
Larry Joe Downing, Lafayette

Motion and second to adjourn for lunch. Motion passed.

Brother Moran asked for songs and for everyone to come around and shake hands with Brother Holland and each other. Brother Massey led singing with Brother Kemp accompanying as the congregation sang "I Never Shall Forget the Day, " I Can Tell You the Time," "I Met the Savior," and "Amazing Grace." Brother Moran asked Brother Rick Jones to pray the benediction and ask the blessing on the food.



## **FRIDAY AFTERNOON PROCEEDINGS**

After a wonderful meal and fellowship, the association reconvened. Brother Rollin Bacon led singing with Sister Bacon accompanying on piano. Songs sung were "I'd Rather Be An Old Time Christian" and "Victory in Jesus." Brother Moran asked Brother John Hayter to lead in prayer. Brother Moran then asked the clerk to come forward to read the Rules of Decorum.

## **REPORTS**

### **MISSIONS**

Brother JR Mullins read the report as follows:

Is a sending out or being sent out with authority to perform a special duty, specifically the sending out of a person to preach or teach.

- A Missionary has to be a saved individual, to do the work.
- He has to be a God called preacher before he can preach.
- Someone that is going to teach must be sent by God under the churches authority as well.
- Recognized by the Church, sent out by the Holy Ghost, to do the Lord's work.
- Sent out and supported by his home Church with possible support from others.
- His home Church and any supporters should get a financial report from him at a minimum of every quarter.
- Someone from the Church that supports the Mission should take time to visit the Missionary and his family.

This man represents the Church, anything he does makes impact on the Church.

Acts 13: 1-4

"Now there were in the Church that was at Antioch certain prophets and teachers; as Barnabas and Simeon that was called Niger and Lucius of Cyrene and Manaen which had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said, separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed and laid their hands on them they sent them away."

After traveling to many places they returned to Antioch Acts 14: 26-28 to report to the Church, they rehearsed all that God had done with them and how he had opened the door of faith unto the Gentiles. And there they abode long time with the disciples.

Our Churches should support Mission work, as well as promote it. Now if we belong to a Church that we can't support with tithes and offerings, we should look for one that we can support. If the Church we belong to is supporting a Missionary that we can't support, we need to let the Church know why we can't support this man. We should not do anything under cover. God knows all, and he is the one we will have to answer to for our stewardship. It is very important for a man to support his family with what means the Lord will provide him. If he does not take care of his family he hath denied the faith, and is worse than an infidel, I Timothy 5:8. However, it is solely the church's responsibility to care for the missionary's needs in the ministry because his work should be mainly focused on the gospel.

I Corinthians 9:13-14 states, "Do ye not know that they which minister about holy things live of the things of the temple? And they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

Every year that missions are discussed we hear of souls being saved and baptized, which is good and should be told, but we hardly ever hear how things truly are going. We hear of someone needing a truck or a building which again is a good thing but what about the rest of the story. The Missionary's that need support should say so. I know it's hard to ask for help but without an accurate report we don't know what you need.

Most mission work almost always comes down to monetary support. Some missionaries have been starved out and had to come home; Being true missionaries, called by God they shouldn't have to come home until their work is done. As churches when we find a good work with a God called missionary we need to make inquiries and help that missionary, until it hurts, not just from our abundance but from our need. It is extremely important to pray for our missionaries, but along with our prayers let's not be afraid to support them with money, visits, buildings or in any other way we can. We shouldn't say to them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

Respectfully submitted,  
Elder Jr. Mullins  
Elder Luke Spurgeon  
Brother Jay Snoddy

Motion and second to adopt report. Those speaking on the subject were Brother Jr. Mullins, Brother Jay Snoddy, Brother Phil Creecy, Brother Ottis Jones, Brother Roger Carter, Brother Rick Jones, Brother Jerry Reynolds, Brother Noah Rippey, Jr., Brother Ivan Smith, Brother Jason Stotler, Brother Ottis Jones, Brother Rick Pellerman, Brother Brad Wheeler. Motion and second the association authorize any church with website to send the address to clerk to be included in associational

minutes. Motion passed. After many informative and passionate speeches, question on subject of Missions was called and second. Motion passed.

## QUALIFICATIONS OF BISHOPS AND DEACONS

Brother Ottis Jones read the report as follows:

In today's world, there seems to be a continual search for the fastest and easiest way to accomplish the task at hand, and one could easily prepare a list of qualifications for preacher and a deacon using Paul's writing in 1 Timothy 3:1-7 and Titus 1:5-9.

However, if we look at three examples of ordination in the New Testament, the apostle to replace Judas in Acts 1, the first deacons in Acts 6 and Paul and Barnabus in Acts 13, we find a common theme. It is the work of the Holy Spirit. The scriptures are as follows:

1. *Acts 1:24 And they prayed, and said, Thou, **Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,***
2. *Acts 6:3 Wherefore, brethren, look ye out among you seven men of honest report, **full of the Holy Ghost** and wisdom, whom we may appoint over this business.*
3. *Acts 13:2 As they ministered to the Lord, and fasted, **the Holy Ghost said,** Separate me Barnabas and Saul for the work whereunto I have called them.*

In today's religious world, there is a general movement away from following or even the recognizing, the Holy Spirit. Many religions teach that the Bible itself is God's only instruction to mankind and deny the work of the Holy Spirit. The following is from a Church of Christ deceiving website: "Though God's part is the big part, man's part is also necessary if man is to reach heaven. Man must comply with the conditions of pardon which the Lord has announced. Man's part can clearly set forth in the following steps" (Verses of scripture were given with each step):

1. Hear the Gospel.
2. Believe.
3. Repent of past sins.
4. Confess Jesus as Lord.
5. Be baptized for the remission of sins.
6. Live a Christian life.

The Church of Christ uses the above scriptures and teaches that they are God's instructions to mankind, and they leave out and deny the work of the Holy Spirit. This is similar to the practice of many religious groups today. I heard someone explain that they were instructed to answer "yes" to all the questions of the "Roman Road" that the preacher would ask when they went forward, and they would be "ok". The deceiver's "ROMANS ROAD TO SALVATION" follows:

They ask do you believe:

1. Romans 3:23 All have sinned.
2. Romans 6:22 Eternal life is a free gift of God.
3. Romand 5:8 Because of love, Jesus paid the death penalty for your sins.
4. Romans 10:9-10 Confess Jesus as Lord
5. Romans 10:13 Ask God to save you, and He will
6. To place faith in Jesus and receive His gift of eternal life **you must.**
  - \* Recognize that you are a sinner and that you need a saving relationship with Jesus Christ.
  - \* Confess (agree with God about) your sins.
  - \* Repent of your sins (turn from sin to God).
  - \* Ask Jesus to save you by His grace.
  - \* Turn over the rule in your life to Jesus. Let Him be your Lord.

When the person goes forward, the preacher reads each item on the list and asks do you believe this. In addition, in some cases, the person is required to recite the “Sinners Prayer”. If the answer is positive for all of the questions on the list, they tell the person that they are saved.

Both of the deceiving lists above refer to scriptures in an effort to give them creditability. The “lawyers” and “scribes” in the New Testament were learned in the Law and even tempted or questioned Jesus as follows:

***Luke 10:25-29** And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? howreadest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right: this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour?*

Apparently, in his mind, he was able to justify himself by scriptures. When Jesus made the example clear with the description of the Good Samaritan, he had to confess who neighbor was.

We can make many lists about God’s work using the scriptures, but they are all incomplete without the leadership of the Holy Spirit. God has given us the scriptures to teach us about Christ and the Holy Spirit to learn us about Christ.

***2Ti 3:16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof,*

***2Pe 1:20-21** Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.*

***Joh 16:13*** *Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.*

In closing, the following is a list of the most important qualifications for the ordination of pastors and deacons:

1. They should be “fully of the Holy Ghost”
2. We should pray “Lord, which knowest the hearts of all men, shew whether... thou has chosen”
3. The “Holy Ghost” should make the final decision.

Respectfully Submitted,  
Elder Ottis Jones, Chairman  
Elder Kenny Summers  
Brother Carl Moody

Deacon: a role in the church generally associated with service of some kind. Word derived from the Greek “diakones” meaning servant or messenger.

Apostle Paul laid out qualifications in I Tim. Chap. 3 but I would like to look at the choosing of the first seven men who filled this office. In Acts chp. 6 we find the twelve calling the multitude of disciples unto them to choose men to serve tables so the apostles could continue in prayer and the ministry of the word. V 3, wherefore brethren, look you our among you seven men of honest report, full of the Holy Ghost and wisdom, who we may appoint over this business. Steven, of the seven, we read was full of faith and power and did great wonders among the people. There arose certain of the synagogue disputing with Steven. They were not able to resist the wisdom and the spirit by which he spake.

All men chosen for this office should continue to seek out this wisdom and Holy Ghost. Where can they be found? Let’s see what Job had to say about this. Job 28:12, 13 but where can wisdom be found? and where is the place of understanding? Man knoweth not the price thereof: neither can it be found in the land of the living. 28:23 God understandeth the way thereof, and he knoweth the place thereof. 28:28 and unto men he said, behold the fear of the Lord, that is wisdom: and to depart from evil is understanding.

Luke 11:13 ; If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him.

As we strive to serve God and the flock let us do so with these attributes constantly in mind. This great cause can be advanced or hindered by our actions or the lack thereof. We should always display humility and love in the exercise of our duties

and look to the hills from whence cometh our help. May our heavenly Father continue to shed his grace on his people and bless with the ingathering of lost souls.

Motion and second to adopt report. Those speaking on subject were Brother Ottis Jones, Brother Kenneth Summers, Brother Carl Moody, and Brother JR Mullins. Motion and second to add Brother Moody's notes to report. Motion passed. Question called and second. Motion carried.

## **HOW SHOULD CHURCHES SUPPORT YOUNG PREACHERS**

Brother Don Watts read the report as follows:

Lesson Text: II Timothy 2:1-12

Definition: Support = to sustain, to keep from fainting, a lifting up, to give encouragement

When I began thinking about this subject of being a young preacher. I immediately began thinking about myself, and how fearful I felt because I was without any biblical knowledge. I then thought to myself, "Have I really been called or what I just being zealous?" With this being said, I think the church could support the young man first of all by telling him to make sure of his calling. If he has been called of God to preach the gospel, a little help in this area won't take away his calling. If he could be talked out of it, I would be doubtful of his calling.

If and when God calls these young men to preach the gospel, it might be wise to allow them to exercise their calling at their home church a while before they venture out too far from home. I think when their home church is satisfied that they have been called; they need a good regiment of bible studies with men who are capable of giving the right kind of biblical instruction. A young preacher should study: II Tim 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

When it comes to preaching the gospel, it is a serious thing because we are handling the pure word of God.

When we begin our journey in the ministry we need to understand that there is not room for bragging on ourselves, give God all the glory. When we take the stand, we should never use the church as a sound board to run down any person or any church. We have sixty six books here in our bibles that should keep any preacher busy for the remainder of his life.

1Cor 9:16-18 <sup>16</sup>For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! <sup>17</sup>For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me. <sup>18</sup>What is my reward then? Verily that, when I preach

the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

I beg God to give me and all ministers the ability to say the right words when we take the stand. We should never do or say anything to excite men to brag on us. It's a wonderful feeling to experience the power of God, while trying to preach a sermon that God has placed in our hearts. May all the glory go to God.

Preachers should preach with much conviction. 1 Thes 1:5-7 <sup>5</sup>For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. <sup>6</sup>And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost. <sup>7</sup>So that ye were ensamples to all that believe in Macedonia and Achaia.

Churches can support young preachers by helping them to pronounce every word in the scriptures as clearly as possible, because the wrong pronunciation of a word can take away the true teaching of the scripture. Sometimes we might think we are being a little tough on these young preachers, but they are handling the word of God. Tough love can help them from bringing a reproach upon themselves the church they represent. I recommend that every young and older preacher that finds it difficult to pronounce certain words to get their hands on a set of Alexander Scorbies CD's reading of the scriptures; his pronunciations of biblical words can be of great help.

It might not matter to some, but I think the preacher should dress like a preacher. I think he should come to church with his shirt tail tucked in. If he has an appointment to preach somewhere, he should wear a suit if he has one; if not a shirt and tie. It needs to be said that we are privileged to occupy the highest office on earth and it deserves our utmost respect. When a man owns his calling to the ministry; whether he knows it or not, he is looked at in a different light. Churches have developed this mind set of how a preacher young and old should dress. I thought this was a bit harsh, but after deeper thought, I believe it is right because we are representing God and his church.

We can support young preachers by encouraging them to attend their home church every time the doors are open, as long as they aren't on appointment preaching somewhere. It would also be to their advantage to attend the association where they can get some valuable exposure to other churches and preaching brethren.

We can support our young preacher by teaching them to have respect for the opposite sex. Many of our young ministers have destroyed their reputation by letting their minds direct them instead of their hearts. If a preacher has a wife, love and respect her and keep your eyes on her and her alone; if he doesn't have a wife he should pray that God will place a good and faithful woman in his life.

Churches can support preachers young and old by seeing to it that their expenses are met when they come to our churches for an appointment. Churches have different methods of seeing to the expense of visiting preachers; some give a love offering, while others give a check and either one of these is acceptable. By all means don't let the amount of your offering cloud your thoughts that God has placed on your heart. My advice is to trust God and he will see to it that you have enough to make the journey. I have seen preachers ruin themselves by being greedy of filthy lucre.

A church can do all the things previously mentioned to support a young preacher assurance, teaching, humbleness, leadership of the spirit, pronunciation, demeanor, faithfulness, love, and monetarily; however, one of the most vital forms of continued support is holding the young preacher up in prayer (1 Thess. 5:17 Pray without ceasing). Church/church members MUST be in the will of God to be able to support in any of these ways. It is imperative for our churches to have a very active and close relationship with God, so that their hearts are in the will of the Lord. If the church has this close relationship with God they will be able to help these young preachers most of all by praying for the continued growth in the holy gospel of our Lord and savior Jesus Christ.

The gospel is free to all who will receive it.

Prayerfully Submitted,  
Eld. Donald C. Watts  
Bro. Trey Harwood

Motion and second to adopt report. Those speaking on the subject were Brother Don Watts, Brother William House, Brother Berlon Roy, Brother Damon Carlock, Brother Roger Carter, Brother Chris Cline. Question and second to adopt report. Motion carried.

Motion and second to adjourn until 7 PM. Motion passed. Brother Moran asked Brother Danny Chandler to pray the dismissal prayer.



