

SILOAM MISSIONARY BAPTIST ASSOCIATION

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SIXTY-FOURTH ANNUAL SESSION

September 30 and October 1, 2016

CONVENED WITH

FAIRVIEW

MISSIONARY BAPTIST CHURCH

Woodburn, KY

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The next session will convene with
Liberty Missionary Baptist Church
2806 Maco Drive
Norton, Ohio 44203
September 29 & 30, 2017

**SILOAM MISSIONARY BAPTIST ASSOCIATION
2017 ORDER OF BUSINESS**

FRIDAY MORNING – 10:00 a.m.

INTRODUCTORY SERMON

Alternate

Elder Alex Fisher

Brother Tony Day

PERMANENT ORGANIZATION

Reading of letters

Election of officers

Moderator and Assistant

Clerk and Assistant

Treasurer and Assistant

Petitionary letters

Selection of preachers for 2018

Introductory Sermon and Alternate

Memorial Sermon and Alternate

Doctrinal Sermon and Alternate

Meeting place for year 2018

Recognition of visitors

Reading of Rules of Decorum

REPORTS

1. Missions
Elder Kenneth Summers - Chairman
Elder Ivan Smith
Elder G. W. Knight
2. The Importance and Significance of Baptism
Elder Jimmy Claiborne - Chairman
Elder Ricky Holland
Elder Robby Calvert
3. Church Discipline
Elder Jerry Miller - Chairman
Brother Jimmie Doss
Elder Doug Skinner

FRIDAY NIGHT – 7:00 p.m.

4. Obituaries
Elder Dean Dyer - Chairman
Elder David Swindle

MEMORIAL SERMON
Alternate

Elder Dean Dyer
Elder David Swindle

SATURDAY MORNING - 9:00 a.m.

- 5. Christians' Role in Civil Government
Elder Ottis Jones - Chairman
Elder Cary Kemp
Elder Wayne Deering
- 6. Resolutions
Brother David Price - Chairman
Elder Walter Andrews
Elder Eddie Tony
- 7. Correspondence
TBD by hosting church
- 8. Treasurer's Report
Elder Mitchell Glasscock - Chairman
Elder Ronald Delk
- 9. Order of Business
Elder Stephen Skinner - Chairman
Elder G. W. Knight
Elder Ronald Delk

Old Business
New Business

DOCTRINAL SERMON
Alternate

Elder Ronald Delk
Elder Danny Chandler

Reading of Minutes
Adjournment

Respectfully Submitted,
Elder Stephen Skinner
Elder G. W. Knight
Elder Ronald Delk

FAIRVIEW MISSIONARY BAPTIST CHURCH

In the fall of 1950, Elders L.W. Smith and H.C. Vanderpool came into the Woodburn, Kentucky community in search of a place to conduct a revival meeting. After obtaining permission to utilize a theater building in town, the meeting began on Sunday evening, October 15, 1950. Elders Smith and Vanderpool shared the preaching duties and Elder D.C. Russell led the singing. As a result of this effort meeting, seven souls were able to give a testimony of salvation and the mission work continued in the Woodburn community.

In the spring of 1951, a burden developed for the mission to organize into a church. A Methodist church building on College Street was used for the organizational meeting held on April, 27, 1951 and several churches were invited with the following attending:

Drakes Creek Missionary Baptist Church, Fifth Street Church (Fairview Memorial Missionary Baptist Church), Meadorville Church, New Bethel Missionary Baptist Church, Goodlettsville, TN; Union Hill Church, Siloam Church, Plano Church, Mt. Zion Missionary Baptist Church, Bay's Fork Church and Salem Church.

The day of the church organization brought together seven covenanted charter members from sister churches of like faith and order. The following were granted letters of authorization: Sister Henrietta Belcher and Brother C.E. Taylor from Fifth Street, Bowling Green, KY; Sister Mallie Russell from Hillsdale, Franklin, KY; Sister Daisy Johnson from Mt. Zion, Holland, KY; Sister Gladys Perry, Sister Lena McPeak, and Brother Billy McPeak from Old Union. Upon organization, the church elected Elder L.W. Smith its first pastor and Brother C.E. Taylor was elected clerk. In addition, the following members united with the church by letter or experience and baptism after it was organized: Brother J.M. Stinson, Sister Pearl Stinson, Brother Noah Johnson, Sister Bettie Green, Sister Ella Guffey, Brother Roy McPeak, Brother William McPeak, Brother Aubrey Lee Johnson, Brother George W. McPeak, Sister Gladys Russell, Elder Edgar Cowles, Sister Virginia Cowles, Sister Jean H. Clark, Brother J. B. Clark, Sister Bell Allen, Sister Orangie Stahl, Sister Barbara Perry, Sister Della Pippin and Sister Goldie Clark.

The church's first house of worship was a frame building 30' X 40' and the first service at that location was held February 23, 1953. This building burned on July 2, 1987 and the church worshipped in the Woodburn City Hall between July 5, 1987 and May, 8 1988. The present building, located on purchased land across Highway 240 from the old one, was dedicated on December 4, 1988. The church was blessed that day to have seven of her eight former pastors in attendance and two charter members still living: Sister Gladys Perry and Sister Daisy Johnson. During all-day services, April 30, 1995, the note for the new building was burned. In the year 2000, a baptistery, dressing rooms, and space for a library were added. The church undertook another building project in 2013 with the addition of a fellowship hall, kitchen and additional parking as phase one of the proposed plan.

From its humble beginnings in 1951 with seven charter members, Fairview Missionary Baptist Church presently has 178 members. The church has baptized 152 candidates into its fellowship during that time and lost 57 members to their heavenly home.

Fairview church has been served by twelve pastors from its organization: Elder L.W. Smith (April 1951 - August 1960); Elder William Johnson (September 1960 - December 1964); Elder C.B. Huddleston, (January 1965 - December 1967); Elder Jimmy

Suttle (January 1968 - December 1972); Elder Jesse Farley, Jr (January 1973 - December 1974); Elder Earl Patterson (January 1975 - December 1975); Elder Bernard Skaggs (March 1976 - December 1980); Elder Doug Mathews (January 1981 - December 1988); Elder Tommie Parkhurst (February 1989 - August 1990); Elder Doug Mathews (October 1990 - December 2000); Elder H.C. Vanderpool (January 2001 - July 2005); Elder Ronald G. Spurgeon (September 2005 - September 2015); Elder Douglas Skinner (December 2015 - Present).

The church was represented in the Wiseman Missionary Baptist Association in 1951 and 1952. She became a constituent member of the Siloam Missionary Baptist Association when it was organized on November 28, 1953, and has been represented in this Association annually since that date. Fairview church has been honored to host the Associational meeting three times: 1959, 2009 and 2016.

