

**SILOAM MISSIONARY
BAPTIST ASSOCIATION**

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SIXTY-THIRD ANNUAL SESSION

October 2nd & 3rd, 2015

CONVENED WITH

**MOUNT LEBANON
MISSIONARY BAPTIST CHURCH**

Alvaton, KY

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The next session will convene at
Fairview Missionary Baptist Church
Woodburn, KY
September 30 & October 1, 2016

FRIDAY NIGHT – 7:00 p.m.

- 4. **Obituaries**
Elder Chuck West - Chairman
Elder Chris Cline

MEMORIAL SERMON **Elder Chuck West**
Alternate **Elder Chris Cline**

SATURDAY MORNING - 9:00 a.m.

- 5. **Faith and Practice of True Baptists**
Elder Jerry Reynolds - Chairman
Brother Ben Stickle
Brother Doug Haley

- 6. **Resolutions**
Elder Brad Wheeler - Chairman
Elder Michael Nesbitt
Brother Jeremy McWhorter

- 7. **Correspondence**
TBD by the hosting church

- 8. **Treasurer’s Report**
Elder Mitchell Glasscock - Chairman
Elder Ronald Delk

- 9. **Order of Business**
Elder Stephen Skinner - Chairman
Elder G. W. Knight
Elder Ronald Delk

Old Business

New Business

DOCTRINAL SERMON **Elder J. R. Mullins**
Alternate **Elder Ronald Delk**

Reading of Minutes

Adjournment

Respectfully Submitted,
Elder Stephen Skinner
Elder G. W. Knight
Elder Ronald Delk

MOUNT LEBANON MISSIONARY BAPTIST CHURCH

On October 21, 1886 a group of Baptists met at Thorn Hill Schoolhouse a short distance from the present site of Mount Lebanon Baptist Church for the purpose of constituting a Baptist church. An arm had been extended by Bethany Church. There were 16 charter members. From this small and humble beginning Mount Lebanon Baptist Church has been richly blessed and has stood for one hundred twenty nine years as a true and faithful church of the Lord.

In November 1885 a tract of land was given and deeded by Martha S. and William B. Horn for the sum of fifteen dollars to the Missionary Baptists for the purpose of erecting a house of worship. This was almost one year before Mount Lebanon was organized.

The present church building is the fourth such building which has stood and been used as a house of worship. The first building was erected about 1891. Records show a special service was held the fourth Sunday in September to dedicate the building to the Lord. In May 1935 the church voted to build a new church at the same site. While the building was being built Mount Lebanon held services at a nearby location. Mount Lebanon moved back into the new building in June of 1936. In September of 1966 the church voted to build a new church building, again at the same site. While this building was under construction, the church held services at the nearby old Boyce Schoolhouse which had been purchased by one of the members. The new building was completed in the spring of 1967. It was a modern brick building with a full basement and Sunday School rooms. As the Lord blessed Mount Lebanon with the addition of members, the church saw the need in late 1993 to establish a building committee to investigate the building of a new sanctuary. In 1997 a proposal for a new sanctuary was presented to and approved by the church. Construction on the current building, which was constructed beside and connected to the 1967 building, began in early 1998. The building was completed and the first service held in the new sanctuary on December 20, 1998.

During the previous one hundred twenty nine years Mount Lebanon has been a church home to over five hundred men, women, boys, and girls. Present church membership is 160. Mt. Lebanon has developed a history of mission and missionary support. In August, 2014 after Brother Damon Carlock expressed his burden to conduct mission work in the Panama City Beach area, Mt. Lebanon gave authority for that mission work to take place and Hope Missionary Mission began holding monthly services in a

conference room of the LaQuinta Inn in Panama City Beach. Services are currently being conducted twice monthly in the same location.

God has greatly blessed and provided the men whom he called to preach the gospel and those who have served as pastor, and led his people in the way they should go. Mount Lebanon has been served by 27 pastors, men that have preached the word in truth and in the fear of God.

Mt. Lebanon has truly been blessed by our Lord over the years in so many ways. We are thankful for all the souls He has saved under the influence of this church and the ones He has led to unite with this body over the years. Psalms 127:1 tells us, "*Except the LORD build the house, they labor in vain that build it ...* ." Truly the Lord has built this house with the saving of souls. We are grateful for everyone that has served this church in any capacity over the years holding on to the truth of God which has enabled us to still be able to worship in this community today.

Mt Lebanon is thankful for the fellowship with our sister churches in the area and of this association. We have been blessed with the opportunity to host the sixty-third annual session of the Siloam Missionary Baptist Association. Mt. Lebanon petitioned to become a member of this association in 1977 and has seated with the association each year since. We pray for the continued spiritual leadership of God for our churches and the continued harmony and good fellowship of this association of Missionary Baptist churches.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.

2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.

3. No member shall absent himself from the Association without leave of the Moderator.

4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.

5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.

6. All members shall conduct themselves in these sessions in a manner conducive to godliness.

7. No member shall address another by any appellation other than that of Brother.

8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.

9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.

10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

CONSTITUTION

Article I - This Body shall be known as Siloam Missionary Baptist Association.

Article II - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III -The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

Article IV - Each church shall be entitled to three male messengers.

Article V - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

Article VI - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

Article X - These meetings shall be missionary in practice as well as theory.

Article XI - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

Article XII - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

Article XIII - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

Article XV- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

Article XVII - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

Article XVIII - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

Article XIX - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

Article XX - No preacher can preach before the Association for two consecutive years.

* The Association will contribute annually, from the Association treasury, one thousand dollars to the host church to assist in the expenses of hosting the session.

* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.

ARTICLES OF FAITH

I. OF THE SCRIPTURES - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

V. OF JUSTIFICATION - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

VI. OF THE FREENESS OF SALVATION - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

VII. OF GRACE IN REGENERATION - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

VIII. OF REPENTANCE AND FAITH -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 4:14; Ps. 2:6; Heb. 1:8; Heb. 8:5; II Tim. 1:12.

IX OF GOD'S PURPOSE OF GRACE - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro.4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

XI OF THE PERSEVERANCE OF SAINTS - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

XIII. OF A GOSPEL CHURCH - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the a Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro.12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro.11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro.14:32; Luke 16:25; John 8:21-24; Pro.10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc.3:17; Matt. 7:13-14.

XVIII. OF THE WORLD TO COME - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

FRIDAY MORNING PROCEEDINGS

WELCOME

The Siloam Association convened for the 63rd annual session at Mount Lebanon Missionary Baptist Church on October 2, 2015 at 10 AM. Service opened with singing “Everybody Will Be Happy Over There” and “O I Want to See Him,” led by Brother Bob Vanderpool with Sister Shirley Bacon accompanying at the piano. Brother Moran came forward welcoming everyone. He said he hopes we can spiritually see Jesus during these sessions. After prayer requests, Brother Neal Forshee was called on to lead the prayer. Brother Moran then thanked Mount Lebanon for the invitation to have the association. Brother Mitchell Glasscock, pastor of Mount Lebanon, came forward to welcome everyone. After information concerning Mount Lebanon, he said we want first and foremost to honor God. Brother Moran then read from 1 Corinthians 1:2-10. He spoke of the love he has for the churches that make up the association and the peace and harmony of the association. Brother Vanderpool then led “I Can Tell You the Time” with Sister Bacon at the piano. Brother Moran then introduced Brother Todd Fugate, pastor of Faith Missionary Baptist Church in Bowling Green, who is to preach the Introductory Sermon.

INTRODUCTORY SERMON

After a brief history, Brother Fugate came forward. After remarks, he said the title of his message is “Awake.” He said perilous times will come. He then read a poem called “Two Rows.” After reading, he spoke of all the terrible things happening in this nation. He said we have taken our eyes off the terrible things happening. We have a God who can change things even if we can’t. Israel stands as an example before the church. He read from 2 Chronicles 17. God established the kingdom through Jehoshaphat, but he didn’t do all that was needed. We need to ask God to give us leaders to turn this country around. The people need to be prepared to seek after God, not just the leaders. He then read about Hezekiah in 2 Chronicles 29. He spoke of how he was bold in the Lord. Though he was bold, the people weren’t. Brother Fugate said he was pleased with the many souls saved over the past year, but we do not need to be satisfied. We need to show up in God’s house prepared to serve God. When the Lord’s Supper is served, we don’t need to do it half-heartedly. The prayers of a righteous man availeth much. We need to be revived. He read from 2 Chronicles 31 about how the people got stirred up. We need to be stirred also. It doesn’t need to be left at church, but taken out into the world. He then spoke of Josiah and read from 2 Kings 23 about how he was a great king. He was a reformer, yet the people would not turn back to the Lord. He then spoke about the church and about how the trials we are facing today are the same as back then. Our churches are feeling the effects of not serving God. He spoke of attendance of church services. We are so wrapped up in this world, we can’t do all the things God wants us to do. He then read 1 Corinthians 15:29. Those who have been saved need to be ready to ask people if they are saved. People may look at us as if we are crazy. That is not new. If you are a child of God, the world hates you. We must keep on carrying this message. If we have fallen away, God will restore us if we ask. Paul said he died daily for the Lord. Do we die daily for Him? When the

Lord's people repent of their sins, He will lift us up. We serve a great God. The poem he read was about the 21 men who were beheaded a short time ago. Much has been done through the shedding of the blood of the saints of God. They are fuel for the fire. God can save anyone. We need to be fit and suitable to take God's message to the world. We can't make them take it, but we cannot give up trying. The church took the Word out to the world. We must be ambassadors. He read 1 Corinthians 5:7. We need to purge out all the abominations to worship God. It should cut us to the quick when we sin against God. God wants the praise and admonition not from a few, but from everyone. Brother Fugate read from 1 Corinthians 8:4-7. Actions speak louder than words. We do not need to be a stumbling block to anyone. We are to take the message to the people who don't want it. We need to AWAKE! He then read 1 Corinthians 15:34. We need to awake to righteousness. We need to put on the whole armor of God. We need to sin not. We need to keep our body under the subjection of the Lord. You can hate sin, but still partake of it. We must abstain from sin. He read Philippians 4:8. We are living in perilous times. There is nowhere or time to stop. "I can do all things through Christ which strengtheneth me." (Philippians 4:13). We need to get out of the mindset that we can only do all things which are comfortable, but be ready to go out. God calls us for a purpose. We must decide who we love most. God loves us. He will help us in anything we do. It is up to us to please Him. Optics matters. We need to be ready to do, not just say what is needed. Brother Fugate then read 2 Timothy 3:16 and 4:2. We need to go to a place for correction if needed. If the sermon steps on our toes, we need to call on God and repent. We need our heart right with God. We need to wake up. Everyone needs to wake up. Leaders matter, but the people make the determination. It is not about the preacher, but the church body. It is not good enough to just show up at church. It's not about putting on a show. God is not pleased with that. We should long for the day when our churches are full. Where are all the members? Brother Fugate closed by saying, "Wake up."

Brother Moran came forward saying how thankful he was for the message. He then asked the clerk to come forward to read the roll as follows:

PERMANENT ORGANIZATION

Antioch:	Andy Knight, Jimmy Claiborne, Hillas Swindle (F)
Becker Drive:	Roy G. Mullins, Jr., Jeremy Collins (S), Matthew Hovecamp, Rick Pellerin (F)
Beech Grove:	Harold Kelley (F), Troy Deckard (F), Dillard Rigsby (F)
Cedar Cross:	Richard Perkins, Steve Priddy, Robby Calvert (S)
Cedar Grove:	Chris Tuttle, Michael Nesbitt (F)
Fair Haven:	None.
Fairview:	Ron Spurgeon, Dean Andrews (F), Paul Elmore
Fairview Memorial:	Jerry Miller, Ronnie Copass, Mike Collins
Faith:	Todd Fugate, Cletus Williams (F), Willard Montgomery
Grace (MI):	Jimmy Doss, Jackie Doss
Grace (TN):	Rick Oliver (F)
Harvest:	Ottis Jones (F)
Hillsdale:	Eddie Toney, Cole Spears, Lanny Spears (F)
Liberty:	Joe Price, Cary Kemp
Lyons:	Neal Forshee, Robert Watkins, David Huff
Macon:	Walter Andrews (F), Troy Davis (F), Josh Higgins (F)
Maple Grove #2:	Tony Day, Scotty Keene (F), Darrell Law (F)
Monoville:	Dean Dyer, Kenneth Summers, Kenny Summers (S)
Mt. Lebanon:	Mitchell Glasscock, Garnett Cooksey, Damon Carlock
Mt. Zion:	Clyde Harwood, Tim Meador (S), JR Scott (F)
New Bethel:	Johnny Bullington, Billy Moran
Old Macedonia:	Ronald Delk, Noah Rippy, Jr., Jarvis Rippy
Old Paths:	Gayle Snoddy
Old Time:	Phil Creecy
Old Union:	Danny Hayes, Vernon Roark (F), John Russell (F), Aubrey Johnson (S)
Pleasant Hill:	Don Gregory, Chuck West, Larry Dotson
Rocky Mound:	Stephen Skinner, Bobby Hale
Sulphur Fork:	Danny Chandler, Kenneth Legge (F), Brian Bowers (S)
Union #1:	Randy Hall (F), Billy Copass (F), Bobby Morrison (F)
Union #2:	Kyle Adams (F), Chris Rouse (F), Richie Thompson (F)
Unity (IN):	John Sampson (S)
Unity (KY):	Chris Cline, Tyler Burysek (S), Jay Snoddy (F), Jerry Reynolds
Walnut Grove:	Josh Parrish (S), Robert Hawkins
White Hill:	None.
Woodlawn:	Bob Corley (F), Roger Carter

After roll call, Brother Moran said we have enough for quorum and the body went into election of officers as follows:

ELECTION OF OFFICERS

Moderator:	Brother Billy Moran
Assistant Moderator:	Brother Stephen Skinner
Clerk:	Brother Roger Carter
Assistant Clerk:	Brother G.W. Knight
Treasurer:	Brother Mitchell Glasscock
Assistant Treasurer:	Brother Ronald Delk

PETITIONARY LETTERS

None.

SELECTION OF PREACHERS FOR 2016 SESSION

Sermon	Preacher	Alternate
Introductory	Elder Jimmy Claiborne	Brother Ben Stickle
Memorial	Elder Chuck West	Elder Chris Cline
Doctrinal	Elder Roy G Mullins, Jr.	Elder Ronald Delk

MEETING PLACE FOR 2016

There were no invitations at this time. Motion and second that moderator select a committee to find a meeting place for the 2016 session. Brother Jay Snoddy, Brother Steve Priddy, and Brother Rollin Bacon were chosen. Motion passed.

*The committee accepted the invitation of Fairview Missionary Baptist Church in Woodburn, KY to host the association in 2016.

Recognition of visitors was as follows:

Brother and Sister Dennis Lunsford – New Cross Roads MBC, South West District Association

Brother Chris Jones – Bethel MBC, Bethel Association

Brother Mark Greer – Pleasant Valley MBC, Bethel Association

Brother Jason Wheeley – New Macedonia MBC

Brother Don Curtis – Buffalo Springs MBC

Brother Jimmy Knight – East Side MBC

Brother Taylor Gregory – Mt. Calvary MBC

Brother Ricky Hackett – Hogans Creek MBC

Dennis Young – Caney Fork MBC

Matthew Clark – Buffalo Springs MBC

Gene Watkins – Smyrna MBC

Motion and second to adjourn for lunch. Brother Junior Moore was called on to pray the benediction and the blessing on the food.