## FRIDAY NIGHT PROCEEDINGS

The association reconvened at 7 PM. Brother Wayne Strode lead singing with Sister Judy Phillips accompanying on the piano. Songs sung were “My God Is Real” and “He Touched Me.” Brother Skinner came forward thanking God for the wonderful day we had. He said he is thankful for this kind of country he lives in. He is thankful for the hope he has when he leaves this world. He asked that we pray for Brother Forshee as he brings tonight’s Memorial Sermon. After requests were made, Brother Skinner asked Brother Rick Huff to lead the congregation in prayer. The clerk then came forward to read the names of those members who have gone on to be with the Lord during the last year.

### 2010 OBITUARY LIST

Antioch	Brother Tom King	October 21, 2010
	Sister Christine Cook	November 1, 2010
	Sister Mary Driver	December 5, 2010
	Sister Elizabeth Russell	February 8, 2011
	Brother Joe Nash	April 29, 2011
	Sister Barbara Knight	June 7, 2011
Beech Grove	Brother Eldon Taylor	December 7, 2010
	Sister Rebecca Richardson	May 11, 2011
Cedar Grove	William Douglas	November 11, 2010
	Inez Draper	June 24, 2011
Fair Haven	Sister Lue D. Lewis	June 21, 2011
Fairview Memorial	Brother Oren Wheeler, Jr.	January 1, 2011
	Sister Christine Gentry	January 16, 2011
	Deacon Wendell Wiley	February 22, 2011
	Sister Alice Frances Renfro Moran	March 11, 2011
	Sister Ruth White	March 29, 2011
	Brother Gregory Wheat	May 3, 2011
	Brother Zack Woosley	June 3, 2011
	Sister Evelyn Ray	July 1, 2011
	Sister Sarah Carlock	July 3, 2011
Grace (TN)	Sister Ola Horton	January 8, 2011
	Brother Jerry Donoho	March 25, 2011
Lyons	Brother Wayne Butler	April 8, 2011
	Sister Naomi Parker	April 11, 2011
	Sister Delora Jean Skaggs	May 17, 2011
	Brother Benjamin H. Gravatt	July 9, 2011
Madison	Brother Dale Hoover	July 21, 2011
Maple Grove #2	Brother Carlos Harris	November 17, 2010
	Sister Emojean White	August 3, 2011
Monoville	Sister Dorothy Ramsey	August 31, 2011

Mt. Lebanon	Sister Euleta Rose	January 25, 2011
	Sister Eva Rose	September 3, 2011
Mt. Zion	Brother Burl Broughton	June 4, 2011
New Bethel	Brother Jeffrey Cockriel	September 2, 2011
	Sister Naomi Blankenship	June 19, 2011
Old Macedonia	Sister Dovie Gregory	July 20, 2011
	Brother Lanny Shelton	August 26, 2011
Old Union	Sister Fay Audrey Simpson	November 21, 2010
	Sister Gladys Pauline Rush Ragan	January 14, 2011
	Brother Corbin Napier	May 16, 2011
	Sister Wilma McKee Holder Ford	July 12, 2011
	Brother H.A. McClard, Jr.	August 14, 2011
Pleasant Hill	Sister Mary Sanford	January 3, 2011
Rocky Mound	Sister Attis Cliburn	December 1, 2010
	Sister Camilla Perdue	January 31, 2011
Union #2	Sister Mae Bowles	January 2011
	Brother Clifton Matthews	June 2011
Unity (IN)	Sister Deanna Herndon	November 12, 2010
Unity (KY)	Brother James Graham	November 2010

## OBITUARY REPORT

Brother Skinner then asked Brother Neal Forshee to come forward and read the obituary report.

Since our last meeting 49 of our dear loved ones have departed from this earthly life to be with the Lord. II Corinthians 5:6-8, "Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord; (For we walk by faith, not by sight:) We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord." The Apostle Paul stated, "For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: Nevertheless to abide in the flesh is more needful for you." Philippians 1:23-24. While we benefitted greatly from their lives that were lived in faith and service to God we know that they now live in a far better place in the presence of our Lord and Savior. We are confident that they now live where there is no more death, neither sorrow, nor crying, or pain, or death; for the former things are passed away.

We thank God for their lives that touched ours and the examples they left behind that serve to provoke us to emulation. We are thankful for their testimonies of salvation that assures our hearts and comforts us in our sorrow. Their gain is our loss. They shall live on in memory.

Respectfully submitted in their honor,

Brother Neal Forshee

Brother David Witty

Motion and second to adopt and be discussed in the sermon.

## **MEMORIAL SERMON**

Brother Forshee came forward thanking the association for the opportunity to preach this Memorial Sermon. He told his salvation experience. He read from I Corinthians 12:27-31 and chapter 13:12-13. He opened telling how we came to honor those gone on. He told how he was exposed to the Siloam Association in 1958 at Old Union. He named the ones who preached that year. He said they looked like giants to him that day and how it changed his life. He spoke how so many giants had gone on since then. We don't stop enough to think about those who have been a light in our life. Though there are many gifts, God said there is a better thing. God's people stand out in the godly things they do and how they lived their lives. He thanked God for them. He then read from Hebrews 11. It is hard to tell what faith is, but those that are written about show it. That is what these folks did who he knew. He can't tell you about all the ones who have helped him. The world was not worthy of these people and the scripture says the just shall live by faith. We need to do this. We need to live our life for God. It is the excellent way. God has plans for us. God's people show us we should be thankful for whatever God gives us. We need our treasures to be for God. We have a greater reward waiting for us when we leave this world. The folks we read about let their light shine. They did whatever God needed at that moment. These people were faithful and dedicated to the Lord. He told of a man his wife introduced him to. This man made a way for her to get to go to church. He was an example we should follow. Living a Christian life is not easy. We can't quit because there is no better place to go. We need to provoke to love and good works. Our life should be an epistle known and read of all men. We need to show our faith by our works. It will show our love and hope we have. The Lord brought us out of darkness to light. We need to give God praise. He spoke of Brother Thomas King singing "Streets of Gold" and how the chorus said, "I'm going to make it." Brother King has made it. He is with the Lord now. He then gave an invitation to the lost to seek the Lord for their soul's salvation. He closed thanking the Lord for the saints who have made it. Brother Skinner came forward with remarks concerning the good and spiritual sermon.

Motion passed. Brother Andy Knight led "That Heavenly Home" with Sister Andrea Knight accompanying on the piano.

The clerk came forward to read the minutes of the day's proceedings. After corrections, there was a motion and second to adopt. Motion passed.

Brother Andy Knight came forward with Sister Andrea Knight accompanying on piano as everyone came around to shake hands with Brother Forshee and each other. Songs sung were "I Never Shall Forget the Day," "Saved to the Uttermost," and "The

Old Country Church on the Hill.” Two came to the altar to pray. After many more songs, testimonies, and prayers, there was a motion and second to adjourn until 9 AM Saturday, October 1, 2011. Motion passed. After prayer request and more testimonies, Brother Moran asked Brother Lanny Spears to pray the benediction.

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**CHRISTINE HARRIS GENTRY**  
**JUNE 3, 1914 – JANUARY 16, 2011**

Christine Harris Gentry was born to Flander and Lydia Harris on June 3, 1914 in Bowling Green, KY and answered a call from God to her eternal home on January 16, 2011. At the time of her death Sister Gentry had been a member of Fairview Memorial for eighty-six years and two months. Christine united with Fifth Street Missionary Baptist Church by experience and baptism on November 10, 1924 and was baptized by Elder C.B. Massey. Christine was saved in the “Tobacco Barn Revival” held by Elder Massey in downtown Bowling Green. She along with her father and stepmother were among the first to be approved

for baptism by Fifth Street. The church was organized eight days earlier on November 2, 1924 with four charter members.

When you start investigating the history of a church you find influences attributed to families and to individuals intertwined with the history of the church. This is the case with Christine and the Harris family. This family furnished the church with a deacon, a multitude of teachers and members dedicated to the work of the Lord’s Church. Deacon Flander Harris and wife Cassie, who became Christine’s stepmother when Christine was four, were very hospitable to ministers and visitors of the church often supplying room and board to them through week-ends. This hospitality trait was evident with Sister Gentry and her husband Lenon. Christine was active in Fifth Street and Fairview Memorial for the entire length of her membership. Always willing to serve the church, Christine held multiple offices in the church. She was teacher for a number of Sunday School classes, including the Bible Class and was the church treasurer for a number of years. She was privileged to sit under the preaching of Elder Massey at Fifth Street and Elders W.T. Russell, Billy Moran, and Jerry Miller at Fairview Memorial.

Solomon stated, “To have friends one must show himself friendly.” Christine certainly validated this statement. Upon visits with this Wonderful Christian Lady you would find that your spirits would be uplifted. This would occur even though it was evident that she was not feeling well. What a great blessing it was to know Sister Gentry as a friend and a Sister in Christ.

Fairview Memorial was a long home for Sister Gentry, however she has gone to a much better Long Home which God’s Word says, “Eye hath not seen, nor

ear heard, neither have entered into the heart of man, the things which God hath prepared for those who love Him.” God called and this wonderful lady entered into her real home. Christine was preceded in death by her husband Lenon Gentry, a sister Catherine Harris Belcher and a special nephew Chris Shuffitt.

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**ALICE FRANCES RENFRO MORAN**  
**MAY 28, 1934 – MARCH 11, 2011**

Alice Frances Renfro Moran, better known to all who knew and loved her as “Jane,” was born into the family of Goebel and Mertye Renfro on May 28, 1934, at Glasgow, KY. Her earthly life ended on March 11, 2011, at the Commonwealth Regional Specialty Hospital at The Medical Center in Bowling Green, making her life span 76 years, 9 months, and 17 days.

Jane made a profession of faith in Christ in the spring of 1947 at the age of 13 years, and was baptized into the fellowship of

Mt. Pleasant Baptist Church by Elder Walter Church. The following are excerpts from her salvation experience in her own words:

*“For as long as I can remember, my parents took me to a Baptist Church. They were praying parents and always had the preachers visit them. In revivals, if some of my brothers or sisters, or someone who was visiting us, was under conviction and on the altar at church, they would continue to pray with them when we got home. I was raised to know that when you got saved you knew it. I had heard experiences and shouts from people that made it so real, I knew even before I got under conviction that you just didn’t get saved and not feel it.*

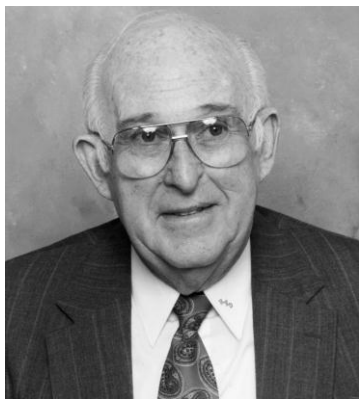
*It was just like I had heard all those old saints of the Baptist Church tell it. I really could feel it. I was so happy, and I didn’t have the burden any longer. It is the real thing and I’m depending on that good experience I had to take me to heaven.”*

On July 24, 1954, Jane was married to Billy Moran at Mt. Pleasant Baptist Church by Elder Walter Church. To this union was born two children, Jeffrey Douglas and Gina Beth. Jane was a faithful wife and mother. She was always supportive as a pastor’s wife, and never complained about the many moves that were necessary when changing pastorates. Her only comment was, “Just be sure that’s what the Lord wants you to do.”

Survivors include her husband of nearly 57 years, Elder Billy Moran; a son, Jeff and his wife Lisa of Indianapolis; a daughter, Gina Riley and her husband Alan of Bowling Green; one sister, Janette McGuire of Glasgow; and four grandchildren, Rachel and Jake Riley and Andrew and Morgan Moran; as well as several nieces and nephews and a host of friends.

Her body was laid to rest in Fairview Cemetery to await the Second Coming of Christ and the resurrection of the dead.

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**ELDER HILMAN DUNCAN**  
**SEPTEMBER 10, 1926 – MAY 31, 2011**

Brother Duncan was born September 10, 1926 in Macon County, Tennessee, the son of Clyde and Pervis Sliger Duncan. He had one brother and one sister. He was raised on a farm and was educated in Macon County schools.

He was saved July 29, 1953 at Haysville Missionary Baptist Church and was baptized into this church on August 2, 1953 by Eld. Durwood Garmon. After beginning his preaching, he became a member of Gateway Missionary Baptist Church in Donelson, Davidson County, Tennessee, and was ordained to the ministry by this church on November 30, 1958.

Bro. Duncan was married to Avinell Keen on May 27, 1944. One son and one daughter were born to this union. After serving the Lord for many years as a pastor's wife, Sister Duncan passed away in August 2003.

He worked with the Old Fashion Gospel Hour for many years as well as the Missionary Baptist Telecast. He served as Trustee of the Lafayette Baptist Orphans Home from 1974 to 1990. He preached a number of times before the Wiseman and Damascus Baptist Associations and served as assistant moderator of the Wiseman and moderator of the Damascus Associations. He preached in over 100 revivals and baptized over 150 candidates.

Pastorates: Faith Missionary Baptist Church, Bowling Green, Kentucky; Gateway Missionary Baptist Church, Donelson, Tennessee; Salem Missionary Baptist Church, Gallatin, Tennessee; White Hill Missionary Baptist Church, White House, Tennessee.

In the last few months, even when Alzheimer's disease had taken most of his memory, when asked to pray, many witnessed the power of God in his beautiful prayers which came from the depths of his soul untouched by the Alzheimer's. The Lord took this faithful servant home on May 31, 2011.



**ELDER HERBERT CAMPBELL  
(H.C.) VANDERPOOL, ThD  
OCTOBER 4, 1923 – SEPTEMBER 1, 2011**

Elder H.C. Vanderpool passed from this life on Thursday morning, September 1, 2011 at the age of 87. He was born October 4, 1923 in the Helms Bend community of Smith County TN near Gordonsville to Garland Butler and Essie Durham Vanderpool. “Herbert” came from his mother’s brother, Herbert Walter Durham. “Campbell” came from his great grandfather, Cecil Campbell Vanderpool, a Confederate Civil War Soldier. Campbell had two sons whom he named Robert Lee and Ulysses Grant. Elder Vanderpool was a grandson of

Robert Lee Vanderpool.

He was saved on Thursday night, September 5, 1935 at Caney Fork Missionary Baptist Church where he was raised. Having been saved the same day he felt he was lost, he always considered himself very blessed that he never went to bed a single night without the Lord. He joined the church on Friday night and was baptized on Sunday, September 8 in Caney Fork River by Eld. Paul Wilburn. While still in his teens, he was ordained as a deacon, along with his father. His grandfather, Bob Vanderpool, was already a deacon and song leader at Caney Fork. As a teenager, Elder Vanderpool also served as church clerk and as a messenger to the New Salem Association.