Presently, the church has among her membership two ordained and eight licensed ministers. She is served by five deacons: Brothers Paul Elmore, Scott Forshee, Ronnie Pitts, Ronnie Sanford, and Dale Smith. Fairview church has been a mother church to one body, Mt. Gilead MBC in Allen County, Kentucky. She has also long been a supporter of foreign, domestic, and local missions. Ministers of the church regularly conduct services for the residents of Hopkins Nursing Home in Woodburn, Kentucky, Cal Turner Rehabilitation Center in Scottsville, Kentucky and the population of the Allen County Detention Center. They also conduct weekly radio broadcasts in Bowling Green and Scottsville and multiple television broadcasts on local cable stations.

Fairview highly values the fellowship in the gospel she enjoys with her sister churches in the area and within the Siloam Association. We have been honored and blessed to host this sixty-fourth annual session of the Siloam Missionary Baptist Association and pray for our Lord's blessings upon each of your churches. May our Lord and Savior receive ALL the honor and praise He so richly deserves from our combined efforts in His vineyard.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall absent himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

CONSTITUTION

Article I - This Body shall be known as Siloam Missionary Baptist Association.

Article II - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III -The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

Article IV - Each church shall be entitled to three male messengers.

Article V - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

Article VI - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

Article X - These meetings shall be missionary in practice as well as theory.

Article XI - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

Article XII - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

Article XIII - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

Article XV- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

Article XVII - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

Article XVIII - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

Article XIX - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

Article XX - No preacher can preach before the Association for two consecutive years.

* The Association will contribute annually, from the Association treasury, one thousand dollars to the host church to assist in the expenses of hosting the session.

* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.

ARTICLES OF FAITH

I. OF THE SCRIPTURES - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

V. OF JUSTIFICATION - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

VI. OF THE FREENESS OF SALVATION - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

VII. OF GRACE IN REGENERATION - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

VIII. OF REPENTANCE AND FAITH -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 4:14; Ps. 2:6; Heb. 1:8; Heb. 8:5; II Tim. 1:12.

IX. OF GOD'S PURPOSE OF GRACE - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro.4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

XI. OF THE PERSEVERANCE OF SAINTS - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

XIII. OF A GOSPEL CHURCH - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro.12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro.11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro.14:32; Luke 16:25; John 8:21-24; Pro.10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc.3:17; Matt. 7:13-14.

XVIII. OF THE WORLD TO COME - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

STATEMENTS OF BELIEF

In the 2016 session, the Siloam Association voted to print the following statements concerning what we believe the Bible to teach on the following subjects; 1. Of Marriage; 2. Of the Sanctity of Human Life.

Of Marriage

(1) We believe that marriage is a divinely established union. That it is defined in the Holy Scriptures as being between one natural born man and one natural born woman. (2) Marriage is the foundational relationship of the natural family. The Scriptures teach that it was instituted to combat loneliness through companionship, to prevent sexual immorality, and to populate the earth. (3) That it is for the mutual benefit of the man and the woman and is intended to give glory to God. (4) We believe that it is a life-long union. (5) That the ultimate purpose of marriage is to reflect the relationship that Christ has with His bride, the church, and to pervert this relationship is to distort the gospel message.

1. Genesis 2:23, 24; Mark 10:6-8
2. Psalm 127:3-5; Ephesians 6:14; Genesis 2:18; 1 Corinthians 7:2, Genesis 1:28
3. Ecclesiastes 4:9-10; Ephesians 5:28-29; Revelation 4:11
4. Matthew 19:6-8; 1 Corinthians 7:39
5. Ephesians 5:22-27, 2 Corinthians 11:2

Of the Sanctity of Human Life

(1) We believe that mankind was made in the image and likeness of God and that human life is sacred and holy. (2) In the creation, mankind was given dominion and priority over the animal kingdom. (3) Human life is highly valued by God and should therefore be protected in every stage. (4) We believe that life begins at conception and ends at a time appointed by God. (5) We believe that mankind was created with the purpose of glorifying God and that innocent human life should not be devalued or destroyed. In every stage it should be protected and nurtured to fulfill the purpose for which it was originally created.

1. Genesis 1:27; Genesis 9:5-6
2. Genesis 1:28-29; Genesis 2:19
3. Matthew 10:29-31; Matthew 12:11-12; John 3:16
4. Psalm 139:13-16; Jeremiah 1:5; Job 14:5; Acts 17:26
5. Revelation 4:11; John 9:1-3; Proverbs 6:16-17; Deuteronomy 27:25

FRIDAY MORNING PROCEEDINGS

WELCOME

The Siloam Association convened at Fairview Missionary Baptist Church on September 30, 2016 at 10 AM for its 64th annual session. Brother Scott Forshee led the congregation in singing “He Set Me Free” and “Redeemed,” with Sister Tammy Painter accompanying at the piano. Brother Doug Skinner, pastor of Fairview Missionary Baptist Church, came forward welcoming everyone and expressing the honor of hosting this association. Brother Moran came forward as acting moderator welcoming everyone to the 64th session of the Siloam Association. He welcomed all the visitors to the association. He expressed his thanks to Fairview Missionary Baptist Church for hosting the association. After prayer request, he called on Brother Stephen Skinner to lead everyone in prayer. After singing, “Let Us Sing,” Brother Moran introduced Brother Jimmy Claiborne, pastor of Antioch Missionary Baptist Church, who was selected to preach the introductory sermon.

INTRODUCTORY SERMON

Brother Claiborne came forward expressing his thanks for the confidence the association had in him to elect him for this opportunity. After speaking about the blessings he had this week, he said his lesson would be “Back to the Basics” and “Distractions.” He read Matthew 28:16-20. He said if we are not doing the three things read about, we are going to be in trouble. We can’t change the laws of the land, but we can change one person at a time. We need to preach the gospel to everyone when we get the opportunity. We need to get the gospel out every way we can. Lost sinners need to hear the Word and get under conviction to get saved. They must have a broken heart and a contrite spirit to get saved. The lost need to pray to the Lord for conviction to come. He then read from Psalm 40. We must wait patiently on the Lord. We can’t coach someone to the Lord. We need to know where our boundaries are. We need to let God take control of the lost. We must have an experience of salvation. Jesus paid the price for our sins. Peace comes with salvation. Brother Claiborne then read from Psalm 116. We believe in a “know-so” salvation. We must have trouble and sorrow before we can be saved because we are separated from God. He then related his salvation experience. We can’t change things on our own. We have to pray to the Lord. We need to know the scriptures to be able to talk to others about the Lord. We need to point the lost to Jesus and He is ready to save them. The lost must surrender all and ask God to take control. It must be by the grace of God that we are able to do this. We need to tell the saved that they need to be baptized into the church. It is necessary to be able to walk the walk of Christ. Brother Claiborne read from Acts about the Ethiopian eunuch. We need to be baptized and taught the doctrines of the Lord’s church. Unlike much of the world, we believe baptism does not save anyone. It is a picture of dying to sin and being raised a new person. We must repent or we will likewise perish. Repentance and faith are inseparable graces. People must be saved, then baptized, then taught the doctrines of the Lord’s church. We need to train our replacements in the church before we leave this world. God gives us blessings according to His will. Jesus called His people up to preach the Sermon on the Mount. We must humble down to be a servant. We must be mournful for the lost. Our heart must be close to God. The meek will inherit the new heaven and earth. We must surrender to God for the meekness we need. We must have a desire in our hearts to take the Word out to the world. God will send a messenger to those who