FRIDAY AFTERNOON PROCEEDINGS

After a bountiful lunch and good fellowship, the association reconvened for the afternoon session. Brother Wayne Strode led “Heavenly Love” with Sister Bacon accompanying at the piano. Brother Moran came forward thanking all involved from Mt. Lebanon for the work they have done. He then called on Brother Lunsford to lead in prayer. Brother Moran called on the clerk to read the Rules of Decorum. The association then went into reports.

REPORTS

MISSIONS

Brother Danny Chandler read the report as follows:

The majority of individuals associate “missions” with one of two ideas. To some, missions are soup lines and shelters where the under privileged and outcasts of society are given services in exchange for listening to the gospel. Although these are good humanitarian activities and those laboring to provide these services should be commended, extreme caution must be exercised lest the glorious gospel of eternal life through Jesus Christ be reduced to a simple exchange of food for mental agreement. To others, missions are those faraway places with exotic sounding names. They have no idea what goes on there or how it is all accomplished, but surely it must be God’s work because they keep sending money and the “mission boards” keep saying they need more money! Surely the truth lies somewhere between these extremes.

It would be impossible, within the scope of this short report, to justly represent the many diverse areas of mission work in which we are to engage. Let us be careful to recognize that ALL efforts of evangelization that are led of the Holy Spirit are indeed mission works, whether they be foreign , domestic, jail ministries, nursing homes, or home Bible study groups that reach your family and friends with the “good news” of Jesus Christ. So indeed we are ALL missionaries in one form or another as soon as we walk outside the doors of our church buildings. Some works require special financing and perhaps relocation, while others simply require willingness on our parts to do what God has laid on our hearts. Yes, God does call men to special works and they are sent and supported by their home churches. This is as it should be. Many times the result is planting of new assembly points, which we label as missions, for preaching and teaching with the hope of eventual establishment of “Churches”. Other works like jail ministries, nursing homes, Christian Schools, etc. are not intended to establish “churches”, but are nonetheless mission works and do bring truth to those who need to hear.

So with this broad definition of “Missions” and understanding that our commission is to “Go”, to whom then do we go and what can we expect to find when we get there? Tracing the journeys of the Apostle Paul, we find him preaching to three different classes of people, and truly within those three classes we will find all of those to whom we are sent. First, we will find those who have the right religion, but

lack a born again experience with God through Jesus Christ (Acts 13: 14-32; 14:1; 16:11-15; 17:1-4; 17:10-12; 17:16-21; etc.). Secondly we will find those who have another religion entirely. This class obviously needs to hear the gospel of Jesus Christ so they can be saved; since their religion is promoting some other way to obtain a favorable after-life (Acts 17:22-34). Thirdly, we find those who have genuine salvation, but need further instruction (Acts 19:1-7). In the area and environment in which we live, the vast majority of our efforts will fall under the First and Third classes of people listed. Those who have the right religion (Christianity), but lack a personal experience with God are unquestionably the largest group. Yet, very often we find those who have truly been saved, but are caught in the midst of false churches and devastating error. These third classes of people to whom we are sent are truly “sheep” that belong to the Lord, but they need to be rescued from the error they have embraced. This too is “mission work”. Many times it is the beginning of a great harvest of lost souls as those who are rescued from error then try to rescue others that are caught in the same web of deceit.

Martin Luther once said “The greatest mission field lies within the established church”. That was true when he said it in the 1500s and it is still true today. Although at Luther’s time the Protestant Reformation was just beginning and “denominationalism” had not reached the vast extent which we see today, nonetheless Christianity as a religion had spread throughout the then known civilized world. The situation then, as now, was much the same as Judaism was during Christ’s and Paul’s ministries. There was no lack of religion that acknowledged God and taught from His word, but there was a lack of soul saving truth within that religion. We find Jesus saying of himself that his mission was “to the lost sheep of the house of Israel”. Yet we know that His intent was, and is, to save all who will come to him, both Jew and Gentile. We also find the Apostle Paul whenever he came into a city always went “first” to the Jewish Synagogues that he might reach those who had the right religion, but lacked a personal experience of salvation. Many of them believed and became the foundation of the churches that were established. Then after gathering out those who received the truth from among the established religion of Judaism, he turned to those of other religions.

It should be no surprise to us that every mission work that has resulted in the establishment of a sound local church in our lifetime was not started with materials from “another religion”. Instead, it has been by preaching to those who already consider themselves “Christians”. In most cases these works were not begun with “new converts” that were freshly saved, but have been accomplished by preaching and teaching truth which resulted in folks who were already saved leaving the error in which they were entangled. Then, through their efforts lost family and friends were brought to the hearing of the gospel “and the Lord added to them such as should be saved”. This has certainly been the case in most, if not all, the “foreign” mission works that have resulted in establishment of sound churches. Our beloved African brothers who continue to labor among their own people in Ghana, Kenya and Liberia were already saved when they embraced the truth they heard from

Brother Bryson and others via radio. Then through their preaching many were saved and many others who were already saved left their error and joined with them.

There is assuredly a need to reach other religions, but let us not underestimate the need that exists within "Christianity". Sometimes we forget that it is not the "preacher" or even "the church" that God uses to bring "conviction" and resultant "repentance and faith" to a lost soul. It is the TRUTH He uses, regardless of the source. That is why Paul said, "Some indeed preach Christ even of envy and strife; and some also of good will: The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds: But the other of love, knowing that I am set for the defense of the gospel. What then? Notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice. "(Phil 1:15-18). Many seeds have been planted by those other than Missionary Baptist. Some still lie dormant, but some have sprung to eternal life and both are perishing for lack of water. Those that are yet dormant perish to eternal destruction and those who have sprung to life are unable to bring forth fruit in the dry ground in which they are rooted. There is much need for watering.

We should NOT draw back from every opportunity that we have to go in amongst those of other denominations and unsound churches. We should look for and seize upon any opening to exalt Jesus and tell our own personal experience. Jesus said we should speak that which we know and testify to that which we have seen. We should not be combative or condescending in our approach, but speak the truth from a heart of love and demonstration of the Spirit that dwells within us. Then let GOD use that truth to convict the hearts of those who truly have a heart to know the truth. Sometimes that truth will be to the salvation of a deceived, but lost soul. Other times that truth may be to the enlightenment and eventual liberation of a true Christian from the pathway of error.

Let us therefore be engaged missionaries, and whether we plant or whether we water, let us trust God to give the increase. If we would be true to the example set by Jesus and Paul, going to "the lost sheep of the house of Christianity" will be our first and greatest opportunity for missions. But be advised, our greatest opposition will not come from other religions, our greatest opposition will come from those within Christianity. That, of course, is no different than what Jesus, Paul, and our Baptist ancestors experienced. Their greatest opposition also came from within the established religion.

Respectfully Submitted by:
Travis Garner
Tony Day
Danny Chandler - Chairman

Motion and second to adopt report. Those speaking on the report were Brother Danny Chandler, Brother Tony Day, Brother Phil Creecy, Brother Ron Spurgeon, Brother Damon Carlock, Brother Junior Moore, Brother Gayle Snoddy, Brother Jay Snoddy, and Brother Jerry Reynolds. Question and second called to end subject. Approved.

QUALIFICATIONS REQUIRED FOR ORDINATION TO THE MINISTRY

Brother Ron Spurgeon read the report as follows:

*Luke 12:48 states, "But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. **For unto whomsoever much is given, of him shall be much required:** and to whom men have committed much, of him they will ask the more."*

The epistles to Timothy (I Timothy 3: 1 – 7), and Titus (Titus 1: 5 – 16) contain the main qualifications required for ordination to the ministry. Prior to these qualifications, there must be some proven pre-requisites. First, the male person (not woman) is to be born-again with an experiential knowledge of Salvation in the Lord Jesus Christ. Secondly, he must be able to verbally express a Spiritual divine and Holy Calling from God. Thirdly, the preacher should give proper evidence that he has been Holy Spirit led to a work (Mission or Pastoral), which would require action by the Church to ordain a Brother for the purpose of Administering Baptism and The Lord's Supper. Lastly, he needs to reflect a changed Godly Life that reflects and honors Jesus Christ in every aspect of his character and deportment, in and out of the pulpit. ***God doesn't call the man because he is a preacher; God calls the man to make him His Preacher.***

The Apostle Paul instructed Timothy and provided counsel and exhortations as a young pastor respecting his personal conduct and ministerial work. Titus who was most likely more sturdy and mature than Timothy receives counsel and exhortations relating to ministerial duties and doctrines, with special emphasis laid upon the maintaining of good works.

The licensing of a minister is a good practice to monitor the progress of the young preacher, by the Church for which he holds membership. The licensed minister must keep in constant contact, and should provide progress reports (written or verbal) to his pastor, and the congregation. He should be more than willing to conduct prayer meetings, teach Sunday school, and preach at nursing homes, youth meetings, radio, TV, internet, jails, or prisons. He should honor any request to speak or preach the Gospel of the Lord Jesus Christ, any place and any time. **This committee would strongly recommend the preacher always request the presence of at least one witness from the Church he holds membership at to attend the service(s) for which he is speaking.**

A Missionary Baptist Church who is considering a Brother for ordination should ensure the Brother is Sound in Baptist Faith, Christian Doctrines, and well versed in Old Testament, and especially New Testament Scriptures.

The Church should seek validation from the Holy Spirit before considering the ordination of a Brother for the office of Bishop or Elder.

Sister Churches should invite young **licensed** ministers to fill the pulpit through appointments to monitor the progress of their Spiritual Growth.

Young ministers should prayerfully seek places to **PREACH**, even if that means writing a letter to a church requesting an appointment. The preacher should be "*instant in season and out*", and ready to preach at a moment's notice. If you are not ready to preach, it is not God's fault. He called you, and He will give you something to preach about, even if it is just your personal testimony of salvation. By the way, we recommend instructing all ministers preaching at a place for the first time, to share your testimony of salvation, and your call to preach, prior to delivering the message God has provided.

Young ministers should be very active in study, and humbly proving themselves to God and man. "*Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth*", II Timothy 2:15.

The Apostle Paul instructed a young minister Timothy on how to be qualified as a Pastor. The scriptures teach us that there are at least 15 qualifications for the Greek word *episkopos* meaning overseer, superintendent or commonly named among us as the bishop or Greek *presbuteros* meaning Elder.

The 15 qualifications are subdivided into three categories: I Timothy 3: 1 – 7 & Titus 1: 5 - 16.

- **Personal character and habits.**
- **Attitude toward his family.**
- **Experience and good reputation.**

The 15 qualifications from I Timothy 3: 1 – 7:

1. Must be blameless ~ *of sinful accusations.*
2. Husband of one wife, *if he is married.*
3. Vigilant and Sober ~ *of a sound and stable mind.*
4. Good behavior ~ *orderly deportment that is becoming of the man of God with the highest calling on Earth! In the pulpit and out of the pulpit.*
5. Hospitable ~ *to everyone we come in contact with.*
6. Teacher ~ *if we're a preacher -- we're a teacher! (Apt to teach - Greek didaktikos, means appropriate teaching.)*
7. No wine ~ *the Bible says not given to wine, this includes any intoxicating or mind altering drugs that may incapacitate our sober minds.*
8. No striker ~ *or reviler. One who participates or initiates conflict.*
9. Greedy of filthy lucre ~ *not loving monetary sources, for the love of money and power is the root of all evil!*
10. Patient ~ *gentle, yielding or lenient.*
11. Not a brawler ~ *no physical fighting -- ours is a spiritual fight!*

12. Not covetous ~ *not wanting more than God has already blessed us with, naturally speaking.*
13. Rules his house ~ Greek *proistemi*, means to maintain a Godly home. Note: A Church should call whom God is leading, but ideally the pastor should be one who meets the qualification of maintaining his house, even it is one in the family or many members.
14. Not a novice ~ *a recent convert or a beginner.*
15. Good Report without ~ *it should be easy to recognize us as being good upstanding citizens anywhere we are.*

The 15 qualifications from Titus 1:5 - 16.

1. Must be blameless, as the steward of God ~ *of unquestionable integrity and are irreproachable.*
2. The husband of one wife ~ *husband of BUT one wife.*
3. Having faithful children not accused of riot or unruly ~ *well Biblically trained up children, not open to the accusation of being loose in morals and conduct or unruly or disorderly (buzz word "PK's" a.k.a preacher's kids...).*
4. Not self-willed ~ *arrogant or presumptuous or rude.*
5. Not soon angry ~ *he must not be quick-tempered.*
6. Not given to wine ~ *given to drinking of alcoholic drinks as a beverage.*
7. No striker ~ *pugnacious, confrontational, aggressive, brawling or violent.*
8. Not given to filthy lucre ~ *or preaching to achieve financial gain.*
9. A lover of hospitality ~ *loving and a friend to believers, and especially to strangers and foreigners.*
10. A lover of good men ~ *a lover of good people and good things.*
11. Sober ~ *sensible and discreet.*
12. Just ~ *upright and fair-minded.*
13. Holy ~ *a devout man and religiously correct.*
14. Temperate ~ *keeping self in control with God's help.*
15. Holding fast the faithful word ~ *to be sure and trustworthy in the Word of God.*

The concluding charges from The Apostle Paul to the Preachers Timothy and Titus are sincere pleas to help prevent them from falling into the snare of the devil, and to exhort and convince the gainsayers with sound Biblical doctrine.

The purity of properly maintaining the Qualifications Required for Ordination to the Ministry is found in a charge from The Apostle Paul to Timothy. ***"Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure. 1 Timothy 5:22."***

The Church for which the candidate for ordination holds a long standing membership is to validate the qualification required for the ordination, prior to inviting the advisory council of ordained assistance for the ordination service. Ordained brethren sent by the authority of Sister Churches for the purpose of seating in a Presbytery are to be held responsible to ensure these required qualifications are present, before the laying on of hands.

Ultimately, it is the responsibility of the Ordained Man of God to take heed to the instructions of Our Savior: *“Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves” Matthew 10:16.* This advice may assist us in falling captive to the traps set before us. Being proper stewards of time management in prayerful study and meditation with God, will help to prevent such tragedies.

Humbly Submitted:
 Elder David Swindle
 Elder Berlon Roy
 Elder Ronald G. Spurgeon - Chairman

Motion and second to adopt report. Those speaking on the report were Brother Ron Spurgeon, Brother JR Mullins, and Brother Rick Oliver. Question and second called to end subject. Approved.

TELEVISION MINISTRY

Brother Ottis Jones read the report as follows:

There are many logical arguments to support a television Ministry such as “many people can see the program that will never go to church”. However the basic question is “should we have a Television Ministry”.

The absolute first principle in a Television Ministry is the leadership of the Spirit. This leadership is repeated seven times in Revelations chapters two and three. *“He that hath an ear, let him hear what the Spirit saith unto the churches.”*

Major points to consider, **while following the leadership of the Spirit,** are as follows:

- Where to Broadcast
- Equipment Needed
- Recording the Program
- Providing the Final Video File

Where to Broadcast

Historically, a Television Ministry was only possible on the major television (TV) networks, but with changes in the broadcast industry and the internet, other avenues continue to open for us to spread the gospel. Consider that over time, the eighty to ninety percent of “over the air” TV viewers converted to cable. However, over the past few years, cable subscribers have been switching to the internet for programming. This indicates that even if a TV program is shown on cable and satellite, an internet site should be prepared for the long term.

