

# **SILOAM MISSIONARY BAPTIST ASSOCIATION**

**Sixtieth annual session  
October 5<sup>th</sup> & 6<sup>th</sup>, 2012**

**CONVENED WITH  
NEW BETHEL  
MISSIONARY BAPTIST CHURCH**  
Scottsville, KY

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The next session will convene at  
**Fairview Memorial Missionary Baptist Church**  
1150 Fairview Avenue  
Bowling Green, KY 42103  
on October 4<sup>th</sup> & 5<sup>th</sup>, 2013



**MEMORIAL SERMON**  
**Alternate**

**Elder John Sampson**  
**Elder Ivan Smith**

**SATURDAY MORNING - 9:00 a.m.**

- 5. **The Fruits of Jealousy and Envy**  
Elder Ottis Jones – Chairman  
Elder Ron Spurgeon  
Elder Chuck West

Alternate Topic  
**The Necessity of Sanctificaton**  
 Elder David Swindle - Chairman  
 Elder Robbie Calvert  
 Elder Ronald Delk

- 6. **Resolutions**  
Brother Kenneth Forshee - Chairman  
Brother Jerry Russell  
Elder Bobby Hale

- 7. **Correspondence**  
Brother Dallas Wheat - Chariman  
Brother Todd Fugate  
Brother Buddy Lovell

- 8. **Treasurer’s Report**  
Elder Danny Holland - Chairman  
Elder Jason Stotler

- 9. **Order of Business**  
Elder Stephen Skinner - Chairman  
Elder G. W. Knight  
Elder Jason Stotler

**Old Business**

**New Business**

**DOCTRINAL SERMON**  
**Alternate**

**Elder Jerry Miller**  
**Elder J. A. Reynolds**

**Reading of Minutes**

**Adjournment**

Respectfully Submitted,  
Elder Stephen Skinner  
Elder G. W. Knight  
Elder Jason Stotler

**NEW BETHEL MISSIONARY BAPTIST CHURCH****A Brief History**

New Bethel Missionary Baptist Church is located at 5935 Browns Ford Road (Hwy #98) Scottsville, KY 42164

New Bethel Missionary Baptist Church has stood in the Maynard/Bunkum community of Allen County as a beacon of the glorious gospel of our Lord Jesus Christ now for 140 continuous years.

The church was organized on July 13, 1872 with twenty-five (25) Charter members. They were F. G. Harlan, Sallie Harlan; Bedic H. Piland, Rosannah C. Piland, John O. Oliphant, Margaret A. Oliphant, John F. Witt, E. B. D. Witt, George Ann Sparks, Eliza Atwood, Tshanon Sparks, Sarah C. Sparks, Obediah Merit, Matilda Merit, Benjamin Merit, Emily C. Merit, W. L. Dossey, Salina Dossey, Samuel McClary, D. V. McClary, E. L. Dossey, Camila C. Dossey, Pauline Pruitt, Nancy E. Witt, and P. B. Braswell.

The organization Counsel (presbytery) included the following brethren; Elder K. B. Miller, - Mount Gilead, Elder F. G. Harlan, Deacon T. E. Carpenter, Deacon George Cliburn, Deacon William Cliburn - Peters Creek, Elder W. K. Morgan and Elder B. H. Spillman - Oak Grove, Deacon W. Whitney and Deacon John O. Oliphant - Durham Springs.

It appears that Elder W. K. Morgan was elected Moderator of the counsel and Elder R. H. Spillman was elected clerk.

The Charter members, by Motion and Second declared themselves to be an independent United Baptist Church of Jesus Christ. The church adopted eleven (11) Articles of Faith, and fourteen (14) Rules of Decorum. The Church chose "New Bethel" as the name for the new Church.

It is believed that the same year, 1872, the church built a small log church building across the road from the present location, near the cemetery. Although there is no written record of this building, Sister Evelene Davis, who grew up in the community, and is currently a member of New Bethel, remembers that building.

At some point, (no written record) it appears that New Bethel Church entered into an agreement with the Masonic Lodge to share the cost in constructing a building for their separate and independent uses. That building was built on the same site as the present building, and was a two story building with the Church occupying the first floor and the Lodge occupying the second floor, and had its own outside entrance. Eventually the Lodge discontinued the use of the building, and the church used the upstairs for Sunday School rooms. Many of the present church members remember worshipping in this building. The date of this construction is not recorded

in the church minutes, but it appears that it was most likely constructed between around 1913 and 1915, based on the following: In the March 1912 business meeting, a building committee was appointed, and in the May 1912 business meeting a land deed was delivered to the church trustees, from Alexander Devasher, with a mention of the Masons, but it is unclear as to intent.

Then in the March 1913 business meeting a committee of five were appointed to collect funds for building purposes. The committee was: Willie Farley, John Tinsley, Jerry Shockley, R. R. Whitney, and Samuel Ledford.

In the records from 1872 until 1918 the church is identified as New Bethel United Baptist Church of Jesus Christ. Then, in the July Minutes of 1918 the church is identified as New Bethel Missionary Baptist Church, as it is today. However there are numerous occasions recorded when offerings were received for missions prior to the name change.

This old church building was torn down and in 1963 the present building was constructed. In 2009 the church built a fellowship hall, which also houses the baptistery.

Hundreds of people have heard the gospel through the efforts of this church, and many of them became convicted of their sins, repented to God and trusted in Jesus and were saved, for which we thank God and praise the Lord.

One revival worthy of mention was held in September of 1947. At the close of the meeting thirty-two (32) united with the church by baptism, nine (9) joined by letter, and two (2) were restored.

Pastors include Elders W. B. Morgan, T. G. Ham, R. H. Pelant, F. G. Harlan, J. P. Durahm, J. J. Hood, J. V. Powell, J. H. Briley, T. M. Tinsley, J. W. Shockley, J. B. Witcher, J. L. Dossey, N. B. Tow, Earl Meador, A. O. Cliburn, Baxter Powell, C. W. Rigdon, Sidney Pruitt, T. J. Tinsley, Luther Stewart, Durward Garmon, Odelle Willoughby, Jimmy Lawrence, Archie Bullington, Jimmy Hogue, Jim Hunt, Truman Gerald, Ron Spurgeon, and Billy Moran

Clerks include, S. E. McClary, J. F. Witt, J. R. Beam, W. H. Witt, R. L. Jackson, E. W. Oliphant, John Witt, Ray Pardue, Archie Bullington, and Ronnie Cunningham.

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**RULES OF DECORUM**

1. The Association shall be opened and closed with prayer.
  
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
  
3. No member shall absent himself from the Association without leave of the Moderator.
  
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
  
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
  
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
  
7. No member shall address another by any appellation other than that of Brother.
  
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
  
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
  
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

## CONSTITUTION

**Article I** - This Body shall be known as Siloam Missionary Baptist Association.

**Article II** - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

**Article III** -The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

**Article IV** - Each church shall be entitled to three male messengers.

**Article V** - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

**Article VI** - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

**Article VII** - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

**Article VIII** - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

**Article IX** - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

**Article X** - These meetings shall be missionary in practice as well as theory.

**Article XI** - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

**Article XII** - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

**Article XIII** - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

**Article XIV** - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

**Article XV**- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

**Article XVI** -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

**Article XVII** - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

**Article XVIII** - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

**Article XIX** - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

**Article XX** - No preacher can preach before the Association for two consecutive years.

\* The Association will contribute annually, from the Association treasury, one thousand dollars to the host church to assist in the expenses of hosting the session.

\* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.



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**ARTICLES OF FAITH**

**I. OF THE SCRIPTURES** - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

**II. OF THE TRUE GOD**- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

**III. OF THE FALL OF MAN**- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

**IV. OF THE WAY OF SALVATION** - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

**V. OF JUSTIFICATION** - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

**VI. OF THE FREENESS OF SALVATION** - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

**VII. OF GRACE IN REGENERATION** - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

**VIII. OF REPENTANCE AND FAITH** -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 5:14; Ps. 2:6; Heb. 1:8; Heb. 8:25; II Tim. 1:12.

**IX OF GOD'S PURPOSE OF GRACE** - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

**X. OF SANCTIFICATION** - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro.4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

**XI OF THE PERSEVERANCE OF SAINTS** - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

**XII. OF THE HARMONY OF THE LAW AND THE GOSPEL** - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

**XIII. OF A GOSPEL CHURCH** - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

**XIV. OF BAPTISM AND THE LORD'S SUPPER** - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

**XV. OF THE CHRISTIAN SABBATH** - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

**XVI. OF CIVIL GOVERNMENT** - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the a Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

**XVII. OF THE RIGHTEOUS AND THE WICKED** - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro.12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro.11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro.14:32; Luke 16:25; John 8:21-24; Pro.10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc.3:17; Matt. 7:13-14.

**XVIII. OF THE WORLD TO COME** - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

## FRIDAY MORNING PROCEEDINGS

### WELCOME

The 60<sup>th</sup> annual session of the Siloam Association came together at New Bethel Missionary Baptist Church on Friday, October 5, 2012. The association opened with the singing of “Heaven’s Jubilee” followed by “That Will Be a Glad Reunion Day.” Brother Bob Vanderpool led singing with Sister Shirley Bacon accompanying on the piano. Brother Billy Moran, pastor of New Bethel Missionary Baptist Church, came forward to welcome everyone. After thanking the church for holding the association, as association moderator from last year, he welcomed church messengers. He then read for a devotional from Acts 11:19-26 explaining how we as Missionary Baptists should use this scripture as an example. Brother Moran then asked Brother Robby Calvert to lead in prayer. Brother Vanderpool came forward and led “Amazing Grace.” Brother Moran then introduced Brother Mitchell Glasscock to preach the introductory sermon.

### INTRODUCTORY SERMON

Brother Glasscock came forward thanking the church for holding the association and Brother Moran for the work he has done as moderator of the association. He asked for prayer and took a text from Acts 28:1-10. He then read Revelation 4:11. He began by asking, “Why are we here?” We need to think why we are here in general ways. He said he believes missionaries sometimes ask themselves “why are we here?” People today are always ready to say, “Let’s go,” for the sake of money or because someone tells them they must go. The Apostle Paul listened to God and warned those with him of the danger ahead. We must follow God. If we follow God, things will be all right. When we persevere for God, He will increase our strength. Why are we here and what are we to do? People are watching us to see how we react to the situation we are in. This is when we can introduce God to people. Though Paul was at the end of his missionary journeys, he still had work to do for God as long as he had breath. We are no different. We are created by almighty God for serving Him. God creates everyone by breathing in the breath of life. We were created to please God. We should strive to please God. How do we do this? God is greater than any world leader. Our churches are more important than any world power. The work we do is for eternity. We need to hold God higher than anything else. We need to give God the honor and respect due Him. We not only need to thank God for everything, but are we doing the work God wants us to do? Witnessing pleases God. He wants us to love one another. Brother Glasscock went on to say we can find the answers in the Bible, but we need to ask God to help us understand it. Why are we in the church we belong to? First, one needs to be saved to become a member of an old time Missionary Baptist Church, which Jesus set up. We need to follow the Lord, asking for the direction of God of church membership. Are we serving Him to the best of our ability? Just because someone else isn’t pulling their load doesn’t give us an excuse not to do what we are to do. If we all do our part, it might motivate our service more. Why are we in the family we are in? There are children who have been saved whose parents are not, but we work for the good of God to point them to Jesus. God has placed us where we are for this reason. It is to give Him the glory due Him. We are meeting here today to please

God. We do that in unity. Though we may have some differences, our common goal is to serve God. We are here to please God. Are we doing that? Brother Glasscock turned the service back to Brother Moran.

Brother Moran asked the clerk to call roll.

### **PERMANENT ORGANIZATION**

Messengers present both days, unless noted Friday (F) or Saturday (S), were as follows:

Antioch: Hillis Swindle (F), Nicky Wilson (S), Randy Ragland (S), AP Perrigo (F)

Becker Drive: J.R. Mullins, Kendall Huff, Rick Pellerin

Beech Grove: Buck Riddle (F), Troy Deckard (F), Berlon Roy

Bethel: None.

Cedar Cross: Robby Calvert, Steve Priddy, Eual Holder

Cedar Grove: Robert Butler, Chris Tuttle, Wes Young

Drakes Creek: Kenneth Allen, Leon Herrington, Larry Chaney

Fair Haven: Ivan Smith, James Harrigan

Fairview: Ron Spurgeon, Doug Haley, Paul Elmore

Fairview Memorial: Jerry Miller, Billy Moran, Ernest Sanford III (S), Ronnie

Copass (F)

Faith: Danny Holland, Aubrey Johnson, Steve Skinner

Grace (MI): None

Grace (TN): Ricky Oliver, Mark Copas (S), Michael House

Harvest: Mickey Cavitt

Hillsdale: Eddie Toney, Lanny Spears, Cliff Spears

Liberty: Jason Stotler, Joe Price

Lyons: David Huff, Ben Stickle, Robert Watkins

Madison: G.W. Knight, Webb Russell

Maple Grove #2: Tony Day, Anthony Shrum (S)

Monoville: Kenneth Summers, Dustin Summers (F), Troy Ramsey

Mt. Lebanon: Mitchell Glasscock, Garnett Cooksey, Damon Carlock

Mt. Zion: Clyde Harwood

New Bethel: Jimmy Sidden, Ronnie Cunningham, Tim Shirley

Old Macedonia: Chris Rippy (S), Tim Bonds, Kenneth Hesson (F), Rodney Carter (F)

Old Path: Gayle Snoddy, Harry McDonald

Old Time: Phil Creecy

Old Union: Brad Wheeler, Alec Waugh, Chris Cline

Pleasant Grove: Ray Owens, Neal Brandon (F)

Pleasant Hill: Don Gregory, Taylor Gregory (F), Van Blankenship, Derrick Marlin (S)

Rocky Mound: Don Watts, Charles Wilkerson, Charles Hale (F)

Union #1: Billy Copass (F), Bobby Morrison (F)

Union #2: Kyle Adams (F), Richie Thompson (F), Gerald Bowman (F)

Unity (IN): Duey Melton, Terry Phillips, John Sampson

Unity (KY): Jerry Reynolds, Jay Snoddy (F), Kevin Haley, Tyler Burysek (F)

Walnut Grove: Robert Hawkins

White Hill: Ottis Jones (F)

Woodlawn: Roger Carter, Joel Payton, James Gann (F)

After roll call, Brother Moran said we have enough for quorum.

### **ELECTION OF OFFICERS**

Moderator: Brother Billy Moran  
Assistant Moderator: Brother Stephen Skinner  
Clerk: Brother Roger Carter  
Assistant Clerk: Brother G.W. Knight  
Treasurer: Brother Danny Holland  
Assistant Treasurer: Brother Jason Stotler

### **PETITIONARY LETTERS**

None.

### **SELECTION OF PREACHERS FOR 2013 SESSION**

Introductory Sermon: Brother Ricky Oliver  
Alternate: Brother G.W. Knight  
Memorial Sermon: Brother John Sampson  
Alternate: Brother Ivan Smith  
Doctrinal Sermon: Brother Jerry Miller  
Alternate: Brother Jerry Reynolds

### **MEETING PLACE FOR 2013**

Old Union Missionary Baptist Church and Fairview Memorial Missionary Baptist Church sent invitations. Fairview Memorial was selected.

Brother Moran recognized visitors to the association as follows:  
Brother Don Curtis – Buffalo Springs Missionary Baptist Church  
Brother Jason Wheeley – New Macedonia Missionary Baptist Church  
Brother Rick and Sister Linda Jones – Craighead Old Timey Missionary Baptist Church, Jamaica  
Brother Stephen Smith – Harmony Missionary Baptist Church, Bethel Association  
Brother Randal Carter – Maysville Missionary Baptist Church  
Brother Danny and Sister Cindy Chandler – Sulfur Fork Missionary Baptist Church

Brother Moran asked for a song. Brother Vanderpool led “Living By Faith” and “I Can Tell You the Time” with Sister Bacon accompanying on the piano. Prayer was requested for a number of church members and others. Motion and second to adjourn one hour for lunch. Motion passed. Brother Moran asked all to remember the elders of our churches. He asked Brother Rick Jones to pray the dismissal prayer and blessing for the food.



## FRIDAY AFTERNOON PROCEEDINGS

After a bountiful meal and wonderful fellowship, the association reconvened. Brother Wayne Strode led "I Want to Know More About My Lord" with Sister Judy Phillips playing the piano. Brother Moran thanked everyone for the work that was done to prepare and host the association. Brother Moran asked Brother Clifford Hayes to lead the congregation in prayer. Brother Moran called the association to order and asked the clerk to read the Rules of Decorum. The association then went into reports.