are seeking. People are hurting and we have what they need. The Gospel is not needed to be left only in the four walls of the church. The pure of heart can see God in the service. We love spiritual services, but we must be careful of emotional services. We are the peace makers. We can show people where peace can be found. People need trouble and sorrow first to find peace. Persecution will come if we are serving the Lord as we should. God will lift us up. We are losing our freedoms in this nation, but God will see us through the persecution. We need to fall down at the feet of Jesus. Is there not a cause? Yes, there is and we need to do it by the instructions that Jesus gave us. It's all about surrendering to the Lord's cause. If we do that, the lost will see it in us. The way to move up in the Lord's work is to move down and stay humble. We need to be about the Lord's business where we have the opportunity. Brother Claiborne closed, thanking God for this opportunity.

Brother Moran came forward and asked the clerk to read the roll of messengers. He read the roll as follows:

PERMANENT ORGANIZATION

Antioch:	Coty Harris, Billy Perrigo, Clay Harris
Becker Drive:	Roy G. Mullins, Jr., Matthew Hovecamp, Chris Wathen
Beech Grove:	Buck Riddle (F), Troy Deckard (F), Harold Kelley (F)
Bethel:	None
Cedar Cross:	Bruce Hovekamp, Richard Perkins
Cedar Grove:	Robert Butler, Mike Smith
Fair Haven:	Ivan Smith, James Harrigan
Fairview:	Scott Forshee (F), Doug Skinner, Dale Smith, Paul Elmore (S)
Fairview Memorial:	Jerry Miller, Ronnie Copass, Brent Sanford
Faith:	Todd Fugate, Ronnie Carter, Jeremy McWhorter (S)
Grace (MI):	Jimmy Doss, Jackie Doss
Grace (TN):	Dormon Grubbs (F), Mark Copas (S), John Minor (S)
Harvest:	Ottis Jones (F)
Hillsdale:	Eddie Toney, Clayton Spears, Cliff Spears
Liberty:	Cary Kemp
Lyons:	Alex Fisher, Steve Sablan, Robert Watkins
Macon:	Jimmy Kelley, Rondall Flippin (F), Jeff Flippin (F)
Maple Grove # 2:	Anthony Shrum, G.W. Knight, Tony Day
Monoville:	Dean Dyer, Kenneth Summers
Mt. Lebanon:	Mitchell Glasscock, Garnett Cooksey, Damon Carlock
Mt. Zion:	Clyde Harwood (F), Tim Meador (S)
New Bethel:	Billy Moran, Jimmy Siddens (F), Wayne Jackson (F)
Old Macedonia:	Ronald Delk, Noah Rippy, Jr., Van Blankenship
Old Paths:	Gayle Snoddy
Old Time:	Phil Creecy
Old Union:	David Swindle, Kenny Wheet (F), David Carter (S)
Pleasant Hill:	Chuck West, Charles Tuttle (F), Brandon Morris (F)
Rocky Mound:	Stephen Skinner, Bryan Carter (F), Charles Wilkerson (F)
Sulphur Fork:	Danny Chandler
Union # 1:	None
Union # 2:	Kyle Adams (F), Mark Adams (F), Richie Thompson (F)
Unity (IN):	None
Unity (KY):	Jerry Reynolds, Tyler Burysek (F), Jay Snoddy (F), Chris Cline (S)
Walnut Grove:	Robert Hawkins
White Hill	None
Woodlawn	Roger Carter, Bob Corley (F), Tim Goad (F)

ELECTION OF OFFICERS

After roll call, Brother Moran said we have enough for a quorum. The association then went into election of officers as follows:

Moderator:	Brother Billy Moran
Assistant Moderator:	Brother Stephen Skinner
Clerk:	Brother Roger Carter
Assistant Clerk:	Brother G.W. Knight
Treasurer:	Brother Mitchell Glasscock
Assistant Treasurer:	Brother Ronald Delk

PETITIONARY LETTERS

No petitionary letters.

SELECTION OF PREACHERS FOR 2016 SESSION

The association then went into the election of ministers for the 2017 session as follows:

<u>Sermon</u>	<u>Preacher</u>	<u>Alternate</u>
Introductory:	Elder Alex Fisher	Brother Tony Day
Memorial:	Elder Dean Dyer	Elder David Swindle
Doctrinal:	Elder Ronald Delk	Elder Danny Chandler

MEETING PLACE FOR 2016

No invitation was made for the 2017 session. Brother Moran picked Brother Doug Skinner, Brother Ricky Holland, and Brother Gayle Snoddy to find a place to meet next year. Motion and second to accept the committee. Approved.

*The committee accepted the invitation of Liberty Missionary Baptist Church in Norton, Ohio to host the association in 2017.

Visitors to the association were recognized as follows:

Brother Jason Wheeley – New Macedonia MBC, Smith County, TN
 Brother Doug Haley – New Harmony MBC, Logan County, KY
 Brother Don Curtis – Buffalo Springs MBC, Sumner County, TN
 Brother Ronnie Wood – Dover MBC, Barren County, KY
 Brother Dale Copas – Dover MBC, Barren County, KY
 Brother Don and Sister June Gregory – Mt. Calvary MBC, Nashville, TN
 Brother Taylor Gregory – Mt. Calvary MBC, Nashville, TN
 Brother Michael Barber – Lafayette MBC, Macon County, TN
 Brother Bobby Earps – Hope MBC, Manchester, TN
 Brother Gene Watkins – Smyrna MBC, Louisville, KY
 Brother Aaron Binion – Victory MBC, Hendersonville, TN

Brother Moran said he was glad of all who came out to worship with us. Motion and second to adjourn for lunch until 1 PM. Approved. Brother Moran called on Brother Matthew Hovekamp to pray the benediction and blessing on the food.