On September 5, 1942, he and Alta Maynard were united in marriage by Eld. Paul Wilburn. Their only child, Bobby Kenneth, was born February 25, 1944. God called Elder Vanderpool to the ministry in June of 1942 as he was plowing corn on a hillside at the family farm. He did not surrender to his call until April 1948, preaching his first sermon on Sunday, May 2, 1948 at New Bethel Missionary Baptist Church, Goodlettsville TN, where he was a deacon. New Bethel ordained him, along with Elders Albert Crouch, Clemons Gregory and Levy Smith on April 30, 1950.

He had to leave High School his freshman year to care for the family farm. Therefore, he began his ministry with an 8<sup>th</sup> grade education. He received his high school diploma from the Chicago Institute at age 33. He obtained both his Master of Theology (at age 65) and Doctor of Theology (at age 66) from International Seminary in Plymouth FL. He considered his most valuable education to be the eight years he attended Cooper School in Helms Bend which he always fondly called “the little one-room school house down in the bend”.

During his 63 years in the ministry, Elder Vanderpool pastored 11 churches in TN, KY and OH. These churches were: Fellowship, Livingston TN; Allons, Livingston TN; Landmark, Livingston TN; Caney Fork, Carthage TN; New Salem,

Carthage TN; Old Union, Bowling Green KY; Liberty, Norton OH; Lyons, Louisville KY; New Bethel, Goodlettsville TN; Grace, Hendersonville TN and Fairview, Woodburn KY. He assisted in the organization of churches in 7 states and worked with 120 different ministers through those years.

He was founder and editor of both the Baptist Banner from 1966-1986 and the Missionary Baptist Literature from 1978-2010. He served as clerk of the Siloam Association from 1962-1973 and of the Wiseman Association from 1975-1989, having preached before these two associations a total of 18 times.

His ministry was his life. He enjoyed his trips to the Holy Land because they were so closely related to his ministry and pastoral duties. He loved people in general and his preacher brethren in particular. His life and influence will be missed, especially in the hearts and memories of those who knew him best.

He is survived by his wife of 69 years, Alta Maynard Vanderpool, son Bob (Rebecca), granddaughter, Robyn Smith (Brian) and one great grandson, Ben Smith, all of Hendersonville, TN. He is also survived by one brother, Glen Vanderpool (Diane) of Bowling Green, KY, sisters Cornelia Reed Hackett, Gordonsville, TN, and Ethelene Maynard, Mt. Juliet, TN. Preceding him in death were his parents, Garland Butler and Essie Durham Vanderpool, brother, Garland Butler, Jr., and granddaughter, Dawn Vanderpool Smith.

### **Other Statistics:**

Sermons: 8,249

Baptisms: 447

Funerals: 479

Revivals: 284 (872 professions of faith)

He: made 10 Holy Land trips and visited 16 foreign countries.

had radio and TV broadcasts in TN and KY for 40 years.

was chaplain of the Cumberland Valley School of Gospel Music for 8 years (1983-1990).

was chaplain of the Tennessee State Gospel Singing Convention in 1987.

taught at Old Union Ministers School for 32 years.

was president of the New Bethel Baptist School for 7 years (1984-1990).

had 7 public debates on The Plan of Salvation.

was a life member of the Tennessee Baptist Historical Society.

was a Kentucky Colonel.

### **He authored the following books:**

WHAT TRUE BAPTISTS BELIEVE (3 REPRINTS) - 1958

TWENTIETH CENTURY BAPTISTS (CO-AUTHOR WITH ELDER W.T. RUSSELL) - 1962

HISTORY OF OLD UNION MISSIONARY BAPTIST CHURCH - 1966

TRAVEL WITH ME THROUGH BIBLE LANDS - 1970

I BECAME RICH DURING THE DEPRESSION - 1974

HISTORY OF NEW BETHEL MISSIONARY BAPTIST CHURCH - 1976

PICTORIAL BIBLE MESSAGES - 1977

JUNIOR HIGH SUNDAY SCHOOL QUARTERLY - 1978-1989



ADULT SUNDAY SCHOOL QUARTERLY - 1978-1989

SCIENTIFIC THEORIES AND BIBLICAL FACTS (Thesis for Master's Degree) - 1989

HISTORY OF CANEY FORK MISSIONARY BAPTIST CHURCH - 1989

BIBLE CHARACTERS (Dissertation required for Doctor's Degree) - 1989

HISTORY OF LYONS MISSIONARY BAPTIST CHURCH - 1993

TWENTIETH CENTURY BAPTISTS, VOLUME. 2 - 1996

MY EARTHLY PILGRIMAGE - 2006

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## SATURDAY MORNING PROCEEDINGS

### WELCOME

The Siloam Association reconvened on Saturday, October 1, 2011 at 9 AM. Brother Moran called the meeting to order. Brother Andy Knight lead "Little Is Much When God Is in It" with Sister Andrea Knight accompanying on the piano. Brother Moran spoke of those who were on the altar seeking the Lord last night and how we need to continue to pray for them. After announcements, Brother Moran then read Hebrews 13:1-9. He then called on Brother David Price to lead in prayer. Brother Moran asked the clerk to call the roll of messengers. After roll call, Brother Moran said we had enough for a quorum and called the Association to order. The association then went into reports.

### REPORTS

#### THE CAUSES AND REMEDY OF OUR FALLING AWAY

Brother Danny Chandler read the report as follows:

As we were given the subject for this report, there were at least three lines of thought that came to mind. One direction would take us down the inevitable road of eschatology and expanding on Paul's statement to those at the Thessalonian church regarding the end time. "***Let no man deceive you by any means; for that day shall not come unless there come first a falling away, and that man of sin be revealed, the son of perdition.***" ***II Thessalonians 2:3.*** Had we chosen to take this report in that direction, then the cause is evident. Sin has brought us to that time in God's plan when He will bring this world to a dramatic close and reveal the greatness of our salvation through the appearance of the Lord, the resurrection of the dead and translation of the living to our eternal state. The only remedy for "that" falling away is, "come Lord Jesus". For that reason we believe the subject of this report should not go in that direction, but should instead lead us in a direction over which we have some possibility of remedy.

The second line of thought, which is within some measure of our control, is to address those causes which are alluring our young and old into paths of self-destruction, breaking up our homes, compromising our belief systems, re-defining our moral base and reducing many of our churches to "a form of godliness but without the power thereof". The cause of our falling away can be summed up in one

word, “worldliness”. Because the world as we know it is at enmity with God, somewhere within the context of that word, “worldliness”, we can find every vice, every addiction, every broken marriage, every shattered relationship, and every fallen away church member.

**DEFINITION :Worldly** ( Merriam-Webster Colligate Dictionary, 7<sup>th</sup> Edition) – *“of, relating to, or devoted to this world and it’s pursuits rather than to religion or spiritual affairs”*

Jesus called His disciples to forsake the world and walk with Him in faith, trusting that He would take care of them and provide their every need. For three years they observed miracle after miracle of supernatural provision that built within them a solid foundation of trust and reliance upon the Savior to provide for them everything that pertains to life. They were taught by example to follow Jesus and to live a life of faith and trust in His word.

It doesn’t appear that we have fallen away from religion, per se. It is more that we have fallen away from trusting God. It is not that we don’t love the Lord; it is just that we don’t love him enough. The modern world has polluted our minds and has blinded us to the supernatural provisions of God. We are so smart today that we don’t need God; instead we have technology and scientific breakthroughs that are miraculous. If we get sick we go to the doctor. If we are in need of money we go to the banker. If we get depressed we have a therapist. It seems that the only time we call out to God is when one of these other options fails. In other words when we have exhausted everything the world has to offer and we end up hopelessly in need, then maybe we will call upon the only One Who truly cares for us. God!

Furthermore, like a wife that has forsaken her husband, many of our people have departed from the provision of God and have fled to the embraces of the world. In God we trust is on our money, but in actuality we really trust in our own ability to provide for ourselves. The world has become our god and its provision has become our way of life. We have committed spiritual adultery with the god of this world, totally rebelling against the word of God and departing from the faith to live with our new lover, the world

***Ye adulterers and adulteresses know ye not that the friendship of the world is enmity with God? Whoever therefore will be a friend of the world is the enemy of God. James 4:4***

How is it that “worldliness” has gotten such a strangle hold over all of our members, young and old alike? It has always been a problem, but it seems to have grown much worse since our forefathers, in order to provide a better education for their children, allowed the States to establish a public education system. All in all, those early days of public education were not too bad. At that time schools were still under the control of the local communities and much good was done to elevate the literacy level of large numbers of American youth. If communities were God

fearing and believed the word of God, then that was the education their children received. In those communities, family and church values continued to be reflected in the school curriculums, and in the deportment of the students.

But like anything that starts out good in the hands of Godly men and women, when the ungodly begin to infiltrate and outnumber the Godly, corruption enters and soon the original is no longer recognizable. So is the case of our public education system. Our children are no longer allowed to be taught the moral principles of God. Instead they are exposed to immoral and unruly students and teachers alike who not only know nothing about God, but openly defy Him and ridicule those who do acknowledge Him. Everything about the public education system promotes worldliness and defends immorality as acceptable. The promotion of sports and other entertainment endeavors above academic achievement introduces our children to a value system that continues to allure and draw them into those areas of life that are well known for drugs, immorality and unacceptable behavior by those that are held up to be their role models. Is it any wonder that our young people are confused when we take them to church for an hour a week and try to undo all of the damage that has been done in the other 6 days of the week?

What then is the remedy? We have a lot of good Christian teachers within the public system that are fighting a good fight, and we thank God for them. But the system is against them and the prospects of changing it are slim. It is obvious that the public education system, now in the hands of the Federal government, is only going to continue to get worse. We should continue to fight for change and a return to our Christian values within the public system. But as a wise man once said to me, “you cannot help someone out of the quicksand if you are in there sinking with them”. We may best help from the outside. We as individual families and churches need to search out and avail ourselves of alternative education in the forms of home schooling and private Christian schools. In days gone by there was an undeserved stigma associated with either of these choices, but not so today. More and more well educated parents are seeing the value of these choices for their children’s future academically, morally and Spiritually. Does it take sacrifice? Absolutely. Will it ensure that every child remains faithful to the principles of God and follows in committed service to the Lord’s Church? No, but it will rescue more than it loses and will give them all a consistent message that “we are not of this world and that we esteem the things of God greater than the riches of this world.”

We have among our churches several good Christian based schools. Let’s support them with both our finances and our time. Those of you who are inclined to home schooling, you should reach out to each other, network your strengths and support each other where there are area’s off weakness. Home Schools and Church Sponsored Schools should work together where possible to build synergies that will strengthen the academic and spiritual growth of all our young people. We believe that through this type of educational excellence and strengthening of these relationships we can, and will, remedy the continued falling away of future generations.

But there is yet a third line of thought that we believe is incumbent upon us to consider. What is the cause of the falling away of fellowship among our churches and what is the remedy? The world is in desperate need of salvation and deliverance from their sin and the curse of iniquity passed down to them from Adam. Sickness, poverty and death are ravaging the earth, killing millions that have never heard of the Savior's love. Hell has gorged itself with the souls of men and women that have never repented of their sin because of a polluted gospel preached by greedy hirelings seeking their own agendas, while we, the true churches of Jesus squabble among ourselves over issues that in most cases are irrelevant or unfixable. Brethren, we are a vanishing breed, and instead of looking for reasons to dis-fellowship one another, we should be looking for common ground.

The Siloam Association has grown steadily over the past 50 years, and that we believe is because of a true Missionary spirit and a willingness to recognize the sovereignty of each individual church. Rather than look for fault we have looked for common ground and promoted unity. But overall, there has been a great falling away in our fellowship among sound Baptist churches. In recent years the Barren River Association has ceased to exist. The Enon Association, once a mighty influence in this area, has also drawn her last breath and returned to the dust. The great Wiseman Association, and the birth mother of the Siloam Association, just as recently as 25 years ago enjoyed a fellowship of 38 churches, last year seated 9 churches.

What is the cause of this falling away of fellowship? Have those churches with which we have lost fellowship become modern and no longer believe in and practice our old time ways? Some may have, but certainly not the majority. Have “we” become modern and no longer practice sound doctrine? Some who have separated from us may think so, but the evidence in our services and our fellowships do not support that false accusation. No, we believe the problem is as basic as human nature itself, pride. In this case, Spiritual pride. Just as the Pharisees feared contamination of their holy character if they associated with those less perfect than themselves, many good churches have become so overly fearful of “contamination by association” that they have isolated themselves and looked for fault rather than common ground. Brethren, an honest review of our Baptist history will quickly reveal that NONE of our churches, past or present, are without some faults, mistakes and irregularities. If you are looking for a reason to break fellowship and isolate yourself, you can find it. The question is, “is that really what the Lord wants you to do and is that really what is best for the promotion of the Lord’s cause?” Not only does this type of internal strife hurt our fellowship and impede our progress, it discourages many on the outside from religion altogether and causes many of our own members to just quit attending because they are tired of the bickering.

The scriptures tell us of an incident with the herdsmen of Abram and Lot when they were squabbling over the use of the land for their cattle. (**Gen 13: 5-9**). Abram sensing that the strife between the herdsmen could spread to a conflict between him

and Lot, sought for a remedy that would preserve their fellowship. Likewise, it seems that much of the strife which has separated our churches has originated with the under shepherds and has indeed spread to the flocks. Let's face it, where we as under shepherds lead the flock over which we have influence, there is where the flock goes! Brethren, this is not intended to cast stones or make implications. It is simply a fact. Abram's statement ***"Let there be no strife, I pray thee, between me and thee, and between my herdsmen and thy herdsmen, for we be brethren"*** is a lesson that many of us need to practice and not just preach. As the same wise man noted above told me on another occasion, "if the shoe fits wear it and if it doesn't, don't try to put it on"

What then is the remedy? Well, just like the situation with Abram and Lot, if it is going to get fixed, someone has to take the lead. First, if any of us, particularly church leaders, have aught against a brother we need to get it settled personally. That's scriptural and we all know it. Secondly, if we know our home church is not treating other good churches right because of past differences, we need to try and get our church to initiate talks toward reconciliation. Don't wait for the other church to do it, you do it. If it can't be reconciled then at least you tried. Thirdly, although we as an Association recognize and honor the sovereignty of each individual church, it certainly could not hurt for us to take a positive action as a united body. One way might be to appoint a standing committee, or taking a lead from our sister Wiseman Association, elect an "Associational Ambassador" to seek out, visit and reach out to individual churches that were once in fellowship with us and express our desire to do so again. Like any wayward church member that can be softened just by a loving visit, maybe that is all it would take to restore a sister church to fellowship. Another way we as an Association could help is to personally visit other Associations with which we have fellowship, and let them know that we are brethren in "actions" not just in words. And don't be two faced. If you acknowledge them as a sister organization, then share letters with them and invite them to seat in your ordinations.