## REPORTS

### MISSIONS

Brother John Porter read the report as follows:

Fifteen or twenty years ago a great number of companies within the manufacturing industry launched various programs to help them improve their products and produce them more efficiently. They often brought in outside consultants to conduct various seminars and training programs. These consultants, rather than acting as teachers, were primarily facilitators that let the participants use their own ideas in developing the goals and methods to becoming a better company. One of the first things that the consultant would do would be to lead the group in developing a company "Mission Statement." This mission statement was usually a broad overarching statement from which other lower tier goals could be arrived at. Examples of some of these mission statements were "Customer Satisfaction" or "A Quality Product on Schedule and Under Budget." From the mission statement then other individual goals and plans would be developed in order to set forth the criteria required to achieve the mission statement. Some of the things required included a qualified work force and possibly training programs to better equip the personnel in carrying out their assigned tasks. It was pointed out that there were many different levels of responsibility within the work force and that the higher levels required more highly trained or skilled individuals. However it was emphasized that every level was important, and in order for the company to achieve its "Mission" the work force had to work as a team, and each employee had to carry out their assigned task to the best of their ability. It was also stressed that each organization within the company had to be funded properly in order for them to do their work.

In attempting to prepare this report on Missions it occurred to us that there were many parallels between the afore described industry methods and the Church in carrying out its mission. Of course we don't have to develop a "Mission Statement." Our Lord and Savior, just before He went back to heaven, gave us our mission statement in the Gospels of Matthew and Mark, and he said unto them, "**Go ye into all the world, and preach the gospel to every creature,**"(Mark 16:15). As in the company mission statements mentioned above, this is a broad statement and there are many lower tier tasks that must be accomplished in order to carry out the "**Mission.**" This mission includes getting the gospel message to our own families, our communities, our counties, our states and to foreign countries. As in the industry model listed above there are various levels of responsibilities and

training/skills required in order for us to carry out our mission. Of course the God-called preacher that has been led by the Holy Spirit into the mission field has the greatest responsibility, and must be well trained in God's word. This dedicated missionary must be authorized by his home church and supported by this church as well as other sister churches, like Paul and Barnabas were sent out by the church at Antioch as they were led by the Holy Ghost (See Acts, Chapter 13, verses 1-4).

The work not only involves our dedicated missionary preachers, but every born-again member of the Lord's church. One might ask, well what can I do? The Lord gave each one of us certain abilities or gifts as set forth by the Apostle Paul in Romans, Chapter 12, verses 5 -8: **"So we, being many, are one body in Christ, and every one members one of another. Having then gifts differing according to the grace that is given unto us, whether prophecy, let us prophesy according to the proportion of faith; Or ministry, let us wait on our ministering: or he that teacheth, on teaching: Or he that exhorteth, on exhortation; he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness."** Thus one can see that each of us as a saved individual has a responsible part in carrying out our Mission.

In addition to our God-called preachers preaching the "Word," the average layman can tell his friends and people in the work place about how they met the Lord. What was the first thing that the woman from Samaria did after she met Christ at Jacob's well as recorded in John, Chapter 4? She forgot all about drawing water as she left her water pot and went into the city and testified unto them, **"Come see a man, which told me all that I ever did: Is not this the Christ"** (John 4:29). **"And many of the Samaritans of that city believed on him for the saying of the woman which testified, He told me all that I ever did"**(John 4: 39). Our testimony can be a very effective means of pointing people to Christ. In the Book of Acts Paul's testimony of his salvation experience while on the road to Damascus is recorded three times where he was telling others about his conversion. So Paul, the greatest missionary of the apostles who was well trained in the scriptures, also used his salvation experience to point people to Christ. Although not recorded in the Bible one cannot help but wonder how many other times Paul gave his testimony, especially while imprisoned in Rome and guarded in his own house by the roman soldier.

One might say that he or she is shy and does not have a way with words in trying to tell others about their Savior. Perhaps that particular person has been blessed materially, so it might be their lot to provide generous financial help to the mission work. We can all support the mission work by praying for the missionaries and their work. A phone call to that missionary in the field and a word of encouragement will often help elevate the spirits of that missionary and let him know that they are not forgotten. Also, if possible, a visit to the missionary and his family would be greatly appreciated.

There are various mission efforts that are deserving of our support. There are jail ministries, home missions and local outreach efforts, radio, television & internet ministries, tent meetings/revivals, singing ministries, nursing home ministries and teaching ministries at Christian schools. Of course there is a special need for those missionaries in the field where more financial support must be directed toward those dedicated, sent-out missionaries that have forsaken their homes, their jobs, and often their families, in order to carry the gospel to a distant land as led by the Holy Spirit.

The missionaries are encouraged to provide reports to their home church making known the status of their mission work including their expenditures and financial requirements. The home church can then inform the sister churches. Most missionaries are reluctant to let their financial needs be known directly due to not wanting to be viewed as begging. Quite often someone visiting a missionary can see their great needs and then make them known to our sister churches, brothers and sisters. This is another reason why visiting the missionary on-site is very important.

As we see the end time approaching let each of us find our place on the mission team. It is our prayer that the Christians at this Association Meeting will return to their respective churches and communities with a renewed zeal and desire to get more involved, both directly and indirectly, in the support of our Mission Statement, **"Go ye into all the world, and preach the gospel to every creature."**

Respectfully submitted,  
Elder Junior Moore  
Elder Berlon Roy  
Brother John Porter

Motion and second to adopt report.

Those speaking on the subject: Brother John Porter, Brother Junior Moore, Brother Berlon Roy, Brother Jeff Elliott, Brother Jerry Reynolds, Brother Ottis Jones, Brother Alec Waugh, Brother Rick Jones, Brother Phil Creecy, Brother Bob Vanderpool, Brother Noah Rippey, Jr., and Brother Ivan Smith.

Question called and second to end subject. Motion passed and report adopted.

## **THE NECESSITY OF GOOD WORKS**

Brother Brad Wheeler read the report as follows:

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven – Matthew 5:16

Introduction:

Good works are necessary for the proper functioning of both the Christian's life (James 1:25) and the collective joining of our lives to the Lord's Church as one body in Christ (I Cor 12:12). When an individual, or the Lord's Church, does not perform necessary good works, it is like a broken tool sitting idle in a garage, serving no purpose outside of self. A tool is not created for its own simple

existence but is created for function, purpose and use. Because of its condition, a broken tool is not fulfilling its intended created purpose [or reasonable service Rom 12:1)]. During some seasons, a broken tool might go unnoticed, but during other seasons, it may become very obvious that something is wrong. It becomes even more obvious when the need for a certain tool increases and is unavailable for use by its rightful owner (I Cor 7:23). Can one imagine cutting down a tree trying to use an axe head without a handle? Can one imagine someone attempting to cut a board with an electric saw that does not have a blade? Why do we then believe it is acceptable for a Christian's life to be fruitless, uninvolved, and completely centered on self and that this is somehow sufficient?

If we are not careful, we may find that our church houses look more like our garages and that we have filled them with broken tools. Jesus warns us what happens if we, the salt of the Earth, were to lose our saltiness (Matt 5:13)? We become good for nothing to this world but to be trodden under the feet of men, because our works are our witness.

Do we not have a responsibility as God's called out (I Pet 2:9), and as living churches of the living God (I Tim 3:15), to teach all things commanded by our Lord (Matt 28:20)? While some may consider living by good works and teaching good works as optional, this could not be further from the truth (James 2:18). We are to show others our faith by our works, making good works absolutely necessary to the Lord's plans for our lives. We are to be the pillar and ground of the truth (I Tim 3:15). Yet how can we be that proper pillar and solid ground for the truth if we lack both the essential and basic understandings of good works as it relates to the Christian's life. We should pray and study over the most important practical Christian teaching after salvation – good works.

Understanding of good works in relation to salvation:

It is impossible for us to perform the "work" of salvation for ourselves or for others. We, being unable to save ourselves, needed a plan of eternal redemption (II Cor 5:21). This plan came by the work of Jesus Christ through His death, burial and resurrection (I Pet 1:3). This truly is the only "work" that works (or is sufficient to save the soul). God performs His "work" (Tit 3:6-7) in us when we are saved by His grace through Jesus Christ to all who repent and believe (Mark 1:15; John 3:16).

Grace by definition is favor, a gift, or kindness from God without our merits (works). If salvation was on the account of or as a result of our works, then it simply could not qualify as salvation by grace (II Tim 1:9; Eph 2:9). A lost person, the sinner, must unconditionally surrender themselves to the mercy of God to be saved (Luke 18:13-14). It is only through this unconditional surrendering that Christ becomes our all-sufficient covering and substitute (I Cor 15:22; Heb 10:12). Furthermore, our security rests in the only one that is able to keep and maintain it – God (John 10:28; I Pet 1:4-5). If salvation were kept by our works then works

becomes necessary for salvation. When one preaches that works are required to maintain our salvation, salvation no longer flows from God's grace. Teaching the receiving salvation by grace but maintained by our works becomes just another falsely method of teaching salvation by works (Eph 2:8).

It is doctrinally undeniable that God's plan for the saved is to serve Him. In the Ephesians letter, Paul states that we are God's workmanship [His creation (Eph 2:10)]. He goes on to say that while we are not eternally saved by our own works, we have been created in salvation unto good works. God's pattern for a Christian's life was not an accident or afterthought, but God established this plan beforehand (God hath before ordained). Once you are saved, God's plan for you is that you would walk in good works, walk worthy in the vocation you are called (Eph 4:1), follow his steps (I Pet 2:21), and walk in the newness of life (Rom 6:4).

Reasonable service:

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, your reasonable service – Romans 12:1

The martyrdom of the Saints of God, throughout the ages, has occurred as many millions have paid the ultimate sacrifice and "loved not their lives unto the death" (Rev 12:11). Nathan Hale, convicted of spying on the British during the American Revolution said "I only regret I have but one life to give for my country". While it is true a person can only die one time, Paul speaks of an entirely different sacrifice desired of all Christians. Paul beseeches (summons or calls) us to present ourselves as living sacrifices. It is possible that the ultimate sacrifice of giving our lives in death may not be required of a single member of any of our combined congregations. However, that the most important contributions that all of us can and should make is we can offer ourselves as "living sacrifices" for Christ?

When one considers the question of what it means to be a living sacrifice, we must first ask the question of how we offer ourselves up as a living sacrifice. The simple answer is we do it by our works. God provides us with love, gifts, talents, and resources for a reason and provides help along life's way to include: the Comforter, prayer, and His word. God obviously provides us these aids to help us accomplish our service for Him. Our government prepares its soldiers for the battlefields of the world, as our Heavenly Father prepares us for service to Him.

The word acceptable means pleasing to God. The request of such service was given by God, who knows all things. The service was not considered "extra-ordinary" or extreme but is considered reasonable in its request from God to men.

We may feel that the right kind of service to God is impossible, but we need to remember that it is only "by the mercies of God" that our works are pleasing. We must continually request His assistance and see our weaknesses as they are before

Him. While we may feel service to Him as almost entirely “impossible”, the ever-present God that we serve is ever-able to help, comfort and direct us – making this type of service, a reasonable service.

#### Self-examination:

Good works can only truly be good works when recognized by God. Works performed for self-motive or for self-glory may give the appearance of being a good work, but in reality is not (Matt 6:2; Matt 6:5; Matt 6:16). A person may benefit from another person doing something in self-glory, but Jesus said the person doing the work for self-interest has their reward. All works are to be judged by God (Rev 20:12), the discerner of the thoughts and intents of the heart (Heb 4:12). God will examine and determine the manner of work that men prepared. Some works, placed on the foundation will be as wood, hay and stubble and will not stand; while other material, when tested will remain (I Cor 3:21). All things should be done for the honor and glory of Jesus Christ and not for self.

#### Moral Law and Ceremonial Laws:

A correct understanding of the ceremonial and moral law is also necessary for us to understand God’s intentions for our lives. God fulfilled the ceremonial law making the ceremonial law no longer necessary through Jesus Christ. Jesus did not do away with one jot or tittle of this law but fulfilled (Matt 5:17) our obligations under the ceremonial law by His death, burial and resurrection. The ceremonial law still stands, but stands fulfilled and satisfied. Currently, our adherence to the ceremonial law would not be considered good works by God, but would actually indicate a lack of faith that Christ’s work was once and for all sufficient.

Christ also did not eliminate or do away with the moral law. Christ only further defined the moral law in two important fundamental ways. First, Jesus was not judging solely on the outward actions of a person but expanded the law to define that God was examining the inward intents of the heart (Matt 23:28). Second, Christ provided us a “summary” or two commandments that the moral law hangs upon. The abbreviated law states God’s true intent and shows a higher purpose in the moral law. Jesus stated that we are to love God with all ours heart, soul and mind and to love your neighbor as yourself (Matt 22:37). By doing these things we follow not the “letter” of the law but our makers intent.

#### Reasons why we don’t teach and practice works:

1. Church members are simply not comfortable with this kind of preaching. An influential Missionary Baptist minister once said “we like to live a guilty distance from God.” Strong sermons on good works are needed in this error of “falling away”. Even though it may be uncomfortable for both the preacher and congregation, we do not have the right to pick and choose what truths we will uphold and proclaim.

2. We sometime “over-correct” our teachings because of the false teachings of other groups and dominations. We generally firmly teach salvation by grace and the eternal security of the believer, but for fear of simply being misunderstood we may, at times, not place similar weight in teaching the necessity of living by works in the Christian life. With the Lord’s leadership, we can effectively teach all three true doctrines, completely and correctly.
3. We live in a “society of averaging” where no one wants to stand out and everyone wants to fit in. It is much easier for Christians to take the path of least resistance then to stand out by our good works. As Christians, we should learn to stand up regardless of the cost and become true soldiers of the cross.
4. We listen to the god of this world and his lies. Some of the most common lies are (1.) that I am unable to do anything for the Lord (2.) I am unable to do what God asks of me or (3.) living the Christian life is for someone else stronger and better.
5. We somehow expect to be led in all things. “Well he didn’t lead me to give the glass of water to the stranger so I didn’t do it?” This “philosophy” attempts to makes our lack of service somehow God’s fault. Common sense dictates there are some things, lots of things, we just do as Christians.

#### Closing thoughts:

When performed correctly good works glorify God. Good works give the proper testimony of the truth while giving men hope in a hopeless world. Good works encourage and compel all men to seek God. They become the rope or life raft to someone that needs assistance, support and the love of God.

Good works are a necessary adornment of every Christian’s life. If we are Christians, we should encourage and provoke one another to good works so the gospel message and the good news of Jesus Christ would be shared with all men. There are no sufficient substitutions to replace good works in a Christian’s life. May we will allow our Churches lights to shine bright, unaltered, so that the world will sees our good works and glorify our Heavenly Father – Amen.

Respectfully submitted,  
Elder Brad Wheeler  
Brother Robert Hawkins  
Brother Damon Carlock

Motion and second to adopt report.

Those speaking on the subject: Brother Brad Wheeler, Brother Robert Hawkins, Brother Damon Carlock, Brother Ben Stickle, Brother Jerry Miller, Brother Stephen Skinner, Brother Todd Fugate, and Brother Ron Spurgeon.

Question called and second to end subject. Motion passed and report adopted.

### **THE WRITTEN MINISTRY**

Brother Jerry Reynolds read the report as follows:

In every age of time God has inspired Spiritual men to write words of fact and truth, even as He has moved others to teach and preach by voice out of the fullness of their Christian hearts. We must always remember, however, that infallible inspiration such as surely accompanied the writing of the Holy Bible is neither claimed for any such writings nor should they ever be trusted as flawless. No less so than in preaching, errors may creep into the best of well composed messages currently written or spoken in any age.

An additional warning seems appropriate and wise: written words may prove much more enduring in time, and far reaching in distance, than vocal eloquence.

First let us examine the positive side of this ministry as history has called it to our attention with examples many of us may even cherish.

What would our coherence have been as Old Time Baptists for a century or more following the Great Awakening revivals (which occurred between 1720 and 1830) had the New Hampshire Confession not been written in the 1830's, and afterward published (with two added articles of faith) by J. Newton Brown in his Baptist manual in 1853 and again by J. M. Pendleton in 1867? That written document confirms the approximate doctrinal position of sound mainstream Baptists at the very time at which the Spiritual pinnacle of our nation, and our churches, was reached.

What if our terribly persecuted Waldensian ancestors of Western Europe during the 1100's had not written confessions, tracts, and catechisms? Divine Providence later intervened during the Protestant era to preserve some of them for our inspection. Catholics and Protestants alike could then boast more freely that no such churches as we now are existed in that crucial era, although we know by Jesus' promises that they much have. We can see from some of these ancient writings that they were neither Catholic nor Protestant, nor were they believers in the "Reformed Church's" doctrine of "unconditional election" of all saints in past eternity at that ancient time. We can know what they were only by a written ministry they employed, and perhaps also have a better likelihood of proving it to others. They were essentially our Spiritual ancestors as organized churches, the preserved "woman clothed with the Sun" in the prophecy of Revelation 12.