The opportunities to broadcast the program are often determined by the funds available. Some opportunities are free, but have drawbacks, and the most expensive

are generally the national networks with the most households served. The cost of a thirty minute program ranges from free to several thousand dollars.

Free - Typical free opportunities include the local cable access channels and social media. Some local access channels will allow broadcast of services, but each community has a committee that decides what to broadcast. Contact the local channel to understand their guides.

Social media sites such as Facebook, Twitter and YouTube each have different plusses and minuses. The program may gain additional viewers with minimal effort by adding the program, which has already been prepared, to the social media sites.

Internet - Another inexpensive option is to develop a web site which can be operated for a few hundred dollars per year and can be seen anywhere on earth with an open internet connection. Sharing the internet site program on social media seems to attract views much faster than the internet site alone. Consistent, periodical programs generate more interest than a group of programs posted at one time.

There are also free web opportunities, but some include ads that may be offensive to the gospel.

Streaming - Church services or programs can be streamed live over the internet. For example, live streaming a one hour service each Sunday could cost much less than a hundred dollars per month assuming that one hundred households watched the program each week at approximately DVD quality. The cost of equipment needed for streaming is similar to cost for recording the program.

Local and Sub Channels - Local low power TV stations and major station sub-channels are the next least expensive opportunity. Typical examples are WBNA, Channel 21.3 Louisville, KY where the rate for a thirty minute program is about \$50.00 per week, and WHMB, Channel 40.2 in Indianapolis, IN is about \$125.00 per week.

National Networks - Generally the most expensive option is the National network channels, but they also have the most viewers. Typical costs run from several hundred to a few thousand dollars per thirty minute program. Networks other than the four major networks are generally less than this amount. The goals of the stations also impact the price.

Equipment Needed

Video Cameras - Depending upon the TV broadcast requirement, the format will generally be digital format with standard definition (SD) of 480 horizontal lines or high definition (HD) of 1080 horizontal lines. Most cameras today record on removable small thumbnail sized cards. Though not broadcast commercially today, higher end video cameras also record at ultra-high definitions (UHD or 4K) with 2160 horizontal lines. Very good quality video recordings can be obtained with

name brand cameras in the \$500 to \$1,000 dollar range. However, optional audio inputs or separate audio recordings will improve the audio.

Switching Equipment - Recordings can be made using one camera. If more than one camera is desired, each camera’s video file can be edited with an editing computer and a video editing program. Or a video switcher and recorder can be used to produce a video.

Recording Equipment – With a single camera or three cameras, the video recordings can be on the removable cards in the video camera. Using three cameras without a switcher increases the editing work. But when a switcher is used, a separate recorder is needed.

Summary of Typical Cost - A minimum HD switching, system costs in the range of six to fourteen thousand dollars, and a minimum SD switching, recording and editing system costs in the range of three to eight thousand dollars. As with any project, much more expensive systems can be built.

Summary of the Cost of Typical Recording Arrangements

Item	1 Camera – SD	1 Camera – HD	3 Camera, No switcher	3 Camera - SD	3 Camera - HD
Camera	\$500	\$1,000	\$1,500	\$1,500	\$3,000
Switcher	0	0	0	\$2,000	\$4,000
V -Recorder	0	0	0	\$1,000	\$2,000
A -Recorder	\$500	\$500	\$1,100	\$1,100	\$1,100
Computer	\$1,000	\$2,000	\$2,000	\$2,000	\$2,000
Software	\$100	\$500	\$500	\$500	\$500
Monitors, etc.	\$400	\$500	\$1,000	\$1,000	\$1,000
Lighting	\$300	\$300	\$300	\$300	\$300
Total	\$2,800	\$4,800	\$6,400	\$8,400	\$13,900

Recording the Program

A quiet room with proper lighting¹ and background² can be used to record the program. Interruptions must be avoided during the preaching. This can be in the

¹ Lighting will impact the quality of the video and should be addressed.

² A background should be used that does not distract from the preaching.

home study or at the church. One point to consider is that the setting up and taking down of the equipment is time consuming and will tend to damage the equipment, and a dedicated room will improve the recording experience.

Providing the Final Video file

Editing - The video files recorded should be edited for quality. A good computer and editing software are needed for this step. The final program should emphasize the importance of the Lord's message and should reflect positively upon the church and the gospel. Generally, a standard introduction, ending and information required by the stations are added. Pauses such as turning pages between songs are deleted and audio is edited for station requirements.

Closed Captioning – If the TV channel selected has revenue of less than \$3.5 annually, closed captioning is not required. Channels with revenue over that amount require closed captioning. Closed captioning companies prepare the closed captioning file to be added to the final video, and closed captioning for a thirty minute program costs around \$100 to \$150.

Rendering - The final video is prepared (rendered) by computer and editing software in the format required by the TV station. Often different stations require different formats. The final video files are often between 2GB and 5GB. Arrangement should be made to retain files for the future.

Delivery to the TV Station – The TV station may accept SD files as DVDs which can be mailed to the station. When the quality desired is greater than standard DVDs, data disks, hard drives and flash drives can be mailed. In addition, TV stations generally have methods for customers to upload SD and HD files from your computer to the station by using the internet.

Audio Files – The audio files can also be rendered alone for use as radio programs or internet programs.

Summary

Not stated above, but the Television Ministry should be a worship service directed by the leadership of the Spirit. This discussion simply addresses the steps in developing the video file of the service for broadcast.

This is not a problem that is solved by setting down one day and developing a long range plan. This is the Lord's program, and he will direct as we move forward. We should develop questions and ask the Lord for direction one step at a time. This is like preaching. We should pray take a step when we know the answer and develop questions and pray for the answer to the next step. Remember "*He that hath an ear, let him hear what the Spirit saith unto the churches.*"

Respectively submitted,

Eld Dean Dyer

Eld G. W. knight

Eld Ottis Jones

Motion and second to adopt report. Those speaking on the report were Brother Ottis Jones, Brother Dean Dyer, Brother GW Knight, and Brother Ricky Hackett. Question and second called to end subject. Approved.

Motion and second to adjourn until 7 PM. Brother Jack Doss was called on to pray the dismissal prayer.

FRIDAY NIGHT PROCEEDINGS

Friday night’s service began with Brother Andy Knight leading “The Old Gospel Ship” and “Just a Little Talk with Jesus” with Sister Tammy Painter accompanying at the piano. Brother Moran came forward welcoming everyone and appreciating everyone’s faithfulness. After prayer requests, he called on Brother Chris Jones to lead in prayer. He then asked Brother Cary Kemp, who was elected to preach this year’s Memorial Sermon, to read the Obituary Report as follows:

OBITUARY REPORT

Since last October, we have joyfully anticipated gathering together again this year for the association. As we have enjoyed the wonderful fellowship thus far, we are also reminded of those 48 beloved brothers and sisters who are absent from our presence this session. Although we miss our brothers and sisters who have finished their earthly course, we are made to rejoice at the thought of the glory and bliss which they are now enjoying. In 1 Thessalonians 4:13, Paul says, “But I would not have you ignorant brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.” We do know that at the present time, we are separated from these dear loved ones, but soon we also shall be making that final crossing over into that glorious land of promise where we will join in that great multitude, singing and shouting praises unto our God. John, in Revelation, gives us only a small glimpse of what awaits those that have been washed in the blood of the Lamb. Paul says in 1 Cortinthians 2:9, “But it is written, eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.” Our departed brothers and sisters are no longer looking through a glass darkly, but now have seen face to face our great Savior and the glorious place that He has prepared for us. May we that are left behind remember their godly works and ever “contend for the faith, which was once delivered to the saints.” It is with a grateful and humble heart that we submit this report in honor and memory of these beloved brothers and sister in the Lord.

Respectfully submitted,
Elder Cary Kemp
Elder Michael Nesbitt

Brother Moran then called on the clerk to read the names of those gone on to be with the Lord as follows:

2014 OBITUARY LIST

Antioch	Sister Wilma Grey Donohue	April 17, 2015
Beech Grove	Sister Donnie Sue Bacon	May 12, 2015
Cedar Grove	Sister Gladys Downs	April 5, 2015
Fairview	Sister Sarah Pinson	

Fairview Memorial	Sister Patsy Demunbrun	December 11, 2014
	Sister Dora Vallie Roark	January 12, 2015
	Sister Mary Pardue	February 6, 2015
	Sister Lois Hendricks	March 28, 2015
	Brother Doris Carlock	August 4, 2015
Faith	Sister Mae Cottongim	November 25, 2014
Grace (MI)	Sister Viola Esters	August 29, 2014
	Sister Betty J. Sutton	December 22, 2014
Grace (TN)	Brother Paul Horton	
	Brother James Horton	
	Sister Betty Grubbs	
	Brother Fred Brooks	
	Brother Gary Hall	
Hillsdale	Sister Hazel Wood	February 2015
Lyons	Sister Virginia Isaacs	February 4, 2015
Maple Grove #2	Brother Billy Gammons	September 29, 2014
	Brother J.B. Kemp	October 21, 2014
	Sister Marie Caurth	October 23, 2014
	Deacon W.G. Massey	January 13, 2015
	Sister Barbary Kemp	April 2, 2015
	Sister Shirley Ethridge	June 11, 2015
	Sister Loretta Duncan	July 29, 2015
New Bethel	Brother Donald Hendricks	May 12, 2015
	Sister Novis Witt	June 17, 2015
Old Macedonia	Sister Mickie Parrish	September 5, 2015
Old Paths	Brother James Griffith	April 30, 2015
Old Union	Sister Pat Roark	November 25, 2014
	Brother Bill Overton	November 27, 2014
	Brother J.L. Crafton	January 13, 2015
	Brother Edmund Duff	March 9, 2015
	Brother Rodney Copas	April 7, 2015
	Sister Nell Herrington	April 12, 2015
	Sister Joyce Norris	April 21, 2015
	Brother Deamer Lindsey	August 18, 2015
Pleasant Hill	Sister Gertha Holcomb	November 10, 2014

Rocky Mound	Sister Geraldine Green Herndon	November 8, 2014
	Brother Lloyd Likens	December 25, 2014
	Brother Billy Ray Gregory	January 23, 2015
	Sister Nadean Keen	July 3, 2015
Sulphur Fork	Brother Ronald Smalling	
	Sister Virgie Mae Huddleston	March 14, 2015
Union #1	Sister Ernestine Woodcock	June 11, 2015
Union #2	Sister Nell Shockley	July 2015
White Hill	Sister Hazel Eugene Escue	July 2015

Motion and second to adopt report.

MEMORIAL SERMON

After a brief history of Brother Kemp, Brother Moran presented him to our attention. Brother Kemp stated it is truly an honor to stand before this congregation. He said when he was elected to do this last year, he didn't know his mother's name would be read. He then read Revelation 14:13. He spoke of the special memories of many of those who had gone on to be with the Lord. He read from Joshua 3:12-17 and 4:1-10. He spoke of how God delivered the people over the Jordan on dry land. He spoke of the stones taken for a memorial for the children to know. Those who have gone on before have left a great memorial. It is good to honor the ones who have gone on, but we must give the greatest honor to God. We must serve God because we love Him. Their lives serve as a memorial to the honor and glory of our Savior Jesus Christ. He spoke of the good work of his mother because she loved the Lord. Brother Kemp stated that he is afraid our children don't have as many memorials as we had in the past. We must stress to our children that they need salvation most of all. We can't do anything without the Lord's help. Jesus is the one we are to glorify. He said his heart is fixed by the Lord. Millions of people have left this world, but there is something special when God's people leave this world. They have a special place to go – Heaven. He told of how he was made a new creature when he got saved. He told of how people would be praying and shouting before they even got to church. We need to embrace Christ. He is the precious pearl of great price. We need to lay aside other things and put God first. People of the past put Jesus first and we need to continue it today. We need to set up spiritual memorials. The only way we can win souls is through Jesus. Brother Kemp then read 2 Peter 1:4-16. Peter would not be negligent to stir up our memories. Neither should we. People have sacrificed much so we can have the gospel today. Don't be ashamed to stand up and testify to anyone. We are not to be ashamed of the gospel of Christ. Brother Kemp stated that he is thankful for the memories of the saints in his life. We need to bring up children to know how to serve the Lord. A preacher will have liberty when people follow the Lord. He said he wants his grandchildren to have those memories of people serving the Lord. Those who have gone on left the examples to us through Jesus and we need to pass

it on. We need power in our churches so they can continue on. Brother Kemp closed asking that we continue in the faith.

Brother Moran came forward remarking about those who have gone on and expressing his thanks for the message that was brought by Brother Kemp. He asked for a song and for all to come around and shake hands with Brother Kemp and Brother Fugate. Brother Andy Knight led “Jesus Hold My Hand” and “Because He Lives” with Sister Tammy Painter accompanying at the piano. Brother Moran then asked for testimonies. After good and spiritual testimonies, Brother Moran asked Brother Taylor Gregory to lead “When I Step Off on That Beautiful Shore.”

After more testimonies, motion and second to adopt report as read. Brother Moran then called on the clerk to read today’s minutes. Motion and second to adopt minutes as read. Motion and second to adjourn until Saturday, October 3, 2015 at 9 AM. Brother Moran then called on Brother Jimmy Hogue to pray the closing prayer.

OBITUARIES**BROTHER JAMES CARLOS GRIFFITH
OCTOBER 28, 1951 – APRIL 30, 2015**

Brother James Griffith was born in Harriman, Tennessee, one of six children, to Ray and Bertie May Griffith, all of whom preceded him in death.

Brother Griffith was saved in August of 1976 in his car after leaving revival service at Bethel Missionary Baptist Church in Toledo, Ohio. In November of that year Brother Griffith and Jane Parkhurst were united in marriage, they were blessed with two sons, Jimmy and Michael, and later daughter in laws and 3 grand-daughters.

A year later they moved to Lafayette, TN, where most of Sister Griffith's family resided. They attended Lafayette Missionary Baptist Church. After five years, he obtained a job in Murfreesboro, TN and they moved there in 1983. The family attended a mission now known as Murfreesboro Missionary Baptist Church, and joined the church. Brother Griffith revealed his calling to the ministry in 1994, licensed by authority of Murfreesboro Missionary Baptist Church in 1995. He preached in numerous pulpits in the Middle TN area. As the years passed by he felt the Lord's leading for a mission in Smyrna, TN, and often searched for a place to meet, but to no avail.

About this time, Elder Robert McCabe and his family were laboring in the mission field in Plant City, Florida. He sent out a call for help, due to his health issues. After a visit to Plant City, and over time, the Lord impressed Brother Griffith's heart to answer the call to "come and help us." He and the family moved there serving the Lord and laboring in that mission effort for a brief time.

Brother Griffith being led back to Murfreesboro, he still felt the Lord leading for a mission effort to begin in Smyrna. As he began his search again for a place to meet, a fellow church member, Brother Conway Brown, arranged a meeting between he and Elder Gayle Snoddy a member of New Bethel Missionary Baptist Church in Goodlettsville, Tennessee, who had also been carrying a burden for Smyrna. The two met and prayed together and were led to work together under God's leadership to begin the Smyrna Mission effort. After several years of hardships and overwhelming blessings for Brother Griffith, three years later, the mission having had many prayers and support from sister churches, it was under the authority, of

New Bethel Missionary Baptist Church, Old Paths Missionary Baptist Church of Smyrna, Tennessee was born June 14, 2003.