Brethren, in some hard cases we are at a disadvantage. If we here today could fix it, we would. But, we are much like the innocent party in a marriage when the other party is determined to break the union. If that is what they are determined to do, no amount of reasoning can change their mind. Only a continued display of faithfulness, kindness and an outreach of love on our part can hope to bring them to reconsider their decisions. ***"The love of which I speak is slow to lose patience; it looks for a way of being constructive, not destructive. It is not possessive: it is neither anxious to impress nor does it cherish inflated ideas of its own importance. This love has good manners and does not pursue selfish advantage. It is not touchy. It does not compile statistics of evil or gloat over the wickedness of other people. On the contrary it is glad with all good men when truth prevails. This love knows no limit to its endurance, no end to its trust, no fading of its hope: it can outlast and overcome anything. It is, in fact, the one thing that still stands when all else has fallen....."*** I Cor. 13: 4-8 (paraphrased by Danny Chandler)

Brethren, let us love one another and actively seek out opportunity for reconciliation!

Respectfully Submitted,

Elder Danny Chandler - Chairman

Elder Phil Creecy

Elder Jason Stotler

Motion and second to adopt report. Those speaking on the subject were Brother Danny Chandler, Brother Jason Stotler, Brother Phil Creecy, Brother Jr. Mullins, and Brother Jerry Miller. Question and second called. Motion passed.

Motion and second to take up alternate topic next year. Motion passed.

## **RESOLUTIONS**

Brother Aubrey Johnson read the report as follows:

We the Siloam Missionary Baptist Association Convening together in its 59th.annual session with Maple Grove # 2, and having enjoyed the hospitality of the church and fellowship with our brothers and sisters in the Lord Jesus. Do hereby resolve the following:

1. To strive to do more for our Lord this year than we did in the last year.
2. To have every day family devotions, teaching our children the way of our Lord
3. To support our missionary's both at home and faraway lands.
4. To teach our young preachers the doctrine of the Lords church, and give them every opportunity to preach Gods word.
5. To lift up the name of Jesus where ever we may go.
6. To teach our new born converts the way that they should live there new life.

Prayerfully submitted

Brother Aubrey Johnson

Elder Eddie Tony

Elder Jarvis Rippy

Motion and second to adopt report. Those speaking on subject were Brother Aubrey Johnson and Brother Eddie Toney. Question and second called. Motion passed.

**CORRESPONDENCE**

Brother Darrell Law read the report as follows:

We at Maple Grove #2 Missionary Baptist Church are happy to have had the opportunity of hosting the 59<sup>th</sup> annual session of the Siloam Missionary Baptist Association.

We are very thankful for the fellowship we have been blessed with. We want to thank each one for every act of kindness, for every sermon, report and all the discussions. To each church we want to thank you for coming. We appreciate the sisters of our church preparing and serving the good food.

We hope everyone has been made to feel welcome and that God blesses all that have come.

Respectfully submitted,  
Brother Darrel Law  
Brother Anthony Shrum  
Brother Tony Day

Motion and second to adopt report. Those speaking on the subject were Brother Darrell Law and Brother Tony Day. Question and second called. Motion passed.

**TREASURER'S REPORT**

Brother Danny Holland read the report as follows:

Balance from 2010 Association	\$7,073.64
Associational Expenses	500.00
Printing of 2010 Minutes	2,090.32
Miscellaneous Expenses	10.00
Maple Grove #2 MBC – 2011 Association Host	1,000.00
Remaining Balance from 2010	\$3,523.32
Collection from 2011 Association	3,925.00
Balance at the end of 2011 Association	\$7,448.32

Respectfully submitted,  
Bro. Jason Stotler  
Bro. Danny Holland

Motion and second to adopt. Those speaking on the subject were Brother Roger Carter. Motion passed.

**ORDER OF BUSINESS**

Brother Stephen Skinner read the report as seen on pages 2 and 3.

**OLD BUSINESS**

No old business.

Motion and second to suspend regular order of business and go into the doctrinal sermon. Motion passed. Brother Moran asked Brother Andy Knight to lead in song with Sister Andrea Knight accompanying on piano. Songs sung were “Sheltered In the Arms of God,” “What a Day That Will Be,” and “I’ve Got That Old Time Religion.”

**DOCTRINAL SERMON**

Brother Moran introduced Brother Jerry Reynolds to the association to preach the Doctrinal Sermon. Being well-known to most, Brother Moran gave a brief history of Brother Reynolds work. He asked for all to pray for him.

Brother Reynolds came forward expressing his thanks for everything done so far during the association. He said the association has been a great rock and pillar for him since he came to this area. He said with the help of the Lord we can continue on. Brother Reynolds took II Peter 1:1-16 for a scripture lesson. His subject is “Virtue – the Adding of Virtue to Faith.” We have inhabited the remnants of the true church. God promised the gates of hell shall not prevail against it. The thought of virtue and morals in doctrinal. He read I Corinthians 6:9-11. We need to be righteous and right with God. We do not need to be deceived. Though some of us may have come out of a terrible lifestyle, but we have changed. We are not to be like the world, even though how much we are lured. God can make a life miserable if we fall into that way. He then read Ephesians 4:17-32 and 5:1-11 and I Timothy 1:9-10. He said looking at all these things he just read that we should show how sound we are in our doctrine. The faith that saved and justified us was obtained by God, through this plan of salvation. It was obtained with a price – Jesus Christ. We should have a deep reverence with God and let the world see it. We need not to search for the honor of men, but of God. We need to stay humble. Virtue is good and a moral strength to God. We must show that we know and love God. We need that desire to serve and be good (virtuous). Children need to be taught to be good. As parents, we sometimes think that we are teaching this, but are we conveying that to our children? Are we instilling God first in their lives? We need to ask God the way and make the sacrifice to do it. We do not need to relinquish that duty. We escape the nature of lust by the divine nature of God. Virtue is supplied by means of faith. By means of faith, we become good. By means of virtue we gain knowledge of God, which will bring temperance to turn away from evil, which can give up self-control and patience. Patience is hard, but we must have it. We should not want the ways of the world. We can have an effect on people. Our presence we have should condemn those who are not living right with God. We need perseverance to stay close to God. We need brotherly kindness and the right love toward our brothers. We need charity – a mature love that cannot be shaken. It is the bond of perfectness. It is the end product of all this. We will not be barren or unfruitful if we follow these instructions. The Lord wants us to have an abundant entrance into Heaven. We need to work on bringing others to Heaven. Brother



Reynolds then read from a letter from John Adams to Thomas Jefferson about keeping our country virtuous. He then asked how often do we hear that from our leaders today. He then read from the Second Continental Congress that true religion and good morals are needed and to not let diversions from it enter into our land. We need to quit indulging in the world and stay close to God. We don't need to be intoxicated with the world. We need God if we want a United States for our children and grandchildren. We need recreation, but it can be addictive. Be careful. He then quoted Alexis de Tocqueville: "America is great because America is good; If America ever ceases to be good, she will cease to be great." Our nation lacks in many ways of being good and moral. Our nation is becoming humanistic. We need to get back to the virtue in the Bible. We need to teach our children in them. If we are wise in the ways of God, we will be wise in the world. He closed speaking of virtue – we need to be good.

Brother Moran came forward expressing his thankfulness for the challenge Brother Reynolds gave to us. He asked for Brother Knight to lead singing as everyone came around to shake hands with Brother Reynolds. Songs sung were "What Will I Leave Behind?" "Take My Hand, Precious Lord," and "In the Sweet Forever."

## **NEW BUSINESS**

Motion and second were made to put obituaries of Brother H.C. Vanderpool and Brother Hilman Duncan into the minutes. Motion passed.

Motion and second for a committee made up of the moderator, assistant clerk, and treasurer to do the work of finding a place for the association to meet in 2012. Motion passed.

Brother Moran then recognized visitors as follows:

Barry Armour – Faith MBC, Nashville, TN

Steven Smith – Harmony MBC, Indiana (Bethel Association)

Don McDonald – Knob Springs

Brother Moran then asked the clerk to come forward and read the minutes from the day's proceedings. Motion and second to approve minutes as read. Motion passed.

After remarks by Brother Moran thanking Maple Grove No. 2 for holding the association this year and relating what a wonderful association we had. He also stated he was thankful for the brotherly love that was shown throughout. After announcements, there was a motion and second to adjourn until 10 AM, October 5, 2012 at a location to be determined. Motion passed.

**DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS**

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

**ANTIOCH MISSIONARY BAPTIST CHURCH**

6659 Galen Rd., Lafayette, TN 37083

Pastor: Walter Andrews, 3323 Old Hwy. 52, Lafayette, TN 37083

(615) 666-3735 walt@nctc.com

Clerk: Randy Ragland, Galen Rd., Lafayette, TN 37083

(615) 666-5289 rragland@nctc.com

Treas.: Nicky Wilson, 1800 Old Hwy. 52, Lafayette, TN 37083

(615) 666-3644 nwilson@nctc.com

SS Supt.: Nicky Wilson, see above

**Ordained Ministers**

Walter Andrews, See Above

Larry Cole, 511 Swanee St., Lafayette, TN 37083

(615) 666-4831

Ricky Holland, 2139 Highland Rd., Red Boiling Springs, TN 37150

(615) 666-6506

Eugene E. Porter, 751 Perrigo Lane, Lafayette, TN 37083

(615) 666-2546

**Licensed Ministers**

David Carr, 547 Hall Ln., Lafayette, TN 37083

(615) 666-6506

Maverick Hesson, 3384 Ferguson Hill Rd., Lafayette, TN 37083

(615) 633-4328

Shane Holland, Lafayette, TN 37083

(615) 666-2700

Ronnie Holland, 2153 Scottsville Rd., Lafayette, TN 37083

(615) 666-9696 brendaholland@nctc.com

Ricky Leath, 50 Stevens Circle, Lafayette, TN 37083

(615) 666-3850

Eddie Moss, 2125 Celina Rd., Red Boiling Springs, TN 37150

(615) 699-4266 pammmoss@gmail.com

Terence Pryor, 1369 Perrigo Ln., Lafayette, TN 37083

(615) 670-2435 tpryor3@volstate.edu

**BECKER DRIVE MISSIONARY BAPTIST CHURCH**

8910 Ferndale Rd., Louisville, KY 40291

Pastor: Roy G. Mullins Jr., 7607 Cove Dr., Louisville, KY 40291

(502) 231-4631 Preachermullins@insightbb.com

Clerk: Ryan Faust, 11905 Running Creek Rd., Louisville, KY 40243

(502) 641-1191 ryanf@ehced.com

Treas.: Chester Wathen, 7802 Davial Dr., Louisville, KY 40291

(502) 239-3286 wathen448@insightbb.com

SS Supt.: Kim Johnson, 340 Beechwood Ave., Shepherdsville, KY 40165  
(502) 921-1266 P4johnson@hotmail.com

### **Ordained Ministers**

Roy G. Mullins, See Above

Ron Galloway, Hillcrest Centre Rm. 228, Sparks Ave., Jeffersonville, IN 47130

Duane Owens, 8437 Aspen Glen Way, Louisville, KY 40228

### **BEECH GROVE MISSIONARY BAPTIST CHURCH**

Eighty Eight, KY

Pastor: Berlon Roy, 56 Kens Way, Glasgow, KY 42141  
(270) 678-3939

Clerk: Dillard Rigsby, 5950 Burkesville Rd., Glasgow, KY 42141  
(270) 678-4239 drmr904@scrtc.com

Treas.: Jerry Huffman, 78 Country Ln., Glasgow, KY 42141  
(270) 678-1632 lbhuffman@scrtc.com

SS Supt: Kevin Rigsby, 5968 Burkesville Rd., Glasgow, KY 42141  
(270) 678-9238 krigsby@scrtc.com

### **Ordained Ministers**

Berlon Roy, See Above

### **BETHEL MISSIONARY BAPTIST CHURCH**

605 Glenwood Rd., Rossford, OH 43460-1507

Pastor: Glen Webster, 28028 Edward St., Roseville, MI 48066  
(586) 774-7181 Gwebster@CenturyPlastics.net

Clerk: Lou Ann Green, 4137 Asbury Dr., Toledo, OH 43612-1803  
(419) 476-7075 lagreen37@aol.com

Treas.: Judy Nichpor, 4147 Valleycrest Ct., Toledo, OH 43614  
(419) 382-3562 judynichpor@buckeye-express.com

SS Supt.: Robert York, 2335 Airport Hwy., Toledo, OH 43609  
(419) 382-3027

### **Ordained Ministers**

Glen Webster, See Above

### **Licensed Ministers**

Charlie Kozderka

### **CEDAR CROSS MISSIONARY BAPTIST CHURCH**

64 Bailey Point Rd., Scottsville, KY 42164

Pastor: Robby Calvert, 1730 Cemetary Rd., Scottsville, KY 42164  
(270) 622-4012

Clerk: Kevin Myatt, 410 Elmo Rd., Glasgow, KY 42141  
(270) 576-1406

Treas.: Richard Perkins, 401 Barren River Dam Rd., Scottsville, KY 42164  
(270) 622-5649  
SS Supt.: Steve Parrish, 110 Circle Rd., Scottsville, KY 42164  
(270) 622-3994

### **Ordained Ministers**

Kevin Anderson, 864 Clark Hollow Rd., Westmoreland, TN 37186  
(615) 644-2728  
Chad Harston, 7149 New Glasgow Rd., Scottsville, KY 42164  
(270) 622-7954  
Eual Holder, 3335 Barren River Dam Rd., Scottsville, KY 42164  
(270) 622-4389  
David Swindle, 719 Fox Run Ln., Lafayette, TN 37083  
(615) 666-7593  
John Whitney, 1277 Whitney Rd., Scottsville, KY 42164  
(270) 622-5373