FRIDAY AFTERNOON PROCEEDINGS

After a bountiful lunch, the afternoon session opened with Brother Bryan Carter leading the congregation in singing “Everybody Will Be Happy Over There” and “His Blood Has Made Us One.” Sister Tammy Painter accompanied at the piano. Brother Moran came forward saying he is thankful for the good meal supplied by Fairview Missionary Baptist Church. He then called on Brother John Porter to lead in prayer. Brother Moran then called on the clerk to read the Rules of Decorum. After the reading of the rules, the association went into its reports.

MISSIONS

Brother Jay Snoddy read the report as follows:

Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. (Exodus 3:10)

We have all read and heard this verse of scripture preached and taught numerous times in our lives. We know that God spoke to Moses out of a bush that was on fire and never consumed. God gave him a specific objective to achieve, a mission: Go bring my children out of Egypt. He did not tell him all that was going to transpire during his time on this mission. He did not give him all the information he would use during his journey, but what He did give him was an objective to accomplish. Even though Moses tried five times to excuse himself, we know that as he progressed in the effort of securing the objective God gave him everything that he needed, when he needed it. He gave him Aaron to be a spokesman for him; He gave him an audience with the highest power in all of Egypt, and he gave him spiritual gifts and strength to accomplish the mission.

Missions, as we refer to them, are our “Marching Orders” from God. Many of you know that our oldest son, Bobby, is at Parris Island SC for Marine boot camp. Today he is finishing what is called “The Crucible.” What that entails is fifty four hours of food and sleep deprivation along with a forty five mile hike, twenty four obstacles, and seventeen problem solving stations. All this happens in the midst of complete chaos. As a recruit, there must be personal sacrifice in order to complete “The Crucible” as a unit, and the only way to fail is to give up and quit. The platoon feels that if one fails, then they have all failed even though the rest will go on to finish (NO MAN LEFT BEHIND). Many, if not all, of our personal tasks or missions in God's service involve some type of sacrifice. Webster's 1828 dictionary defines a sacrifice as: Destruction, surrender or loss made or incurred for gaining some object, or for obliging another; as the *sacrifice* of interest to pleasure, or of pleasure to interest. The Apostle Paul said, “*Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin*” (Rom 6:6). There are many things in our lives that we just do not want to give up or sacrifice for God's cause. Satan has implanted in our minds that this or that is not that bad, and we can still serve God and do this too. As soldiers for God and His cause, WE MUST recognize the snares that Satan has placed all through our lives and be resolved to deny ourselves the lust of the flesh when they present themselves. We all know what our own personal weaknesses are, and Satan does too. If we refer back to the mission that Moses was commissioned with, we see that he was faced with having to return to a people that had no use for him, an opposing leader that despised the ground

he walked on and the daunting task of convincing the Hebrews that he was going to take them to the land promised them by God Himself. Just as Moses did, our obstacles must be overcome through prayer, supplication, and self-denial. Self-denial is not something that our society likes to promote, in that it is a common belief that “if it feels good and I want to, then it’s okay and there will not be any consequences for my actions”. But, as a soldier in Christ’s army, there ARE consequences for our actions: Our spiritual growth is hindered, and we become stagnant, desiring to live our lives as we see fit and make token appearances at church on Sunday to say we are Christians. When we become stagnant, our witness to the world becomes of no effect and lost people die to spend an eternity in torments. Just as Moses had to deny his reservations and personal desires, he followed God’s directive as it was laid out and accomplished the mission; and as Bobby must perform his duty and deny himself of the basic desires of the flesh over the past several hours in order to be called by the title of United States Marine, we MUST perform our duties with all diligence and deny ourselves the lust of the flesh in order to accomplish our mission of spreading the good news of Jesus Christ to a lost and dying world.

As Paul told the church at Ephesus, the body (church) is “*fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.*” (Eph 4:16) We are joined together as THE unified body of Christ, working together as a finely oiled machine. Nowhere in the Scriptures will you find a directive that you must accomplish anything on your own. A Christian that is on a mission, whether it is across the ocean, in another state, or in our own backyard, **must have support**. First from God Himself, because nothing can be accomplished without Him, and secondly for the church that they are a member of, and third from all of God’s people. The first thing that comes to everyone’s mind when you mention supporting a Christian on a mission is money. Money is what makes things possible in this world, and we must live in the world; but financing is NOT the most important aspect of supporting a mission. When someone starts a work on the mission field we are all excited and give lots of “ata boy’s” for a spell, but then life continues, we get back into our routine, and our thoughts go back to supplying our fleshly wants. If we are to be effective in our efforts on the mission field, we MUST get behind the works that are going on with prayer, supplication, and encouragement. I know from experience that a properly timed phone call or card can be the encouragement that gets someone through the valley. When we have denied ourselves of our own comfort and visited a mission point, it could be the spark that ignites a full blown revival. When we were on the mission field, I got word that a supposed Missionary Baptist was waiting to “see if God was in the work” before they would come. With that attitude, we will fail, and lost people will pay the price for our self-indulgence.

Brothers and Sisters, we are in this together with God. It is not this brother’s work or that sister’s job. Each and every mission, wherever it is, should be ever upon our hearts and minds. When we receive our marching orders, deny the flesh, work together unselfishly and hold each other up to an almighty God; we will be successful, and we will see lost people saved, rejoicing in the Lord.

Respectfully Submitted by:
Damon Carlock
Jay Snoddy

Motion and second to adopt. Those speaking on the subject were Brother Jay Snoddy, Brother Damon Carlock, and Brother Phil Creecy. Question called and seconded. Motion approved.

REFLECTING THE JOY OF THE LORD

Brother John Porter read the report as follows:

"These things have I spoken unto you, that my joy might remain in you, and that your joy may be full." (John 15:11).

God has given us many promises through his precious Word. Some of those promises are unconditional, and some are conditional. For instance, God's love for us is unconditional, but the promise of "joy" in the foregoing verse is conditional based on our obedience to the verses that precede it (John 15: 5, 7-10). "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father has loved me, so have I loved you; continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love."

The Lord desires that our Christian life be filled with joy, but as the foregoing verses state our joy is dependent on abiding in the vine. That means staying in close fellowship with the Lord. In order to have that joy in our life we must be filled with the Spirit and walking in the Spirit. Ephesians 5:18 & 19- "And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord." Galatians 5: 22 & 23 states, "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law." Thus "joy" is one of the first fruits of the spirit, and we as Christians cannot experience a joy filled life unless we are walking in the Spirit.