Brother Griffith loved the church, but most of all he loved his Savior, which he testified and reiterated of time and time again in his prayers, “I love you Lord, with all my heart, soul and mind.”

Brother Griffith passed away after a brief struggle with cancer on April 30, 2015, leaving behind his loving wife and family. He is sadly missed and we shall be joyfully and gloriously reunited when our Lord shall come again.



DORRIS DIXON CARLOCK
JULY 5, 1923 – AUGUST 4, 2015

Brother Dorris Dixon Carlock was born in the Boyce/Trammell Community in Warren County KY on July 5, 1923. His parents, Cecil and Alma Cooksey Carlock, carried him to church each Sunday. During the early 1900s, churches usually met one Sunday each month. People who lived in Boyce would travel to the church that was holding services on the designated Sunday. One Sunday during late October in 1936, Dorris and his family were attending Old Liberty Church in the Greenbrier Community. The church was located across the road from the family home. There was a 13 year old boy, sitting on the right side of the church near the second window. Dorris came under heavy conviction and the Lord saved his soul. He was baptized in November of 1936 into the membership of Mt. Lebanon Missionary Baptist Church.

In 1933, Dorris joined the United States Army near the end of World War II. He was stationed in Japan and part of the 1st Cavalry division. In 1954 Dorris met Sarah Jane Coates. Sarah attended and was a member of Fifth Street Missionary Baptist Church which later moved to Fairview Avenue as Fairview Memorial Missionary Baptist Church. They were married on May 15, 1955. In the early years of their marriage Dorris and Sarah would divide their church attendance between Mt. Lebanon and Fairview Memorial. As their family began to grow, Dorris felt led to join Fairview Memorial Missionary Baptist Church in 1965. He joined the same Sunday as his future physician, Bro. Mike Collins.

Dorris and Sarah were blessed with three daughters: Janet Carlock Gary, Judy Carlock Nash, and Jenny Carlock Painter. Their blessings increased when all three daughters were saved and baptized into the membership of Fairview Memorial Missionary Baptist Church. Dorris and Sarah had four grandchildren: Stephanie Painter Waters, Emily Painter Garrity, Melissa Painter, and Adam Nash. Blessings continues with six great grandchildren: Kirstin Waters, Kimberly Waters, Cole Green, Connor Green, Aubree Garrity, and Andrew Garrity. As their family grew, Dorris and Sarah were once again blessed by the Lord in seeing their four grandchildren and two great granddaughters saved by the grace of God. Dorris was also blessed to be present for his grandson's, Adam Nash, first sermon as a preacher of the gospel.

Brother Dorris served Fairview Memorial Missionary Baptist Church as a trustee, Sunday School Teacher, and song leader. He was always present when the doors of the church were open and raised his daughters to follow his example. Every

testimony began with “I want to thank the Lord for Salvation...” Dorris was a humble man that led by example. He was always available to help his family, friends, and most of all his church. Brother Dorris will be greatly missed by his family and his church family.

SATURDAY MORNING PROCEEDINGS

WELCOME

The Siloam Association reconvened Saturday morning, October 3rd, at 9 AM. Brother Cecil Armstrong led “Won’t It Be Wonderful There” and “That Glad Reunion Day” with Brother Cary Kemp accompanying at the piano. Brother Moran came forward speaking of how it would be a glad reunion day when all of God’s people come together. He then read Colossians 3:12-17 for a devotional. After requests, he called on Brother Stephen Skinner to lead in prayer. Brother Moran asked the clerk to call the roll. After roll call, Brother Moran stated that there were enough present for a quorum and the association went into the order of business.

REPORTS

SIGNIFICANCE OF THE CHURCH COVENANT

Brother Kenneth Summers read the report as follows:

Covenant: an agreement entered into by two or more parties, a solemn pledge, a promise.

The church covenant is found posted in about every church which believe as we do. Sixteen churches in England and America have left recorded their covenants from 1640 to 1853, which states much the same as we have posted in our churches today. Down through the ages, the Lord’s churches have had such covenant or creeds. First for the benefit of the body coming together as one, that every member might know that they are bound together in Christ Jesus as one for one cause. It is also a confession of our faith for each other and the world. Yet many of our people today say they made no agreement. This covenant is a legally binding contract to each member that gives himself or herself to the Lord and seals the agreement by baptism.

In the days of Adam, two parties are named (God and man), a condition is laid down, a promise of reward for obedience is clearly implied, and a penalty for transgression is threatened. We do not read of the two parties as coming to an agreement, nor of Adam as accepting the terms laid down. Nor do we read of such an agreement on the part of man in the case of Noah or Abraham. God and man do not appear as equals in any of these covenants. All of God’s covenants are of the nature of sovereignty disposition imposed on man. God is absolutely sovereign in His dealing with man, and has the perfect right to lay down the condition which man must meet in order to enjoy His favor. Matthew 28:19-20 is not only the great commission, it is Christ’s covenant with His church. Psalm 50:1-6 “The mighty God, even the Lord hath spoken, and called the earth from the rising of the sun unto the going down thereof. 2 Out of Zion, the perfection of beauty, God hath shined. 3 Our God shall come, and shall not keep silence; a fire shall devour before him, and it shall be very tempestuous round about him. 4 He shall call to the heavens from above, and to the earth, that he may judge his people. 5 Gather my saints together

unto me; those that have made a covenant with me by sacrifice. 6 And the heavens shall declare his righteousness: for God is judge himself.”

God and His church body has entered into a covenant with each member that would come into the body of Christ (The Church). The covenant is WRITTEN AND POSTED in a simpler and condensed form that we might know what is expected of us that we might enjoy fellowship with our God and His church.

Humbly submitted,
Elder Kenneth Summers
Elder Eddie Toney
Elder Jarvis Rippy

Motion and second to adopt report. Those speaking on the subject were Brother Kenneth Summers, Brother Eddie Toney, Brother Jarvis Rippy, Brother Bob Vanderpool, Brother Phil Creecy, Brother Ron Spurgeon, and Brother Billy Moran. Question and second called to end subject. Approved.

HOW SHOULD YOUNG MINISTERS PREPARE THEMSELVES

Brother Ronald Delk read the report as follows:

The subject that is before us is how young ministers prepare themselves.

We feel that it is very important for a young man to properly prepare himself for the ministry, especially in the world in which we live. False doctrines abound in the world today and the only way we can stand against this is to know what the Word of God has to say. Paul states in Philippians 1:17, “Knowing that I am set for the defence of the gospel,” so we must be set today as he was. Knowledge of the Word of God comes through much prayer and study of the Word. It is not as some would suppose, given to us without effort on our part. When you see or listen to someone preach who has much knowledge of the Word, understand it is because he has devoted a great deal of time to his study. James 1:5, “If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.” The Bible is spiritually written and must be spiritually discerned. As we begin to study the Word of the Lord, we need to pray and ask for His help. Also, there are Bible studies that the older brethren teach which are very helpful and should be taken advantage of.

When God calls us with a holy calling, we should immediately begin to prepare ourselves to preach the Word, not what we think or what we have heard, but what we have searched out and learned ourselves. Paul instructs the young man in 2 Timothy 2:15-18, “Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness. And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; Who concerning the truth

have erred, saying that the resurrection is past already; and overthrow the faith of some.”

We can see from the preceding verses that false doctrines will increase and lead to more ungodliness if we do not stand against it and it will not always come from the outside. Acts 20:28-31, “Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.” Again if we are to feed someone the Word and stand for the truth against those from without and within, then we must know the Word.

Brethren, you can see that as a young minister there is a great work set before you. It will take a lot of faith and courage to face these things. Seek wise council from the older ministers and avail yourselves to every opportunity to learn. Spend much time in prayer and meditation, rightly divide the Word, and preach the things which become sound doctrine. Read and study the qualifications for a bishop in 1 Timothy 3 and apply them to your life. The mantle will be passed down to you younger brethren much quicker than you think. You will need to be prepared. In closing, let us leave you with these scriptures. Ephesians 6:10-19, “Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel.” Brethren, we are all in this together. Let us love and pray for each other. Let all the older preachers do all we can to teach and help the younger preachers so our churches may continue and our great and loving God may be glorified.

Respectfully submitted,
Elder Ronald Delk
Elder Jimmy Claiborne
Elder Taylor Gregory

Motion and second to adopt report. Those speaking on the subject were Brother Ronald Delk, Brother Jimmy Claiborne, Brother Taylor Gregory, Brother Billy Moran, Brother Stephen Skinner, Brother Ron Spurgeon, Brother Jason Hollis, and Brother Matt Hovekamp. Question and second called to end subject. Approved.

RESOLUTIONS

Brother Darrell Costello read the report as follows:

We the Siloam Missionary Baptist Association gathered here with Mt. Lebanon Missionary Baptist Church for the 63rd session do hereby resolve:

1. That we thank God for His church that He has entrusted us with.
2. That the Holy Bible is the inspired Word of God.
3. That we preach and teach no doctrine other than that which is set forth in the scriptures.
4. That the plan of salvation has never changed.
5. That we continue to raise up our children and grandchildren in the nurture and admonition of the Lord.
6. That we continue to carry out the Great Commission given to the Lord's church.
7. That we will always be united and never divided.
8. That we pray for our nation and elected officials that this great nation will turn back to God.

We want to thank Mt. Lebanon Missionary Baptist Church for hosting this 63rd session of the association and for the love and hospitality that they have shown forth to each and every one. May God bless all of our Missionary Baptist churches.

Prayerfully submitted,
Elder Darrell Costello, Chairman
Brother Brandon Mahaney
Brother Doug Haley

Motion and second to adopt report. Those speaking on the subject were Brother Darrell Costello and Brother Doug Haley. Question and second called to end subject. Approved.

Motion and second to suspend regular order of business and go into the doctrinal sermon. Brother Bob Vanderpool led "I Will Meet You In the Morning" with Brother Cary Kemp accompanying at the piano. Brother Moran came forward saying that doctrine feeds his soul as he introduced Brother Jerry Miller to preach the doctrinal sermon.

DOCTRINAL SERMON

Brother Miller came forward stating how he has enjoyed the association this year and asking prayers as preaches. He began by reading the 1st Article of Faith – “Of the Scriptures.” He said that the Holy Bible is the greatest book ever printed. It has been misused, distorted, and mocked. Though people have tried to discredit it, it still stands. It is God’s Word. We can recommend other books to read, but the Bible is the best to read. Brother Miller stated that he wants, by the help of God, to set forth the love of God. We should be thankful that we have the Bible today. You will never wear out the Word of God. It will always be the truth. He then read 2 Timothy 3:16-18 and 2 Peter 1:20-21. It is God’s Word, not man’s. He then read Hebrews 4:12 and Joshua 17:17. God’s Word is profitable, live, and powerful. The Word of God is the sword of the Spirit. It is sharper than any two-edged sword. It cuts deeper than the flesh. The Word of God cuts us inside and makes us see what we really are. Brother Miller related how he was told about the way God would save him. As a child, he was told about the scripture. The scripture will not save you (John 5:39); the Holy Spirit bears that witness. Do you love the Word of God? He then read Psalm 119:89-105. It is time for us to revisit the Word of God. In times past, people loved God’s Word more than themselves. We need to treasure it more than entertainment. Could we honestly say that we love our Bible (the Word of God)? Our love is marked by spending time with it. You will find better things in the scripture than on television. We should be excited to hear His Word. The Word of God should affect us. Brother Miller then read Acts 20:9. What’s wrong with long preaching if we love the Word of God? An hour is too long for preaching, but three hours is ok for a ballgame. It is sad that we are more patient with the things that entertain our flesh than with listening to the Word of God. He then read from Nehemiah 8. We need to be attentive to the things being said. We need to love it enough and respect it enough to be patient enough to listen to God’s Word, no matter how long it takes. Time should not matter. We should not have to hurry. Sin is abounding and the world is getting darker. We need to illuminate God’s Word. We need to receive the Word of God with readiness of mind. We need to study to be sure the truth is being told. It is important to vocally endorse God’s Word. Visitors need to know what they are hearing is the truth from verbal endorsements. We are taught to “amen” the Word of God. God’s Word will never be destroyed. He read Matthew 24:34. His Word will never pass away. Brother Miller said that he is thankful for those who preach and stand for the Word of God. It is a fire in them. He told how he has been blessed to be able to preach the Word of God. We ought to love it and cherish it. Do we really love God’s Word? Do our actions show that we do? We are being challenged today whether or not we truly love God’s Word.

Brother Moran then came forward with the statement, “Why shouldn’t we love the Word of God?”

CORRESPONDENCE

Brother Damon Carlock read the report as follows:

On behalf of the members of Mount Lebanon Missionary Baptist Church in Alvaton, Kentucky, we wish to express our sincere gratitude to the Siloam Association for allowing the 63rd annual session to meet with us.

It has been a pleasure and a blessing for Mount Lebanon to host each individual church that comprises the Siloam Association.

We wish to thank all those who helped in any way to make this assembly possible. Most of all, we thank God for His presence during the session. May His wisdom, love, and mercy continue among you all.

We are reminded in Matthew 18:20, "For where two or three are gathered together in my name, there am I in the midst of them." Our prayer is that each of you has received a blessing for your attendance.

In closing, we are grateful for the sweet spirit we have felt as the business of the Association has been conducted. We pray for your safe return home and please remember Mount Lebanon in your prayers.

Respectfully,

The Membership of Mount Lebanon Missionary Baptist Church

Motion and second to adopt report. Brother Damon Carlock spoke further on the subject. Report adopted.

TREASURER'S REPORT

Brother Mitchell Glasscock read the report as follows:

Siloam Missionary Baptist Association 2015 Treasurer's Report	
Balance after End of 2014 Association	\$8,919.23
2014 Minutes Printing Cost	\$2,091.98
2015 Association Expenses	\$500.00
2015 Association Host Church - Mt Lebanon MBC	\$1,000.00
Remaining Balance from 2014	\$5,327.25
Collection from 2015 Association	\$3,895.00
Balance after End of 2015 Association	\$9,222.25

Motion and second to adopt report. Report adopted.

2014 ORDER OF BUSINESS

Brother Stephen Skinner read the report as appears on pages 2 and 3.

Motion and second to adopt report. Brother Stephen Skinner spoke further on the subject. Report adopted.

OLD BUSINESS

Brother Mitchell Glasscock spoke about digital recorder purchased as directed by association. He made the recommendation that association pay for device. He also reported that the association's website is up. He made the recommendation that minutes, sermons, singing, and list of churches in the association be uploaded to the website.

The report is as follows:

1. Mt. Lebanon Missionary Baptist Church recently purchased a digital recorder which we would like to show you at this time.
2. We have been using this device for the past several weeks to record our Sunday sermons.
3. It has a capacity of 4 GB of data and records to a microSD card. That is approximately 18 hours of recording time to MP3 format. The capacity can be expanded by purchase of a higher capacity microSD card up to 16 GB.
4. The cost of the recorder and cables to connect to our sound system was less than \$100.
5. In addition to the ability to connect to a sound system the unit has two built in professional grade microphones which allow it to record stand alone.
6. With a lot of recording it does burn through batteries fairly quickly.
7. My recommendation is for the association to purchase a similar device and take care of recording and uploading the sermons and reports of future sessions to the Siloam Missionary Baptist Association website.
8. This year upon approval of the association the sermons and reports with discussions will be uploaded to the association website.
9. My recommendation to the association in addition to the purchase of the digital recording device is that the Association Minutes, Sermons, Singing, Reports with discussion and a list of churches seating with the Association be published to the Association website after each session.