### **CEDAR GROVE MISSIONARY BAPTIST CHURCH**

1810 Wood's Ferry Rd., Gallatin, TN 37066 (Not Mailing Address)  
Pastor: C. L. "Dee" Russell, 658 Dobbins Pike, Gallatin, TN 37066  
(615) 452-1509  
Clerk: Jerry Russell, 1601 Wellington Ct., Gallatin, TN 37066  
(615) 451-2009 jerry.w.russell@electrolux.com  
Treas.: Mike Smith, 121 Wallace Rd., Gallatin, TN 37066  
(615) 452-7280 mike.smith@mgmindustries.com  
SS Supt.: Cordis Russell, 165 Wallace Rd., Gallatin, TN 37066  
(615) 452-8174

### **Ordained Ministers**

Edward Rader, Trina St., Gallatin, TN 37066  
(615) 451-9513  
C. L. "Dee" Russell, See Above  
Jackie Wheeler, 113 Glenn Ave., Gallatin, TN 37066  
(615) 230-8281

### **Licensed Ministers**

Jason Andrews, 1228 Rivermont Circle South, Gallatin, TN 37066  
(615) 451-9005 andrews5275@bellsouth.net  
Brian Flynn, 3934 Empson Rd., Whitehouse, TN 37188  
(615) 654-9918  
Jerry Russell, See Above  
Tony Tucker, PO Box 8912, Gallatin, TN 37066  
(615) 989-1273

**DRAKES CREEK MISSIONARY BAPTIST CHURCH**

Highway 100 East, Franklin, KY 42134

Pastor: David Witty, 5530 Woodburn Allen Springs Rd., Bowling Green, KY 42104  
(270) 535-7368 dwitty@bellsouth.net

Clerk: Larry Chaney, 511 Morgantown Rd, Franklin, KY 42134  
(270) 586-5331 lchaney1@yahoo.com

Treas.: Mark Apple, 189 Wilburn Deasy Rd., Franklin, KY 42134  
(270) 586-3114

SS Supt.: Jackie Gann, Franklin, KY 42134  
(270) 586-6997

**Ordained Ministers**

David Witty, See Above

**Licensed Ministers**

Estel Carver, 465 Price Rd., Auburn, KY 42206  
(270) 532-9795

**FAIRHAVEN MISSIONARY BAPTIST CHURCH**

1874 South State Rt. 2, Sistersville, WV 26167

Pastor: Ivan C. Smith, 915 Dana's Run Rd., Newport, OH 45768  
(740) 473-2055 ics\_52@sbcglobal.net

Clerk: Rosalie Smith, 915 Dana's Run Rd., Newport, OH 45768  
(740) 473-2055 ics\_52@sbcglobal.net

Treas.: Rosalie Smith, See Above

SS Supt.: Delmer Cameron, 965 Dana's Run Road, Newport OH 45768  
(740) 473-2401

**Ordained Ministers**

Delmer Cameron, See Above

Ivan C. Smith, See Above

**Licensed Ministers**

Phil Mayle, 2080 Apt. B Lublin Rd., Reynoldsburg, OH 43068  
(740) 516-0975 Brotherphilmayle@hotmail.com

Markus Mayle, 2080 Apt. B Lublin Rd., Reynoldsburg, OH 43068  
(740) 516-0975

**FAIRVIEW MISSIONARY BAPTIST CHURCH**

290 Woodburn-Allen Springs Rd., Woodburn, KY 42170

Pastor: Ron Spurgeon, 751 Gregory Rd., Franklin, KY 42134  
(270) 586-3357 ron.spurgeon@novelis.com

Clerk: Dale Smith, 556 Robertson Rd., Franklin, KY 42134  
(270) 776-6494 dalesmith01@live.com

Treas.: Marie Pitts, 1006 Seng Ave., Franklin, KY 42134  
(270) 586-4725 marpit@att.net

SS Supt.: Scott Forshee, 121 Hunters Crossing, Franklin, KY 42134  
 (270) 776-0368 scott.forshee@gmail.com

### **Ordained Ministers**

Ron Spurgeon, See Above

### **Licensed Ministers**

Eric Davis, 6654 Holland Rd., Scottsville, KY 42164  
 (270) 618-1255  
 Andy Ford, 304 Rolling Drive, Bowling Green, KY 42104  
 (270) 799-0066 aford@mlelectrical.com  
 Travis Garner, 133 Coates Rd., Franklin, KY 42134  
 (270) 622-0131 travissg777@yahoo.com  
 Doug Haley, 3020 Salmons-Blackjack Rd., Franklin, KY 42134  
 (270) 586-8627 bballmomof3@netzero.com  
 Terry Knight, 215 Coates Rd., Franklin, KY 42134  
 (270) 221-5363 jtknight@comcast.net  
 Adam Price, 261 Morris Duff Rd., Woodburn, KY 42170  
 (270) 529-9832 adam.priceisright@gmail.com  
 David Price, 261 Morris Duff Rd., Woodburn, KY 42170  
 (270) 529-9832 Price\_David@emc.com  
 Don Rich, 400 Willoughby Ln, Bowling Green, KY 42101  
 (270) 781-5100 donrichsaddlery@insightbb.com

## **FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH**

1150 Fairview Ave., Bowling Green, KY 42103  
 Pastor: Jerry Miller, 116 Prospect Ln., Bowling Green, KY 42104  
 (270) 842-7186 jrmiller3@yahoo.com  
 Clerk: Dallas Wheat, 342 Peachtree Ln., Bowling Green, KY 42103  
 (270) 843-9567 gardenbuddy@insightbb.com  
 Treas.: Richard Bandy, 538 Iroquois Dr., Bowling Green, KY 42103  
 (270) 781-1264  
 SS Supt.: Michael Jackson, 574 Moats Lane, Bowling Green, KY 42103  
 (270) 842-5839 KJ1155@aol.com

### **Ordained Ministers**

Jerry Miller, See Above  
 Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103  
 (270) 782-0498 moranclan@insightbb.com

### **Licensed Ministers**

Michael Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103  
 (270) 797-7782 cartermw@yahoo.com  
 Ralph Davison, 131 Belk Dr., Bowling Green, KY 42104  
 (270) 781-4933 rdavison@insightbb.com

Todd Fugate, 80 Lamplighter Dr., Bowling Green, KY 42104  
(270) 782-8887 t\_fugate2000@yahoo.com  
Buddy Lovell, 1530 Greathouse Rd., Bowling Green, KY 42103  
(270) 782-3390 jamhliv@aol.com  
Tyler Rossi, 548 Otter Gap Rd., Bowling Green, KY 42101  
(270) 991-5639  
Mike Wheat, 1495 Mooreman Ln., Bowling Green, KY 42101  
(270) 904-3289 kwheat@insightbb.com

## **FAITH MISSIONARY BAPTIST CHURCH**

921 E. 10th St., Bowling Green, KY 42101  
Pastor: Danny Holland 125 Southwest Circle, Scottsville, KY 42164  
(270) 239-5604 dholland51@yahoo.com  
Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104  
(270) 842-2876 gary.osborne@logan-aluminum.com  
Treas.: Steve Hill, 261 Shaker Mill Rd., Bowling Green, KY 42103  
(270) 781-8693  
SS Supt.: Rick Williams, 324 Leslie Ave., Bowling Green KY 42101  
(270) 842-8404 rick.williams@insightbb.com

### **Ordained Ministers**

Danny Holland, See Above

### **Licensed Ministers**

Jeremy England, 1222 E. Old State Rd., Scottsville, KY 42164  
(270) 622-3964  
Aubrey Johnson, 343 Kitchens South Rd., Bowling Green, KY 42101  
(270) 842-8523 johaubr@aol.com  
Justin Matlock, 1903 Kay Ave., Bowling Green, KY 42104  
(270) 782-8334  
Jeremy McWhorter, 3291 Cave Springs Ave., Bowling Green, KY 42101  
(270) 779-3423  
Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101  
(270) 843-3180

## **GRACE MISSIONARY BAPTIST CHURCH**

2500 Martin Rd., Warren, MI 48091  
Pastor: None  
Clerk: Jackie Doss, 21613 Masch, Warren MI 48091  
(586) 754-0608  
Treas.: Betty Sutton, 1267 Electric, Wyandotte, MI 48192  
(734) 282-2106  
SS Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114  
(810) 225-0285 jimmy\_lee\_doss@yahoo.com

**Licensed Ministers**

Jimmy Doss, See Above

**GRACE MISSIONARY BAPTIST CHURCH**

103 Ingrid Way, Hendersonville, TN

Pastor: Ricky Oliver, 304 Brookridge Dr., Gallatin, TN 37066

(615) 452-5070                      rickyandrhonda@comcast.net

Clerk: Paul Horton, 102 Glenwood Dr., Goodlettsville, TN 37072

(615) 672-5035                      hortonpaul@bellsouth.net

Treas.: Mark Copas, 145 Township Dr., Hendersonville, TN 37075

(615) 943-0428                      izzy\_guilty@yahoo.com

SS Supt.: Austin Buford, 1223 Briarcliff Ave., Gallatin, TN 37066

(615) 587-3713

**Ordained Ministers**

Edgar Copeland, 898 Vear Carr Rd., Westmoreland, TN 37186

(615) 604-9433

Ricky Oliver, See Above

Bill Vaughn, 3431 James Stone Rd., Cedar Hill, TN 37032

(615) 405-3576                      jennbill2007@yahoo.com

**Licensed Ministers**

Thomas Buford, 1223 Briarcliff Ave., Gallatin, TN 37066

(615) 642-4049                      pgathomas@comcast.net

Mark Copas, See Above

Ricky Simpkins, 1135 Beech Grove Rd., Ashland City, TN 37075

(615) 792-3428

Paul Sweeney, 321 Blacky Bandy Rd., Bethpage, TN 37022

(615) 888-3280

**HARVEST MISSIONARY BAPTIST CHURCH**

192 Curtis Cross Rd., Hendersonville, TN 37075

Pastor: David Andrews, 121 Mesa Dr., Portland, TN 37148

(615) 323-8657                      preachercorky1969@yahoo.com

Clerk: Tony Johnson, 1009 West Bank Dr., Hendersonville, TN 37075

(615) 826-2624                      TonyLJohnson@bellsouth.net

Treas.: Tony Johnson, See Above

SS Supt.: Matthew Clark, 1761 Hwy. 25, Gallatin, TN 37066

(615) 452-4498

**Ordained Ministers**

David Andrews, See Above



**HILLSDALE MISSIONARY BAPTIST CHURCH**

7414 Blackjack Rd., Franklin, KY 42134

Pastor: Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104  
(270) 586-8713

Clerk: Cliff Spears, 1130 Roark Rd., Franklin, KY 42134  
(270) 647-1907      spearsc@excite.com

Treas.: Kathy Toney, 1184 Henson Rd., Bowling Green, KY 42104  
(270) 586-8713

SS Supt.: Clayton Spears, 513 Greenwood Dr., Franklin, KY 42134  
(270) 598-8874

**Ordained Ministers**

Eddie Toney, See Above

Ronnie Spears, 411 S. Main St., Franklin, KY 42134  
(270) 586-6592

**Licensed Ministers**

Kenneth Finn, 200 RichpondRockfield Rd., Rockfield, KY 42274  
(270) 202-9298      kenneth.hillsdale@insightbb.com

Cliff Spears, See Above

**LIBERTY MISSIONARY BAPTIST CHURCH**

2806 Maco Dr., Norton, OH 44203

Mailing address: PO Box 1157, Norton, OH 44203

Church Phone (330) 825-4798

Pastor: Jason M. Stotler, 2837 Maco Dr., Norton, OH 44203  
(330) 825-0277      sandrakstotler@yahoo.com

Clerk: Matthew Bacon, 200 Gordon Ave., Wadsworth, OH 44281  
(330) 475-3065      mattbacon@liberty-mbc.com

Treas.: Neva Jo Stotler, 522 Horning Rd., Atwater, OH 44201  
(330) 947-3373      neva\_jo@yahoo.com

SS Supt.: Joe Price, 466 Stonewood St., Canal Fulton, OH 44614  
(330) 854-5200      jandjprice@att.net

**Ordained**

Jason Stotler, See Above

**LYONS MISSIONARY BAPTIST CHURCH**

**904 Gagel Ave., Louisville, KY 40216**

Pastor: Neal Forshee, 906 Gagel Ave., Louisville, KY 40216  
(502) 690-7381      Forshee.2009@insightbb.com

Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291  
(502) 239-6558      LyonsClerk@gmail.com

Treas. Dwight Beckman, 3284 Bells Mill Rd., Sheperdsville, KY 40165  
(502) 955-7628

SS Supt.: Cecil Armstrong, 4105 Dana Dr., Louisville, KY 40216  
(502) 368-2739

### **Ordained Ministers**

Neal Forshee, See Above

Ricky Huff, 5942 Old Glasgow Rd., Scottsville, KY 42164  
(270) 622-4833      RHuff56@hotmail.com

### **Licensed Ministers**

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258  
(502) 995-3343      TonyClark@email.com

John Hayter, 10120 Stone Street Rd., Louisville, KY 40272  
(502) 937-4973

## **MADISON MISSIONARY BAPTIST CHURCH**

214 Maple St., Madison, TN 37115

Pastor: G. W. Knight, 246 Fox Run Ln., Lafayette, TN 37083  
(615) 666-4815      nak@nctc.com

Clerk: Daniel Balasubramanian, 1529 Roy Brown Rd., Burns, TN 37029  
(615) 830-8429      danielbala@gmail.com

Treas.: Charles Davis, 509 Mathis Ct., Goodlettsville, TN 37072  
(615) 859-5679

SS Supt.: George Stanley, 1330 Williamson Rd., Lot 302, Goodlettsville, TN 37027  
(615) 851-1134

### **Ordained Ministers**

G. W. Knight, See Above

William House, 529 Donald Ave., Goodlettsville, TN 37072  
(615) 859-1222

## **MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2**

Highway 10 N. Scottsville Rd., Lafayette, TN 37083

Pastor: Cary Kemp, 4927 Rocky Mound Rd., Westmoreland, TN 37186  
(615) 644-4811

Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083  
(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083  
(615) 688-4038

SS Supt.: Tim Johns, 1272 Green Valley Rd., Lafayette, TN 37083  
(615) 666-2176

### **Ordained Ministers**

Danny Chandler, 1618 Kirbytown Rd., Lafayette, TN 37083  
(615) 699-2303

Cary Kemp, See Above

**Licensed Ministers**

Bobby Brooks, 1219 Porter Rd., Lafayette, TN 37083

(615) 666-2762

Tim Carter, 169 Jack Porter Rd., Lafayette, TN 37083

(615) 666-7185

Tony Day, 316 Lois Ln., Lafayette, TN 37083

(615) 666-6869

Ricky Gammons, 2473 Spring Creek Rd., Lafayette, TN 37083

John Gregory, 1051 Underwood Rd., Lafayette, TN 37083

(615) 666-6719

Cory Kemp, 4927 Rocky Mound Rd., Westmoreland, TN 37186

(615) 644-4811

Carl Kemp, 5052 Jones Ln., Lafayette, TN 37083

(615) 688-4606

Jordan Kemp, 207 Galen Rd., Lafayette, TN 37083

(615) 666-3358

T.J. Russell, (615) 670-8199

**MONOVILLE MISSIONARY BAPTIST CHURCH**

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Mark Horton, 7074 Rocky Mound Rd., Westmoreland, TN 37186