Sometimes people have a tendency to equate happiness with joy. Happiness is a natural emotion that depends on ideal happenings for fulfillment; true joy is an uplifting spiritual emotion experienced by the believer, that does not depend on ideal circumstances, but can be experienced regardless of our state of affairs. Joy is necessary in the life of a Christian, from both a spiritual and natural point of view. Joy is essential to Christian growth. Without the joy of the Lord in our hearts we cannot grow spiritually. Nehemiah 8:10 informs us, "For the joy of the Lord is your strength." When we enjoy doing something we have sufficient strength to complete our task. Joy is a necessity for witnessing for the Lord. When lost people see our joy, it impresses them that salvation is really worthwhile. Matthew 5:16 says, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." You must have

that joy prevalent in your heart in order to effectively let your light shine. Not only can a joyful Christian be an effective witness to the lost, but they can also be an encouragement to a Christian Brother or Sister that may be going through some difficult times. A few words of encouragement from a genuine joy-filled, warm hearted Christian can be a great help to a Brother or Sister that may be feeling low in spirit. Joy is also vital to our health and well being: "A merry heart doeth good like a medicine: but a broken spirit drieth the bones" (Prov. 17:22).

There are many things that can rob us of our joy. The primary one is sin and being out of fellowship with the Lord. David had lost his joy after he had committed a terrible sin with Bathsheba and having her husband killed. David wrote in Psalm 51: 12,13, "Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee." David had not lost his salvation, but he had lost the joy of the Lord in his life. We do not have to commit a terrible sin like David to lose our joy. Being out of fellowship with the Lord due to unconfessed sin can cause us to lose our joy.

There are several things that can lead to a joy filled life: repentance and confession of sin, being a friend to mankind in giving a drink to the thirsty and a helping hand to the downtrodden, sharing the joy of those who smile, and helping bear the burdens of those who mourn (Romans 12:15)- "Rejoice with them that do rejoice, and weep with them that weep." We can also find great joy in praying for others as we are instructed to do, (James 5:16)- "Confess your faults one to another, and pray one for another, that ye may be healed." Contentment and joy go hand in hand. There is an old proverb or saying that states, "A contented mind is a continual feast. The Apostle Paul experienced great persecution, but yet he was most contented. In Philippians 4:11 he writes, " for I have learned, in whatsoever state I am, therewith to be content." In Philippi when Paul and Silas had been beaten, cast in prison and put in stocks, they prayed and sang praises unto God at midnight. There was a great earthquake, and all the jail's doors were opened and the prisoner's hands were loosed. The jailer was awakened, and when he realized that all the prisoners were still there, he came trembling before Paul asking him what he must do to be saved. Paul then preached Jesus to him. As a result, the Philippian jailer and his household got saved. In spite of their adversity Paul and Silas reflected great joy in singing God's praises. This had to have a great effect on the prisoners that heard them.

Practicing real Christian love in one's life can bring much joy. Peter writes in I Peter 4:8, "And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins."

Worry can rob us of our joy. Worry is an attitude of wrong thinking. When we worry we are torn between hope and despair. On the one hand we hope that things will get better, and on the other hand we have our doubts that things will get better. To avoid this we must center our hearts and our minds on the Lord. "Thou will keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee:" (Isaiah 26:3). When we find ourselves worrying and torn apart we need to take everything to God in prayer. I Peter 5:6-7-"Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: Casting all care upon him; for he careth for you."

Lack of faith can cause us to worry, so faith is essential in experiencing Christian joy. Doubt and disbelief will bring discouragement, disappointment and defeat, but our life can be a joyful experience when we live it in faith. When our faith begins to ebb it is good to stop and study the promises that God has kept in the past, both in our lives and those recorded in the bible, and this will help give us hope for the future. David wrote in Psalm 27:13, "I had fainted, unless I had believed to see the goodness of our Lord in the land of the living." When we have conquered worry and are steadfastly living by faith, we will have joy. May we as Christians allow the peace of God to guard us and guide us so that we can experience a joyful life, and be a light to those around us.

Humbly Submitted:
Elder Todd Fugate
Elder Berlon Roy
John Porter-Chairman

Note: An old Sunday School lesson, "What Are the Secrets of Joyous Living," written by Elder G. W. Breland, was used as a reference in preparing this report.

Motion and second to adopt. Those speaking on the subject were Brother John Porter, Brother Todd Fugate, and Brother G.W. Knight. Question called and seconded. Motion approved.

DUTIES OF DEACONS

Brother Anthony Shrum read the report as follows:

Why did the church see a need for the roll of deacons? Where was the office of deacon first implemented? What was the original duty of the deacon in the early days of the church? Has the need or duties changed through the generations? Who determines the authority of the deacon?

Acts chapter 4: 32 – 37, (32) "And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. (33) And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. (34) Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, (35) And laid them down at the apostles feet: and distribution was made unto every man according as he had need. (36) And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation) a Levite, and of the country of Cyprus, (37) Having land, sold it, and brought the money, and laid it at the apostles' feet.

This being the days of the early church in Jerusalem, when the gospel was moving with great power, placed a tremendous amount of responsibility on the apostles to preach the gospel, as well as seeing to the distribution and needs of the disciples.

Acts chapter 6:1 – 3, (1) And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their

widows were neglected in the daily ministrations. (2) Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. (3) Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

The original purpose of the office of deacon was to relieve the Apostles or Elders of the early church from having to see to the daily needs of the poor, widows and orphans. The Apostles had the responsibility of preaching the gospel and was expected to see to the widows and orphans. The deacons were inserted to be servants to the church, in order to see to the needs of its members, that were unable to provide for themselves.

At that time there was no government programs to provide for those in need. It was all on the family, relatives and the church, to take care of those individuals. As time has gone on, the church is no longer of a common storehouse, but still has a desire and responsibility to help provide for the disciples of Christ. Today the government in the United States has developed programs to help with the needs of individuals that are orphaned, or widowed, as well as disabled. Even with these programs there are still times that the church should help with its members needs in a time of trouble or tragedy.

As mentioned in Acts chapter 6 they are to serve tables. Pendleton's manual chapter II list three tables that the deacons are to serve; "1. The table of the poor. 2. The table of the Lord. 3. The table of the pastor." First off they are to see to the needs of the poor and sick of the church as mentioned. To be there for those who lose loved ones with emotional and spiritual support as well as monetary. Of course they are to serve in observance of the ordinance of the Lord's Supper or Communion. They are to be there in support of the pastor so that the pastor can focus on the spiritual aspect of the church. The deacons can be of a help to the pastor, by visiting the sick and elderly that may be home bound or bed ridden. There may be a need to locate and prepare a place for baptism at the water's edge. Beyond these, they are to be servants to the church in whatever capacity the church sees fit or has need. The deacon has no authority, beyond that, which is given them specifically by the church. The deacons are expected to be a supporter of the church activities, to be in attendance as regular as possible and to set an example for the new converts.