Respectfully submitted,
Elder Mitchell Glasscock

Motion and second to accept the recommendations with Brother Glasscock in charge of taking care of both of these issues. Motion passed.

NEW BUSINESS

Brother Jerry Miller read two statements concerning marriage and the sanctity of human life and recommended that they be added to our Articles of Faith. Motion and second to discuss for 10 minutes. Brother Moran spoke on the subject and stated that we need to print a statement in the minutes about what we believe on these two subjects. Brother Reynolds stated that the Articles of Faith have always reflected what we believe. Motion and second to adopt the two statements presented by Brother Miller. Motion and second to amend motion to state that we are to print the two statements in our minutes and finalize the issue the following year if the statements are approved. Motion now reads that the two statements presented by Brother Miller will be entered in the 2015 minutes under new business and will be considered during the 2016 session to be entered into the minutes permanently. Motion passed.

The two statements presented are as follows:

Of Marriage

(1) We believe that marriage is a divinely established union. That it is defined in the Holy Scriptures as being between one natural born man and one natural born woman. (2) Marriage is the foundational relationship of the natural family. The Scriptures teach that it was instituted to combat loneliness through companionship, to prevent sexual immorality, and to populate the earth. (3) That it is for the mutual benefit of the man and the woman and is intended to give glory to God. (4) We believe that it is a life-long union. (5) That the ultimate purpose of marriage is to reflect the relationship that Christ has with His bride, the church, and to pervert this relationship is to distort the gospel message.

1. Genesis 2:23, 24; Mark 10:6-8
2. Psalm 127:3-5; Ephesians 6:14; Genesis 2:18; 1 Corinthians 7:2, Genesis 1:28
3. Ecclesiastes 4:9-10; Ephesians 5:28-29; Revelation 4:11
4. Matthew 19:6-8; 1 Corinthians 7:39
5. Ephesians 5:22-27, 2 Corinthians 11:2

Of the Sanctity of Human Life

(1) We believe that mankind was made in the image and likeness of God and that human life is sacred and holy. (2) In the creation, mankind was given dominion and priority over the animal kingdom. (3) Human life is highly valued by God and should therefore be protected in every stage. (4) We believe that life begins at conception and ends at a time appointed by God. (5) We believe that mankind was created with the purpose of glorifying God and that innocent human life should not be devalued or destroyed. In every stage it should be protected and nurtured to fulfill the purpose for which it was originally created.

1. Genesis 1:27; Genesis 9:5-6
2. Genesis 1:28-29; Genesis 2:19
3. Matthew 10:29-31; Matthew 12:11-12; John 3:16

4. Psalm 139:13-16; Jeremiah 1:5; Job 14:5; Acts 17:26
5. Revelation 4:11; John 9:1-3; Proverbs 6:16-17; Deuteronomy 27:25

Brother Moran asked the clerk to read the minutes. Motion and second to approve minutes as read and for the clerk to print minutes.

Brother Phil Creecy came forward to speak about work in Ghana. He will be sending out a letter discussing details.

Brother Bob Vanderpool led “Victory in Jesus” and “Heaven’s Jubilee” with Sister Megan Carter accompanying at the piano. After announcements and testimonies, motion and second to adjourn until 10 AM on the Friday before the first Sunday in October 2016. Brother Robby Calvert was called on to pray the dismissal prayer.

DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

ANTIOCH MISSIONARY BAPTIST CHURCH

6659 Galen Rd., Lafayette, TN 37083

Pastor: Jimmy Claiborne, 4148 Lafayette Rd., Scottsville, KY 42164
(270) 622-6507 jimmyclaiborne@gmail.com

Clerk: Randy Ragland, 4665 Galen Rd., Lafayette, TN 37083
(615) 666-5289 rragland@nctc.com

Treas.: Nicky Wilson, 1800 Old Hwy. 52, Lafayette, TN 37083
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SS Supt.: Nicky Wilson, See Above

Ordained Minister

Jimmy Claiborne, See Above

Ricky Holland, 2139 Highland Rd., Red Boiling Springs, TN 37150
(615) 666-6506

Licensed Ministers

David Carr, 547 Hall Ln., Lafayette, TN 37083
(615) 666-6506

Maverick Hesson, 3384 Ferguson Hill Rd., Lafayette, TN 37083
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Shane Holland, Lafayette, TN 37083
(615) 666-2700

Ronnie Holland, 2153 Scottsville Rd., Lafayette, TN 37083
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Brandon Mahaney, 166 Liberty Rd., Lafayette, TN 37083
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Eddie Moss, 2125 Celina Rd., Red Boiling Springs, TN 37150
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Seth Smith, Lafayette, TN 37083
(615) 388-9663

BECKER DRIVE MISSIONARY BAPTIST CHURCH

8910 Ferndale Rd., Louisville, KY 40291

Pastor: Roy G. Mullins Jr., 7607 Cove Dr., Louisville, KY 40291
(502) 231-4631 Preacher.mullins@twc.com

Clerk: Ryan Faust, Arnold Palmer Blvd., Louisville, KY 40245
(502) 641-1191 rfaust31@gmail.com

Treas.: Chester Wathen, 7802 Davhal Dr., Louisville, KY 40291
(502) 239-3286 wathen448@twc.com

SS Supt.: Adam Thompson, 9400 Hudson Ln., Louisville, KY 40291
(502) 296-6070

Ordained Ministers

Roy G. Mullins, See Above

Duane Owens, 277 Pinetop Rd., Russell Springs, KY 42642

(270) 585-1689

BrotherDuane@yahoo.com

Licensed Minister

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Matthew Hovekamp, 6218 Apex Dr., Louisville, KY 40219

(270) 943-0152

mhovekamp@yahoo.com

Ben Stickle, 8524 Mingo Ct., Louisville, KY

(270) 303-3743

stickle125@gmail.com

BEECH GROVE MISSIONARY BAPTIST CHURCH

Eighty Eight, KY 42130

Pastor: Jason Wheeley, 44 Murrah Lane, Riddleton, Tn. 37151

(615) 633-8698

wheelr@bellsouth.net

Clerk: Dillard Rigsby, 5950 Burkesville Rd., Glasgow, KY 42141

(270) 678-4239

drmr904@scrtc.com

Treas.: Jerry Huffman, Glasgow, KY 42141

(270) 678-1632

lbhuffman@scrtc.com

SS Supt: Kevin Rigsby, 5968 Burkesville Rd., Glasgow, KY 42141

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Krigsby95@scrtc.com

Ordained Ministers

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(270) 834-9553

glbewley@glasgow.ky.com

Berlon Roy, 56 Kens Way, Glasgow, KY 42141

(270) 670-4464

CEDAR CROSS MISSIONARY BAPTIST CHURCH

64 Bailey Point Rd., Scottsville, KY 42164

Pastor: Robby Calvert, 1730 Cemetery Rd., Scottsville, KY 42164

(270) 622-4012

Clerk: Kevin Myatt, 195 Brentwood Est., Glasgow, KY 42141

(270) 576-1406

kmyatt33@gmail.com

Treas.: Richard Perkins, 401 Barren River Dam Rd., Scottsville, KY 42164

(270) 622-5649

SS Supt.: Chucky Parrish, 110 Circle Rd., Scottsville, KY 42164

Ordained Ministers

Kevin Anderson, 864 Clark Hollow Rd., Westmoreland, TN 37186

(270) 644-2728

Robby Calvert, See Above

John Whitney, 1277 Whitney Rd., Scottsville, KY 42164

(270) 622-5373

CEDAR GROVE MISSIONARY BAPTIST CHURCH

1810 Wood's Ferry Rd., Gallatin, TN 37066 (*Not Mailing Address*)

Pastor: Michael Nesbitt, 247 Old Lebanon Rd., Carthage, TN 37030
(615) 735-9805 mnesbitt@dtccom.net

Clerk: Jerry Russell, 1601 Wellington Ct., Gallatin, TN 37066
(615) 451-2009 jerry.w.russell@electrolux.com

Treas.: Mike Smith, 121 Wallace Rd., Gallatin, TN 37066
(615) 452-7280 mike.smith@mgmindustries.com

SS Supt.: Cordis Russell, 165 Wallace Rd., Gallatin, TN 37066
(615) 452-8174

Ordained Ministers

Michael Nesbitt, See Above

Robert Crabtree, 724 A Lear Rd., Portland, TN 37148
(615) 372-4907 crabtree223@gmail.com

Licensed Ministers

Brian Flynn, 3419 Maxie Jones Rd., Springfield, TN 37172
(615) 654-9918 bflynn3934@yahoo.com

Jason Andrews, 1228 Rivermont Circle South, Gallatin, TN 37066
(615) 451-9005 andrews5275@bellsouth.net

Jerry Russell, See Above

Tony Tucker, PO Box 8912, Gallatin, TN 37061
(615) 989-1273

FAIRHAVEN MISSIONARY BAPTIST CHURCH

1874 South State Rt. 2, Sistersville, WV 26175

Pastor: Ivan C. Smith, 915 Dana's Run Rd., Newport, OH 45768
(740) 473-2055 ics_52@sbcglobal.net

Clerk: Rosalie Smith, 915 Dana's Run Rd., Newport, OH 45768
(740) 473-2055 ics_52@sbcglobal.net

Treas.: Rosalie Smith, See Above

SS Supt.: Delmer Cameron, 965 Dana's Run Road, Newport OH 45768
(740) 473-2401

Ordained Ministers

Delmer Cameron, See Above

Ivan C. Smith, See Above

Licensed Ministers

Marcus Mayle, Reynoldsburg, OH 43008

Phil Mayle, PO BOX 1700, Reynoldsburg, OH 43008
(740) 516-0975 brotherphilmayle@hotmail.com

FAIRVIEW MISSIONARY BAPTIST CHURCH

250 Woodburn-Allen Springs Rd., Woodburn, KY 42170

Pastor: Doug Skinner, 7727 Tuscarora Place, Indianapolis, IN 46217
(317) 517-5612 Skinner3814@gmail.com

Clerk: Brandon Garrett, 100 Brownstone Dr., Gallatin, TN 37066
(615) 423-1235 vetteman61@gmail.com

Treas.: Marie Pitts, 1006 Seng Ave., Franklin, KY 42134
(270) 647-0548 marpit@att.net

SS Supt.: Scott Forshee, 121 Hunters Crossing, Franklin, KY 42134
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Ordained Ministers

Doug Skinner, See Above.

Luke Spurgeon, 656 Hardin-shire Drive, Old Hickory, TN 37318
(270) 776-1856 spurgeon.luke@gmail.com

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(270) 438-6915 ron@superhomesurplus.com

Licensed Ministers

Eric Davis, 4503 Franklin Rd., Scottsville, KY 42164
(270) 618-1255 edavis467@yahoo.com

Andy Ford, 304 Rolling Drive, Bowling Green, KY 42104
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Adam Nash, 1401 East Old Volney Rd, Olmstead, KY 42265
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Adam Price, 261 Morris Duff Rd., Woodburn, KY 42170
(270) 529-9832 adam.priceisright@gmail.com

David Price, 261 Morris Duff Rd., Woodburn, KY 42170
(270) 529-9832 price_david@emc.com

Don Rich, 400 Willoughby Ln, Bowling Green, KY 42101
(270) 781-5100 donrichsaddlery@insightbb.com

FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

1150 Fairview Ave., Bowling Green, KY 42103

Pastor: Jerry Miller, 116 Prospect Ln., Bowling Green, KY 42104
(270) 842-7186 jmiller3_2000@yahoo.com

Clerk: Dallas Wheat, 342 Peachtree Ln., Bowling Green, KY 42103
(270) 843-9567 wheat1939@twc.com

Treas.: Richard Bandy, 538 Iriquois Dr., Bowling Green, KY 42103
(270) 781-1264

SS Supt.: Ernest Sanford, III, 1164 Youngs Ferry Rd, Bowling Green, KY 42101
 (270) 777-8213 oliversuper77@live.com

Ordained Ministers

Jerry Miller, See Above
 Ensley Wright, 107 Cedar Run, Bowling Green, KY 42101
 (270) 535-2849

Licensed Ministers

Michael Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103
 (270) 791-7782 cartermw@yahoo.com
 Ralph Davison, 131 Belk Dr., Bowling Green, KY 42104
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 Buddy Lovell, 1630 Greathouse Rd., Bowling Green, KY 42103
 (270) 782-3390 jamhliv@aol.com
 Tyler Rossi, 2833 Becton-Rocky Hill Rd., Glasgow, KY 42141
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 Phillip Talbott, 3671 Plano Rd., Bowling Green, KY 42104
 (270) 784-0223 p_talbott@live.com
 Mike Wheat, 1495 Moorman Ln., Bowling Green, KY 42101
 (270) 282-3562 kwwheat@insightbb.com

FAITH MISSIONARY BAPTIST CHURCH

921 E. 10th St., Bowling Green, KY 42101

Pastor: Todd Fugate, 80 Lamplighter Dr., Bowling Green, KY 42104
 (270) 782-8887 t_fugate2000@yahoo.com

Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104
 (270) 991-5530 pike01@icloud.com

Treas.: Steve Hill, 261 Shaker Mill Rd., Bowling Green, KY 42103
 (270) 779-4601

SS Supt.: Rick Williams, 324 Leslie Ave., Bowling Green KY 42101
 (270) 842-8404 rickwilliams@twc.com

Ordained Ministers

Ronnie Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103
 (270) 780-9850

Todd Fugate, See Above

Licensed Ministers

Justin Matlock, 307 N. Boggess Ave., Greenville, KY 42345
 (270) 202-1047

Jeremy McWhorter, 909 Catalina Ave., Bowling Green, KY 42103
 (270) 779-3423

Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101
 (270) 843-3180

GRACE MISSIONARY BAPTIST CHURCH

2500 Martin Rd., Warren, MI 48092

Pastor: None.