(615) 644-4707

Clerk: Troy Ramsey, 261 Defeated Creek Hwy, Carthage, TN 37030

(615) 774-3697

Treas.: Prentice Sircy, 26 Oak Hill Ln., Carthage, TN 37030

(615) 735-0070

SS Supt.: Troy Ramsey, See Above

**Ordained Ministers**

Mark Horton, See Above

Kenneth Summers, 33 Dickerson Hollow Ln., Pleasant Shade, TN 37145

(615) 677-6286

**Licensed Ministers**

Dustin Summers, 19 Dickerson Hollow Ln., Pleasant Shade, TN 37145

(615) 677-6710

**MOUNT LEBANON MISSIONARY BAPTIST CHURCH**

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Mitchell Glasscock, 3841 Mt. Lebanon Church Rd., Alvaton, KY 42122

(270) 782-0103

smglasscock@gmail.com

Clerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY 42122

(270) 842-4526

discountcarpetfl@bellsouth.net

Treas.: Kenneth Forshee, 808 Newman Way, Bowling Green, KY 42104

(270) 842-0273

kwforshee@insightbb.com

SS Supt.: Garnett Cooksey, 12010 Woodburn-Allen Springs Rd., Alvaton, KY 42122  
(270) 843-9365 retbgff@aol.com

### **Ordained Ministers**

Mitchell Glasscock, See Above

Jeffrey K. Elliott, 2958 Mt. Union Rd., Scottsville, KY 42164  
(270) 784-2477 jke1977@gmail.com

### **Licensed Ministers**

Damon Carlock, 110 Hilldale, Bowling Green, KY 42104  
(270) 781-0659 damon.carlock@bgky.org

## **MT. ZION MISSIONARY BAPTIST CHURCH**

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: Tim Meador, 72 Tabitha Dr., Scottsville, KY 42164  
(270) 622-3872 tmeador28@aol.com

Clerk: Jimmy Gardner, 12508 Smiths Grove Rd., Scottsville, KY 42164  
(270) 618-7711 jgardner@nctc.com

Treas.: Clyde Harwood, Jr., 8591 Holland Rd., Scottsville, KY 42164  
(270) 622-5625 snlala@nctc.com

SS Supt.: Jimmy Gardner, See Above

### **Licensed Ministers**

Clyde Harwood, See Above

## **NEW BETHEL MISSIONARY BAPTIST CHURCH**

Highway 98, 5935 Browns Ford Rd., Scottsville, KY 42164

Pastor: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103  
(270) 782-0498 moranclan@insightbb.com

Clerk: Ronnie Cumingham, 2927 Brownsford Rd., Scottsville, KY 42164  
(270) 622-7518

Treas.: Emmitt Tinsley, 930 Ray Pardue Rd., Scottsville, KY 42164  
(270) 622-6620

SS Supt.: Mike Barton, 5820 Brownsford Rd., Scottsville, KY 42164  
(270) 622-3567

### **Ordained Ministers**

Johnny Bullington, 5515 Brownsford Rd., Scottsville, KY 42164  
(270) 618-8010

Robert Holland, 1475 Stafford Hollow Rd., Adolphus, KY 42120  
(270) 622-6360

Jerry O'Neal, 5401 Brownsford Rd., Scottsville, KY 42164  
(270) 622-4175

### **Licensed Ministers**

Richard Carver, 7600 Brownsford Rd., Scottsville, KY 42164  
(270) 622-7296

Trey Harwood, 1429 Celina Rd., Tompkinsville, KY 42137

(270) 237-1884

Tim Saylors, 5582 Maysville Rd., Scottsville, KY 42164

(270) 622-3420

## **OLD MACEDONIA MISSIONARY BAPTIST CHURCH**

Macedonia Rd., Adolphus, KY 42120

Pastor: Kenneth Hesson, 207 Walnut Hill Rd., Holland, KY 42164

(270) 622-7240

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164

(270) 237-5200

Treas.: Chris Rippy, See Above

SS Supt.: Tim Bonds, 3201 Meadowview Ave., Bowling Green, KY 42101

(615) 491-4184

### **Ordained Ministers**

Doug Blankenship, 3423 Sumner Dr., Westmoreland, TN 37186

(615) 644-2035

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120

(270) 622-6586

Junior Moore, 6422 Cemetery Rd., Bowling Green, KY 42103

(270) 791-8371

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120

(270) 622-4892

Noah Rippy, Jr., 640 Calvert Rd., Adolphus, KY 42120

(270) 622-6367

### **Licensed Ministers**

Steve Richey, 712 McDonald Rd., Adolphus, KY 42120

(270) 622-2185

Chris Rippy, 139 Shade Ln., Scottsville, KY 42164

(270) 237-5200

Jeff Rippy, 3203 Macedonia Rd., Adolphus, KY 42120

(270) 427-0341

## **OLD PATH MISSIONARY BAPTIST CHURCH**

402 College St., Smyrna, TN 37167

Pastor: Jason Wheeley, 44 Murrah, Riddleton, TN 37151

(615) 735-1370

wheeleyr@bellsouth.net

Clerk: Jane Griffith, 1006 Sheila Ct., Murfreesboro, TN 37129

(615) 896-3702

Treas: Gayle Snoddy, 132 Bailey Collins, Smyrna, TN 37167

(615) 587-1566

g\_snoddy4686@gmail.com

SS Supt: Conway Brown, 561 Roxanne Dr., Antioch, TN 37013

(615) 833-2373

**Ordained Ministers**

Terry Hall, 1102 Old Dickerson Pike, Goodlettsville, TN 37072

(615) 851-9879

Gayle Snoddy, See Above

**Licensed Ministers**

James Griffith, 1006 Sheila Ct., Murfreesboro, TN 37130

(615) 896-3702

Mark Parkhurst, 1171 E. Jefferson Pike, Murfreesboro, TN 37130

(615) 396-7079

**OLD TIME MISSIONARY BAPTIST CHURCH**

905 Franklin St. Extension, Elizabeth, WV 26143

Pastor: Oliver P. Creecy, Rt. 3, Box 344, Elizabeth, WV 26143

(304) 275-3290

Clerk: Maudeen Merrill, Rt. 3, Box 259B, Elizabeth, WV 26143

(304) 275-6668

Treas.: Oliver P. Creecy, See Above

S.S. Supt.: Oliver P. Creecy, See Above

**Ordained Ministers**

Phil Creecy, See Above

**OLD UNION MISSIONARY BAPTIST CHURCH**

714 Old Union Church Rd., Bowling Green, KY 42104

Pastor: Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104

(270) 535-9174

brad.wheeler@wku.edu

Clerk: Brian Compton, 1530 Plano Richpond Rd., Bowling Green, KY 42104

(270) 846-0033

b.compton@att.net

Treas.: Gerald Johns, 104 Journey Dr., Bowling Green, KY 42104

(270) 904-0667

gdjohns21@gmail.com

SS Supt.: Micah Murphy, 4057 N. Cedar Bluff Rd., Woodburn, KY 42170

(270) 529-3224

atkersonmurphy@aol.com

**Ordained Ministers**

Vernon Roark, 362 Harris Rd., Franklin, KY 42134

(270) 586-1977

Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103

(270) 782-0396

stephen.skinner@insightbb.com

Brad Wheeler, See Above

**Licensed Ministers**

Chris Cline, 5395 Plano Rd., Bowling Green, KY 42104

(270) 991-3861

thelines.1@netzero.com

Joe Patterson, 1402 Salmons-BlackjackRd., Franklin, KY 42134

(270) 586-0865

jlpatrickson@hughes.net

Travis Tims, 8697 WoodburnAllen Springs Rd., Bowling Green, KY 42104  
(270) 791-9680                      travisray81@hotmail.com  
Alec Waugh, 325 Antioch Church Rd., Alvaton, KY 42122  
(270) 796-8627                      ahwaugh@gmail.com

## **PLEASANT GROVE MISSIONARY BAPTIST CHURCH**

Pleasant Grove Rd., Westmoreland, TN 37186  
Pastor: Charles West, 517 R. Dison Rd., Franklin, KY 42134  
(270) 586-6152  
Clerk: Brandon Morris, 101 Lynnwood Dr, Portland, TN 37148  
(615) 598-1211  
Treas.: Ray Owen, 1083 Browns Ln., Gallatin, TN 37066  
(615) 452-7252  
S.S. Supt.: Neal Brandon, 113 Morris St., Franklin, KY 42134  
(270) 776-5775

### **Ordained Ministers**

Jimmy Cox, 5071 Old Hwy. 52, Westmoreland, TN 37186  
(615) 666-3645  
Benton Vetch, 10987 Old Hwy. 52, Westmoreland, TN 37186  
(615) 644-3063

### **Licensed Ministers**

Tony Blackwell, 43 Westside Ln., Westmoreland, TN 37186  
(615) 670-5039  
Neal Brandon, 113 Morris St., Franklin, KY 42134  
(270) 776-5775  
Mike Dotson, 97 Westside Ln., Westmoreland, TN 37186  
(615) 666-4479  
Brandon Morris, 101 Lynnwood Dr., Portland, TN 37148  
(615) 598-1211  
Jonathan Pollard, 3302 Oakdale Rd., Lafayette, TN 37083  
(615) 644-5860

## **PLEASANT HILL MISSIONARY BAPTIST CHURCH**

Pleasant Hill Rd., Franklin, KY 42134  
Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022  
(615) 644-2479                      rldelk2@aol.com  
Clerk: Corry Spears, 301 S. College St., Franklin, KY 42134  
(270) 586-0927                      corry@fan.com  
Treas.: John Marlin, 1005 Central Ave., Franklin, KY 42134  
(270) 586-6688  
S.S. Supt.: John Marlin, See Above

**Ordained Ministers**

Jerry Brandon, 871 Henson Rd., Bowling Green, KY 42104  
(270) 776-5022

Ronald Delk, See Above

William Sanford, 345 Ray Young Rd., Franklin, KY 42134  
(270) 586-4923

Chuck West, 517 R. Dison Rd., Franklin, KY 42134  
(270) 586-6152

**Licensed Ministers**

Don Gregory, 803 Western Dr., Franklin, KY 42134  
(270) 586-8743

Ronnie Stevens, 1529 Sam Hollins Rd., Woodburn, KY 42170  
(270) 776-0134

**ROCKY MOUND MISSIONARY BAPTIST CHURCH**

5493 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: Don Watts, 6308 Mt. Union Rd., Scottsville, KY 42164  
(270) 618-4300

Clerk: Glenn Hale, 5547 Old Hwy. 52, Lafayette, TN 37083  
(615) 666-6093 ghale@nctc.com

Treas.: Steve Herbert, 8170 Rocky Mound Rd., Westmoreland, TN 37186  
(615) 644-2823

S.S. Supt.: Elon Wilkerson, 5276 King Robert Ln., Westmoreland, TN 37186  
(615) 644-5085

**Ordained Ministers**

Bobby Hale, 7051 Rocky Mound Rd., Westmoreland, TN 37186  
(615) 644-3120

Don Watts, See Above

**Licensed Ministers**

Nick Baskerville, 110 Womack Rd., Portland, TN 37148  
(615) 888-4049

Russell Carey, 200 Hillsdale Estates, Dixon Springs, TN 37057  
(615) 633-0040

Casey Cole, 370 Shrum Cemetery Rd., Westmoreland, TN 37186  
(615) 388-4843

Barry Meador, 705 Lansing St., Watertown, NY 13601

Donald Pedigo, 2815 Trelawny Dr., Clarksville, TN 37043  
(931) 368-0458

**UNION NO. 1 MISSIONARY BAPTIST CHURCH**

9550 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: Terry Howard, 3436 Akersville Rd., Fountain Run, KY 42133  
(270) 434-3663



Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run, KY 42133  
(270) 434-4836  
Treas.: Barbara Copass, 7670 Austin-Tracy Rd., Fountain Run, KY 42133  
(270) 434-2615  
SS Supt.: William Strode, 11271 Austin-Tracy Rd., Fountain Run, KY 42133  
(270) 434-3185

## **UNION NO. 2 MISSIONARY BAPTIST CHURCH**

Nobob, KY

Mailing Address: 1967 Temple Hill Rd., Glasgow, KY 42141

Pastor: Darrell Costello, 6436 Old Glasgow Rd., Scottsville, KY 46164  
(270) 622-3999 dcostel@nctc.com

Clerk: Gerald Bowman, 530 Poplar Grove Rd., Summer Shade, KY 42166  
(270) 427-2747

Treas.: Janice Adams, 1967 Temple Hill Rd., Glasgow, KY 42141  
(270) 427-4601 madams@scrtc.com

SS Supt.: Kyle Adams, 175 Roy Settle Rd., Summer Shade, KY 42166  
(270) 590-4774 kyle.adams183@wku.edu

### **Ordained Ministers**

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141  
(270) 427-4432 kdbowles@scrtc.com

Darrell Costello, See Above

## **UNITY MISSIONARY BAPTIST CHURCH**

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 2617 Emerald Lake, Charlestown, IN 47111  
(812) 796-0815 jntsampson@hotmail.com

Clerk: Tonia Sampson, 2617 Emerald Lake, Charlestown, IN 47111  
(812) 796-0815 jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141  
(812) 293-3829 jphillips7823@live.com

SS Supt.: Tyler Weston, 17405 Clapp Rd., Otisco, IN 47163  
(812) 786-6783 8127866783@vtext.com

### **Ordained Ministers**

John Sampson, See Above

## **UNITY MISSIONARY BAPTIST CHURCH**

913 Fair St., Bowling Green, KY 42101

Pastor: Jerry Reynolds, 377 Matlock-Old Union Rd., Bowling Green, KY 42104  
(270) 842-0752 j.a.reynolds@att.net

Clerk: Angela Snoddy, 799 Hardison Rd., Woodburn, KY 42170  
(270) 991-3241 sammygrace75@aol.com