What if J.M. Pendleton, J.R. Graves, A.C. Dayton, and others had not taken up their pens to reset the "landmark doctrine" in the middle 1800's? Methodists had begun to immerse converts. Campbellites all adopted that mode. Adventists, Mormons, and Jehovah's Witnesses did also. Offspring of the Wesleyan Methodism, called "Holiness" churches, and later "Pentecostals," all adopted immersion. All of the independent "fundamentalists" churches springing from the Protestant mass evangelism did likewise. During the first three centuries of Protestantism, only



Baptists practiced immersion of regenerated people. That alone kept them a separate communion from others whom they believed to be children of God. When these bold “landmarkers” first began their writing efforts in this cause, a great number of Baptists were open to receiving “alien immersions” whenever they believed the recipients to be truly saved. A half-century later, very few Baptists were in favor of such toleration. Thus our separate identity was preserved largely by a timely written ministry. Unfortunately, some proud advocates of this principle have taken it to unprofitable extremes, marring Christian fellowship with unnecessary offense, and asserting church authority above the authority of God’s Holy Spirit.

Is not world Spiritually richer because of the inspiring writing of that 17th century English Baptist named John Bunyan? His *Pilgrim’s Progress* has been called by some appreciative readers the most Spiritual writings since the Bible canon was closed nearly 16 centuries earlier. Yet Bunyan’s writings were never believed to be without flaw!

Where would we be without our diligent historians whose records and published research has kept us “conscious of our past” so that we would not find ourselves “adrift without purpose”? (Quote borrowed from Church History Research and Archives)

Many of us have found priceless quotes and recorded facts from the many periodicals published during that golden age of unity Baptists enjoyed during the middle and latter 1800’s. More recently and more locally some of our own diligent brothers have followed such examples with valuable information preserved in *The Macedonian Call*, *The Baptist Banner*, *The Voice of Baptists*, *The Baptist Star*, and others.

Epistles written by Clement, Polycarp, and Ignatius, devout disciples who remembered the apostles, give us a priceless view of humble preachers who lamented their inferiority compared to the apostles who were their mentors and predecessors in the ministry, but whose hope in the Living Christ whom they personally knew and views of His church and its proper place and doctrines, remained fundamentally sound and Scriptural. In contrast, almost all of the later writers who followed them displayed in their writings early errors which had already crept in to soon after overthrow many churches and began to impede the greatest revival of Spiritual truth the world has ever known. In later centuries these errors precipitated the great “falling away” prophesied by Jesus, Peter, Paul, and John.

As the preservation of facts and truths is greatly enhanced by properly written words, so tenacious destructive errors are also introduced, propagated, and preserved by “cunningly devised fables” using a similar method.

At the turn of the 4th to 5th centuries there lived in North Africa a Roman Catholic scholar named Augustine, whose writings defended such doctrines and practices as infant baptism, religious persecution, and absolute predestination. He was the first known, and effective, advocate of this latter “determinism” within the realm of “Christendom.” Catholics permanently adopted the first two, but soon dropped the latter. Yet, some Catholic Augustinian scholars down through the ages picked up these discarded ideas again from Augustine’s writings. During the vast Protestant Reformation of the 1500’s Protestant scholars used ideas from Augustine’s preserved writings as an antidote to the many innovations which had crept into Catholicism since that time. A thousand years after Augustine, John Calvin and his Protestant “Reformed Churches” essentially made Augustinian predestination the centerpiece of their salvation theology. After much controversy, dissention, and division among Protestants, and even among Baptists whose Puritan connections introduced it among them, it was essentially moderated by the influence of the Great Awakening revivals which occurred between 1720 and 1830. A resurgence of “unconditional election in past eternity” is occurring recently among some “Baptists” in name who have believed the false claim that “all Baptists were once Calvinists,” and are honestly trying by this reversion to recapture the success Baptists formerly experienced. If the Unitarian German Vandals, who were in the process of conquering all of North Africa while Augustine lay dying in his home city of Hippo, had burned his library of more than 200 volumes, how different, for better or worse, might have been the future of western civilization and its “Christianity!”

Today, nearly all so-called “evangelicals” have adopted a dispensational theory of Bible prophecy, the worst teachings of which were invented in the 1830’s by John Nelson Darby, one of the founders of the Plymouth Brethren. Although such errors as a “secret rapture” of the saints, ultimate salvation of all Jews, and the “church” instituted only as an afterthought and interim agency until the Jews accept their Messiah, are utterly foreign to the Bible, these beliefs are now almost universally widespread. By what means? The writings of a Darby disciple named C.I. Schofield and his notes in His popular reference Bible provides much of that answer.

These two examples perhaps suffice to accentuate the former warning as to the long-range danger present when wrong or radical ideas are put into print. A number of much more destructive doctrines than these could have been cited, but these are both subtle, and cleverly enough presented by the writers, to successfully transcend great periods of time and quickly expand over a large territory. Errors in religious writings, especially, can have a malignant effect on people for generations and centuries to come. But even as wrong words can be dangerous, it is also by right words that the most good can and must be done. Be sure the Lord wants you to write it, then prayerfully do so with the kind of inspiration by which He directs His preachers to preach His word. Then humbly, prayerfully, and carefully weed out errors and over-emphasis. Peer review by known wise and Spiritual brothers is always an added safeguard. That doesn’t mean that you must yield to their

criticisms, because they too can be wrong. Use their advice to honestly see if they can overturn your ideas or modify or moderate them. If not, publish what you are sincerely sure that God has given you to write for the benefit of others. Genuine “charity never fails” but pride and arrogance always do. Do not let these dire warnings provoke such fear as might prevent God from using you profitable in such a ministry.

A new medium of information has recently been invented which wonderfully allows widespread publication of written words, along with audio and video, without requiring great expense. This is the “internet” which some of our brothers are already making good use of. It is amazing how much good information one can find by that means who learns how to use this marvelous research tool. Perhaps it may be nearly as amazing how many misleading words and false doctrines can be found there. Still, it is an equalizer, and perhaps a Godsend, which permits the relatively poor citizen to compete with those with great wealth as never before, sometimes for the better, and sometimes for the worse. We must use it for the better!

May the writings which this generation is inspired to leave behind be as useful to the future church and its fellow men as some from the past have been to us and our fathers!

Respectfully submitted,  
J.A. Reynolds – Chairman  
Dallas Wheat

Motion and second to adopt report.

Those speaking on the subject: Brother Jerry Reynolds and Brother Dallas Wheat.  
Motion and second to suspend further discussion on subject until tomorrow.  
Motion passed.

Motion and second to adjourn until 7 PM. Motion passed. Brother Ottis Jones prayed the benediction.

### **FRIDAY NIGHT PROCEEDINGS**

Proceedings began this evening with singing. Brother Bob Vanderpool led “I Will Meet You In the Morning” as Sister Rhiana Nail accompanied on the piano. Brother Moran welcomed everyone, recapping our good morning service. After prayer requests, Brother Moran asked Brother Phil Creecy to lead in prayer. Brother Moran then asked Brother Jason Stotler to read the obituary report as follows:

### **OBITUARY REPORT**

As we consider those members represented in the Siloam Association who have laid this life down and have gone to be with their Savior from October 2011 through September 2012, mixed emotions may fill our minds and hearts. Sadness may be

present as we consider that we will never again in this life share a conversation, engage in a loving embrace or friendly hand shake, or express our great love and appreciation for the integrity and Christian example that was exemplified. Astonishment may continue to be present in regards to the details of a particular death. Relief may be the dominant feeling as you no longer are forced to watch an individual experience the suffering that comes from chronic illness, advanced age, or injury. Anger, denial, and depression are other wide ranging emotions that may be experienced as the loss of loved ones is mourned. This sorrow that we experience is grieving the loss of friends and companions are part of the “trouble” that Job said our days would be full of (Job 14:1).

Though our fleshly nature is grieved by death, our spiritual nature can be comforted by the truth of God’s word and the witness of the Holy Spirit in regards to the final resting place of these saints. We recognize that “Precious in the sight of the Lord is the death of His saints (Psalm 116:15).” No matter how much we love the deceased brotherhood, God’s love for them is infinitely greater! Jesus loves the saints so much that He said He went to prepare a place for the saints so that where He is, they may be also (John 14:3). Heaven, the place where these saved individual are now, is a place more beautiful and peaceful than anything our minds could comprehend or imagine. “Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love Him.” (I Corinthians 2:9). If you have been truly saved by God’s grace, you will go to be with these saints one day when the time of your departure is at hand and you have finished your course. David, in speaking about his recently deceased child with Bathsheba stated, “...I shall go to him, but he shall not return to me” (II Samuel 12:23). As we see in the book of Revelations, the saints are joyously occupied in Heaven with worshipping King Jesus and singing the rich song of redemption that not even the angels can sing!

Respectfully submitted,  
 Elder Gayle Snoddy  
 Elder Jason Stotler

Brother Roger Carter, clerk, then read the roll of deceased members as follows:

**2012 OBITUARY LIST**

Antioch	Brother Ralph Dotson	October 26, 2011
	Brother H.C. Mahaney, Jr.	November 11, 2011
	Brother James Austin	December 2011
	Brother Denny Carter	February 2012
	Brother Kendall Manion	February 2012
Becker Drive	Brother Ron Galloway	November 18, 2011
	Brother Stanley Copass	June 17, 2012
Beech Grove	Sister Margaret "Pat" Riddle	May 13, 2012
Bethel	Sister Joye Faye Griggs	October 25, 2011

Cedar Cross	Sister Marjorie Sanders	August 8, 2011
	Sister Mayme Kirk	November 11, 2011
	Sister Catherine Dillard	February 21, 2012
	Sister Janice Harrison	May 10, 2012
	Sister Rachel Rather	July 26, 2012
Cedar Grove	Elder C.L. "Dee" Russell	March 21, 2012
	Sister Erlene Russell	July 22, 2012
	Sister Brenda Hodges	August 16, 2012
Fairview Memorial	Sister Dora Croslin	
	Brother Maurice Chisim	September 11, 2011
	Sister Reba Duvall	November 27, 2011
	Brother Henry Pillow	December 23, 2011
	Brother J.P. Doss	February 23, 2012
	Brother Otha Blair	May 14, 2012
	Sister Flora Pillow	August 29, 2012
Faith	Sister Edna Carter Barnes	February 10, 2012
Hillsdale	Sister Wanda Spears	November 2011
	Sister Charlotte Ford	Spring 2012
Liberty	Deacon Luther Jent	November 17, 2011
Lyons	Brother Ronald V. Franck	March 17, 2012
	Sister Monterey Helm Olds	April 13, 2012
	Brother Cartis C. Vanhook	April 18, 2012
	Sister Lillian M. Coleman	August 28, 2012
	Sister Jerilyn Dunn	September 26, 2012
Madison	Elder William House	February 11, 2012
	Sister Emma Brim	August 30, 2012
Maple Grove #2	Sister Estelene Petty	November 14, 2011
	Brother Mike Johnson	December 6, 2011
	Sister Allean Oldham	August 21, 2012
Mt. Lebanon	Brother Donald Jewell	September 30, 2011
Mt. Zion	Brother Larry Joe Downing II	August 27, 2012
Old Macedonia	Sister Linda Sullivan	October 29, 2011
	Brother Dan Purdy	May 12, 2012
Old Union	Sister Stella Brown	September 9, 2011
	Sister Rose Roark Davidson	December 16, 2011
	Sister Ruby Willoughby	March 4, 2012
	Sister Teresa Baker Wilburn	April 13, 2012
Pleasant Hill	Sister Velma Brandon	March 6, 2012
Rocky Mound	Sister Melissa Carr	October 22, 2011
	Sister Clara Ruth Doss McNeese	2011
	Sister Maudeen Jenkins	July 19, 2012

Unity (KY)	Sister Jeanette Hardcastle	June 2012
Woodlawn	Brother Charles Miller	October 28, 2011

Motion and second to adopt report.

### MEMORIAL SERMON

Brother Moran then introduced Brother Jason Stotler to preach the Memorial Sermon. Brother Stotler came forward asking for prayer tonight. The definition of the word “memorial” is “to help preserve memories and events.” Brother Stotler spoke of how the Lord’s Supper is a memorial of Jesus’ broken body and shed blood. He spoke of Jacob wrestling with the angel and how his limp was a memorial of how he met with God. His attempt tonight is to glorify God with talking about this subject: The Prudence of the Saints. He read Proverbs 22:3. Prudence is the exercise of sound judgment to avoid evil. Wisdom and prudence go hand in hand. The fear of the Lord is the beginning of knowledge. The 52 saints had prudence because they feared God. We know death is going to happen to all. He gave many scriptures referencing this. The scripture is a light to show us a direction to go. He then quoted from Psalm 116 saying the Holy Spirit brought conviction and they needed to prepare for death. A prudent man foreseeth evil and will hide himself. We cannot hide ourselves with good works, but through Jesus Christ. The lost need to take action by praying for salvation. They need to repent from their wicked ways. Those saints who have gone on repented and put their trust in Jesus Christ. When we come before the Lord, we won’t be talking about ourselves, but giving God the glory. The heart of prudence getteth knowledge. We who have been saved have a witness of knowledge of the love of God. We have been purchased by the precious blood of Christ and kept by the power of God. Whether we live or die, we are the Lord’s throughout eternity. We require, as John the Baptist did, a testimony of salvation for membership into the church. We go by that testimony whether or not that person was a saved individual. Jesus said he would go to prepare a place for us. God and all in Heaven rejoice for one sinner who is saved. There is a joy in those who die in the Lord. The body may not joy, but the soul will. Brother Stotler then spoke of how Joshua led the children oven into the promised land. He then piled up 12 stones as a memorial of how God gave them a safe passage to the promised land. We have that promise of a safe passage through Jesus. The saints mentioned earlier have made the passage. Blessed are they which die in the Lord.

Brother Moran then came forward at the completion of Brother Stotler’s message thanking God for the message. Brother Phil Mayle then testified of the salvation of his soul and sang “A Sinner Saved by Grace.” Brother Moran spoke of three preacher brothers – Elder William House, Elder Ron Galloway, and Elder C.L. “Dee” Russell – who were among those named who had gone on to be with the Lord.

Report adopted as read and discussed.

The clerk came forward to read minutes of the day's proceedings. Motion and second to adopt minutes as read and corrected. Motion passed.

Brother Moran asked for a handshake. Brother Vanderpool led "Victory In Jesus," "When We All Get To Heaven," and "If We Never Meet Again" with Sister Nail accompanying on the piano. Sister Tabitha Haley came forward to sing "A Servant's Heart." After a number of testimonies and prayer requests, there was a motion and second to adjourn until 9 AM tomorrow. Motion passed. Brother Gayle Snoddy prayed the benediction.



**DEACON J. P. DOSS**  
**MAY 3, 1921 - FEBRUARY 23, 2012**

A former Franklin resident, Mr. J. P. Doss, age 90, of Bowling Green, died Thursday, February 23<sup>rd</sup> at the Medical Center in Bowling Green. Funeral arrangements were under the direction of Crafton Funeral Home where services were held Sunday February 26, 2012 at 2pm with burial following in Green Lawn Cemetery. Brother Doss's funeral service was preached by Elder Jerry Miller, pastor of Fairview Memorial. Brother Doss was ordained by Old Union Missionary Baptist Church in 1967 as a Deacon of the Church. He and Sister Doss moved their membership to Fairview Memorial on the first Sunday of 1982 where they remained faithful members.

A native of Macon County Tennessee, he was the son of the late Coy Doss and Amy Smith Doss. He was preceded in death by his sister – Frances Holland and a brother – Willard Doss. Mr. Doss was a World War II Army Veteran, a farmer and manager of the PAG Company in Franklin for a number of years before moving to Bowling Green. He and his wife, Mary, owned and operated a well know Bowling Green restaurant, The King's Table Restaurant for about 10 years. During his latter years he was employed by the Warren County School System as custodian at the Alvaton Elementary School. Survivors include his wife – Mary Edith Dowell Doss of Bowling Green; 1 sister – Inez Jones of Indianapolis, Indiana; 3 brothers – Claude Doss, and Roger Doss both of Indianapolis and A. J. (Jack) Doss of Detroit, Michigan.

There are a number of things which stood out concerning the spiritual life of Deacon J. P. Doss. First I would say he firmly believed in the teaching found in Psalms 107:2. "Let the redeemed of the Lord say so." You did not have to be with this fine gentleman very long before he would tell you about being saved in a fence row on his way to school. This occurred at a much different time in the history of our nation than today. In rural areas it was a common practice for teachers to attend day revival services with their students. Brother Doss came under conviction and was marvelously saved by God's Grace while he attended a community revival.

Our nation owes a debt of gratitude to those who bravely served our nation during WWII. Brother Doss would recount an experience of a group of soldiers who were having a “PRAYER MEETING” while under heavy attack. One member of the group refused to join the others in prayer and upon his refusal suffered a direct hit from a German mortar.

Many of the memories of the War stayed with Deacon Doss his entire life. As this fine servant of the Lord would recount and relive this spine-chilling event you could tell that he was greatly disturbed by it and that it was yet vivid in his memory. Brother Doss will occupy a special place in the memory of those who knew him, his humble prayers will be remembered, and with great expectation we know that our separation is but for a short while.