Clerk: Jackie Doss, 21613 Masch, Warren, MI 48091
(586) 754-0608 jwd495@hotmail.com
Treas.: Judy Furgal, 21356 Masch, Warren, MI 48091
(586) 754-4574
SS Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114
(810) 225-0285 jimmy_lee_doss@yahoo.com

Licensed Minister

Jimmy Doss, See Above

GRACE MISSIONARY BAPTIST CHURCH

103 Ingrid Way, Hendersonville, TN 37075
Pastor: Rick Oliver, 304 Brookridge Dr., Gallatin, TN 37066
(615) 452-5070 rickyandronda@yahoo.net
Clerk: Kurt Oliver, 304 Brookridge Dr. Gallatin, TN 37066
(615) 452-5070 joliver11@volstate.edu
Treas.: Mark Copas, 145 Township Dr., Hendersonville, TN 37075
(615) 943-0428 izzy_guilty@yahoo.com
SS Supt.: Mike House, 311 Cardinal Dr., White House, TN 37188
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(615) 604-9433
Jimmy House, 107 Winding Way Dr., Goodlettsville, TN 37072
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Ricky Oliver, See Above
Bill Vaughn
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Licensed Ministers

Mark Copas, See Above
Chaise Greenhalgh
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Kurt Oliver, See Above
Paul Sweeney, 321 Blacky Bandy Rd., Bethpage, TN 37022
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Quinten Wilson, 700 N Russell St., Portland, TN 37148
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HARVEST MISSIONARY BAPTIST CHURCH

192 Curtis Cross Roads, Hendersonville, TN 37075
Pastor: Barry Armour, 1021 Island Brook Dr., Hendersonville, TN 37075
(615) 822-4681 barryarmour64@gmail.com
Clerk: Tony Johnson, 1009 West Bank Dr., Hendersonville, TN 37075
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Treas.: Tony Johnson, See Above

SS Supt.: Darrin Campbell, 1841 Cairo Rd., Gallatin, TN 37066
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Ordained Ministers

Barry Armour, See Above

Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075
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HILLSDALE MISSIONARY BAPTIST CHURCH

7414 Blackjack Rd., Franklin, KY 42134

Pastor: Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104
 (270) 586-8713

Clerk: Cliff Spears, 1130 Roark Rd., Franklin, KY 42134
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SS Supt.: Clayton Spears, 513 Greenwood Dr., Franklin, KY 42134
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Ordained Ministers

Ronnie Spears, 411 S. Main St., Franklin, KY 42134
 (270) 647-1809

Eddie Toney, See Above

Licensed Ministers

Kenneth Finn, 200 Richpond Rockfield Rd., Rockfield, KY 42274
 (270) 202-9298

Cliff Spears, See Above

LIBERTY MISSIONARY BAPTIST CHURCH

2806 Maco Dr., Norton, OH 44203

Pastor: Cary Kemp, 2837 Maco Dr., Norton, OH 44203
 (615) 388-4108 kempct@icloud.com

Clerk: Jennifer McBride, 910 Perry Ave., Barberton, OH 44203
 (330) 715-3027 jmcbride@yahoo.com

Treas.: Neva Stotler, 522 Horning Rd., Atwater, OH 44201
 (330) 206-2440 neva_jo@hotmail.com

SS Supt.: Joe Price, 466 Stonewood St., Canal Fulton, OH 44614
 (330) 854-5200 jandjprice9907@att.net

Ordained Ministers

Joseph Keen, 2506 Ashworth Lake Rd., Snellville, GA 30078
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Cary Kemp, See Above

Licensed Minister

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LYONS MISSIONARY BAPTIST CHURCH

904 Gagel Ave., Louisville, KY 40216

Pastor: Alex Fisher, 908 Stoney Creek Drive, Frankfort, KY 40601
 (502) 545-8262 aeroheadfish@yahoo.com

Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291
 (502) 509-2396 LyonsClerk@gmail.com

Treas. Dwight Beckmann, 3284 Bells Mill Rd., Shepherdsville, KY 40165
 (502) 955-7628

SS Supt.: Cecil Armstrong, 4105 Dana Dr., Louisville, KY 40216
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Ordained Minister

Neal Forshee, 1102 Isaac-Franklin Drive, Gallatin, TN 37066

Licensed Ministers

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John Hayter, 10120 Stone Street Rd., Louisville, KY 40272

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MACON MISSIONARY BAPTIST CHURCH

580 Hwy 52, Lafayette, TN 37083

Pastor: Walter Andrews, 3323 Old Hwy. 52, Lafayette, TN 37083
 (615) 633-8144 walt@nctc.com

Clerk: Kyle Deering, 2202 Cave Hollow Rd., Lafayette, TN 37083
 (615) 388-3296

Treas.: Kyle Deering, See Above

SS Supt.: Christopher Solomon, 268 Trent Rd., Lafayette, TN 37083
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Ordained Ministers

Walter Andrews, See Above

Wayne Deering, 293 Akersville Rd., Lafayette, TN 37083

(615) 633-7265

Chris Solomon, Deer Haven Ln., Gordonsville, TN

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Licensed Ministers

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(615) 666-2762

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Jimmy Kelley, 162 Angela Ln., Westmoreland, TN 37186

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Christopher Solomon, See Above

MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2

2634 Scottsville Rd., Lafayette, TN 37083

Pastor: Wayne Deering, 293 Akersville Rd., Lafayette, TN 37083
 (615) 633-7265

Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083
(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083
(615) 688-4038

SS Supt.: Tim Carter, 169 Jack Porter Rd., Lafayette, TN 37083
(615) 666-7185

Ordained Ministers

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Licensed Ministers

Tim Carter, See Above

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(615) 666-6869

John Gregory, 1051 Underwood Rd., Lafayette, TN 37083
(615) 666-6869

Carl Kemp, 5052 Jones Ln., Lafayette, TN 37083
(615) 688-4606

MONOVILLE MISSIONARY BAPTIST CHURCH

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Dean Dyer, 506 Birch St., Lafayette, TN 37083
(615) 666-2242

Clerk: Kenneth Summers, 33 Dickerson Hollow Ln., Pleasant Shade, TN 37145
(615) 677-6286

Treas.: Prentice Sirey, 135 Dixon Springs Hwy., Carthage, TN 37030
(615) 735-0070

SS Supt.: None.

Ordained Ministers

Dean Dyer, See Above

Kenneth Summers, See Above

MOUNT LEBANON MISSIONARY BAPTIST CHURCH

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Mitchell Glasscock, 3841 Mt. Lebanon Church Rd., Alvaton, KY 42122
(270) 782-0103 smglasscock@gmail.com

Clerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY 42122
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Treas.: Kenneth Forshee, 808 Newman Way, Bowling Green, KY 42104
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SS Supt.: Jason Lambert, 281 Lamplighter Dr., Bowling Green, KY 42104
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Ordained Minister

Mitchell Glasscock, See Above

Licensed Ministers

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MT. ZION MISSIONARY BAPTIST CHURCH

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: Tim Meador, 12 Tabitha Dr., Scottsville, KY 42164
 (270) 622-3872 tmeador@aol.com

Clerk: Jimmy Gardner, 12 Silver Oak Ct., Scottsville, KY 42164
 (270) 618-7711 jgardner@nctc.com

Treas.: Clyde Harwood, Jr., 8591 Holland Rd., Scottsville, KY 42164
 (270) 622-5625 snlala@nctc.com

SS Supt.: Joel Broughton, 475 Lafayette Rd., Holland, KY 42153
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Licensed Minister

Clyde Harwood, Jr., See Above

Trey Harwood, 8463 Holland Rd., Scottsville, KY 42164
 (270) 407-9832 treyharwood@yahoo.com

NEW BETHEL MISSIONARY BAPTIST CHURCH

5985 Brownsford Rd., Scottsville, KY 42164

Pastor: Billy Moran, 152 Freestone Ct., Bowling Green, KY 42103
 (270) 202-1932 billy.moran152@yahoo.com

Clerk: Ronnie Cunningham, 2927 Brownsford Rd., Scottsville, KY 42164
 (270) 622-7518

Treas.: Emmitt Tinsley, 930 Ray Pardue Rd., Scottsville, KY 42164
 (270) 622-6620

SS Supt.: Mike Barton, 5870 Brownsford Rd., Scottsville, KY 42164
 (270) 618-6044

Ordained Ministers

Johnny Bullington, 5515 Brownsford Rd., Scottsville, KY 42164
 (270) 618-4843

Robert Holland, 1475 Stafford Hollow Rd., Adolphus, KY 42120
 (270) 622-6360

Billy Moran, See Above

Jerry O'Neal, 5401 Brownsford Rd., Scottsville, KY 42164
 (270) 622-4175

Licensed Ministers

Richard Carver, 7600 Brownsford Rd., Scottsville, KY 42164
 (270) 622-7296

Tim Saylor, 5582 Maysville Rd., Scottsville, KY 42164
 (270) 622-3420

Tim Shirley, 740 Edmonton Rd., Glasgow, KY 42141
 (270) 678-2014

OLD MACEDONIA MISSIONARY BAPTIST CHURCH

4726 Macedonia Rd., Adolphus, KY 42120

Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022
(615) 644-2479

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164
(270) 943-0404 chrisrippy78@gmail.com

Treas.: Chris Rippy, See Above

SS Supt.: Tim Bonds, 150 Circle Rd., Scottsville, KY 42164
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Ordained Ministers

Doug Blankenship, 3423 Sumner Dr., Westmoreland, TN 37186
(615) 644-2035

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Ronald Delk, See Above

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(270) 622-4892

Noah Rippy, Jr., 640 Calvert Rd., Adolphus, KY 42120
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Licensed Ministers

Doyle Cannon, 1543 Isom Bradley Rd., Scottsville, KY 42164
(270) 622-8202

Steve Richey, 712 McDonald Rd., Adolphus, KY 42120
(270) 622-2185

Chris Rippy, See Above

Jeff Rippy, 3203 Macedonia Rd., Adolphus, KY 42120
(270) 427-0341

OLD PATHS MISSIONARY BAPTIST CHURCH

402 W. College St., Smyrna, TN 37167

Pastor: Dennis Young, 16 Linda Ln., Carthage, TN 37030
(615) 735-0406

Clerk: Joanna Snoddy, 132 Bailey Collins Dr., Smyrna, TN 37167
(615) 969-8626

Treas: Wanda Brown, 247 Waldron Rd., Lavergne, TN 37086
(615) 430-0392

SS Supt: Conway Brown, 247 Waldron Rd., Lavergne, TN 37086
(615) 478-3843

Ordained Minister

Gayle Snoddy, 134 Bailey Collins Dr., Smyrna, TN 37167
(615) 587-1566

Licensed Ministers

Mark Parkhurst, 102 W. McKnight, Murfreesboro, TN 37130
(615) 396-7079

OLD TIME MISSIONARY BAPTIST CHURCH

223 Meadowview Ln., Elizabeth, WV 26143
Pastor: Phil Creecy, 283 Maple Dr., Elizabeth, WV 26143
(304) 275-3290 teriyceerc@gmail.com
Clerk: Maudeen Merrill, 69 Rosewood Dr., Elizabeth, WV 26143
(304) 275-6668
Treas.: Phil Creecy, See Above
S.S. Supt.: Phil Creecy, See Above

Ordained Ministers

Phil Creecy, See Above

OLD UNION MISSIONARY BAPTIST CHURCH

714 Old Union Church Rd., Bowling Green, KY 42104
Pastor: David Swindle, 719 Fox Run Ln., Lafayette, TN 37083
(615) 666-7593 theswindles.oumbc@gmail.com
Clerk: Brian Compton, 1530 Plano Richpond Rd., Bowling Green, KY 42104
(270) 846-0033 b.compton@att.net
Treas.: Gerald Johns, 104 Journey Dr., Bowling Green, KY 42104
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SS Supt.: Micah Murphy, 4057 N. Cedar Bluff Rd., Woodburn, KY 42170
(270) 784-0106 atkersonmurphy@aol.com

Ordained Ministers

Vernon Roark, 362 Harris Rd., Franklin, KY 42134
(270) 586-1977
David Swindle, See Above
Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104
(270) 535-9174 brad.wheeler@wku.edu

Licensed Ministers

Clayton Center, 5230 Old Glasgow Rd., Scottsville, KY 42164
(270) 943-1784 Centerbelinda@gmail.com
Aubrey Johnson, 343 Kitchens South Rd., Bowling Green, KY 42101
(270) 842-8523 johaubr@aol.com
Joe Patterson, 1402 Salmons-BlackjackRd., Franklin, KY 42134
(270) 586-0865 jlpatterson@hughes.net
Alec Waugh, 325 Antioch Church Rd., Alvaton, KY 42122
(270) 796-8627 ahwaugh@gmail.com

PLEASANT HILL MISSIONARY BAPTIST CHURCH

1680 Pleasant Hill Rd., Franklin, KY 42134
Pastor: Chuck West, 517 R. Dison Rd., Franklin, KY 42134
(270) 784-1079

Clerk: Corry Spears, 301 S. College St., Franklin, KY 42134
 (270) 586-0927 corry@fan.com
 Treas.: John Marlin, 1005 Central Ave., Franklin, KY 42134
 (270) 586-6688
 S.S. Supt.: John Marlin, See Above

Ordained Ministers

Jerry Brandon, 871 Henson Rd., Bowling Green, KY 42104
 (270) 776-5022
 Brandon Morris, 282 Thurman Kepley Rd., Portland, TN 37148
 (615) 598-1211
 William Sanford, 345 Ray Young Rd., Franklin, KY 42134
 (270) 586-4923
 Chuck West, See Above

Licensed Ministers

Don Gregory, 803 Western Dr., Franklin, KY 42134
 (270) 223-7704

ROCKY MOUND MISSIONARY BAPTIST CHURCH

5492 Rocky Mound Rd., Westmoreland, TN 37186
 Pastor: Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103
 (270) 782-0396 stephen.skinner@twc.com
 Clerk: Glenn Hale, 5547 Old Hwy. 52, Lafayette, TN 37083
 (615) 666-6093 ghale@nctc.com
 Treas.: Steve Herbert, 1400 Hillwood Circle, Lafayette, TN 37083
 (615) 688-2823
 S.S. Supt.: Elon Wilkerson, 316 Lone Oak Dr., White House, TN 37188
 (615) 888-6728

Ordained Ministers

Bobby Hale, 7051 Rocky Mound Rd., Westmoreland, TN 37186
 (615) 644-3120
 Stephen Skinner, See Above
 Don Watts, 113 Carolyn Ln., Nicholasville, KY 40356-9340

Licensed Ministers

Nick Baskerville, 110 Womack Rd., Portland, TN 37148
 (615) 888-4049
 Barry Meador, 705 Lansing St., Watertown, NY 13601
 Donald Pedigo, 2815 Trelawny Dr., Clarksville, TN 37043
 (931) 368-0455

SULPHUR FORK MISSIONARY BAPTIST CHURCH

455 Fairfield Rd., Bethpage, TN 37022
 Pastor: Danny Chandler, 1618 Kirbytown Rd., Lafayette, TN 37083
 (615) 699-2302 dannychandler@nctc.com
 Clerk: Shelley Vanegas, 105 Woodcrest Pte., Portland, TN 37148
 (615) 948-1039 shelley.vanegas@summerschools.org

Treas.: Sandra Whaley, 1430 N. Sumner Rd., Bethpage, TN 37022
(615) 888-2550 sbwhaley@nctc.com
S.S. Supt.: Jeff Jenkins, 139 N. Leath Rd., Portland, TN 37148
(615) 323-0380

Ordained Ministers

Danny Chandler, See Above
Arlie Huddleston, 270 Fairfield Rd., Bethpage, TN 37022
(615) 888-2366

Licensed Minister

Rodger D. Minor, 1401 N. Sumner Rd., Bethpage, TN 37022
(615) 888-3248

UNION NO. 1 MISSIONARY BAPTIST CHURCH

10681 Austin-Tracy Rd., Fountain Run, KY 42133
Pastor: Terry Dismon, 219 Joe Marshall Rd., Glasgow, KY 42141
(270) 678-5658
Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-4836
Treas.: Barbara Copass, 7670 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-2615
SS Supt.: William Strode, 11271 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-3185

UNION NO. 2 MISSIONARY BAPTIST CHURCH

Nobob, KY
Pastor: Darrell Costello, 6436 Old Glasgow Rd., Scottsville, KY 42164
(270) 622-3999 dcostel@nctc.com
Clerk: Gerald Bowman, 530 Poplar Grove Rd., Summer Shade, KY 42166
(270) 427-2747
Treas.: Janice Adams, 1967 Temple Hill Rd., Glasgow, KY 42141
(270) 427-4601 madams@scrtc.com
SS Supt.: Richie Thompson, 420 Chenoweth Rd., Summer Shade, KY 42166
(270) 678-5346 rthompson@e-farmcredit.com