As we see in the scriptures, the deacon was, and is, chosen by the members of the church body. The deacon is a part of that church body, and is to be a well grounded member. The deacon is more than a honorary office, because of responsibilities to God and the church. These duties should never be taken lightly for the fulfillment of these duties will help in the growth of the Church. When Gods love shines through the Church body, then people are drawn in to hear Gods Word and souls are saved by the LORDS marvelous grace. Whatever table the deacon is to manage or see to, it is for the good of the church and the advancement of God's word.

Respectfully submitted,
Brother Anthony Shrum
Brother Andy Knight
Brother Van Blankenship

Motion and second to adopt. Those speaking on the subject were Brother Anthony Shrum, Brother Van Blankenship, Brother Ronnie Carter, Brother Taylor Gregory, Brother Mitchell Glasscock, Brother Troy Deckard, Brother Gayle Snoddy, Brother Jerry Miller, Brother Robert Hawkins, and Brother Bob Corley. Question called and seconded. Motion approved.

Motion and second to adjourn until 7 PM. Brother Moran called on Brother Bob Vanderpool to pray the benediction.

FRIDAY NIGHT PROCEEDINGS

The Siloam Association reconvened at 7 PM, Friday, September 30, 2016 for the memorial service. Brother Bob Vanderpool led the congregation in singing “Heaven’s Jubilee” and “When I’ve Travelled My Last Mile.” Sister Suzanne Forshee accompanied at the piano.

Brother Moran came forward welcoming everyone to tonight’s service. He said Brother Chuck West, who was elected last year, would be preaching this year’s memorial sermon. Brother Moran spoke of how good it is to remember all those who have gone on. After prayer requests Brother Moran called on Brother Chris Cline to lead in prayer. Brother Moran asked Brother West to come forward to read the obituary report.

OBITUARY REPORT

Since this association last convened in October of last year, there have been 56 brothers and sisters that have departed this world and went to their heavenly abode. Even through their presence is no longer with us, their memory will never fade away.

They are now enjoying the good things that God has prepared for them that love Him, a place of perfect love, peace, and joy that, as hard as we try, we cannot completely comprehend. 1 Corinthians 2:9 says, “But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.” Paul stated in 2 Timothy 4:7-8, “I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.”

These brothers’ and sisters’ earthly course here is finished. Let us that remain always remember their faith, love, joy, and desire to see lost souls saved. Let us pick up the torch and continue to fight the good fight. To their families, churches, and those that are hurt the most by their passing, we offer our most heartfelt condolence until one day when we can gather together for that great homecoming in Heaven where we shall see the Lord and those saints that have gone on before us, and there shall we ever be (Revelation 22:4).

Humbly submitted,

Brother Chuck West
Brother Chris Cline

Motion and second to accept this report as read after reading the roll of those who departed this past year.

2016 OBITUARY LIST

Antioch	Sister Genevieve Jones	June 7, 2016
	Sister Deborah Bartley	September 8, 2016
Becker Drive	Brother Earl Morrison	March 24, 2016
	Brother Barlow Moore	June 4, 2016
	Sister Virginia Lavon Propes	March 4, 2016
Beech Grove	Brother Tommy Bellamy	June 6, 2016
	Brother Robert Richardson	June 10, 2016
Cedar Cross	Sister Patricia Hix	December 12, 2015
	Sister Sue Ellen Whitney	September 20, 2016
Cedar Grove	Sister Ruth Wright	May 19, 2016
Fairview Memorial	Deacon Johnny Demonbrum	December 5, 2015
	Sister Treva Thompson	December 31, 2015
	Deacon Earnest Sanford, Sr.	February 26, 2016
	Sister Geraldine Meuir	May 14, 2016
Faith	Sister Kathie L. White	January 19, 2016
	Brother Noble Hogue	April 22, 2016
Grace (MI)	Brother AJ "Jack" Doss	January 8, 2016
Grace (TN)	Brother Bobby D. Gammons	February 16, 2016
	Brother John F. Brown	April 15, 2016
Hillsdale	Brother Howard Spears	September 3, 2016
Lyons	Sister Rhonda Gouvas	November 2, 2015
	Sister Lavelle Stephenson	December 11, 2015
	Sister Cora Ashley	August 5, 2016
	Sister Lula Hill	August 11, 2016
Maple Grove #2	Sister Ruby Thomas	January 4, 2016
	Sister Christine Gregory	January 15, 2016
	Brother John Gregory	May 1, 2016
	Brother Hollis McClard	August 6, 2016
Monoville	Brother Prentice Sircy	April 12, 2016
Mt. Lebanon	Brother Jarrod Robert Mills	December 26, 2015
New Bethel	Brother Joseph David Chavis	March 8, 2016
	Brother Charles Robert Riggs	August 23, 2016
Old Macedonia	Elder Shirley Junior Moore	March 21, 2016
Old Path	Brother Harry McDonald	March 4, 2016
Old Union	Bother Dennis Woods	November 12, 2015
	Sister Virginia Hendricks	January 19, 2016
	Brother Bobby Brown	February 13, 2016
	Sister Betty Board	February 17, 2016
	Sister Charlotte Freeman	February 24, 2016
	Brother Glenn Vanderpool	March 22, 2016
	Sister Freida Vonda Moore	May 3, 2016
	Sister Katherine Hendricks Garrett	June 12, 2016
Pleasant Hill	Sister Joann West	August 19, 2016
Rocky Mound	Brother Bille Moore	December 31, 2011
	Sister Louise Oliver	August 12, 2015
	Brother Wilburn Trammel	November 1, 2015
	Bother Jimmy Lauderdale	November 28, 2015
	Sister Rebecca Butcher	January 5, 2016
	Brother Timmy Gulley	January 17, 2016
	Brother Willie Weems	February 24, 2016
Union #1	Brother Sewell Hunt	April 4, 2016
	Brother Roger Brown	June 19, 2016
Union #2	Sister Henrietta Bacon Gramlin	July 2016
	Sister Sandra N. Hunt	August 2016
Unity (IN)	Brother Charles Krininger	November 14, 2015
Woodlawn	Sister Jodie Jones	May 1, 2016