Treas.: Lea Groves, PO Box 50167, Bowling Green, KY 42102  
(270) 796-5974                      lea-groves@att.net  
SS Supt: Zach Haley, 3363 Fuqua Rd., Rockfield, KY 40274  
(270) 783-2830

### **Ordained Ministers**

Jerry Reynolds, See Above

### **Licensed Ministers**

Gary Holiday, 2436 Lafayette Rd., Holland, KY 42153  
(770) 617-4981  
Jay Snoddy, 799 Hardison Rd., Woodburn, KY 42170  
(270) 792-4279                      jay.snoddy@yahoo.com  
Jonathon Watkins, 304 Witt Rd., Franklin, KY 42134  
(270) 223-0169

## **WALNUT GROVE MISSIONARY BAPTIST CHURCH**

1793 Walnut Grove Rd., Caneyville, KY 42721  
Pastor: None  
Clerk: Marcia Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164  
(270) 589-9347  
Treas.: Martha Payton, PO Box 134, Caneyville, KY 42721  
(270) 879-8449  
SS Supt.: Robert Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164  
(270) 589-9348

### **Ordained Ministers**

Brad Whittemore, 625 Mag A Mor Dr., Lafayette, TN 37083  
(615) 688-2467

### **Licensed Ministers**

Stephen Mudd, 231 Whispering Hills Blvd., Leitchfield, KY 42754  
Clinton Payton, 116 John Boy Dr., Caneyville, KY 42721  
(270) 879-0425                      clinton101179@peoplepc.com

## **WHITE HILL MISSIONARY BAPTIST CHURCH**

1031 Woody Ln., Goodlettsville, TN 37072  
Pastor: Robert Crabtree, 724A Lear Rd., Portland, TN 37148  
(615) 372-4907                      crabtree223@msn.com  
Clerk: Sherrill Jones, 144 Nathan Forest Dr., Hendersonville, TN 37075  
(615) 822-3208                      ottisjones@comcast.net  
Treas.: Patricia Cole, 1701 Hwy. 31 W., Goodlettsville, TN 37072  
triciaruns@aol.com  
SS Supt.: Robert Crabtree, See Above

**Ordained Ministers**

Ottis Jones, 144 Nathan Forest Dr., Hendersonville, TN 31075  
(615) 822-3208      ottisjones@comcast.net

**Licensed Ministers**

Alan Jenkins, 4497 Coleytown Rd., Lafayette, TN 37075  
(615) 519-3743      alanjenkins09@hotmail.com  
Allen Mudd, 1123 Pleasant View Rd., Millwood, KY 42762  
(270) 589-9051      allenanddebbie46@yahoo.com

Daniel Mudd, 51 Alice Ln., Caneyville, KY 42721  
(270) 287-1263

Randy Tidwell, 112 Moyna Dr., Hendersonville, TN 37075  
randy\_tidwell@comcast.net

Bill Wallace, 3799 Old Gallatin Rd., Scottsville, KY 42164  
(270) 622-8616      billiam94@yahoo.com

Martin Wallace, 3799 Old Gallatin Rd., Scottsville, KY 42164  
(270) 622-8616      martin\_wallace42164@yahoo.com

**WOODLAWN MISSIONARY BAPTIST CHURCH**

610 Blackjack Rd., Franklin, KY 42134

Pastor: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green, KY 42103  
(270) 781-7852      carterroger@hotmail.com

Clerk: Loretta Renew, 814 Hatter Rd. Franklin, KY 42134  
(270) 647-1146

Treas.: Hilda Goad, 906 W. Cedar St., Franklin, KY 42134  
(270) 586-9456

SS Supt.: James Gann, 4345 Stevenson Rd., Franklin, KY 42134  
(270) 586-3981

**Ordained Ministers**

Roger Carter, See Above

**Licensed Ministers**

Paul Ragan, 1192 Carter Church Rd., Adolphus, KY 42120  
(270) 237-7270

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**MISSIONARY BAPTIST WEBSITES**

Antioch (TN)

[www.antiochmbc-tn.com](http://www.antiochmbc-tn.com)

Becker Drive (KY) - Podcast

[beckerdrive.podomatic.com](http://beckerdrive.podomatic.com)

Faith (KY)

[www.faithmbc.us](http://www.faithmbc.us)

Fairview Memorial (KY)

[fairviewmemorial.homestead.com](http://fairviewmemorial.homestead.com)

Grace (TN)

[www.onetrueway.org](http://www.onetrueway.org)

Liberty (OH)

[www.liberty-mbc.com](http://www.liberty-mbc.com)

Lyons (KY)

[www.lyonschurch.org](http://www.lyonschurch.org)

Mt. Lebanon (KY)

[www.mtlebanonmbc.net](http://www.mtlebanonmbc.net)

My Salvation Experience

[www.mysalvationexperience.com](http://www.mysalvationexperience.com)

Old Fashion Gospel Hour

[www.ofgh.org](http://www.ofgh.org)

Old Union (KY)

[www.oumbc.org](http://www.oumbc.org)

Unity (IN)

[unitymissionarybaptist.web.officelive.com](http://unitymissionarybaptist.web.officelive.com)

**REVIVALS**

<b><u>Church</u></b>	<b><u>Date</u></b>	<b><u>Times</u></b>
<b>Antioch</b>	July 1	7:30 PM
<b>Becker Drive</b>	Spirit Lead	
<b>Beech Grove</b>	July 6	7:00 PM
<b>Bethel</b>	Spirit Lead	
<b>Cedar Cross</b>	Spirit Lead	
<b>Cedar Grove</b>	June 10	
<b>Drakes Creek</b>	June 24	7:00 PM
<b>Fair Haven</b>	Spirit Lead	
<b>Fairview</b>	June 10	7:00 PM
<b>Fairview Memorial</b>	June 1	7:00 PM
<b>Faith</b>	July 15	7:00 PM
<b>Grace (IN)</b>	Spirit Lead	
<b>Grace (TN)</b>	July 8	7:15 PM
<b>Harvest(spring)</b>	April 12	7:00 PM
(fall)	September 13	7:00 PM
<b>Hillsdale</b>	June 3	7:30 PM
<b>Liberty</b>	June 10	7:00 PM
<b>Lyons(spring)</b>	April 8	7:00 PM, Sunday 6:00 PM
(fall)	October 7	7:00 PM, Sunday 6:00 PM
<b>Madison</b>	July 8	7:00 PM
<b>Maple Grove No. 2</b>	July 8	1:30 PM & 7:30 PM
<b>Monoville</b>	June 17	7:00 PM
<b>Mt. Lebanon</b>	June 17	7:00 PM
<b>Mt. Zion(summer)</b>	June 24	7:00 PM
(fall)	October 28	7:00 PM
<b>New Bethel</b>	July 15	7:00 PM
<b>Old Macedonia</b>	July 22	7:00 PM
<b>Old Time</b>	Spirit Lead	
<b>Old Union (spring)</b>	April TBD	10:00 AM & 7:00 PM
(summer)	July 16	7:00 PM
(fall)	TBD	10:00 AM & 7:00 PM
<b>Pleasant Grove</b>	July 8	7:00 PM, Sunday 6:00 PM
<b>Pleasant Hill</b>	July 8	7:00 PM
<b>Rocky Mound</b>	July 1	11:00 AM & 7:30 PM
<b>Union No. 1</b>	July 15	7:00 PM
<b>Union No. 2</b>	July 15	7:30 PM
<b>Unity (IN)</b>	Spirit Lead	
<b>Unity (KY)</b>	Spirit Lead	
<b>Walnut Grove</b>	June 10	
<b>White Hill</b>	July 22	7:00 PM
<b>Woodlawn</b>	May 27	7:00 PM

## **MISSIONARIES**

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

### **ALASKA**

#### **Elder James A. Keen**

2401 Brittany Circle, Anchorage, AK 99504  
(907) 317-3486                      preachykeen@gci.net  
Pastor of Anchorage Missionary Baptist Church  
P.O. Box 142335  
Anchorage, AK 99514-2335

#### **Elder Monty Shoulders**

9937 Annette Circle, Eagle River, AK 99577  
(615) 483-9591                      montyshoulders@gmail.com  
Pastor of North Star Missionary Baptist Church  
Eagle River, AK 99577

#### **Elder Mike Brawner**

Nome, Alaska                                      mike6154488802@gmail.com  
2 radio ministries in area where he lives.

#### **Elder Harvey Ambrose**

514 Overland Ave. #29, Kenai, AK 99611  
(907) 398-6195                      harveyambrose@yahoo.com  
Preaches at mission in Kenai AK

### **FLORIDA**

#### **Elder David Bryson**

108 El Greco Dr. Brandon FL 33511  
(813) 629-1266  
Pastor of Cedars of Lebanon Missionary Baptist Church  
3660 B North Frontage, Plant City, FL 33565  
Also preaching at mission in London, KY

**Elder James McClellan**

(386)277-2026

Member of: Palm Tree Missionary Baptist Church

1271 Keith Avenue (Church address)

P.O. Box 513 (Mailing address)

Deland, FL 32720

**GEORGIA**

Elder Paul Bryson

2701 Sample-Scales Road

Homer, GA 30547

(706) 677-3432 [brysonp@windstream.net](mailto:brysonp@windstream.net)

Pastor of Union Hill Missionary Baptist Church, Homer, GA

Mission work under the authority of Union Hill Missionary Church

International Radio Ministry

- FM stations in Nigeria covering all of Nigeria and countries throughout central Africa reaching out to over 64 million people.

- Radio Station MBVOA (Missionary Baptist Voice of Africa) in Liberia owned by Missionary Baptists and broadcasts sermons and programs daily.

Churches in Ghana, West Africa (5), Kenya (2), East Africa (1), Liberia (1), and Nigeria (1) along with a number of missions.

Radio Fund: Send funds direct to Brother Bryson to support the radio programs and a portion of his mission trips.

The Africa (including Ghana and Kenya) Fund: Robert and Nicole Lucas, 100 Bluebird La., Lafayette, TN 37083 (615) 688-8485 (covers the cost of church buildings and a portion of Brother Bryson's mission trips)

**GUATEMALA**

New Life Missionary Baptist Church

Send correspondence and financial support to:

Elder J.A. Reynolds

377 Matlock-Old Union Road

Bowling Green KY 42104

**JAMAICA**

Elder Rick Jones

e-mail - [froggy1only@yahoo.com](mailto:froggy1only@yahoo.com)

7 Sherwood Trail, Buffalo, MO 65622

Craighead Old Timey Missionary Baptist of Jamaica

Christiana, PO Box 1694, Manchester, Jamaica, WI

Brother Steve Collins is a licensed preacher filling the pulpit in Brother Jones absence.

Brother Sheldon Peart, Church Clerk at address above

Contact: Deacon Dwen Gritton at address above

Warsop Missionary Baptist Church

Warsop PO Trelawny Parish, Jamaica

Brother Patrick Campbell is a licensed preacher filling the pulpit in Brother Jones absence.

Brother Simon Sanchez, Church Clerk at address above

Contact: Deacon Lennon Grant at address above

Send financial support to:

Jamaica Fund, PO Box 572, Buffalo, MO 65622

Brother Jones has moved back to Missouri and will continuing mission work in Jamaica and Florida as his health permits. Brother Jones is the only Ordained Preacher in Jamaica.

## **JAPAN**

Elder Koji Tajima

Pastor and member of:

Koi Baptist Church

E-mail: k\_tajima2008@yahoo.co.jp

Hiroshima Nishi PO Box 62, 733-8691, Japan

## **KENTUCKY**

**Elder Brad Wheeler**

Potter Hall 434, 1906 College Heights Blvd., Bowling Green, KY 42101

C-(270) 535-9174, W-(270) 745-3931      brad.wheeler@wku.edu

Pastor of Old Union Missionary Baptist Church

A leader of a mission outreach of Old Union and Mt. Lebanon MBC:

Student Fellowship of Old Time Baptists

Western Kentucky University

1906 College Heights Boulevard

Bowling Green, KY 42101

**Fairview Memorial Missionary Baptist Church Winter Bible Study**

Held each Tuesday night in November and January, 7:00 p.m.

## **Old Union School**

Website – [www.oldunionschool.com](http://www.oldunionschool.com)

714 Old Union Church Rd., Bowling Green, KY 42104

(270) 781-4890      [admin@oldunionschool.com](mailto:admin@oldunionschool.com)



## **OHIO**

### **Elder Ivan Smith**

Rt. 1, Box 55, Newport, OH 45768

(740) 473-2055

Pastor and member of:

Fair Haven Missionary Baptist Church

### **Brother Jerry Rippy**

803 Fifth St. Apt. A, Marietta OH 45750

(740)228-1664

rippy3006@gmail.com

Preaches at Freedom Mission in Veto, OH

### **Brother Philip Mayle**

brotherphilmayle@hotmail.com

Home address:

204 Vista Dr. Gahanna, OH 43230

(740)516-0975

Mission in Columbus, OH

Member of Fair Haven Missionary Baptist Church

## **TENNESSEE**

### **OLD FASHIONED GOSPEL HOUR**

3946 Hwy. 25 West, Hartsville, TN 37074

(615)374-2723

Please see Old Fashion Gospel Hour report at end of missionaries list.

### **MACON CHRISTIAN ACADEMY**

Website – [www.maconchristianacademy.org](http://www.maconchristianacademy.org)

518 Church St. Lafayette, TN 37083

Mailing address: PO BOX 254, Lafayette, TN 37083

(615)666-8131

wdeering@nctc.com

### **MY SALVATION EXPERIENCE**

Web site: [www.mysalvationexperience.com](http://www.mysalvationexperience.com)

Facebook search: “My Salvation Experience”

Robert W. Jones – James L. Jones

Ottis L. Jones - 615-822-3208

### **Elder Eugene Brown, Director**

Words of Hope Ministry:

International Radio Short Wave Broadcast,

PO Box 22, Hendersonville, TN 37077

(615) 824-5285

[www.wordsofhope.org](http://www.wordsofhope.org)

Member of McFerrin Missionary Baptist Church

431 W Old Hickory Blvd., Madison, Tennessee 37115

Broadcasts fifteen-minute program, five time weekly covering fifty nations including: Europe, USA, Australia, Canada and West Africa. People from over 135 countries have contacted the web sight

**Brother John Porter**

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Publisher of “Macedonian Call”, A Baptist Newsletter dedicated to our Missionaries published as funds permit

**VIRGINIA**

**Upper Spotsylvania Missionary Baptist Mission**

**Elder Brad Foster**

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Member of Calvary Missionary Baptist Church, Bolivar MO

**Elder Justin Farris**

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Member of Outreach Missionary Baptist Church, Indianapolis IN

**Mission Treasurer**

**Sister Janice Harrison**

403 Monticello Circle, Locust Grove, VA 22508

(540)972-8546

**WEST VIRGINIA**

**Elder Stanley Keen**

12 McGary Ave., Weston, WV 26452

(304) 269-0834

Pastor and member: Churchville Missionary Baptist Church, Churchville, WV

**OLD FASHION GOSPEL HOUR**

**821 Hwy 52 East, Portland, TN 37148  
October 2011**

Churches of the Siloam Missionary Baptist Association

Dear Brothers and Sisters in the Lord,

During the twelve months that ended September 2011, churches and persons blessed the Lord's work with **contributions of \$67,781** and the **expenses were \$61,755**. Thank you for your support. The financial report follows this letter.