Ordained Ministers

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141
(270) 427-4432 kdbowles@scrtc.com
Darrell Costello, See Above

UNITY MISSIONARY BAPTIST CHURCH

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 2617 Emerald Lake, Charlestown, IN 47111
(502) 554-4054 jntsampson@hotmail.com

Clerk: Tonia Sampson, 2617 Emerald Lake, Charlestown, IN 47111
(812) 796-0815 jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141
(812) 293-3829 tlphillips@outlook.com

SS Supt.: Duey Melton, 109 Herbert Dr., Charlestown, IN 47111
(812) 503-5051 joyce.duey.melton@gmail.com

Ordained Minister

John Sampson, See Above

UNITY MISSIONARY BAPTIST CHURCH

913 Fair St., Bowling Green, KY 42101

Pastor: Chris Cline, 2523 Dillard Rd., Bowling Green, KY 42104
(270) 991-3861 theclines.1@netzero.net

Clerk: Angela Snoddy, 799 Hardison Rd., Woodburn, KY 42170
(270) 991-3241 sammygrace75@aol.com

Treas.: Lea Groves, PO Box 50167, Bowling Green, KY 42102
(270) 796-5974 lea-groves@att.net

SS Supt: Bobby Snoddy, 799 Hardison Rd., Woodburn, KY 42170
(270) 991-8786 16bsnod0@gmail.com

Ordained Minister

Chris Cline, See Above

Jerry Reynolds, 377 Matlock-Old Union Rd., Bowling Green, KY 42104
(270) 842-0752 j.a.reynolds@att.net

Licensed Ministers

Kevin Haley, 3363 Fuqua Rd., Rockfield, KY 42274
(270) 202-4473 kevinhaley0@gmail.com

Gary Holiday, 7410 Union Grove Rd., Lithonia, GA 30058
(770) 617-4981

Jay Snoddy, 799 Hardison Rd., Woodburn, KY 42170
(270) 792-4279 jay.snoddy@yahoo.com

WALNUT GROVE MISSIONARY BAPTIST CHURCH

1793 Walnut Grove Rd., Caneyville, KY 42721

Pastor: Josh Parrish, 8989 Holland Rd., Scottsville, KY 42164
(270) 622-5705 jparrish1689@gmail.com

Clerk: Marcia Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
(270) 589-9347

Treas.: Marty Hawkins, 1135 Walnut Grove Rd., Caneyville, KY 42721
(270) 879-0702

SS Supt.: Robert Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
(270) 589-9348 rhawkins@nctc.com

Ordained Minister

Josh Parrish, See Above

WHITE HILL MISSIONARY BAPTIST CHURCH

1031 Woody Ln., Goodlettsville, TN 37072

Pastor: Robert Crabtree, 724 Lear Rd., Portland, TN 37148

(615) 372-4907 crabtree223@gmail.com

Clerk: Doise Jones, 1708 Hwy. 31-W, Goodlettsville, TN 37072

(615) 268-7393 doisej@gmail.com

Treas.: Patricia Cole, 1701 Hwy. 31 W., Goodlettsville, TN 37072

(615) 672-3697 triciacruns@aol.com

SS Supt.: None.

WOODLAWN MISSIONARY BAPTIST CHURCH

610 Blackjack Rd., Franklin, KY 42134

Pastor: Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104

(270) 535-9174 brad.wheeler@wku.edu

Clerk: Sarah Goad, 70 Happy Run Rd., Scottsville, KY 42164

(270) 943-7040

Treas.: Joel Peyton, 266 R. Dison Rd., Franklin, KY 42134

(270) 779-7661

SS Supt.: Tim Goad, 70 Happy Run Rd., Scottsville, KY 42164

(270) 608-1908

Ordained Minister

Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green, KY 42103

(270) 781-7852 carterroger@hotmail.com

Licensed Minister

Paul Ragan 1192 Carter Church Rd., Adolphus, KY 42120

(270) 237-7270 paulragan@hotmail.com

MISSIONARY BAPTIST WEBSITES

Antioch (TN)

www.antiochmbc-tn.com

Becker Drive (KY)

Podcast: beckerdrive.podomatic.com

Fairview (KY)

www.fmbcwoodburn.org

Fairview Memorial (KY)

www.fmmbc.org

Faith (KY)

www.faithmbc.us

Grace (TN)

www.onetrueway.org

Harvest (TN)

www.harvestmissionarybaptistchurch.com

Lyons (KY)

www.lyonschurch.org

Mt. Lebanon (KY)

www.mtlebanonmbc.net

My Salvation Experience

www.mysalvationexperience.com

Old Fashion Gospel Hour

www.ofgh.org

Old Time (WV)

www.otmbc.com

Old Union (KY)

www.oumbc.org

Rocky Mound (TN)

www.rockymoundchurch.com

Sulphur Fork (TN)

www.sulphurforkmbc.org

Facebook Pages – www.facebook.com and search for:

- Becker Drive MBC
- Cedar Grove Missionary Baptist Church
- Fairview Missionary Baptist Church Woodburn
- Old Paths Missionary Baptist Church
- Old Union Missionary Baptist Church
- Unity Missionary Baptist Church Charlestown
- Western Kentucky University Student Fellowship of Old Time Baptists
- Whitehill MBC

REVIVALS

Church	Start Date	Helper
Antioch:	July 3, 2016 at 7 PM	
Beech Grove:	July 22, 2016 at 7 PM	Chad Harston
Cedar Grove:	June 12, 2016 at 7 PM	
Fairview:	June 12, 2016	
Fairview Memorial:	June 3, 2016 at 7 PM	Buddy Lovell
Grace (TN):	July 10-17, 2016	
Harvest: (spring)	April 21-24, 2016 at 7 PM	
(fall)	September 15-18, 2016 at 7 PM	
Hillsdale:	June 5, 2016 at 7:30 PM	
Macon: (spring)	March 6, 2016	
(fall)	September 18, 2016	
Maple Grove #2:	July 10, 2016 at 1:30 PM & 7:30 PM	
Mt. Lebanon:	June 19, 2016 at 7 PM	Luke Spurgeon
New Bethel:	July 17, 2016	Tim Shirley
Old Macedonia:	July 24, 2016 at 7 PM	
Old Paths: (spring)	March 24 at 7 PM	
(summer)	August 25 at 7 PM	
Old Union: (spring)	April 24-27 at 10 AM and 7 PM	Danny Chandler
(summer)	July 15-24, 2016 at 7 PM	Tim Eaton
(fall)	October TBA	TBA
Pleasant Hill:	July 10, 2016 at 7 PM	
Rocky Mound:	July 3, 2016 at 11 AM and 7:30 PM	Don Curtis
Sulphur Fork:	June 19, 2016 at 7 PM	
Union #1:	July 17, 2016	
Union #2:	July 17, 2016 at 7 PM (CST)	Matthew Hovekamp
Walnut Grove:	June 13, 2016 at 7 PM	
White Hill:	July 31 - August 7, 2016 at 7 PM	
Woodlawn:	May 22, 2016 at 7 PM	Danny Holland

MISSIONARIES

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

AFRICA

Elder Paul Bryson

2701 Sample-Scales Road

Homer, GA 30547

(706) 677-3432 paulwbryson@gmail.com

Mission work under the authority of Union Hill Missionary Church

International Radio Ministry

FM and Short Wave radio stations in Nigeria throughout Africa reaching out to millions of people.

Radio Station MBVOA (Missionary Baptist Voice of Africa) in Liberia owned by Missionary Baptists and broadcasts sermons and programs daily.

Churches in Ghana, West Africa (5), Kenya East Africa (2), Liberia (1), and Nigeria (1) along with a number of missions.

Doing 2 hour long live radio broadcasts 4 times a week.

Radio Fund: Send funds direct to Brother Bryson to support the radio programs and a portion of his mission trips.

The Africa Fund: Robert and Nicole Lucas, 100 Bluebird La., Lafayette, TN 37083 (615) 688-8485 (covers the cost of church and mission work throughout Africa and Brother Bryson's mission trips)

Ghana funds:

Elder Phil Creecy (304) 275-3290 teriycceerc@gmail.com

Brother Creecy is working in northern Ghana with the help of Brothers Samuel Sekyere and Paul Owusu to open new areas for missions.

Gold Coast Fund

Elder Bradley Hicks (317) 750-8780 bshicks@umail.iu.edu

A fund set up to spread the gospel throughout Ghana by providing financial support and educational opportunities for native ministers.

www.goldcoastmissions.com

Kenya Fund:

Brother James Jones (615)210-1837 jamesjonesdph@gmail.com

Funds go to assist Brother Tom Olonde and other mission work in Kenya

New Hope Child Sponsorship

Sister Ashley Lawson (417) 299-3048

ashleyl_2012@hotmail.com

www.sites.google.com/site/newhopechildsponsorship

ALASKA

Elder James A. Keen

2401 Brittany Circle, Anchorage, AK 99504

(907) 317-3486 preachykeen@gci.net

Pastor of The Anchor Missionary Baptist Church

P.O. Box 142335

Anchorage, AK 99514-2335

Elder Harvey Ambrose

514 Overland Ave. #29, Kenai, AK 99611

(907) 395-0330 harveyambrose@yahoo.com

Preaches at Grace Missionary Baptist mission in Soldotna AK

FLORIDA

Cedars of Lebanon Missionary Baptist Church

Meeting at Marriot Courtyard

10152 Palm River Road, Tampa, FL 33169

Pastor: Jerry Boze (615)473-9655 jboze17801@gmail.com

Contact: Wanda Brawner (813)629-6129

Hope Missionary Baptist Mission

Meeting 1st & 3rd Sundays of each month at La Quinta Inn & Suites

7115 Coastal Palms Blvd. Panama City, FL 32408

Mission under the authority of Mt. Lebanon MBC.

Brother Damon Carlock ; missionary

cell (270)202-3059 Damoncarlock@gmail.com

GUATEMALA

New Life Missionary Baptist Church

Send correspondence and financial support to:

Elder J.A. Reynolds

377 Matlock-Old Union Road

Bowling Green KY 42104

JAMAICA

Elder Rick Jones elder.rick.jamaica@gmail.com

PO Box 572 Buffalo, MO 65622

Craighead Old Timey Missionary Baptist of Jamaica

Christiana, PO Box 1694, Manchester, Jamaica, WI

Brother Steve Collins is the pastor at Craighead

Brother Joel Taylor, Church Clerk at address above

Contact: Deacon Dwen Gritton at address above

Warsop Missionary Baptist Church

Warsop PO Trelawny Parish, Jamaica

Brother Patrick Campbell is a licensed preacher assisting Brother Steve Collins

Brother Simon Sanchez, Church Clerk at address above

Contact: Deacon Lennox Grant at address above

Send financial support to:

Jamaica Fund, PO Box 572, Buffalo, MO 65622

Brother Jones has moved back to Missouri and will be continuing mission work in Jamaica and Nassau.

JAPAN

Elder Koji Tajima

Pastor and member of:

Koi Baptist Church

e-mail – lordonly03@r8.dion.ne.jp

1-4-9 Koi Nada-ku, Hiroshima, 733-0813, Japan

KENTUCKY

Student Fellowship of Old Time Baptists

Elder Brad Wheeler

Potter Hall 432, 1906 College Heights Blvd., Bowling Green, KY 42101

C - (270) 535-9174, W - (270) 745-3931 brad.wheeler@wku.edu

A leader of a mission outreach of Old Union MBC, Mt. Lebanon MBC, and Fairview MBC:

Western Kentucky University

1906 College Heights Boulevard

Bowling Green, KY 42101

Fairview Memorial Missionary Baptist Church Winter Bible Study

Date and time to be announced at 2016 Siloam Association meeting.

Old Union School

Website – www.oldunionschool.com

714 Old Union Church Rd., Bowling Green, KY 42104

(270) 781-4890 admin@oldunionschool.com

OHIO

Freedom Missionary Baptist Church

1981 Barnett Ridge Road Belpre, OH

Pastor: Brother Jerry Rippy

314 Salster Road Fleming OH 45729

Cell: (740)228-1664 home: (740)885-8940 rippy3006@gmail.com

OREGON

Hauser Missionary Baptist Church

Elder Jason Stotler (Pastor)

cell: (330)730-4270 home: (330)825-0277 sandrakstotler@yahoo.com

TENNESSEE

OLD FASHIONED GOSPEL HOUR

3946 Hwy. 25 West, Hartsville, TN 37074

(615)374-2723

Please see Old Fashion Gospel Hour report at end of missionaries list.

MACON CHRISTIAN ACADEMY

Website – www.maconchristianacademy.org

518 Church St. Lafayette, TN 37083 – preschool

707 Warrior Lane, Lafayette, TN 37083 – Kindergarten – 12th grade

Mailing address: PO box 254 Lafayette, TN 37083

(615)666-8131 wdeering@nctc.com

MY SALVATION EXPERIENCE

Web site: www.mysalvationexperience.com

Facebook search: “My Salvation Experience”

Robert W. Jones – James L. Jones

Ottis L. Jones - 615-822-3208

The Macedonian Call

781 Perrigo Lane, Lafayette, TN 37083

(615) 388-3751 themacedoniancall95@gmail.com

Brother John Porter, publisher

5705 Grandee Court, Mobile, AL 36693

(251) 660-9082 cell (251) 554-2109 johnporter0404@comcast.net

A Baptist Newsletter dedicated to our Missionaries published as funds permit

VIRGINIA

Upper Spotsylvania Missionary Baptist Church

Elder Justin Farris (Pastor)

10510 Westfield Lane, Spotsylvania, VA 22553

(540) 645-2913 apjfarris@gmail.com

WEST VIRGINIA

Churchville Missionary Baptist Church

Elder Stanley Keen (Pastor) 12 McGary Ave., Weston, WV 26452 (304)269-0834

OLD FASHION GOSPEL HOUR
821 Hwy 52 East, Portland, TN 37148
September 30, 2015

Churches of the Siloam Missionary Baptist Association

Dear Brothers and Sisters in the Lord,

Thank you for your continued support. During the twelve months that ended September 30, 2015, churches and individuals blessed the Lord's work with contributions of \$64,564.67 while expenses were \$73,383.98. **For this period, expenses were \$8,819.31 greater than contributions.** The summary of contributions and expenses were as follows:

OLD FASHION GOSPEL HOUR		
Contributions and Expenses		
October 1, 2014 – September 30, 2015		
Expenses	Annual	% of Expenses
Programming	\$ 61,686.75	84%
Building	\$ 3,730.10	5%
Utilities	\$ 2,801.63	4%
Postage, Printing & DVDs	\$ 2,789.47	4%
Tax-exempt filing	\$ 1,227.50	2%
Equipment	\$ 966.53	1%
Total Expenses	\$ 73,383.98	100%
Beginning Balance	\$ 37,881.04	52%
Contributions	\$ 64,564.67	88%
Expenses	\$ 73,383.98	100%
Ending Balance	\$ 29,061.73	40%

Increased Distribution

In 2015 we significantly increased the OFGH coverage by five ways.

(1) In January we changed to a Nashville station that was shown on **two satellite systems** in addition the previous systems.

(2) In August we changed to an Indianapolis TV station that is **on two cable systems and two satellite systems** in addition to over-the-air. Previously in Indianapolis, the program was only available over the air.