**ELDER RONALD DAVID GALLOWAY**  
**FEBRUARY 11, 1949 – NOVEMBER 18, 2011**

Ronald David Galloway was one of eight sons born to Stanley Erle and Doris Bagley Galloway in Louisville, KY. He grew up on a farm near Fern Creek, KY, graduated from Fern Creek High School and attended Western Kentucky University in Bowling Green.

Bro. Galloway was saved the fourth Sunday night in August 1958 at the altar of Lyons Missionary Baptist Church when the church was located at Euclid and Colorado Avenue in Louisville. In September 1958 he was baptized into the fellowship of Lyons Church by Elder D.C. Russell.

He married Lumesha Coffelt on January 17, 1987 and she went to be with the Lord on April 2, 2000.

Bro. Galloway was ordained to the full work of the ministry by Lyons Missionary Baptist Church on May 19, 1979 after being called to pastor Liberty Missionary Baptist Church in Norton, Ohio. He served Liberty as pastor until February 1983. He pastored Corinth Missionary Baptist Church in Logan County Kentucky, October 1984 – December 1985. He also assisted with missionary work in the London, Kentucky area and in Murfreesboro, Tennessee.

Bro. Galloway became a charter member of Becker Drive Missionary Baptist Church when it was organized on January 28, 1961. In the ensuing years he held membership with some of our sister churches but had again been a member of Becker Drive for several years at the time of his death.



Brother Galloway suffered serious health problems for many years but never lost his faith in God. He looked forward to the time when he would be with his Savior and the loved ones who had made the journey before him.

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**ELDER WILLIAM ISAAC HOUSE**  
August 3, 1923 – February 11, 2012

Elder William House, the son of William Earnest and Georgia Ann Richardson House, was born in Smith County Tennessee. He was one of five children who have preceded him in death along with his parents.

Brother House was saved June 6, 1938 at Plunkett's Creek Missionary Baptist Church. He united with the church and was baptized by Elder Phocian Gibbs on June 22, 1938.

After graduating from high school, Brother House moved to Las Vegas, Nevada to build airplanes during World War II. While on a visit back home, he met Cristol B Perdue. They were married April 15, 1944. They made their home in Nashville, Tennessee. Three children were born to this union, a son, William David who preceded them in death, and two daughters, Gayle and Jane. Brother and Sister House were married sixty-four years before she preceded him in death on May 10, 2008. He is survived by six grandchildren, nine great-grandchildren, and 5 great great-grandchildren, along with his two daughters.

On October 26, 1958 Brother House told his calling to preach and on November 16, 1958, he preached his first sermon at Faith Missionary Baptist Church in Nashville, Tennessee. He was ordained to the full work of the ministry by Faith Missionary Baptist Church on July 31, 1960.

In May, 1960 he received an arm from Faith Church to begin a mission in Madison, Tennessee which organized as Harmony Missionary Baptist Church in 1961. In January, 1973 an arm was extended by Harmony church to Brother House to begin a mission in Lebanon, Tennessee. In September, 1973 the mission organized as Old Paths Missionary Baptist Church where he served as their first pastor.

Brother House served as pastor to the following churches during his fifty-two years as an ordained minister: White Hill, Rocky Grove, West End, Old Paths, Madison, Russell Hill, Piper Chapel, New Harmony, South Carthage, Oak Grove, Faith in Kentucky, and Bethlehem. During this time he also assisted in one hundred and one revivals in Tennessee, Kentucky, Indiana, Missouri, Georgia, Kansas, and Arkansas. He also preached one hundred twenty-two funerals, preformed seventy-five

weddings, and baptized two hundred forty-four people. He also preached on the radio and television throughout his years in the ministry and served as treasurer of the Old Fashion Gospel Hour from 1978 to 1981. He was also well known for his teaching on the book of Revelation and his good recall of scripture passages.

Brother House was able to be a witness for the Lord and assist in the instruction of God's word nearly till the end of his life. He truly lived his life by one of his favorite scriptures, "Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer."(Psalm 19:14).

Note from his daughters:

Dad loved going to church, he never missed a Sunday morning service for over 30 years, it took bypass surgery for him to miss a service.

Dad preached his last sermon May 1, 2011 at Grace Missionary Baptist Church (in Hendersonville, Tn.) from his cart without opening his Bible, quoting scripture after scripture - which was his way.

Gayle and Jane



**ELDER CORDIS LEE "DEE" RUSSELL, SR.  
MARCH 22, 1924 – MARCH 31, 2012**

Elder Dee Russell was born on March 22, 1924 in Macon County, Tennessee, the son of the late Jeffrey and Virgie Mai Patterson Russell. He had three brothers, Ernest, Odie and Wesley, and two sisters, Eva, and Odessa. All of Brother Russell's siblings preceded him in death.

Brother Russell was saved on Thursday, September 27, 1944 at 1:30 PM during day revival service at Union Hill Missionary Baptist Church, Gallatin, TN. after Brother F. L. Ray sang a song "Hold to God's Unchanging Hand". Brother Russell testified that the singing of this song was among the last things he remembered before that heavenly experience of being born again, passing from death unto life. Brother Russell was baptized into Union Hill Church.

Brother Russell was married to the Love of his life, Helen Erlene Scruggs Russell, and preceded her in death by only four months. To this marriage were born three children, Gail, Cordis Lee, Jr., and Tina. Brother Russell dearly loved his children.

Brother Russell received the call from On High, to preach the gospel of Christ, in October 1955, while sitting in a swing on Brother Othe Gregory's porch. He was ordained to the full work of the ministry by Union Hill Church in March 1957.

Brother Russell worked in many mission efforts, many, many revival efforts, and pastored the following Churches, starting in 1961 with Cedar Grove Missionary Baptist Church, Gallatin, TN., White Hill Missionary Baptist Church, White House, TN., Rock Bridge Missionary Baptist Church, Rock Bridge, TN., Salem Missionary Baptist Church, Gallatin, TN., Buffalo Springs Missionary Baptist Church, Sumner County, TN., and ending his pastorate where it began, at Cedar Grove Church. Brother Russell's pastoral work spanned over fifty years.

After a lengthy illness, Elder Dee Russell went on to his long home on Saturday, March 31, 2012, forever to be with the Lord of Glory, no doubt in line to receive an abundance of rewards from the Righteous Judge, for his faithful work while here on earth, at the ending of the Age, when our Lord finishes the work of making ALL things new.

## **SATURDAY MORNING PROCEEDINGS**

### **WELCOME**

The Siloam Association reconvened at 9 AM. Service was opened with singing as Brother Vanderpool led "Everybody Will Be Happy Over There" with Sister Andrea Knight accompanying on the piano. Brother Moran came forward welcoming everyone. After remarks, he called on Brother Stephen Smith to lead in prayer. Brother Moran asked the clerk to call the roll. After the roll call, Brother Moran stated we had enough for a quorum and to go on with reports.

### **REPORTS**

#### **THE WRITTEN MINISTRY (Continued discussion from previous session)**

Those speaking on the subject: Brother Bob Vanderpool, Brother Phil Creecy, and Brother Rick Oliver.

Question called and second to end subject. Motion passed and report adopted.

### **MOTIVATING CHURCH MEMBERS**

Brother John Hayter read the report as follows:

***"For the love of Christ constraineth us...." 2 Corinthians 5:14***

How do we, as church leaders, motivate God's people to do the work of maintaining and building up our churches? How do we motivate them to worship, to witness, and to bring other people to our services? This question should be of great concern to every leader who desires to see their church prosper and grow, since if no one does anything, nothing will happen. As Jesus told His disciples, "If you know these things, happy are ye if you do them" (John 13:17). The blessing comes in the doing.

Motivation is what moves a person to action. It is why a person does what he does. Today there are hundreds, if not thousands, of books, articles and motivational tapes available to help build businesses, charitable organizations and just about anything that requires human energy. Almost all of these resources rely on some form of “extrinsic” motivation. Extrinsic motivation is when people are moved by forces external to themselves. For example, offering a prize for bringing someone to church is extrinsic motivation. The person is moved to action by his desire to obtain the prize. Intrinsic motivation, on the other hand, is when people are moved by forces within themselves. When a person brings someone to church for no reason other than love, that is intrinsic motivation.

The carrot and stick approach works well for motivating a donkey to pull a cart. If the donkey won't pull to get the carrot, then maybe it will pull to avoid the stick. Some leaders use this method to try and motivate people to serve God. If they won't serve to get the carrot of heavenly rewards, then maybe they will to avoid the stick of earthly chastisement. On the surface this may seem like a reasonable approach, perhaps even a biblical one. But is it? Did God reveal the future destiny of man simply for the purpose of motivating His people to live right and serve Him?

Using the promise of heavenly rewards or the pains of chastisement to motivate God's people is relying on extrinsic motivation. And as it is with all extrinsic motivation, it is inherently manipulative. At best it will only result in short-term responses. People will act to obtain the prize, whether the prize be a material object, praise and recognition, or heavenly bliss; but they will not be motivated to act out of love or because it is simply the right thing to do. Over time a church can become dependent on extrinsic motivators to get people to do anything at all. Somehow this doesn't seem like the way God would want us to shepherd His flock.

The psychological theory that underlies this type of motivation is called *behaviorism*. This theory, popularized by B. F. Skinner, is the basis for virtually all motivational systems which use prizes, awards, grades, recognition, bonuses, or threats to get people to do certain things. Such systems operate on the proposition, “If you'll do this, then I'll give you that” They are based on the premise that people will do something only when there is something in it for them. If there is no reward for good work, then there won't be any good work. .

This philosophy is fundamentally flawed. It ignores the reality that people are capable of being motivated by a higher standard than, “What's in it for me?” Skinner's problem was that he studied rats and applied the results to humans. But human beings are not rats. Made in the image of God, humans are capable of acting for the sake of justice or gratitude or love. It is true that the “Old Covenant” God gave to His people by the hand of Moses was based on the premise ‘if you will, then I will’. But we also know that old covenant didn't work to motivate Israel to do right. It never could work because of man's nature. But of course God knew that from the beginning and that is why His plan was always to bring in the “New Covenant” that was premised on “love”, not obedience. And that love was to be the

motivating factor for the ongoing relationship between Him and His people, not fear of loss or hope of gain.

Does this mean that leaders should never talk about future prophetic events? No. Just because some men use these events to manipulate people, it does not necessarily follow that God's purpose in revealing them is extrinsic motivation. For example, the fear and reality of prison does not extrinsically motivate me to obey the law. Neither does coming home to a clean house and enjoying a good meal prepared by my wife extrinsically motivate me to treat her with love and respect. I obey the law and treat my wife well because of righteousness and love, which are both intrinsic. The flames of hell and the promise of eternal life can be used properly or they can be misused. For example, parents can manipulate their children into behaving in the short-term by telling them some horror story about going to jail. Or, they can build into them intrinsic motivation, in part by teaching them the reality of jail as a consequence of disobeying civil authority, but mostly by teaching them the peace of mind, the self-respect, and the joy they will experience by always doing the right thing. The first is behavioristic psychology; the second is God revealing His principle of sowing and reaping, not to manipulate us, but so we can make informed and responsible choices.

In 2 Corinthians 9:7 Paul wrote, "Every man according as he purposeth in his heart, so let him give; not grudgingly or of necessity; for God loveth a cheerful giver." This is what God is looking for from every one of His people in all that we say or do. This does not mean, however, that He does not inform us about the consequences of failing to obey him. It only means that He wants us to do the right thing for the right reasons. God never uses manipulation in any form, and He does not want us manipulated into doing the right thing, since it will only cause us to do it "grudgingly or of necessity."

Clearly, many preachers who do not believe in the security of the believer in Christ (none of our Missionary Baptists I hope) do dangle eternal life in front of people like a carrot as the reward for doing certain things, such as coming to church, worshipping God, tithing, or witnessing. But doing things to *get* eternal life will in the end deprive a person of eternal life, since eternal life is a gift from God that cannot be earned by good behavior. Jesus never practiced this sort of manipulation. He could have told the rich young ruler, "Hey, don't leave. If you'll follow me I'll give you eternal life." But instead He told him, "Sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven; and come, follow Me" (Luke 18:22).

There is the key! In between every true child of God and the Lord's "Follow Me" is a, "Deny yourself and take up your cross." Jesus never focused on the reward, only the cost. He wasn't interested in anyone serving Him just to avoid flames or just to walk on gold. He never used bribes, the carrot, or threats, the stick, to get people to do what He wanted them to do. Instead He said, "Listen, here is reality: I have a

crowns for you, but it only comes by way of the cross.” This is not extrinsic motivation, but rather intrinsic motivation of the most profound kind.

So, how DO we motivate our church members? The following verses reveal God’s way of motivating His people. Philippians 2:12-13 says, “Work out your own salvation with fear and trembling; for it is God which worketh in you both to will and to do for His good pleasure.” God motivates us from within to work outward our personal salvation. How does He do this? 1 John 4:21 says, “And this commandment have we from Him, That he who loveth God love his brother also.” Our motive for loving other people is founded on our love for God. If we love God, we must also love others or our love is hypocritical. To love others is an out-working of salvation.

But how does God motivate us to love Him so that we will be motivated from within to love others? 1 John 4:19 says, “We love Him because He first loved us.” God motivates us to love both Him and other people by revealing to us the greatness of His own love toward us. “But God, who is rich in mercy, for His great love wherewith He loved us” (Ephesians 2:4). The problem for many is that they are isolated and not experiencing God’s love toward them. This is because they do not understand either the Incarnation or the Cross, and they are making no effort to draw near to God that they might understand them.

How has God revealed His love to us so that we will be highly motivated to serve Him? Romans 5:8 says that “But God commendeth His love toward us, in that while we were yet sinners, Christ died for us.” The message of the Creator God, who took on human flesh and offered Himself up as the sacrifice for man’s sin is the consummate revelation of God’s love to mankind. This message is called “the gospel.” As Peter wrote, “And this is the word which by the gospel is preached unto you” (1 Peter 1:25).

God’s love is revealed to His people through the preaching of the gospel of Jesus Christ. That gospel is not just that we might become saved, but also that we might grow in grace and knowledge, “after” we have been saved. After preaching this message to the Thessalonians, Paul wrote to them saying, “When you received the word of God which you heard of us, you received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe”(1 Thessalonians 2:13). When the word of the gospel is believed, it effectively works within us to will and to do God’s good pleasure.

For God to succeed in motivating His people to serve Him, we must have preachers who, like Paul, have determined to know nothing “save Jesus Christ and Him crucified” (1 Cor. 2:2). It is only when the message of the cross is preached by men who are “crucified with Christ” and have “crucified the flesh with its passions and desires” that the greatness of God’s love will be revealed (Galatians. 2:20; 5:24). As long as the flesh lives, love remains hidden behind a veil. And when love is hidden, God’s people are not motivated by love to serve Him. And wherever God’s people

are failing to serve Him, church leaders will be tempted to resort to the carnal methods of behavioristic psychology. In 2 Corinthians 5:14-15, Paul wrote these challenging words: "For the love of Christ constraineth us, because we thus judge, that if one died for all, then were all dead: and that He died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again." Once a person realizes what actually happened on Calvary and who it was hanging on that cross, he will be motivated to serve God the same way Paul was. One translation reads, "For the love of Christ leaves me no choice." This is pure, godly, intrinsic motivation.

God's desire is that we would live for Him (rather than ourselves) solely because we realize that when we were dead in sin, He who was without sin died for us and rose again, that we might live for God. Once we understand this monumental truth, it will no longer matter what lies ahead or what promises there are for the hereafter. That won't be what motivates us. It won't be what we might get or what we might escape from—it will only be what Jesus did for us. If God's people could ever get this into their hearts, church leaders would never again be tempted to resort to threats and bribes to motivate people to serve the Lord. They would do it freely out of love.

Respectfully Submitted by  
Elder Danny Chandler  
Brother Tony Day  
Brother John Hayter

Motion and second to adopt report.

Those speaking on the subject: Brother John Hayter, Brother Tony Day, Brother Danny Chandler, Brother Junior Moore, Brother Ivan Smith, Brother J.R. Mullins, Brother Jerry Miller, Brother Berlon Roy, Brother Jeff Elliott, and Brother Jerry Reynolds.

Question called and second to end subject. Motion passed and report adopted.

Motion and second to move alternate subject (Church Autonomy) to next year.  
Motion passed.

## **RESOLUTIONS**

Brother Eual Holder read the report as follows:

Having met for the 60<sup>th</sup> year of the Siloam Association, we want to express our gratitude to New Bethel Missionary Baptist Church of Allen County Kentucky for the gracious way in which they have welcomed us. Above all, we want to thank our Heavenly Father for the bountiful way he has blessed and for the wonderful fellowship we have had during this association.

We do hereby resolve the following:

1. To love the Lord our God with all of our heart, soul, mind, and strength.
2. To love thy neighbor as thyself.
3. To do good unto all men, especially those that are of the household of faith.
4. To work while it is day for the night cometh when no man can work.
5. To be bright and shining lights among a crooked and perverse generation.
6. To always strive to promote peace and harmony in all of our sister churches of like faith and order.
7. To always stand for the Word of God, to declare the whole council of God, and to pray for the Grace of God to help us.