An expense projection for 2012 compared to the past twelve months was prepared for the Board reflecting the broadcast rate increases and the payoff of the building loan.

All three television stations increased rates for 2012, and our programming costs increased from approximately \$47,700 for the past twelve months to approximately \$53,200 for 2012.

For the past twelve months, contributions were approx. \$67,800 and expenses were approximately \$61,800. This resulted in our operating funds increasing to approximately four and one-half months.

The building loan was scheduled to be paid off in August of 2012, but the Board decided to pay off the outstanding building loan balance of approximately \$2,000 in November of 2011.

Payment of the loan will reduce our annual building expenses by about \$2,800 and will partially offset the annual broadcast rate increase of about \$5,500.

The Old Fashion Gospel Hour can be seen anywhere with an internet connection, and we are improving the internet programs to high definition since many people watch the internet on their television. The program can be seen on our website, on Vimeo and on Facebook at the following internet addresses:

***<http://www.ofgh.org/>,***

***<http://vimeo.com/user8214435/videos> and***

***facebook - search "Old Fashion Gospel Hour".***

Please continue to pray for the Lord's work including the persons that hear the gospel from the work, churches and preachers that conduct the service, churches and persons contributing funds and the staff that prepares and distributes the recordings.

Thank you again for your prayers and support,  
**Old Fashion Gospel Hour Board**

**OLD FASHION GOSPEL HOUR****Financial Report****October 1, 2010 - September 30, 2011**

<b>PROGRAMMING</b>	<b>Expenses</b>	<b>Percent</b>
WNPX, Nashville, TN - ION, 28	\$ 28,305.00	
WNKY, Bowling Green, KY - NBC, 40	\$ 11,432.25	
WBXX, Knoxville, TN - CW, 20	\$ 4,400.00	
WPXK, Knoxville, TN - ION, 54	\$ 1,589.50	
WLPX, Charleston, WV - ION, 29	\$ 1,156.00	
WQCW, Charleston, WV - CW	\$ 810.00	
<b>Subtotal</b>	<b>\$ 47,692.75</b>	<b>77%</b>
<b>BUILDING EXPENSE</b>	\$ -	
Building Payment	\$ 2,772.48	
Insurance on Building and Contents	\$ 1,568.50	
Cleaning, Pest Control and Mowing	\$ 1,250.00	
Maintenance and Supplies	\$ 959.96	
<b>Subtotal</b>	<b>\$ 6,550.94</b>	<b>11%</b>
<b>UTILITIES</b>	\$ -	
Security Service	\$ 299.40	
Water Service	\$ 446.81	
Internet Fees	\$ 190.80	
Phone Service	\$ 800.66	
Gas Service	\$ 636.61	
Electric Service	\$ 1,123.35	
<b>Subtotal</b>	<b>\$ 3,497.63</b>	<b>6%</b>
<b>EQUIPMENT PURCHASES</b>	\$ -	
<b>Equipment</b>	<b>\$ 1,460.77</b>	<b>2%</b>
<b>POSTAGE, PRINTING AND TAPES</b>		
Supplies	\$ 983.08	
Postage	\$ 1,092.25	
Printing	\$ 477.77	
Bank Charges	\$ -	
<b>Subtotal</b>	<b>\$ 2,553.10</b>	<b>4%</b>
<b>TOTAL EXPENSES</b>	<b>\$ 61,755.19</b>	<b>100%</b>
<b>FUNDS SUMMARY</b>		
<b>Beginning Balance</b>	<b>\$ 19,142.74</b>	<b>31%</b>
<b>Expenses</b>	<b>\$ (61,755.19)</b>	<b>-100%</b>
<b>Upgrade Purchases</b>	<b>\$ (2,925.54)</b>	<b>-5%</b>
<b>Contributions</b>	<b>\$ 67,780.87</b>	<b>110%</b>
<b>Ending Balance</b>	<b>\$ 22,242.88</b>	<b>36%</b>
<b>Eld. Dean Dyer, Chairman</b>	<b>Bro. Jerry Russell, Treasurer</b>	

**MISSIONARY BAPTIST ASSOCIATIONS**

**BETHEL MISSIONARY BAPTIST ASSOCIATION** – Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Chris Jones, 1398 Hillside Drive, Franklin, IN 46131

(317) 502-0761 cjones3601@comcast.net

Clerk: Bradley Hicks, 229 Forum Dr. Whiteland, IN 46184

(317) 750-8780 bshicks@umail.iu.edu

**BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION** - Saturday before the second Sunday in October continues Sunday, Monday and Tuesday.

Moderator: Keith Prince, 124 County Road 165, Moulton, AL 35650-7600

(256) 974-7898

Clerk: Keith L. Hood 428 Rainbow Dr., Double Springs, AL 35553

(205) 489-2343

**SILOAM MISSIONARY BAPTIST ASSOCIATION** - Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Moderator: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103

(270) 782-0498

morancan@insightbb.com

Clerk: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green KY 42103

(270) 781-7852

carterroger@hotmail.com

**POLK COUNTY MISSIONARY BAPTIST ASSOCIATION** - Tuesday & Wednesday after the Second Sunday in August

Moderator: Gary W. Campbell, 4420 S 165th Rd, Bolivar, MO 65613

(417) 326-5926

Clerk: Mike Richner, 2406 East 525<sup>th</sup> Rd., Buffalo, MO 65622

(417) 467-2856

**SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION** – Friday and Saturday before the second Sunday in October at 10:00 a.m. Website: [www.swdmba.org](http://www.swdmba.org)

Moderator: Ray Smith, 19950 East Main St., Huntingdon, TN 38344

(731) 986-4717

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344

(731) 986-4701

scottdcarter@charter.net

**WISEMAN BAPTIST ASSOCIATION** – Friday and Saturday after the third Sunday in October at 10:00 a.m.

Moderator: Kenneth Massey, 1100 Bedfordshire Ct., Nashville, TN 37221

(615) 662-5352

massey9802@bellsouth.net

Clerk: David Chris Woodard, 310 Draper Circle, Goodlettsville, TN 37072

(615) 669-4329

davidc.woodard@gmail.com

**HISTORICAL TABLE**

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

<b>Date</b>	<b>Place</b>	<b>Introductory</b>	<b>Memorial</b>	<b>Doctrinal</b>	<b>Moderator</b>	<b>Clerk</b>
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

**HISTORICAL TABLE (continued)**

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Mcedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
2007	Rocky Mound	Phil Creecy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter
2009	Fairview	Mike Reid	Cary Kemp	Danny Chandler	Billy Moran	Roger Carter
2010	Antioch	Dee Russell	G. W. Knight	Rick Huff	Billy Moran	Roger Carter
2011	Maple Grove No.2	Danny Holland	Neal Forshee	Jerry Reynolds	Billy Moran	Roger Carter



STATISTICAL TABLE

Church	Year Organized	Meeting Days	Pro-fissions of Faith	Membership Gains				Membership Losses			Present Member-ship	Sunday School Role	Number of Teachers	Value of Church Property
				Baptism	Letters	Restor-ations	State-ments	Letters	Expul-sions	Deaths				
Antioch	1874	All	7	9	17	1	0	5	4	6	325	45	5	725,000
Becker Drive	1961	All	0	0	0	0	0	0	0	0	102	45	5	350,000
Beech Grove	1855	All	0	0	2	0	0	0	0	2	79	25	2	350,000
Bethel	1960	All	1	0	0	0	0	0	0	0	49	15	3	300,000
Cedar Cross	1923	All										32	5	
Cedar Grove	1958	All	0	0	5	1	0	1	0	2	207	35	7	225,000
Drakes Creek	1944	All	3	3	0	0	0	0	1	0	169	60	3	150,000
Fair Haven	1989	All	0	1	0	1	0	0	0	1	24	10	2	140,000
Fairview	1951	All	3	7	3	0	0	1	3	0	133	40	6	265,000
Fairview Memorial	1924	All	2	2	2	0	0	2	0	9	392	140	8	830,000
Faith	1955	All	0	1	1	0	0	3	0	0	162	52	6	500,000
Grace (MI)	1955	All	0	0	0	0	0	0	0	0	0	30	6	495,000
Grace (TN)	1958	All	0	0	10	2	0	3	1	2	146	32	5	436,000
Harvest	1980	All	0	0	0	0	0	4	3	0	32	32	10	525,000
Hillsdale	1881	All	1	1	0	0	0	0	0	0	80	24	6	
Liberty	1957	All	1	1	0	0	0	0	1	0	36	29	6	260,000
Lyons	1953	All	1	1	2	0	0	2	0	4	234	38	5	475,000
Madison	1962	All	1	0	0	0	0	0	0	1	106	12	2	500,000
Maple Grove #2	1947	All	7	9	5	0	0	2	0	2	251	45	5	380,000
Monoville	1990	All	2	3	2	0	0	1	0	1	44	25	3	
Mt. Lebanon	1886	All	2	2	2	0	0	1	0	2	149	75	7	773,778
Mt. Zion	1888	All	2	0	0	1	0	0	0	1	151	33	3	200,000
New Bethel	1872	All	0	1	0	0	0	0	0	2	223	80	6	518,200
Old Macedonia	1873	All	1	1	0	2	0	2	1	2	88		2	200,000
Old Path	2003	All	1	3	0	0	0	0	0	2	24	14	2	125,000
Old Time	1976	All	0	0	0	0	0	0	0	0	24	34	3	100,000
Old Union	1795	All	0	4	0	0	0	2	2	5	287	59	11	1,500,000
Pleasant Grove	1881	All	3	3	7	0	0	3	0	0	74	30	1	120,000
Pleasant Hill	1840	All	7	6	3	0	0	5	1	1				
Rocky Mound	1885	All	3	6	4	2	2	4	2	2	292	131	6	450,000
Union #1	1853	1,3	0	0	0	0	0	0	0	0	64	15	2	200,000
Union #2	1905	All	0	1	2	0	0	0	0	2	142	35	6	204,000
Unity (IN)	1997	All	3	3	0	0	0	2	5	1	50	28	5	195,000
Unity (KY)	1998	All	0	0	1	0	1	4	0	0	42	20	3	65,000
Walnut Grove	1908	All	1	0	0	0	0	0	0	0	78	15	3	190,000
White Hill	1946	All	1	2	0	0	0	0	0	0	88	14	3	150,000
Woodlawn	1991	All	0	1	5	0	2	1	0	0	59	20	3	90,000
TOTALS												1,369	166	\$11,986,978

FINANCIAL TABLE

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Antioch	5,850	238	23,717	1,500	4,348	63,846	150	2,400	102,049
Becker Drive	3,600	2,653	36,600	1,337	6,063	13,374	75	-	63,702
Beech Grove	-	325	10,932	1,032	-	4,547	50	-	16,886
Bethel	-	200	9,250	800	1,200	4,820	75	6,243	22,588
Cedar Cross	-	-	-	-	-	-	-	-	-
Cedar Grove	1,580	600	9,593	1,088	4,660	1,650	200	2,652	22,023
Drakes Creek	2,961	-	14,445	2,216	705	216	50	-	20,593
Fair Haven	600	350	2,600	-	550	5,880	50	2,450	12,480
Fairview	24,245	14,188	56,966	2,477	10,384	12,507	125	7,337	128,229
Fairview Memorial	47,370	4,921	100,485	1,935	9,270	11,177	330	19,690	195,178
Faith	-	-	12,601	479	3,204	105	100	19,634	36,123
Grace (MI)	250	250	-	-	5,200	2,000	50	7,750	48,665
Grace (TN)	9,757	-	17,389	914	4,537	15,318	-	750	48,665
Harvest	2,074	870	16,050	1,600	1,400	2,640	100	6,811	31,545
Hillsdale	1,200	115	6,271	500	-	-	1,413	10,749	50
Liberty	900	335	14,318	2,584	1,615	25,312	75	2,606	47,745
Lyons	6,600	2,176	48,909	3,816	1,693	23,342	250	8,339	95,125
Madison	1,300	-	11,928	1,872	1,358	10,399	100	813	27,770
Maple Grove #2	4,327	503	14,526	800	3,192	678	150	-	24,176
Monoville	-	-	9,126	1,400	4,097	-	100	-	14,723
Mt. Lebanon	14,744	5,659	39,142	2,613	6,252	120,584	100	8,922	198,016
Mt. Zion	8,800	1,211	2,300	800	9,600	5,131	200	2,170	30,212
New Bethel	6,050	-	27,765	1,655	3,409	21,018	100	-	59,997
Old Macedonia	1,200	1,046	11,439	823	3,245	100	105	4,187	22,145
Old Path	650	517	6,189	1,300	700	1,971	-	100	11,427
Old Time	1,050	126	670	500	800	6,047	100	112	9,405
Old Union	4,400	8,251	41,064	5,263	1,681	33,557	300	26,182	120,698
Pleasant Grove	2,450	160	4,009	600	1,420	575	50	13,402	22,666
Pleasant Hill	2,768	252	9,362	554	1,896	701	100	19,694	35,327
Rocky Mound	9,833	200	2,842	4,220	3,842	10,123	-	32,254	60,472
Union #1	400	1,000	5,236	1,320	1,122	2,475	50	3,885	15,488
Union #2	8,310	2,314	17,409	938	1,000	350	130	6,004	36,455
Unity (IN)	3,250	1,135	13,000	600	450	411	367	10,759	29,972
Unity (KY)	7,333	-	7,807	-	2,086	-	30	240	17,496
Walnut Grove	1,025	30	6,050	1,100	1,550	453	30	-	10,238
White Hill	1,200	-	1,667	300	1,555	1,728	50	2,713	9,213
Woodlawn	1,014	-	-	-	800	600	75	98	3,637
TOTALS	\$ 187,091	\$ 49,625	\$ 608,815	\$ 49,986	\$ 104,884	\$ 405,048	\$ 3,867	\$ 211,647	\$1,620,963



NOTES