MEMORIAL SERMON

Brother Moran introduced Brother West, who is pastor of Pleasant Hill in Simpson County, KY, asking all to pray for him. Brother West came forward desiring interest in everyone's prayers. He read from Psalm 105:1-5. He asked us to keep in mind "Remember His Marvelous Works." He then read Isaiah 53. He thought was "Christ's Sacrifice for Our Freedom." He spoke of how he did not expect that his mother's name would be named among the deceased this year. He spoke of the people of Israel when they departed Egypt and how Moses said, "Stand still and see the power of God." He wants us to realize what Christ went through for mankind. The best gift we can get is the gift of salvation. Jesus felt just as we feel when it comes to pain. Brother West spoke of how Jesus felt the agony of all he went through. He told of his being saved as a young child. Like the psalmist, he found trouble and sorrow. We need to remember these things. We owe those who died for our freedom a great deal, but we owe Jesus much more. This was God's only begotten son and he gave the best He had so we could be free. There has been a lot of change in this world and not for the better, but we have a better place to go to spend eternity. He spoke of how Israel wanted a king and didn't accept Jesus as who He is and had Him crucified. He told of the scourging that Jesus went through and how it ripped the flesh off of Jesus. They then put a crown of thorns on His head and smote Him with a reed. Then they mocked Him and made Him carry His own cross to Golgatha Hill. Then they nailed Him to a cross. Jesus did it all for you and me. He spoke of how he would not want to give his children up, but God gave His Son up so we could be saved. He told how Jesus was buried and on the third day, he arose. Every hour we have in this world is anchored in the blood of the Lamb. Brother West said not to worry about him when he is gone because he has a better place to go. He spoke of his mother's death and how it was so unexpected. He spoke of how the angels of the Lord were pretty close to her and her family when she passed. Man couldn't save her. She was in God's hands. We are in God's hands. Everything goes back to Jesus and what He did for us. That is the good news. God is in control. We need to remember those who have passed on and where they are because of that one Man. We will go through problems here on Earth, but one day we will go to a better place. Remember what God has done for you. For God gave His only begotten Son for us. God loves us. He told the lost they need to be saved.

Brother Moran then came forward saying we heard the truth tonight and how he appreciated it. He then asked for songs and for everyone to come around to shake hands. "I Can Hear Them Singing Over There" and "I Call It Home" were sung. After singing, Brother Moran asked for testimonies. After many spiritual testimonies and songs, the report was adopted as read. The clerk came forward and read the minutes of the day. Motion and second to adopt the minutes. Approved. Brother Moran then asked Brother Cary Kemp to pray the benediction.

OBITUARIES



JOHN THOMAS DEMUNBRUN

November 1, 1937 – December 5, 2015

John Thomas Demunbrun was born November 1, 1937. His parents were Obrey and Louie Beckner Demunbrun. He was raised in North Warren County.

John was taken to church regularly. At the age of twelve, he became under conviction. He went to the altar for 6-8 months. He felt he had not done enough bad in his life for God to send him to Hell. During a revival service, Brother Hoyt Roberson preached a sermon and he knew he had to be saved. He prayed, "Oh Lord, save me now." That's when God put sweet peace in his soul. On October 30, 1949, he was baptized into Oakland Missionary Baptist Church.

At the age of 21, on January 26, 1960, John married the love of his life – Patricia Ann Barbee of Edmonson County. John and Pat were blessed with two daughters, Lana and Lorie.

Deacon Herschel and Edith Lowe were their next-door neighbors. They invited John and Pat to visit Fairview Missionary Baptist Church. John and Pat loved the pastor, W.T. Russell, the biblical teachings of the church, and the congregation. At the age of 28, John and Pat were led to join the church. They attended regularly and seldom missed a Sunday service.

Both their daughters were saved on June 4, 1973 in a revival service. They also became members of Fairview Memorial.

In 1983, John became a deacon and held different positions in the church. He was Sunday School Superintendent for 10 years and taught Sunday School.

Lana was married in the church to Keith Rossi. Lana died in 2001 leaving behind two sons – John Tyler and Travis. John Tyler is now a preacher and member of Fairview Memorial.

Lorie and David Brady were married in the church and have two children – Nicholas and Beth Ann. They are both saved and members of Fairview Memorial.

John was a barber for more than 55 years. He was a modest man with a good sense of humor. He followed God's rule of not speaking unkindly of others. He had a farm and loved it dearly. He felt close to God there.

In 2014, John's beloved wife of almost 55 years passed away after an eight-year illness. John was a kind, patient, and attentive caregiver to Pat. Less than one year later, on December 6, 2015, John joined Jesus, Pat, Lana, and many others loved ones in Heaven. John, Pat, and Lana are greatly missed.



DEACON A.J. “JACK” DOSS

January 1, 1925 – January 8, 2016

Deacon Jack Doss passed away on January 8 at the age of 91. He was born in Macon County, TN, the third child of Coy and Amy Smith Doss. He attended Pleasant Hill Church with his grandparents, Joseph Peyton and Louisa Belle Smith. The Doss family moved to Simpson County, KY in 1942. He was drafted into the Navy in 1945 and proudly served on the troop carrier USS Winged Arrow in the Pacific Theater until April 1946. The ship was on its way to Japan when Hiroshima was bombed. He often said how fortunate he was that God spared him since he was unsaved.

About a year after he returned home, he met his future wife, Ruby Glenn Reagan at Drakes Creek Missionary Baptist Church. They were attending a revival at Hillsdale Church, under the preaching of Elders Henry Smith and W.T. Russell when Jack was saved outside of the church. In August 1947, Elder Henry Smith baptized him into Drakes Creek Church. Jack and Ruby, the daughter of Gene and Lena Holland Reagan, were married on December 25, 1948 by Elder Henry Smith. The marriage was blessed with four children – Judy Lynn, Jackie Wayne, Danny Ray, and Jimmy Lee.

In 1950, Jack moved to Michigan where he found work at Chrysler, but on January 23, 1954 he began working for Fitzgerald Public Schools. At this time, they had no church home. In 1960, Elder Levi Smith was called to pastor at Grace Missionary Baptist Church, and Jack and Ruby joined in the fall. In April 1961, Jack was honored to be ordained as a deacon. He served as adult Sunday School teacher for many years, did much of the maintenance work on the church, and was also Corporation President. He also loved to sing and listen to all of the old hymns. He rarely missed an association meeting.

All of his children were saved and are members of Grace Missionary Baptist Church. Jack was very proud that they took an active role in the church. The youngest son, Jimmy, presently ministers there. Jack always said that he was eager to see all of his children’s spouses, his nine grandchildren and their spouses, and his ten great-grandchildren saved and active in the church. We are still praying that his desire would be met before the Lord’s return. He is waiting for that great day at White Chapel Cemetery in Troy, Michigan.



BARLOW MOORE

January 11, 1924 – June 4, 2016

Bro. Moore was one of 13 children born to Edgar Ray Moore and Azzie Duncan Emmert Moore in Monroe County, KY. He was a US Army World War II Veteran serving in Austria and Germany in 1945 and 1946. After his military tour was over he returned to farming in Monroe County, KY. In 1955 he moved his family to Louisville and worked at GE

Appliance Park for 33 years.