Prayerfully submitted,  
Elder Eual Holder  
Elder Ronald Delk  
Elder Vernon Roark

Motion and second to adopt report.

Those speaking on the subject: Brother Eual Holder and Brother Ronald Delk.

Question called and second to end subject. Motion passed and report adopted.

Motion and second to suspend further business until after doctrinal sermon.

Brother Wayne Strode led “Oh, the Glory Did Roll!” and “If That Isn’t Love” with Sister Andrea Knight accompanying on the piano.

Brother Moran introduced Brother Ron Spurgeon, pastor of Fairview Missionary Baptist Church, to preach the doctrinal sermon, asking all to pray for him.

### **DOCTRINAL SERMON**

Brother Spurgeon came forward and said God is good. He spoke of how 21 years ago today God called him to preach. He said the spirit was so strong he could hardly stand it. He wanted everyone to follow the spirit. He titled his message “The Spirit Alatheia – The Spirit of Truth.” We need a spiritual awakening in our church – the need to preach the spirit of truth in our church. We need to be like hornets to stand for this truth. He read from John 16:1-15. He spoke of how there is a falling away from God’s churches and an attempt to destroy the truth. What do people want to hear? They want to hear the Truth. We have it. We are influenced by a number of different falsehoods. We have the truth to point the way of salvation. Jesus tells us the truth. The Holy Spirit will guide us in all the truth. We will rejoice in all these things. He then read from Acts 1:13. God has chosen vessels to carry the truth. The Holy Spirit of truth validates the doctrines of the church of the Lord Jesus Christ. He wrote His words in their heart and made a covenant. He read Matthew 4:1-4. Jesus is the Bread of Life. It will validate and motivate us if the Spirit is in it. The Comforter is with us right now. If the Holy



Spirit is in our service, the service is validated. We may not at first recognize when Jesus enters our service, but soon we will see it when God has the time and things right for His glory. He read from Luke 24 and spoke of how Jesus met with two on the road to Emmaus. He spoke of how Jesus told the two all things and scriptures concerning himself and how their hearts burned in them when Jesus opened up the scriptures to them. The same can happen to us today. We need to get familiar with the Truth and the Bread of Life. What an honor it is to be among God's people. He then read from Hebrews and spoke of how we don't need to let the Gospel slip away. He read from I Timothy 4:1-6. We are in a spiritual battle in this world. We need to let the Spirit of the Lord lead us in all things. We need to take the scripture to back up the truth. To be a minister, we need to be a servant. Arrogance has no room in our pulpit. We need to exalt God only. We need to be one beggar telling another beggar where to find bread. Brother Moran came forward expressing his thanks for the good sermon.

The association then went back to the next order of business.

### **CORRESPONDENCE**

Brother Tim Saylor read the report as follows:

We, the members of New Bethel Missionary Baptist Church, feel that we have been wonderfully blessed by this opportunity to host the 60<sup>th</sup> annual session of the Siloam Missionary Baptist Association.

We want to thank the Association for meeting with us this year, and also for the financial assistance you gave to help with the expenses of hosting the association.

Also we want to thank Elder Mitchell Glasscock, Elder Jason Stotler, and Elder Ron Spurgeon for the wonderful messages they delivered. Your sermons provided spiritual food for our souls.

And too, we would like to thank the brothers who wrote the reports on, "Missions," "The Necessity of Good Works," "The Written Ministry," and "Motivating Church Members." These subjects were timely and the discussions were informative and filled with many challenges.

Our thanks also to the Brothers who served in the offices of Moderator, Clerk, and Treasurer.

It is our prayer that everyone who attended was blessed, and that you have been enlightened, encouraged, and inspired. We will be praying that each church will prosper in the year ahead, and see the salvation of many lost souls.

We have enjoyed the wonderful fellowship with all of you.

Pray for us, here at New Bethel, and until our next meeting, May the Lord Bless each church.

Prayerfully submitted,  
 Brother Jimmy Neal Siddens  
 Brother Wayne Jackson  
 Brother Timothy Saylor

Motion and second to adopt report.

Those speaking on the subject: Brother Tim Saylor and Brother Jimmy Siddons.

Report adopted.

### **TREASURER'S REPORT**

Brother Danny Holland read the report as follows:

Balance from 2011 Association	7448.32
Associational Expenses	500.00
Printing 2011 Minutes	2118.94
New Bethel MBC 2012 Association Host	1000.00
Remaining Balance from 2011	3829.38
Collection from 2012 Association	3920.00
Balance at the end of 2012 Association	7749.38

Prayerfully submitted,  
 Bro. Jason Stotler  
 Bro. Danny Holland

Motion and second to adopt report. Motion passed.

### **2013 ORDER OF BUSINESS**

Brother Stephen Skinner read the report as seen on pages 2 and 3.

Motion and second to adopt report. Motion passed.

### **OLD BUSINESS**

No old business.

### **NEW BUSINESS**

No new business.

Brother Moran asked the clerk to read the minutes of the day's proceedings.

Motion and second to adopt minutes as read and corrected. Motion passed.

After testimonies, the congregation came forward for a handshake. Brother Wayne Strode led the following songs as Sister Andrea Knight accompanied on the piano: "I'll Fly Away," "I Can Tell You the Time," "He Lives," and "Amazing Grace." After announcements and prayer requests, there was a motion and second to adjourn the Siloam Association to meet back at Fairview Memorial Missionary Baptist Church on the Friday before the first Sunday in October 2013. Brother Stephen Skinner prayed the closing prayer.

**DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS**

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

**ANTIOCH MISSIONARY BAPTIST CHURCH**

6659 Galen Rd., Lafayette, TN 37083

Pastor: Walter Andrews, 3323 Old Hwy. 52, Lafayette, TN 37083

(615) 666-3735 walt@nctc.com

Clerk: Randy Ragland, Galen Rd., Lafayette, TN 37083

(615) 666-5289 rragland@nctc.com

Treas.: Nicky Wilson, 1800 Old Hwy. 52, Lafayette, TN 37083

(615) 666-3644 nwilson@nctc.com

SS Supt.: Nicky Wilson, see above

**Ordained Ministers**

Walter Andrews, See Above

Larry Cole, 511 Swanee St., Lafayette, TN 37083

(615) 666-4831

Ricky Holland, 2139 Highland Rd., Red Boiling Springs, TN 37150

(615) 666-6506

Eugene E. Porter, 751 Perrigo Lane, Lafayette, TN 37083

(615) 666-2546

**Licensed Ministers**

David Carr, 547 Hall Ln., Lafayette, TN 37083

(615) 666-6506

Maverick Hesson, 3384 Ferguson Hill Rd., Lafayette, TN 37083

(615) 633-4328

Shane Holland, Lafayette, TN 37083

(615) 666-2700

Ronnie Holland, 2153 Scottsville Rd., Lafayette, TN 37083

(615) 666-9696 brendaholland@nctc.com

Ricky Leath, 50 Stevens Circle, Lafayette, TN 37083

(615) 666-3850

Eddie Moss, 2125 Celina Rd., Red Boiling Springs, TN 37150

(615) 699-4266 pammmoss@gmail.com

Terence Pryor, 1369 Perrigo Ln., Lafayette, TN 37083

(615) 670-2435 tpryor3@volstate.edu

**BECKER DRIVE MISSIONARY BAPTIST CHURCH**

8910 Ferndale Rd., Louisville, KY 40291

Pastor: Roy G. Mullins Jr., 7607 Cove Dr., Louisville, KY 40291

(502) 231-4631 Preacher.mullins@insightbb.com

Clerk: Ryan Faust, 11905 Running Creek Rd., Louisville, KY 40243

(502) 641-1191 ryanf@ehced.com

Treas.: Chester Wathen, 7802 Davial Dr., Louisville, KY 40291

(502) 645-0276 wathen448@insightbb.com

SS Supt.: Kim Johnson, 340 Beechwood Ave., Shepherdsville, KY 40165

(502) 921-1266 Johnsonduo@hotmail.com

**Ordained Ministers**

Roy G. Mullins, See Above

Duane Owens, 352 Knobview Rd., Russell Springs, KY 42642

(270) 585-1689

BrotherDuane@yahoo.com

**Licensed Ministers**

Jeremy Collins, 1601 LaFontaney Ct., Louisville, KY 40228

(615) 423-9132

jacollins81@yahoo.com

**BEECH GROVE MISSIONARY BAPTIST CHURCH**

Eighty Eight, KY 42130

Pastor: Berlon Roy, 56 Kens Way, Glasgow, KY 42141

(270) 678-1418

Clerk: Dillard Rigsby, 5950 Burkesville Rd., Glasgow, KY 42141

(270) 678-4239

drmr904@scrtc.com

Treas.: Jerry Huffman, 76 Country Ln., Glasgow, KY 42141

(270) 678-1632

lbhuffman@scrtc.com

SS Supt: Kevin Rigsby, 5968 Burkesville Rd., Glasgow, KY 42141

(270) 404-5125

rigsby95@gmail.com

**Ordained Ministers**

Berlon Roy, See Above

**Licensed Ministers**

Gary Bewley, Tompkinsville Rd., Glasgow, KY 42141

**BETHEL MISSIONARY BAPTIST CHURCH**

605 Glenwood Rd., Rossford, OH 43460-1507

Pastor: Roger Galloway, 281 E. Huron River Rd., Bellville, MI 48111

(734) 325-6472

Clerk: Lou Ann Green, 4137 Asbury Dr., Toledo, OH 43612-1803

(419) 476-7075

lagreen37@aol.com

Treas.: Judy Nichpor, 4147 Valleycrest Ct., Toledo, OH 43614-4953

(419) 382-3562

judynichpor@bex.net

SS Supt.: Robert York, 2335 Airport Hwy., Toledo, OH 43609

(419) 382-3027

**Ordained Ministers**

Glen Webster, 27360 West Crestmont, Roseville, MI 48066

(586) 218-4837

gwebster@centuryplastics.net

**Licensed Ministers**

Charlie Kozderka

**CEDAR CROSS MISSIONARY BAPTIST CHURCH**

64 Bailey Point Rd., Scottsville, KY 42164

Pastor: Robby Calvert, 1730 Cemetary Rd., Scottsville, KY 42164

(270) 622-4012

Clerk: Kevin Myatt, 195 Brentwood Est., Glasgow, KY 42141

(270) 576-1406

kmyatt33@gmail.com

Treas.: Richard Perkins, 401 Barren River Dam Rd., Scottsville, KY 42164  
(270) 622-5649

SS Supt.: Steve Parrish, 110 Circle Rd., Scottsville, KY 42164  
(270) 622-3994

### **Ordained Ministers**

Kevin Anderson, 864 Clark Hollow Rd., Westmoreland, TN 37186  
(615) 644-2728

Chad Harston, 7149 New Glasgow Rd., Scottsville, KY 42164  
(270) 622-8500

Eual Holder, 3335 Barren River Dam Rd., Scottsville, KY 42164  
(270) 622-4389

David Swindle, 719 Fox Run Ln., Lafayette, TN 37083  
(615) 666-7593

John Whitney, 1277 Whitney Rd., Scottsville, KY 42164  
(270) 622-5373

### **CEDAR GROVE MISSIONARY BAPTIST CHURCH**

1810 Wood's Ferry Rd., Gallatin, TN 37066 (Not Mailing Address)

Pastor: Michael Nesbitt, 247 Old Lebanon Rd., Carthage, TN 37030  
(615) 735-9805 mnesbitt@dtccom.net

Clerk: Jerry Russell, 1601 Wellington Ct., Gallatin, TN 37066  
(615) 451-2009 jerry.w.russell@electrolux.com

Treas.: Mike Smith, 121 Wallace Rd., Gallatin, TN 37066  
(615) 452-7280 mike.smith@mgmindustries.com

SS Supt.: Cordis Russell, 165 Wallace Rd., Gallatin, TN 37066  
(615) 452-8174

### **Ordained Ministers**

Robert Crabtree, 724A Lear Rd., Portland, TN 37148  
(615) 372-4907 crabtree223@gmail.com

Edward Rader, 332 Tulip Circle, Gallatin, TN 37066  
(615) 451-9513

### **Licensed Ministers**

Jason Andrews, 1228 Rivermont Circle South, Gallatin, TN 37066  
(615) 451-9005 andrews5275@bellsouth.net

Jerry Russell, See Above

Tony Tucker, PO Box 8912, Gallatin, TN 37066  
(615) 989-1273

### **DRAKES CREEK MISSIONARY BAPTIST CHURCH**

Highway 100 East, Franklin, KY 42134

Pastor: None.

Clerk: Larry Chaney, 511 Morgantown Rd, Franklin, KY 42134  
(270) 586-5331 lchaney1@yahoo.com

Treas.: Mark Apple, 189 Wilburn Deasy Rd., Franklin, KY 42134  
(270) 586-3114

SS Supt.: Jackie Gann, 210 Stephens Hill Rd., Franklin, KY 42134  
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**Ordained Ministers**

David Witty, 5530 Woodburn Allen Springs Rd., Bowling Green, KY 42104  
(270) 535-7368 dwitty@bellsouth.net

**Licensed Ministers**

Estel Carver, 465 Price Rd., Auburn, KY 42206  
(270) 532-9795

Chad Goss, Franklin, KY 42134

**FAIRHAVEN MISSIONARY BAPTIST CHURCH**

1874 South State Rt. 2, Sistersville, WV 26167

Pastor: Ivan C. Smith, 915 Dana's Run Rd., Newport, OH 45768  
(740) 473-2055 ics\_52@sbcglobal.net

Clerk: Rosalie Smith, 915 Dana's Run Rd., Newport, OH 45768  
(740) 473-2055 ics\_52@sbcglobal.net

Treas.: Rosalie Smith, See Above

SS Supt.: Delmer Cameron, 965 Dana's Run Road, Newport OH 45768  
(740) 473-2401

**Ordained Ministers**

Delmer Cameron, See Above

Ivan C. Smith, See Above

**Licensed Ministers**

Phil Mayle, PO BOX 1700, Reynoldsburg, OH 43008  
(740)516-0975 Brotherphilmayle@hotmail.com

Markus Mayle, PO BOX 1700, Reynoldsburg, OH 43008  
(740) 516-0975

**FAIRVIEW MISSIONARY BAPTIST CHURCH**

290 Woodburn-Allen Springs Rd., Woodburn, KY 42170

Pastor: Ron Spurgeon, 751 Gregory Rd., Franklin, KY 42134  
(270) 586-3357 ron.spurgeon@novelis.com

Clerk: Dale Smith, 556 Robertson Rd., Franklin, KY 42134  
(270) 776-6494 dalesmith01@live.com

Treas.: Marie Pitts, 1006 Seng Ave., Franklin, KY 42134  
(270) 586-4725 marpit@att.net

SS Supt.: Scott Forshee, 121 Hunters Crossing, Franklin, KY 42134  
(270) 776-0368 scott.forshee@gmail.com

**Ordained Ministers**

Ron Spurgeon, See Above

**Licensed Ministers**

Eric Davis, 6654 Holland Rd., Scottsville, KY 42164  
(270) 618-1255

Andy Ford, 304 Rolling Drive, Bowling Green, KY 42104  
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 Terry Knight, 215 Coates Rd., Franklin, KY 42134  
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 Adam Price, 261 Morris Duff Rd., Woodburn, KY 42170  
 (270) 529-9832 adam.priceisright@gmail.com  
 David Price, 261 Morris Duff Rd., Woodburn, KY 42170  
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 Don Rich, 400 Willoughby Ln, Bowling Green, KY 42101  
 (270) 781-5100 donrichsaddlery@insightbb.com  
 Bobby Lynn Roberts, 244 Shakerbend Rd., Auburn, KY 42206  
 (270) 303-5816 bbroberts77@gmail.com

### **FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH**

1150 Fairview Ave., Bowling Green, KY 42103  
 Pastor: Jerry Miller, 116 Prospect Ln., Bowling Green, KY 42104  
 (270) 842-7186 jrmiller3@yahoo.com  
 Clerk: Dallas Wheat, 342 Peachtree Ln., Bowling Green, KY 42103  
 (270) 843-9567 gardenbuddy@insightbb.com  
 Treas.: Richard Bandy, 538 Iriquois Dr., Bowling Green, KY 42103  
 (270) 781-1264  
 SS Supt.: Michael Jackson, 574 Moats Lane, Bowling Green, KY 42103  
 (270) 842-5839 KJ1155@aol.com

#### **Ordained Ministers**

Jerry Miller, See Above  
 Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103  
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 Ensley Wright, 107 Cedar Run, Bowling Green, KY 42101  
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#### **Licensed Ministers**

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 (270) 797-7782 cartermw@yahoo.com  
 Ralph Davison, 131 Belk Dr., Bowling Green, KY 42104  
 (270) 781-4933 rdavison@insightbb.com  
 Todd Fugate, 80 Lamplighter Dr., Bowling Green, KY 42104  
 (270) 782-8887 t\_fugate2000@yahoo.com  
 Buddy Lovell, 1530 Greathouse Rd., Bowling Green, KY 42103  
 (270) 782-3390 jamhliv@aol.com  
 Tyler Rossi, 548 Otter Gap Rd., Bowling Green, KY 42101  
 (270) 991-5639  
 Phillip Talbott, 52 Belmont Park, Scottsville, KY 42164  
 (270) 784-0233 gosox25@yahoo.com

Mike Wheat, 1495 MoormanLn., Bowling Green, KY 42101  
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### **FAITH MISSIONARY BAPTIST CHURCH**

921 E. 10th St., Bowling Green, KY 42101

Pastor: Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103  
 (270) 782-0396 stephen.skinner@insightbb.com

Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104  
 (270) 842-2876 gary.osborne@logan-aluminum.com

Treas.: Steve Hill, 261 Shaker Mill Rd., Bowling Green, KY 42103  
 (270) 781-8693 hill51@msn.com

SS Supt.: Rick Williams, 324 Leslie Ave., Bowling Green KY 42101  
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#### **Ordained Ministers**

Danny Holland, 125 Southwest Circle, Scottsville, KY 42164  
 (270) 239-5604 dholland51@yahoo.com

Stephen Skinner, see above

#### **Licensed Ministers**

Jeremy England, 257 Pope Trammel Rd., Scottsville, KY 42164  
 (270) 622-3964

Aubrey Johnson, 343 Kitchens South Rd., Bowling Green, KY 42101  
 (270) 842-8523 johaubr@aol.com

Justin Matlock, 1903 Kay Ave., Bowling Green, KY 42104  
 (270) 202-1047 justinmatlock84@yahoo.com

Jeremy McWhorter, 3291 Cave Springs Ave., Bowling Green, KY 42101  
 (270) 779-3423 mcwhorterchiropractic@gmail.com

Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101  
 (270) 843-3180

### **GRACE MISSIONARY BAPTIST CHURCH**

2500 Martin Rd., Warren, MI 48091

Pastor: None.