(3) Beginning with the 2015 recording season, we began to provide DVDs at no charge, and we provided over **1,200 DVDs for church members, their friends and their family.** For example, we provided DVDs to grandchildren of a deceased preacher who never heard their grandfather preach.

(4) We also began **to provide closed captioning** for the television programs and internet viewing.

(5) The viewing of the sermons on the internet has increased each year, and in 2015 **the sermons were played over thirteen thousand times.** Our Facebook site has helped increase the number of times sermons are viewed.

Increased Cost

We experienced significant annual cost three ways

(1) Beginning in March 2015, federal regulations required closed captioning which costs **one hundred dollars per week**

(2) The additional Indiana coverage, which began in August, increased costs **approximately one hundred dollars per week.**

(3) Providing 1,200 free DVDs is projected to **reduce the annual contributions over \$3,000 per year and increase costs over \$750.**

Television Programs

Bowling Green, KY - Sun. @ 7:30 AM WNKY - NBC, Ch. 40.1 Dish, Ch. 40 Insight Cable, Ch. 7 SCRTC Cable, Ch. 7 Electric Plant Board, Ch. 7	Indianapolis, IN - Sun. @ 7:30 AM WHMB, Ch. 40.1 Comcast Ch. 09/1009 Brighthouse Ch. 22/1022 Dish ATT U-verse Ch. 40
Bowling Green, KY Cable, Ch. 25 Wednesdays @ 6:00 PM Thursdays @ 7:30 PM	Knoxville, TN - Sun. @ 9:00 AM WKNX, Ch. 7.1 Comcast Cable, Ch. 4 WOW Cable, Ch. 10 Charter Cable, Ch. 7 Dish, Ch. 7
Nashville, TN - Sun. @ 8:30 AM WUXP, Ch. 30.1 Charter Cable, Ch. 13/703 Comcast, Ch. 14/1014 Direct TV, Ch. 30 Dish, Ch. 30 NCTC Cable, Ch. 30 SCRTC Cable, Ch. 30 (Allen and Monroe) U-Verse, Ch. 30	Louisville, KY - Sun. @ 9:00 AM WKNX, Ch. 21.3 Insight Cable, Ch. 285

Internet Sites

<http://www.ofgh.org/>,

<https://vimeo.com/oldfashiongospelhour/videos> and

facebook - search "Old Fashion Gospel Hour".

Madison Missionary Baptist Radio Programs (As reported in quarterly newsletter)

- Sahara FM in southwest Kenya
- Dumas Shortwave in southeast Uganda
- Saviour FM in northern Uganda

Please continue to pray for the Lord's work

Thank you again for your prayers and support,

Old Fashion Gospel Hour

821 Hwy 52 East

Portland, TN 37148

MISSIONARY BAPTIST ASSOCIATIONS

BETHEL MISSIONARY BAPTIST ASSOCIATION – Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Chris Jones, 1398 Hillside Drive, Franklin, IN 46131

(317) 502-0761 cjones3601@comcast.net

Clerk: Nicholas Reuter, 24 W. Hickory Dr., Greenfield, IN 46140

(317) 437 0650 nareuter@uemail.iu.edu

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION - Saturday before the second Sunday in October continues Sunday, Monday and Tuesday.

Moderator: Johnny Hood, 11630 County Rd. 7, Moulton, AL 35650

(256) 292-3554

Clerk: Keith L. Hood 428 Rainbow Dr., Double Springs, AL 35553

(256) 318-0589 keithhood@aol.com

SILOAM MISSIONARY BAPTIST ASSOCIATION - Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Moderator: Billy Moran, 152 Freestone Court, Bowling Green, KY 42103

(270) 782-0498 billy.moran152@yahoo.com

Clerk: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green KY 42103

(270) 781-7852 carterroger@hotmail.com

SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION – Friday and Saturday before the second Sunday in October at 10:00 a.m. Website: www.swdmba.org

Moderator: Ray Smith, 19950 East Main St., Huntingdon, TN 38344

(731) 986-4717

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344

(731) 986-4701 scottdcarter@charter.net

WISEMAN BAPTIST ASSOCIATION – Friday and Saturday after the third Sunday in October at 10:00 a.m.

Moderator: Kenneth Massey, 1100 Bedfordshire Ct., Nashville, TN 37221

(615) 662-5352 masseyjudy@att.com

Clerk: Jeremy Wilson, 1119 Bennington Place, Franklin, KY 42134

(270) 776-7935 jeremywilson@msn.com

HISTORICAL TABLE

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Mcedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

HISTORICAL TABLE (continued)

Date	Place	Introductory	Memorial	Doctrinal	Moderator	Clerk
2007	Rocky Mound	Phil Creecy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter
2009	Fairview	Mike Reid	Cary Kemp	Danny Chandler	Billy Moran	Roger Carter
2010	Antioch	Dee Russell	G. W. Knight	Rick Huff	Billy Moran	Roger Carter
2011	Maple Grove No.2	Danny Holland	Neal Forshee	Jerry Reynolds	Billy Moran	Roger Carter
2012	New Bethel	Mitchell Glasscock	Jason Stotler	Ron Spurgeon	Billy Moran	Roger Carter
2013	Fairview Memorial	Rick Oliver	John Sampson	Jerry Miller	Billy Moran	Roger Carter
2014	Old Union	Wayne Deering	Ivan Smith	Berlon Roy	Billy Moran	Roger Carter
2015	Mt. Lebanon	Todd Fugate	Cary Kemp	Jerry Miller	Billy Moran	Roger Carter

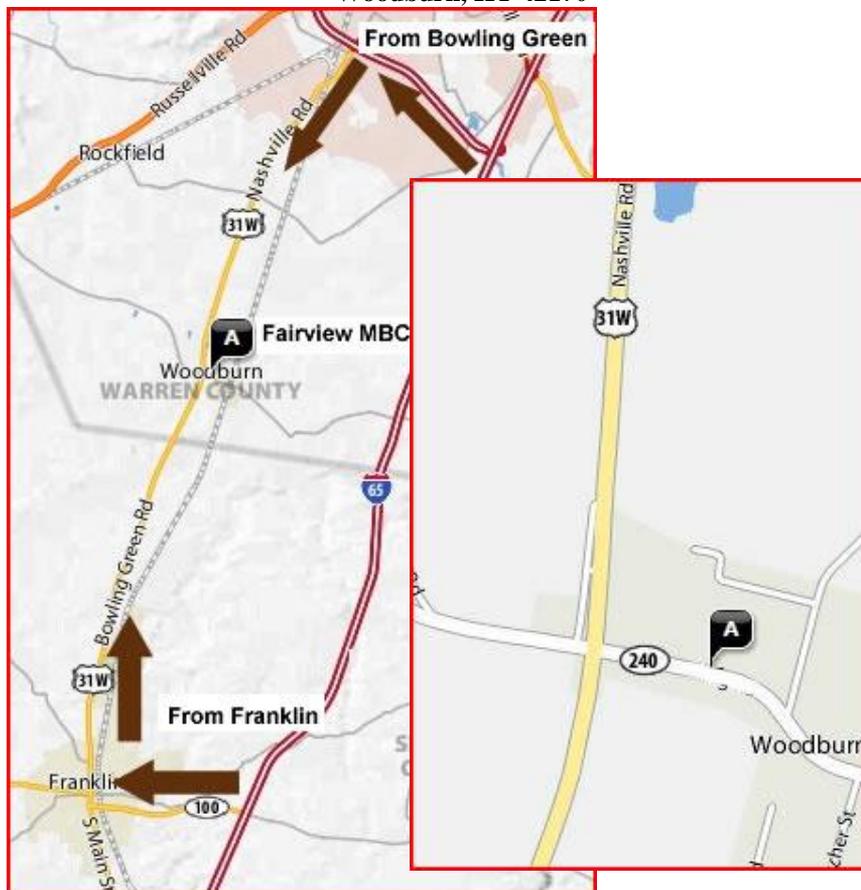
STATISTICAL TABLE

Church	Year Organized	Meeting Days	Profissions of Faith	Membership Gains			Membership Losses		Present Membership	Sunday School	Number of Teachers	Value of Church Property		
				Baptism	Letters	Restorations	State-ments	Letters					Expul-sions	Deaths
Antioch	1874	All	2	2	1	-	-	13	1	1	294	45	725,000	
Becker Drive	1961	All	-	-	2	-	-	-	1	-	106	56	350,000	
Beech Grove	1855	All	-	-	-	-	-	-	-	-	77	30	400,000	
Cedar Cross	1923	All	-	-	-	-	-	-	-	-	-	30	-	
Cedar Grove	1958	All	3	4	2	-	-	-	4	1	170	25	225,000	
Fair Haven	1989	All	-	-	-	-	-	-	-	-	20	9	220,000	
Fairview	1951	All	2	2	-	-	-	6	-	1	174	75	265,000	
Fairview/Memorial	1924	All	2	2	-	-	-	3	1	5	366	140	800,000	
Faith	1955	All	-	-	3	-	-	-	-	1	149	52	500,000	
Grace (MD)	1955	All	-	-	-	-	-	-	-	2	60	20	250,000	
Grace (TN)	1958	All	2	-	2	-	-	1	1	4	-	30	-	
Harvest	1980	All	-	-	-	-	-	-	1	-	25	25	4	
Hillsdale	1881	All	3	3	-	-	-	-	-	1	80	21	6	
Liberty	1957	All	2	3	-	-	-	-	-	-	38	23	8	
Lyons	1953	All	1	1	-	-	-	4	-	1	225	32	5	
Macon	2012	All	13	5	15	-	-	4	-	-	64	-	-	
Maple Grove #2	1947	All	-	2	1	-	-	5	1	7	237	35	4	
Monoville	1990	All	1	1	-	-	-	-	-	-	37	-	-	
Mt. Lebanon	1886	All	8	7	-	-	-	-	-	-	160	80	8	
Mt. Zion	1888	All	2	1	1	-	-	1	-	-	155	44	4	
New Bethel	1872	All	4	2	-	-	-	1	-	2	282	80	6	
Old Macedonia	1873	All	1	-	1	-	-	-	1	1	89	-	3	
Old Paths	2003	All	1	1	-	-	-	-	4	1	20	14	2	
Old Time	1976	All	-	-	-	-	-	-	-	-	28	25	3	
Old Union	1795	All	3	3	3	-	-	-	-	-	276	57	11	
Pleasant Hill	1840	All	3	2	1	-	-	6	1	1	-	32	9	
Rocky Mound	1885	All	5	4	4	-	-	3	5	4	260	131	8	
Sulphur Fork	1888	All	7	7	-	-	-	3	1	2	94	40	10	
Union #1	1853	1,3	-	1	-	-	-	-	-	1	65	12	2	
Union #2	1905	All	-	-	-	-	-	-	-	1	137	36	6	
Unity (IN)	1997	All	-	-	-	-	-	-	-	-	55	25	4	
Unity (KY)	1998	All	1	1	2	-	-	-	-	-	46	22	4	
Walnut Grove	1908	All	1	2	-	-	-	-	-	-	76	-	-	
White Hill	1946	All	-	-	-	-	-	-	-	-	144	-	2	
Woodlawn	1991	All	2	1	1	-	-	-	-	-	61	15	3	
TOTALS			69	57	39	0	0	51	22	45	4,070	1,261	166	\$11,265,104

FINANCIAL TABLE

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Antioch	8,782	3,368	21,025	1,400	3,338	20,930	150	1,640	60,633
Beeker Drive	7,200	1,000	37,600	1,195	7,450	3,200	75	14,800	72,520
Beech Grove	-	-	10,650	1,620	100	400	50	2,270	15,090
Cedar Cross	-	-	-	-	-	-	-	-	-
Cedar Grove	3,890	1,674	9,900	641	2,443	2,972	200	1,058	22,778
Fair Haven	1,500	1,250	3,550	500	2,200	5,120	50	8,100	22,270
Fairview	23,012	4,685	61,224	2,093	8,903	215,014	125	9,058	324,114
Fairview Memorial	45,162	3,857	85,173	1,848	6,233	7,968	300	23,207	173,748
Faith	0	0	9,691	759	3,404	6451	100	22,465	42,870
Grace (MI)	-	50	-	-	5,200	1,000	50	-	6,300
Grace (TN)	3,879	500	25,938	2,341	507	11,051	100	-	44,316
Harvest	2,990	2,151	12,000	1,777	1,300	8,276	100	2,481	31,076
Hillsdale	3,500	250	8,733	1,000	-	1,117	50	1,265	15,916
Liberty	650	280	20,200	1,879	2,939	12,419	75	7,120	45,563
Lyonis	7,200	395	50,700	600	3,800	30,280	250	8,849	102,073
Macon	6,000	750	2,061	400	2,816	-	100	-	12,127
Maple Grove #2	5,954	-	16,006	1,338	2,465	1,657	150	2,218	29,788
Monoville	937	-	12,142	1,400	3,015	-	-	-	17,494
Mt. Lebanon	22,060	2,939	53,926	2,339	2,450	47,837	75	10,998	142,623
Mt. Zion	7,600	1,300	10,402	1,800	800	13,540	200	-	35,642
New Bethel	6,395	1,862	27,881	1,550	1,673	466	150	1,750	41,727
Old Macedonia	250	1,595	16,444	954	2,222	1,504	105	8,318	31,391
Old Paths	100	38	9,399	891	500	1,077	171	4,009	16,185
Old Time	2,400	980	559	375	800	6,558	179	301	12,152
Old Union	6,133	9,515	46,484	3,471	3,533	16,934	2,644	32,702	121,416
Pleasant Hill	3,369	3,013	8,402	895	1,854	656	100	13,594	31,883
Rocky Mount	11,482	2,619	-	2,502	7,617	761	150	46,633	71,764
Sulphur Fork	11,458	-	24,961	2,200	1,876	3,950	50	11,513	56,008
Union #1	400	500	3,805	1,075	480	1,702	50	2,925	10,937
Union #2	3,760	2,062	15,868	1,063	900	38,325	130	5,915	68,023
Unity (IN)	4,600	0	14,300	0	625	967	343	18,729	39,564
Unity (KY)	5,300	90	5,763	513	3,389	325	30	565	15,975
Walnut Grove	1,925	1,500	6,800	950	1,250	366	50	0	12,841
White Hill	-	117	2,821	600	-	-	-	6,044	9,632
Woodlawn	500	300	-	625	900	232	100	3,637	6,294
TOTALS	\$ 208,388	\$ 48,640	\$ 634,408	\$ 42,593	\$ 86,982	\$ 463,053	\$ 6,503	\$ 272,166	\$1,762,733

Map to Fairview Missionary Baptist Church
290 Woodburn Allen Springs Road
Woodburn, KY 42170



From I-65, Bowling Green, KY:

Take Exit 20B to Natcher Parkway North. Go approximately 4 miles to Exit 6 (US Highway 31W). Turn South from exit onto 31W. Go approximately 7.5 miles to warning lights at Woodburn. Turn left onto Woodburn Allen Springs Road (Highway 240). Go approximately ¼ mile. Church will be on Left.

From I-65, Franklin, KY:

Take Exit 6 to Highway 100. Turn West onto Highway 100 towards Franklin. Go approximately 3.3 miles to US Highway 31W. Turn Right to go North towards Bowling Green. Go approximately 9.2 miles to warning lights at Woodburn. Turn right onto Woodburn Allen Springs Road (Highway 240). Go approximately ¼ mile. Church will be on Left.