Clerk: Jackie Doss, 21613 Masch, Warren MI 48091  
 (586) 754-0608 jwd495@hotmail.com

Treas.: Betty Sutton, 1267 Electric, Wyandotte, MI 48192  
 (734) 282-2106

SS Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114  
 (810) 225-0285 jimmy\_lee\_doss@yahoo.com

#### **Licensed Ministers**

Jimmy Doss, See Above

### **GRACE MISSIONARY BAPTIST CHURCH**

103 Ingrid Way, Hendersonville, TN 37075

Pastor: Ricky Oliver, 304 Brookridge Dr., Gallatin, TN 37066  
 (615) 452-5070 rickyandr honda@comcast.net



Clerk: Paul Horton, 102 Glenwood Dr., Goodlettsville, TN 37072  
 (615) 672-5035 hortonpaul@bellsouth.net  
 Treas.: Mark Copas, 145 Township Dr., Hendersonville, TN 37075  
 (615) 943-0428 izzy\_guilty@yahoo.com  
 SS Supt.: Kurt Oliver, 304 Brookridge Dr., Gallatin, TN 37066  
 (615) 452-5070

### **Ordained Ministers**

Edgar Copeland, 898 Vear Carr Rd., Westmoreland, TN 37186  
 (615) 604-9433  
 Ricky Oliver, See Above  
 Bill Vaughn, 3431 James Stone Rd., Cedar Hill, TN 37032  
 (615) 405-3576 jennbill2007@yahoo.com

### **Licensed Ministers**

Thomas Buford, 1223 Briarcliff Ave., Gallatin, TN 37066  
 (615) 642-4049 pgathomas@comcast.net  
 Mark Copas, See Above  
 Ricky Simpkins, 1135 Beech Grove Rd., Ashland City, TN 37015  
 (615) 792-3428  
 Paul Sweeney, 321 Blacky Bandy Rd., Bethpage, TN 37022  
 (615) 888-3280

## **HARVEST MISSIONARY BAPTIST CHURCH**

192 Curtis Cross Roads, Hendersonville, TN 37075  
 Pastor: David Andrews, 121 Mesa Dr., Portland, TN 37148  
 (615) 323-8657 preachercorky1969@yahoo.com  
 Clerk: Tony Johnson, 1009 West Bank Dr., Hendersonville, TN 37075  
 (615) 826-2624 TonyLJohnson@bellsouth.net  
 Treas.: Tony Johnson, See Above  
 SS Supt.: Matthew Clark, 1761 Hwy. 25, Gallatin, TN 37066  
 (615) 452-4498 clark.matthew36@yahoo.com

### **Ordained Minister**

David Andrews, See Above

### **Licensed Minister**

Matthew Clark, See Above

## **HILLSDALE MISSIONARY BAPTIST CHURCH**

7414 Blackjack Rd., Franklin, KY 42134  
 Pastor: Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104  
 (270) 586-8713  
 Clerk: Cliff Spears, 1130 Roark Rd., Franklin, KY 42134  
 (270) 647-1907 spearsc@excite.com  
 Treas.: Kathy Toney, 1184 Henson Rd., Bowling Green, KY 42104  
 (270) 586-8713  
 SS Supt.: Clayton Spears, 513 Greenwood Dr., Franklin, KY 42134  
 (270) 647-2741

**Ordained Ministers**

Eddie Toney, See Above

Ronnie Spears, 411 S. Main St., Franklin, KY 42134  
(270) 586-6592

**Licensed Ministers**

Kenneth Finn, 200 Richpond Rockfield Rd., Rockfield, KY 42274  
(270) 202-9298

Cliff Spears, See Above

**LIBERTY MISSIONARY BAPTIST CHURCH**

2806 Maco Dr., Norton, OH 44203

Mailing address: PO Box 1157, Norton, OH 44203

Church Phone (330) 825-4798

Pastor: Jason M. Stotler, 2837 Maco Dr., Norton, OH 44203  
(330) 825-0277 sandrakstotler@yahoo.com

Clerk: Matthew Bacon, 200 Gordon Ave., Wadsworth, OH 44281  
(330) 475-3065 montrosegraphics@gmail.com

Treas.: Neva Jo Stotler, 522 Horning St., Atwater, OH 44201  
(330) 947-3373 neva\_jo@yahoo.com

SS Supt.: Joe Price, 466 Stonewood St., Canal Fulton, OH 44614  
(330) 854-5200 jandjprice9907@att.net

**Ordained**

Jason Stotler, See Above

**LYONS MISSIONARY BAPTIST CHURCH**

904 Gagel Ave., Louisville, KY 40216

Pastor: Neal Forshee, 906 Gagel Ave., Louisville, KY 40216  
(502) 690-7381 Forshee.2009@insightbb.com

Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291  
(502) 509-2396 LyonsClerk@gmail.com

Treas. Dwight Beckman, 3284 Bells Mill Rd., Sheperdsville, KY 40165  
(502) 955-7628

SS Supt.: Cecil Armstrong, 4105 Dana Dr., Louisville, KY 40216  
(502) 368-2739

**Ordained Ministers**

Neal Forshee, See Above

**Licensed Ministers**

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258  
(502) 995-3343 TonyClark@email.com

John Hayter, 10120 Stone Street Rd., Louisville, KY 40272  
(502) 937-4973

**MADISON MISSIONARY BAPTIST CHURCH**

214 Maple St., Madison, TN 37115

Pastor: G. W. Knight, 246 Fox Run Ln., Lafayette, TN 37083  
(615) 666-4815                      nak@nctc.com

Clerk: Daniel Balasubramanian, 1529 Roy Brown Rd., Burns, TN 37029  
(615) 830-8429                      danielbala@gmail.com

Treas.: Charles Davis, 509 Mathis Ct., Goodlettsville, TN 37072  
(615) 859-5679

SS Supt.: George Stanley, 1330 Williamson Rd., Lot 302, Goodlettsville, TN 37072  
(615) 851-1134

**Ordained Ministers**

G. W. Knight, See Above

**MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2**

Highway 10 N. Scottsville Rd., Lafayette, TN 37083

Pastor: None.

Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083  
(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083  
(615) 688-4038

SS Supt.: Ben Shaffer, Woodmore Rd., Westmoreland, TN 37186  
(615) 666-0347

**Ordained Ministers**

Cary Kemp, 4927 Rocky Mound Rd., Westmoreland, TN 37186  
(615) 644-4811

**Licensed Ministers**

Bobby Brooks, 1219 Porter Rd., Lafayette, TN 37083  
(615) 666-2762

Tim Carter, 169 Jack Porter Rd., Lafayette, TN 37083  
(615) 666-7185

Tony Day, 316 Lois Ln., Lafayette, TN 37083  
(615) 666-6869

Ricky Gammons, 702 Haley St., Lafayette, TN 37083

John Gregory, 1051 Underwood Rd., Lafayette, TN 37083  
(615) 666-6719

Cory Kemp, 957 Rock Branch Rd., Westmoreland, TN 37186  
(615) 688-0035

Carl Kemp, 5052 Jones Ln., Lafayette, TN 37083  
(615) 688-4606

Jordan Kemp, 207 Galen Rd., Lafayette, TN 37083  
(615) 666-3358

**MONOVILLE MISSIONARY BAPTIST CHURCH**

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: None.

Clerk: Troy Ramsey, 261 Defeated Creek Hwy, Carthage, TN 37030  
(615) 774-3697

Treas.: Prentice Sircy, 26 Oak Hill Ln., Carthage, TN 37030

SS Supt.: Troy Ramsey, See Above

#### Ordained Ministers

Kenneth Summers, 33 Dickerson Hollow Ln., Pleasant Shade, TN 37145  
(615) 677-6286

#### Licensed Ministers

Dustin Summers, 19 Dickerson Hollow Ln., Pleasant Shade, TN 37145  
(615) 677-6710

### **MOUNT LEBANON MISSIONARY BAPTIST CHURCH**

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Mitchell Glasscock, 3841 Mt. Lebanon Church Rd., Alvaton, KY 42122  
(270) 782-0103 smglasscock@gmail.com

Clerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY 42122  
(270) 842-4526 discountcarpetfl@bellsouth.net

Treas.: Kenneth Forshee, 808 Newman Way, Bowling Green, KY 42104  
(270) 842-0273 kwforshee@insightbb.com

SS Supt.: Garnett Cooksey, 12010 Woodburn-Allen Springs Rd., Alvaton, KY 42122  
(270) 843-9365 retbgff@aol.com

#### Ordained Ministers

Mitchell Glasscock, See Above

Jeffrey K. Elliott, 2958 Mt. Union Rd., Scottsville, KY 42164  
(615) 878-6360 jke1977@gmail.com

#### Licensed Ministers

Damon Carlock, 110 Hilldale, Bowling Green, KY 42104  
(270) 781-0659 damon.carlock@bgky.org

### **MT. ZION MISSIONARY BAPTIST CHURCH**

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: Tim Meador, 72 Tabitha Dr., Scottsville, KY 42164  
(270) 622-3872 tmeador28@aol.com

Clerk: Jimmy Gardner, 12508 Smiths Grove Rd., Scottsville, KY 42164  
(270) 618-7711 jgardner@nctc.com

Treas.: Clyde Harwood, Jr., 8591 Holland Rd., Scottsville, KY 42164  
(270) 622-5625 snlala@nctc.com

SS Supt.: Jimmy Gardner, See Above

#### Licensed Ministers

Clyde Harwood, See Above

### **NEW BETHEL MISSIONARY BAPTIST CHURCH**

Highway 98, 5935 Browns Ford Rd., Scottsville, KY 42164

Pastor: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103  
(270) 202-1932 moranclan@insightbb.com

Clerk: Ronnie Cumingham, 2927 Brownsford Rd., Scottsville, KY 42164  
(270) 622-7518  
Treas.: Emmitt Tinsley, 930 Ray Pardue Rd., Scottsville, KY 42164  
(270) 622-6620  
SS Supt.: Tim Saylor, 5582 Maysville Rd., Scottsville, KY 42164  
(270) 622-3420

### **Ordained Ministers**

Johnny Bullington, 5515 Brownsford Rd., Scottsville, KY 42164  
(270) 618-8010  
Robert Holland, 1475 Stafford Hollow Rd., Adolphus, KY 42120  
(270) 622-6360  
Jerry O'Neal, 5401 Brownsford Rd., Scottsville, KY 42164  
(270) 622-4176  
Tim Shirley, 7040 Edmonton Rd., Glasgow, KY 42141  
(270) 590-6072

### **Licensed Ministers**

Richard Carver, 7600 Brownsford Rd., Scottsville, KY 42164  
(270) 622-7296  
Trey Harwood, 1429 Celina Rd., Tompkinsville, KY 42137  
(270) 237-1884  
Tim Saylor, See Above

## **OLD MACEDONIA MISSIONARY BAPTIST CHURCH**

Macedonia Rd., Adolphus, KY 42120  
Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022  
(615) 644-2479 RLDELK1@aol.com  
Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164  
(270) 237-5200  
Treas.: Chris Rippy, See Above  
SS Supt.: Tim Bonds, 150 Circle Rd., Scottsville, KY 42164  
(615) 491-4184

### **Ordained Ministers**

Doug Blankenship, 3423 Sumner Dr., Westmoreland, TN 37186  
(615) 644-2035  
Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120  
(270) 622-6586  
Dean Dyer, 506 Birch St., Lafayette, TN 37083  
(615) 666-2242  
Kenneth Hesson, 207 Walnut Hill Rd., Holland, KY 42164  
(270) 622-7240  
Junior Moore, 6422 Cemetery Rd., Bowling Green, KY 42103  
(270) 791-8371  
Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120  
(270) 622-4892

Noah Rippy, Jr., 640 Calvert Rd., Adolphus, KY 42120  
(270) 622-6367

**Licensed Ministers**

Steve Richey, 712 McDonald Rd., Adolphus, KY 42120  
(270) 622-2185

Chris Rippy, See Above

Jeff Rippy, 3203 Macedonia Rd., Adolphus, KY 42120  
(270) 427-0341

**OLD PATH MISSIONARY BAPTIST CHURCH**

402 College St., Smyrna, TN 37167

Pastor: None.

Clerk: Jane Griffith, 1006 Sheila Ct., Murfreesboro, TN 37129  
(615) 896-3702

Treas: Wanda Brown, 247 Waldron Rd., Lavergne, TN 37086  
(615) 430-0392

SS Supt: Conway Brown, 247 Waldron Rd., Lavergne, TN 37086  
(615) 478-3843

**Ordained Ministers**

Gayle Snoddy, 132 Bailey Collins Dr., Smyrna, TN 37167  
(615) 587-1566                      g\_snoddy4686@yahoo.com

**Licensed Ministers**

James Griffith, 1006 Sheila Ct., Murfreesboro, TN 37129  
(615) 896-3702

Mark Parkhurst, 1171 E. Jefferson Pike, Murfreesboro, TN 37130  
(615) 396-7079

**OLD TIME MISSIONARY BAPTIST CHURCH**

905 Franklin St. Extension, Elizabeth, WV 26143

Pastor: Phil Creecy, 238 Maple Dr., Elizabeth, WV 26143  
(304) 275-3290                      opreach@gmail.com

Clerk: Maudeen Merrill, 69 Rosewood Dr., Elizabeth, WV 26143  
(304) 275-6668

Treas.: Phil Creecy, See Above

S.S. Supt.: Phil Creecy, See Above

**Ordained Ministers**

Phil Creecy, See Above

**OLD UNION MISSIONARY BAPTIST CHURCH**

714 Old Union Church Rd., Bowling Green, KY 42104

Pastor: Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104  
(270) 535-9174                      brad.wheeler@wku.edu

Clerk: Brian Compton, 1530 Plano Richpond Rd., Bowling Green, KY 42104  
(270) 846-0033                      b.compton@att.net

Treas.: Gerald Johns, 104 Journey Dr., Bowling Green, KY 42104  
(270) 904-0667 gdjohns21@gmail.com

SS Supt.: Micah Murphy, 4057 N. Cedar Bluff Rd., Woodburn, KY 42170  
(270) 529-3224 atkersonmurphy@aol.com

### **Ordained Ministers**

Vernon Roark, 362 Harris Rd., Franklin, KY 42134  
(270) 586-1977

Brad Wheeler, See Above

### **Licensed Ministers**

Chris Cline, 5395 Plano Rd., Bowling Green, KY 42104  
(270) 991-3861 theclines.1@netzero.com

Joe Patterson, 1402 Salmons-BlackjackRd., Franklin, KY 42134  
(270) 586-0865 jlpatterson@hughes.net

Travis Tims, 8697 WoodburnAllen Springs Rd., Bowling Green, KY 42104  
(270) 791-9680 travisray81@hotmail.com

Alec Waugh, 325 Antioch Church Rd., Alvaton, KY 42122  
(270) 796-8627 ahwaugh@gmail.com

## **PLEASANT GROVE MISSIONARY BAPTIST CHURCH**

Pleasant Grove Rd., Westmoreland, TN 37186

Pastor: None.

Clerk: Neal Brandon, 113 Morris St., Franklin, KY 42134  
(270) 776-5775 brnkdcckmnstr04@aol.com

Treas.: Ray Owen, 1083 Browns Ln., Gallatin, TN 37066  
(615) 452-7252

S.S. Supt.: Neal Brandon, See Above

### **Ordained Ministers**

Jimmy Cox, 5071 Old Hwy. 52, Lafayette, TN 37083  
(615) 666-3645

Benton Veach, 10987 Old Hwy. 52, Westmoreland, TN 37186  
(615) 644-3063

### **Licensed Ministers**

Tony Blackwell, 43 WestsideLn., Westmoreland, TN 37186  
(615) 670-5039

Neal Brandon, See Above

Brandon Morris, 101 Lynnwood Dr., Portland, TN 37148  
(615) 598-1211

Jonathan Pollard, 3302 Oakdale Rd., Lafayette, TN 37083

## **PLEASANT HILL MISSIONARY BAPTIST CHURCH**

Pleasant Hill Rd., Franklin, KY 42134

Pastor: None.

Clerk: Corry Spears, 301 S. College St., Franklin, KY 42134  
(270) 586-0927 corry@fan.com

Treas.: John Marlin, 1005 Central Ave., Franklin, KY 42134  
(270) 586-6688

S.S. Supt.: John Marlin, See Above

**Ordained Ministers**

Jerry Brandon, 871 Henson Rd., Bowling Green, KY 42104  
(270) 776-5022

Ronald Delk, Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022  
(615) 644-2479 rldelk1@aol.com

William Sanford, 345 Ray Young Rd., Franklin, KY 42134  
(270) 586-4923

Chuck West, 517 R. Dison Rd., Franklin, KY 42134  
(270) 784-1079

**Licensed Ministers**

Don Gregory, 803 Western Dr., Franklin, KY 42134  
(270) 586-8743

**ROCKY MOUND MISSIONARY BAPTIST CHURCH**

5493 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: Don Watts, 6309 Mt. Union Rd., Scottsville, KY 42164  
(270) 618-3400

Clerk: Glenn Hale, 5547 Old Hwy. 52, Lafayette, TN 37083  
(615) 666-6093 ghale@nctc.com

Treas.: Steve Herbert, 8170 Rocky Mound Rd., Westmoreland, TN 37186  
(615) 644-2823

S.S. Supt.: Elon Wilkerson, 5276 King Robert Ln., Westmoreland, TN 37186  
(615) 644-5085

**Ordained Ministers**

Bobby Hale, 7051 Rocky Mound Rd., Westmoreland, TN 37186  
(615) 644-3120

Don Watts, See Above

**Licensed Ministers**

Barry Meador, 705 Lansing St., Watertown, NY 13601  
(315) 781-4523

Donald Pedigo, 2815 Trelawny Dr., Clarksville, TN 37043  
(931) 368-0455

**UNION NO. 1 MISSIONARY BAPTIST CHURCH**

10681 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: Terry Howard, 3436 Akersville Rd., Fountain Run, KY 42133  
(270) 434-3663

Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run, KY 42133  
(270) 434-4836

Treas.: Barbara Copass, 7670 Austin-Tracy Rd., Fountain Run, KY 42133  
(270) 434-2615



SS Supt.: William Strode, 11271 Austin-Tracy Rd., Fountain Run, KY 42133  
(270) 434-3185

**UNION NO. 2 MISSIONARY BAPTIST CHURCH**

Nobob, KY

Mailing Address: 1967 Temple Hill Rd., Glasgow, KY 42141

Pastor: Darrell Costello, 6436 Old Glasgow Rd., Scottsville, KY 46164  
(270) 622-3999 dcostel@nctc.com

Clerk: Gerald Bowman, 530 Poplar Grove Rd., Summer Shade, KY 42166  
(270) 427-2747

Treas.: Janice Adams, 1967 Temple Hill Rd., Glasgow, KY 42141  
(270) 427-4601 madams@scrtc.com

SS Supt.: Richie Thompson, 420 Chenoweth Rd., Summer Shade TN 42166  
(270) 678-5346 rthompson@e-farmcredit.com

**Ordained Ministers**

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141  
(270) 427-4432 kdbowles@scrtc.com

Darrell Costello, See Above

**UNITY MISSIONARY BAPTIST CHURCH**

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 2617 Emerald Lake, Charlestown, IN 47111  
(812) 796-0815 jntsampson@hotmail.com

Clerk: Tonia Sampson, 2617 Emerald Lake, Charlestown, IN 47111  
(812) 796-0815 jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141  
(812) 293-3829 jphillips7823@live.com

SS Supt.: John Sampson, See Above

**Ordained Ministers**

John Sampson, See Above

**UNITY MISSIONARY BAPTIST CHURCH**

913 Fair St., Bowling Green, KY 42101

Pastor: Jerry Reynolds, 377 Matlock-Old Union Rd., Bowling Green, KY 42104  
(270) 842-0752 j.a.reynolds@att.net

Clerk: Angela Snoddy, 799 Hardison Rd., Woodburn, KY 42170  
(270) 991-3241 sammygrace75@aol.com

Treas.: Lea Groves, PO Box 50167, Bowling Green, KY 42102  
(270) 796-5974 lea-groves@att.net

SS Supt: Zach Haley, 3363 Fuqua Rd., Rockfield, KY 42274  
(270) 783-2830

**Ordained Ministers**

Jerry Reynolds, See Above

**Licensed Ministers**

Gary Holiday, 2436 Lafayette Rd., Holland, KY 42153  
 (770) 617-4981

Jay Snoddy, 799 Hardison Rd., Woodburn, KY 42170  
 (270) 792-4279                      jay.snoddy@yahoo.com

Jonathon Watkins, 304 Witt Rd., Franklin, KY 42134  
 (270) 223-0169

**WALNUT GROVE MISSIONARY BAPTIST CHURCH**

1793 Walnut Grove Rd., Caneyville, KY 42721

Pastor: None

Clerk: Marcia Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164  
 (270) 589-9347

Treas.: Martha Payton, PO Box 134, Caneyville, KY 42721  
 (270) 879-8449

SS Supt.: Robert Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164  
 (270) 589-9348

**Ordained Ministers**

Brad Whittemore, 625 Mag A Mor Dr., Lafayette, TN 37083  
 (615) 688-2467

**WHITE HILL MISSIONARY BAPTIST CHURCH**

1031 Woody Ln., Goodlettsville, TN 37072

Pastor: Robert Crabtree, 724A Lear Rd., Portland, TN 37148  
 (615) 372-4907                      crabtree223@msn.com

Clerk: Jana Spice, 7568 Boyles Rd., Whitehouse, TN 37188  
 (615) 672-3652                      janaspicer@gmail.com

Treas.: Patricia Cole, 1701 Hwy. 31 W., Goodlettsville, TN 37072  
 triciaruns@aol.com

SS Supt.: Robert Crabtree, See Above

**Ordained Ministers**

Ottis Jones, 144 Nathan Forest Dr., Hendersonville, TN 31075  
 (615) 822-3208                      ottisjones@comcast.net

**WOODLAWN MISSIONARY BAPTIST CHURCH**

610 Blackjack Rd., Franklin, KY 42134

Pastor: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green, KY 42103  
 (270) 781-7852                      carterroger@hotmail.com

Clerk: Loretta Renew, 814 Hatter Rd. Franklin, KY 42134  
 (270) 647-1146

Treas.: Hilda Goad, 906 W. Cedar St., Franklin, KY 42134  
 (270) 586-9456

SS Supt.: Paul Ragan, 1192 Carter Church Rd., Adolphus, KY 42120  
 (270) 237-7270                      LPaulRagan@hotmail.com

**Ordained Ministers**

Roger Carter, See Above

**Licensed Ministers**

Paul Ragan, See Above

**MISSIONARY BAPTIST WEBSITES**

Antioch (TN)

[www.antiochmbc-tn.com](http://www.antiochmbc-tn.com)

Becker Drive (KY) - Podcast

[beckerdrive.podomatic.com](http://beckerdrive.podomatic.com)

Cedar Grove (TN)

[www.facebook.com/cedargrove.missionarybaptist](http://www.facebook.com/cedargrove.missionarybaptist)

Fairview (KY)

[fmbcwoodburn.org](http://fmbcwoodburn.org)

Fairview Memorial (KY)

[fairviewmemorial.homestead.com](http://fairviewmemorial.homestead.com)

Faith (KY)

[www.faithmbc.us](http://www.faithmbc.us)

Grace (TN)

[www.onetrueway.org](http://www.onetrueway.org)

Liberty (OH)

[www.liberty-mbc.com](http://www.liberty-mbc.com)

Lyons (KY)

[www.lyonschurch.org](http://www.lyonschurch.org)

Mt. Lebanon (KY)

[www.mtlebanonmbc.net](http://www.mtlebanonmbc.net)

My Salvation Experience

[www.mysalvationexperience.com](http://www.mysalvationexperience.com)

Old Fashion Gospel Hour

[www.ofgh.org](http://www.ofgh.org)

Old Union (KY)

[www.oumbc.org](http://www.oumbc.org)

**REVIVALS**

<b>Church</b>	<b>Date</b>	<b>Times</b>
Antioch	July 7, 2013	7:30 PM
Becker Drive	Spirit Led	
Beech Grove	July 11, 2013	7:00 PM
Bethel	Spirit Led	
Cedar Cross	October 20, 2013	7:00 PM
Cedar Grove	June 9, 2013	7:00 PM
Drakes Creek	June 23, 2013	7:00 PM
Fair Haven	Spirit Led	
Fairview	June 9, 2013	7:00 PM
Fairview Memorial	May 31, 2013	7:00 PM
Faith	July 14, 2013	7:00 PM
Grace (MI)	Spirit Led	
Grace (TN)	July 14, 2013	7:00 PM
Harvest (spring)	April 18-21, 2013	7:00 PM
(fall)	September 19-22, 2013	7:00 PM
Hillsdale	June 2, 2013	7:30 PM
Liberty (summer)	June 9-16, 2013	7:00 PM
(fall)	September 13-15, 2013	7:00 PM
Lyons	Spirit Led	
Madison	July 7, 2013	7:00 PM
Maple Grove #2	July 14, 2013	1:30 PM & 7:30 PM
Monoville	June 16, 2013	7:00 PM
Mt. Lebanon	June 16, 2013	7:00 PM
Mt. Zion (summer)	June 16, 2013	7:00 PM
(fall)	October 20, 2013	7:00 PM
New Bethel	July 21, 2013	7:00 PM
Old Macedonia	July 28, 2013	7:00 PM
Old Path (spring)	March 21, 2013	7:00 PM
(summer)	August 22, 2013	7:00 PM
Old Time	Spirit Led	
Old Union (spring)	April 24-28, 2013	10:00 AM & 7:00 PM
(summer)	July 19-28, 2013	7:00 PM
(fall)	October 2013	10:00 AM & 7:00 PM
Pleasant Grove	July 14, 2013	7:00 PM, 6:00 PM Sunday
Pleasant Hill	July 14, 2013	7:00 PM
Rocky Mound	June 30, 2013	11:00 AM & 7:30 PM
Union #1	July 21, 2013	7:00 PM
Union #2	July 21, 2013	7:30 PM
Unity (IN)	Spirit Led	
Unity (TN)	Spirit Led	
Walnut Grove	June 10, 2013	7:00 PM
White Hill	July 28, 2013	7:00 PM
Woodlawn	May 26, 2013	7:00 PM

**MISSIONARIES**

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

**ALASKA****Elder James A. Keen**

2401 Brittany Circle, Anchorage, AK 99504  
(907) 317-3486                      [preachykeen@gci.net](mailto:preachykeen@gci.net)  
Pastor of Anchorage Missionary Baptist Church  
P.O. Box 142335  
Anchorage, AK 99514-2335

**Elder Mike Brawner**

Nome Alaska (615) 448-8802                      [mike6154488802@gmail.com](mailto:mike6154488802@gmail.com)  
Radio ministries in area where he lives.

**Elder Harvey Ambrose**

514 Overland Ave. #29, Kenai, AK 99611  
(907) 395-0330                      [harveyambrose@yahoo.com](mailto:harveyambrose@yahoo.com)  
Preaches at Grace Missionary Baptist Mission in Soldotna, AK

**FLORIDA****Elder Steve York**

PO Box 934 Indian Rocks, FL 33785  
(317) 289-5742                      [yorkstephen@yahoo.com](mailto:yorkstephen@yahoo.com)  
Pastor of Cedars of Lebanon Missionary Baptist Church

**GEORGIA****Elder Paul Bryson**

2701 Sample-Scales Road  
Homer, GA 30547  
(706) 677-3432      [brysonp@windstream.net](mailto:brysonp@windstream.net)  
Mission work under the authority of Union Hill Missionary Church  
International Radio Ministry

- FM and Short Wave radio stations in Nigeria throughout Africa reaching out to millions of people.
- Radio Station MBVOA (Missionary Baptist Voice of Africa) in Liberia owned by Missionary Baptists and broadcasts sermons and programs daily.

- Churches in Ghana, West Africa (5), Kenya East Africa (2), Liberia (1), and Nigeria (1) along with a number of missions.

Radio Fund: Send funds direct to Brother Bryson to support the radio programs and a portion of his mission trips.

The Africa Fund: Robert and Nicole Lucas, 100 Bluebird La., Lafayette, TN 37083 (615) 688-8485 (covers the cost of church and mission work throughout Africa and a portion of Brother Bryson's mission trips)

## **GUATEMALA**

### **New Life Missionary Baptist Church**

Send correspondence and financial support to:

Elder J.A. Reynolds

377 Matlock-Old Union Road

Bowling Green KY 42104

## **JAMAICA**

### **Elder Rick Jones**

e-mail - froggy1only@yahoo.com

PO Box 572 Buffalo, MO 65622

Craighead Old Timey Missionary Baptist of Jamaica

Christiana, PO Box 1694, Manchester, Jamaica, WI

Brother Steve Collins is a licensed preacher filling the pulpit in Brother Jones absence.

Brother Joel Taylor, Church Clerk at address above

Contact: Deacon Dwen Gritton at address above

### **Warsop Missionary Baptist Church**

Warsop PO Trelawny Parish, Jamaica

Brother Patrick Campbell is a licensed preacher filling the pulpit in Brother Jones absence.

Brother Simon Sanchez, Church Clerk at address above

Contact: Deacon Lennox Grant at address above

Send financial support to:

Jamaica Fund, PO Box 572, Buffalo, MO 65622

Brother Jones has moved back to Missouri and will be continuing mission work in Jamaica and Florida. Brother Jones is the only Ordained Preacher in Jamaica.

## **JAPAN**

### **Elder Koji Tajima**

Pastor and member of:

Koi Baptist Church

e-mail k\_tajima2008@yahoo.co.jp

Hiroshima Nishi PO Box 62, 733-8691, Japan

**KENTUCKY**

**Student Fellowship of Old Time Baptists**

**Elder Brad Wheeler**

Potter Hall 434, 1906 College Heights Blvd., Bowling Green, KY 42101

C-(270) 535-9174, W-(270) 745-3931      brad.wheeler@wku.edu

A leader of a mission outreach of Old Union and Mt. Lebanon MBC:

Western Kentucky University

1906 College Heights Boulevard

Bowling Green, KY 42101

**Fairview Memorial Missionary Baptist Church Winter Bible Study**

Held each Tuesday night in November and January, 7:00 p.m.

**Old Union School**

Website – [www.oldunionschool.com](http://www.oldunionschool.com)

714 Old Union Church Rd., Bowling Green, KY 42104

(270) 781-4890      admin@oldunionschool.com

**OHIO**

**Brother Jerry Rippy**

803 Fifth St. Apt. B, Marietta OH 45750

(740) 228-1664      rippy3006@gmail.com

Preaches at Freedom Mission in Veto, OH

**TENNESSEE**

**OLD FASHIONED GOSPEL HOUR**

3946 Hwy. 25 West, Hartsville, TN 37074

(615) 374-2723

Please see Old Fashion Gospel Hour report at end of missionaries list.

**MACON CHRISTIAN ACADEMY**

Website – [www.maconchristianacademy.org](http://www.maconchristianacademy.org)

518 Church St. Lafayette, TN 37083

Mailing address: PO box 254 Lafayette, TN 37083

(615) 666-8131      wdeering@nctc.com

**MY SALVATION EXPERIENCE**

Web site: [www.mysalvationexperience.com](http://www.mysalvationexperience.com)

Facebook search: “My Salvation Experience”

Robert W. Jones – James L. Jones

Ottis L. Jones – (615) 822-3208

**Elder Eugene Brown, Director**

Words of Hope Ministry:

International Radio Short Wave Broadcast,

PO Box 22, Hendersonville, TN 37077

(615) 824-5285

[www.wordsofhope.org](http://www.wordsofhope.org)

Member of McFerrin Missionary Baptist Church

431 W Old Hickory Blvd., Madison, Tennessee 37115

Broadcasts fifteen-minute program, five times weekly covering fifty nations including: Europe, USA, Australia, Canada and West Africa. People from over 135 countries have contacted the web sight

**Brother John Porter**

781 Perrigo Lane, Lafayette, TN 37083

(615) 666-7955

[MacedonianCall@aol.com](mailto:MacedonianCall@aol.com)

Publisher of "Macedonian Call", A Baptist Newsletter dedicated to our Missionaries published as funds permit

**VIRGINIA****Upper Spotsylvania Missionary Baptist Church****Elder Brad Foster (Pastor)**

588 Woodruff Lane, Culpeper, VA 22701

(540) 907-9114

[fosterb86@gmail.com](mailto:fosterb86@gmail.com)

**WEST VIRGINIA****Elder Stanley Keen**

12 McGary Ave., Weston, WV 26452

(304) 269-0834

Pastor and member: Churchville Missionary Baptist Church, Churchville, WV



**OLD FASHION GOSPEL HOUR**  
**821 Hwy 52 East, Portland, TN 37148**  
**October 2012**

Churches of the Siloam Missionary Baptist Association

Dear Brothers and Sisters in the Lord,

Thank you for your support. During the twelve months that ended September 2012, churches and persons blessed the Lord's work with **contributions of \$68,050** and the **expenses were \$59,183**. The financial report follows this letter.

The expenses included the \$2,259 final payment of the building loan and approximately \$1,500 in improvements including installation of emergency and exit lights and improvements to the bathrooms. Considering the expense projections for 2013 without these two items and the contributions in 2011 and 2012, the Board added a Louisville, KY TV station. A better time was also available for Knoxville in early 2013. The Old Fashion Gospel Hour can be seen as follows:

**Bowling Green, KY**

Sunday 7:30 a.m.

WNKY, NBC Ch. 40

**Knoxville, TN**

Sunday 9:00 a.m.

WKNX, Knox Ch. 7

**Nashville, TN**

Sunday 9:00 a.m.

WNPX, ION Ch. 28

**Bowling Green, KY**

Cable Access, Ch. 25

Wednesday 6:00 p.m.

Thursday 7:30 p.m.

**Louisville, KY**

Sunday 9:00 a.m.

WBNA Ch. 21.3

The Old Fashion Gospel Hour can also be seen anywhere with an internet connection. The program can be seen on our web site, on Vimeo and on facebook at the following internet addresses:

*<http://www.ofgh.org/>,*

*<https://vimeo.com/oldfashiongospelhour/videos> and  
 facebook - search "Old Fashion Gospel Hour".*

Please continue to pray for the Lord's work including the persons that hear the gospel from the work, churches and preachers that conduct the service, churches and persons contributing funds and the staff that prepares and distributes the programs.

Thank you again for your prayers and support,

**Old Fashion Gospel Hour Board**

**OLD FASHION GOSPEL HOUR****Financial Report****October 1, 2011 - September 30, 2012**

<b>PROGRAMMING</b>	<b>Expenses</b>	<b>% of Expenses</b>
WNPX, Nashville, TN - ION, 28	\$29,065.75	
WNKY, Bowling Green, KY - NBC, 40	\$10,591.00	
WBXX, Knoxville, TN - CW, 20	\$7,345.00	
<b>Subtotal</b>	<b>\$47,001.75</b>	<b>79%</b>
<b>BUILDING EXPENSE</b>	\$ -	
Building Payment	\$2,259.00	
Insurance on Building and Contents	\$1,532.75	
Cleaning, Pest Control and Mowing	\$1,280.00	
Maintenance and Supplies	<u>\$1,100.90</u>	
<b>Subtotal</b>	<b>\$6,172.65</b>	<b>10%</b>
<b>UTILITIES</b>	\$ -	
Security Service	\$299.40	
Water Service	\$412.44	
Phone Service	\$978.39	
Gas Service	\$636.02	
Electric Service	<u>\$979.30</u>	
<b>Subtotal</b>	<b>\$3,305.55</b>	<b>6%</b>
<b>EQUIPMENT PURCHASES</b>	\$ -	
<b>Equipment</b>	<b>\$232.18</b>	<b>-%</b>
<b>POSTAGE, PRINTING AND TAPES</b>		
Supplies	\$1,585.81	
Postage	\$486.96	
Printing	\$341.96	
Bank Charges	<u>\$56.00</u>	
<b>Subtotal</b>	<b>\$2,470.83</b>	<b>4%</b>
<b>TOTAL EXPENSES</b>	<b>\$61,755.19</b>	<b>100%</b>
<b>FUNDS SUMMARY</b>		
<b>Beginning Balance</b>	<b>\$22,242.88</b>	<b>38%</b>
<b>Expenses</b>	<b>(\$59,182.96)</b>	<b>100%</b>
<b>Contributions</b>	<b>\$68,050.40</b>	<b>115%</b>
<b>Ending Balance</b>	<b>\$31,110.32</b>	<b>53%</b>
<b>Eld. Dean Dyer, Chairman</b>	<b>Bro. Jerry Russell, Treasurer</b>	

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**MISSIONARY BAPTIST ASSOCIATIONS**

**BETHEL MISSIONARY BAPTIST ASSOCIATION** – Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Chris Jones, 1398 Hillside Drive, Franklin, IN 46131

(317) 502-0761 cjones3601@comcast.net

Clerk: Bradley Hicks, 229 Forum Dr. Whiteland, IN 46184

(317) 750-8780 bshicks@umail.iu.edu

**BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION** - Saturday before the second Sunday in October continues Sunday, Monday and Tuesday.

Moderator: Johnny Hood, 11630 County Rd. 7, Moulton, AL 35650

(256) 292-3554

Clerk: Keith L. Hood 428 Rainbow Dr., Double Springs, AL 35553

(205) 489-2343

**SILOAM MISSIONARY BAPTIST ASSOCIATION** - Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Moderator: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103

(270) 782-0498

moranclan@insightbb.com

Clerk: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green KY 42103

(270) 781-7852

carterroger@hotmail.com

**SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION** –

Friday and Saturday before the second Sunday in October at 10:00 a.m. Website:

[www.swdmba.org](http://www.swdmba.org)

Moderator: Ray Smith, 19950 East Main St., Huntingdon, TN 38344

(731) 986-4717

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344

(731) 986-4701

scottdcarter@charter.net

**WISEMAN BAPTIST ASSOCIATION** – Friday and Saturday after the third Sunday in October at 10:00 a.m.

Moderator: Kenneth Massey, 1100 Bedfordshire Ct., Nashville, TN 37221

(615) 662-5352

massey9802@bellsouth.net

Clerk: Jeremy Wilson, 134 Ivy Farm Ct., Alvaton, KY 42122

(270) 791-0309

jeremywilson@insightbb.com

**HISTORICAL TABLE**

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

**HISTORICAL TABLE (continued)**

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Mcedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

**HISTORICAL TABLE (continued)**

<b>Date</b>	<b>Place</b>	<b>Introductory</b>	<b>Memorial</b>	<b>Doctrinal</b>	<b>Moderator</b>	<b>Clerk</b>
2007	Rocky Mound	Phil Creecy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter
2009	Fairview	Mike Reid	Cary Kemp	Danny Chandler	Billy Moran	Roger Carter
2010	Antioch	Dee Russell	G. W. Knight	Rick Huff	Billy Moran	Roger Carter
2011	Maple Grove No.2	Danny Holland	Neal Forshee	Jerry Reynolds	Billy Moran	Roger Carter
2012	New Bethel	Mitchell Glasscock	Jason Stotler	Ron Spurgeon	Billy Moran	Roger Carter

STATISTICAL TABLE

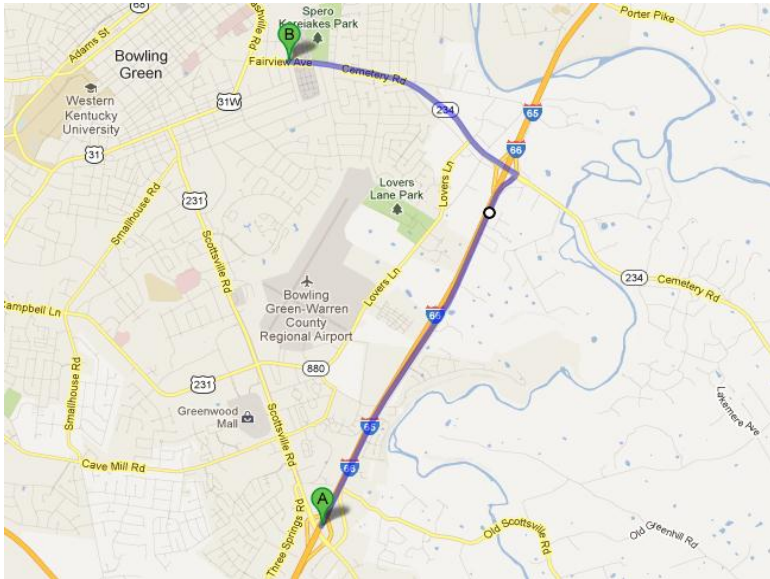
Church	Year Organized	Meeting Days	Pro-fissions of Faith	Membership Gains			Membership Losses			Present Membership	Sunday School Role	Number of Teachers	Value of Church Property		
				Baptism	Letters	Restorations	State-ments	Letters	Expul-sions					Deaths	
Antioch	1874	All	3	5	1	1	0	5	1	5	314	45	5	725,000	
Becker Drive	1961	All	2	1	2	1	0	1	1	2	102	45	5	350,000	
Beech Grove	1855	All	0	0	0	0	0	0	0	1	78	25	2	250,000	
Bethel	1960	All	-	-	-	-	-	-	-	-	49	15	3	348,900	
Cedar Cross	1923	All	-	-	-	-	-	-	-	-	31	6	-	-	
Cedar Grove	1958	All	3	3	2	0	0	3	3	3	161	25	7	225,000	
Drakes Creek	1944	All	-	-	-	-	-	-	-	-	175	64	4	150,000	
Fair Haven	1989	All	-	-	-	-	-	-	-	-	24	10	2	140,000	
Fairview	1951	All	3	7	5	0	1	1	1	0	144	40	6	265,000	
Fairview Memorial	1924	All	6	6	3	0	1	1	0	8	393	140	8	800,000	
Faith	1955	All	0	0	2	0	0	0	0	1	163	52	6	500,000	
Grace (MI)	1955	All	-	0	0	0	0	0	0	0	110	30	6	490,000	
Grace (TN)	1958	All	4	4	4	0	2	1	0	0	152	30	5	426,000	
Harvest	1980	All	0	2	1	0	0	0	0	0	35	35	8	525,000	
Hillside	1881	All	1	1	0	0	0	0	1	0	78	24	6	-	
Liberty	1957	All	2	2	0	0	0	0	0	1	36	-	6	260,000	
Lyons	1953	All	5	5	4	1	1	3	1	5	236	45	5	475,000	
Madison	1962	All	0	0	0	0	0	0	1	0	103	11	2	500,000	
Maple Grove #2	1947	All	-	-	-	-	-	-	4	1	243	45	3	380,000	
Monoville	1990	All	0	0	0	0	0	2	0	0	42	20	3	-	
Mt. Lebanon	1886	All	0	0	2	0	0	4	0	1	146	75	7	784,545	
Mt. Zion	1888	All	3	4	-	1	1	-	-	-	-	33	3	200,000	
New Bethel	1872	All	3	2	2	0	0	0	0	1	224	80	8	534,400	
Old Macedonia	1873	All	2	3	8	0	0	0	2	2	97	-	2	200,000	
Old Path	2003	All	-	-	-	-	-	-	1	-	23	-	2	125,000	
Old Time	1976	All	3	4	0	0	0	0	0	0	28	38	3	100,000	
Old Union	1795	All	-	-	3	-	-	-	4	1	4	62	12	1,500,000	
Pleasant Grove	1881	All	0	1	881	0	0	0	0	5	0	66	30	2	120,000
Pleasant Hill	1840	All	0	0	0	0	0	0	5	3	1	40	6	-	-
Rocky Mount	1885	All	1	3	2	0	0	0	9	3	276	131	6	745,000	
Union #1	1853	L,3	0	1	0	0	0	0	0	0	66	-	-	200,000	
Union #2	1905	All	-	2	-	-	-	-	-	-	144	37	6	204,000	
Unity (IN)	1997	All	4	3	-	-	-	-	-	-	53	19	5	195,000	
Unity (KY)	1998	All	6	3	0	0	1	2	1	1	43	20	3	65,000	
Walnut Grove	1908	All	0	0	0	0	0	0	4	0	74	15	3	190,000	
White Hill	1946	All	0	0	0	0	0	0	0	0	88	-	-	150,000	
Woodlawn	1991	All	-	1	2	-	-	-	1	-	60	20	3	90,000	
<b>TOTALS</b>			<b>51</b>	<b>63</b>	<b>39</b>	<b>7</b>	<b>7</b>	<b>7</b>	<b>56</b>	<b>29</b>	<b>4,338</b>	<b>1,307</b>	<b>163</b>	<b>\$12,212,845</b>	

FINANCIAL TABLE

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Antioch	5,850	238	23,717	2,100	4,348	63,846	150	2,400	102,649
Becker Drive	6,600	6,000	37,200	2,456	5,027	7,111	75	-	64,469
Beech Grove	-	1,200	10,895	995	200	5,850	50	1,600	20,790
Bethel	200	200	7,400	800	3,100	141	75	6,488	18,404
Cedar Cross	-	-	-	-	-	-	-	-	-
Cedar Grove	1,515	886	9,817	690	3,231	1,727	200	1,547	19,613
Drakes Creek	3,780	-	8,099	2,392	6,857	-	50	-	21,178
Fair Haven	1,350	1,014	2,790	-	600	2,917	50	5,200	13,921
Fairview	22,922	10,875	57,720	2,583	10,109	8,494	125	8,711	121,539
Fairview Memorial	38,258	8,380	91,694	4,851	5,276	28,545	330	18,719	196,053
Faith	-	-	8,798	470	4,833	-	100	16,202	30,403
Grace (MD)	100	250	-	300	5,200	2,000	50	-	7,900
Grace (TN)	6,600	1,767	22,837	651	4,109	10,908	100	2,975	49,947
Harvest	1,800	755	15,750	1,200	1,000	4,773	100	5,941	31,319
Hillsdale	1,200	120	6,474	500	-	1,063	50	2,465	11,872
Liberty	825	279	16,533	2,835	3,093	10,231	75	3,269	37,140
Lyons	6,600	3,026	53,076	2,976	3,287	20,930	250	8,242	98,387
Madison	1,900	-	10,952	1,304	1,315	15,798	100	1,675	33,044
Maple Grove #2	6,943	900	12,417	1,998	2,585	2,692	150	1,218	28,903
Monroville	900	-	8,800	2,000	4,867	-	100	1,124	17,791
Mt. Lebanon	15,153	3,636	52,057	2,599	2,300	109,146	50	12,851	197,792
Mt. Zion	7,200	1,005	8,385	1,700	750	3,989	400	2,264	25,693
New Bethel	11,820	-	28,498	2,018	2,941	10,905	150	-	56,332
Old Macedonia	2,350	1,994	10,927	1,804	4,925	-	105	4,442	26,547
Old Path	1,200	385	9,391	600	1,279	3,395	75	100	16,425
Old Time	950	195	768	500	650	8,485	100	603	12,251
Old Union	3,436	8,903	44,423	3,477	3,471	34,314	300	24,242	122,566
Pleasant Grove	4,300	80	3,286	400	1,172	1,192	50	2,165	12,645
Pleasant Hill	3,332	2,114	7,247	1,008	2,216	3,397	100	11,859	31,273
Rocky Mount	8,564	1,609	4,414	2,282	5,032	3,501	150	8,947	30,085
Union #1	400	2,300	4,414	1,339	1,028	3,325	150	4,905	17,761
Union #2	4,643	1,231	18,083	1,171	800	-	130	8,272	34,330
Unity (IN)	3,450	1,256	13,000	819	425	4,729	468	10,760	34,907
Unity (KY)	6,700	1,645	8,175	716	1,838	50	30	635	19,789
Walnut Grove	1,900	582	-	1,000	4,850	7,832	30	-	16,194
White Hill	200	-	4,276	300	96	4,783	50	-	9,705
Woodlawn	-	575	-	900	850	1,760	75	181	4,341
<b>TOTALS</b>	<b>\$ 182,941</b>	<b>\$ 63,400</b>	<b>\$ 617,899</b>	<b>\$ 53,734</b>	<b>\$ 103,660</b>	<b>\$ 387,829</b>	<b>\$ 4,493</b>	<b>\$ 180,002</b>	<b>\$ 1,593,958</b>



**MAP**  
**Fairview Memorial Missionary Baptist Church**  
**1150 Fairview Avenue**  
**Bowling Green, KY 42103**



Map data ©2013 Google

From Intersection of Interstate 65 and Scottsville Road (US231):  
Take I-65 north for 4 miles to exit 26. Turn left onto Cemetery Road  
(Hwy 234). Go approximately 2 miles. The church will be on the  
right.

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**NOTES**

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**NOTES**

**NOTES**