Bro. Moore married Lorene Wells on July 15, 1944. They had four children, Carol, Harold, Neil, and Steve along with 8 grandchildren and 12 great grandchildren.

Bro. Moore came under conviction while attending a revival at Becker Drive Missionary Baptist Church. He remained on the altar seeking salvation until 1am on a Saturday morning. That same Saturday in the afternoon he was saved at home while lying across his bed. He joined Becker Drive on June 13, 1962 and was baptized with five others on June 24, 1962 by Elder Arter J. Hunt.

Bro. Moore was a beloved member of Becker Drive Missionary Baptist Church serving as trustee, custodian and treasurer. On June 4, 2016 he passed away after hip surgery at Baptist East Hospital at age 92. His 54 years of faithfulness in the Lord's work has been a wonderful example to his children and his church family.



DEACON EARL GORDON MORRISON

October 8, 1929 – March 24, 2016

Earl Gordon Morrison was one of eight children born to Hezzie Kiar & Celia Carter Morrison in Fountain Run, KY. He attended Austin-Tracy schools and at age 16 moved to southern Indiana, graduating from New Middletown High School.

Bro. Morrison was saved at home while praying on top of his parents' bed when he was 15 years old. He soon joined Union #1 Missionary Baptist Church and was baptized.

He became a corporal in the US Army and was awarded the Bronze star during the Korean War. He often remembered how the Lord watched over him during his time in combat. He later worked at GE in Louisville, KY for 39 years.

On June 12, 1957 Bro. Morrison married Jennie Lee Blakeman. They had five children, Vicki, Gary, Brenda (deceased), Mike and Angie. He is survived by one sister, Ruby Elaine Russell.

Bro. Morrison began attending Becker Drive Missionary Baptist Church in Louisville at the invitation of Elder Arter J. Hunt. He joined the church on June 14, 1965 and was later ordained as a deacon on August 19, 1967. For over 50 years he was a faithful

servant to the church and at various times served as church clerk, Sunday school teacher, song leader and custodian. Bro. Morrison left behind many testimonies and works that will be remembered by his church family. He passed away from lung cancer on March 24, 2016 as his family was gathered by his side singing Amazing Grace.



ERNEST LESLIE SANFORD, SR.

January 16, 1923 – February 26, 2016

Brother Ernest Sanford, Sr. was born in Russellville, KY to Willie and Mary Mullins Sanford. He was one of eight children. All but two brothers preceded him in death.

He grew up on a farm, drove an ice truck for a while, and eventually made farming his occupation. He met Mary Gregory and married her on August 5, 1944. They were attending Sulfur Fork Missionary Baptist Church when he came under conviction during a revival effort and was saved June 29, 1948 in the woods between morning and evening services. He joined Sulfur Fork Missionary Baptist Church and was baptized soon after. He was ordained a deacon in 1959 by Sulfur Fork Missionary Baptist Church. He served as deacon at El Bethel Missionary Baptist Church, Fairview Missionary Baptist Church, Pleasant Hill Missionary Baptist Church, and Fairview Memorial Missionary Baptist Church. He loved God and his church family very much.

Brother Ernest and Sister Mary were blessed with six sons and three daughters, 24 grandchildren, and 30+ great grandchildren. One son is an ordained Missionary Baptist minister, two sons and two grandsons are ordained deacons thus far. Many are active in God's churches. He loved his family very much.

In his last years he was home bound, but never missed an opportunity to talk about God, share his salvation experience, and inquire about the souls of the many doctors, nurses, caregivers, and visitors he came in contact with. He will be greatly missed.



TREVA ALLENE THOMPSON

August 19, 1934 – December 31, 2015

Treva was born in Jamestown, TN on August 19, 1934 to the late Roscoe and Tine Cooper. She is survived by her husband, Jimmie Thompson, 3 children (Debbie, Dwayne, and Donna), 3 stepsons (Rob, Randy, and Jeff Thompson), 7 grandchildren, 12 great grandchildren, and 1 sister.

She moved to Detroit, MI as a young woman and fell in love and married Warren Green in 1953. As she told her experience of salvation many times, she realized that her husband had a born-again experience that she didn't have but knew and felt that she wanted it. So as a young wife and mother, she laid across her bed one night around midnight begging God to save her while her husband was working third shift and her

baby daughter was sleeping in another room. God saved her that night and she “shouted” his praises ever since.

She became a member of Faith Missionary Baptist Church in Roseville, MI before moving to Hendersonville, TN in 1970. She was a charter member of Victory Missionary Baptist Church in Hendersonville for several years.

While lovingly taking care of her husband, Warren, while he battled cancer, he passed away in 1986 after 33 years of marriage.

She then moved to Bowling Green, KY after marrying Jimmie Thompson in February 1992. They were married for 23 years. Jimmie lovingly took care of her while she battled cancer until her death in 2015. She was blessed with two godly husbands.

She became a member of Fairview Memorial Missionary Baptist Church. She was faithful and dedicated to each church she was a member of. She believed in attending all services and greatly missed it when she got too weak at the end of her life to attend.

She was the treasurer for the Women’s Bible Study Group at Fairview Memorial and had a great love for all her spiritual sisters.

But above all this, her greatest attribute was her love the Lord, her family, and friends. She wanted everybody to go to Heaven with her and was a great witness for the Lord. Her love was unconditional for everyone she met. She will be greatly missed by her family and friends.

She is now where she always wanted to be – in Heaven with her “best friend,” Jesus!



ELDER SHIRLEY JUNIOR MOORE

June 11, 1954 – March 21, 2016

Elder Shirley Junior Moore was born June 11, 1954 and passed away March 21, 2016. Brother Moore was saved at the age of 16 and united with New Harmony Missionary Baptist Church in Logan County, KY. He was baptized by Elder Merle Ellis into that body. He was later called to preach and ordained by Emmanuel Missionary Baptist Church in Portland, TN on September 18, 1982.

Brother Junior, as he was known, was very active in the ministry and had a zeal of the Lord’s work. He pastored the following churches: Emmanuel, Gloryway, New Harmony, Sycamore Liberty, Mount Vernon, and Old Macedonia, of which he was a member at the time of his death.

Brother Junior spend the last years of his life as an evangelist and went many places including Africa and Jamaica. He also loved singing and playing his guitar and did so at Wendy’s and Waffle House. He passed away in Panama City Beach, FL early one

Monday morning, where he and Brother Damon Carlock had held services on Sunday morning and night.

Brother Junior leaves behind 2 children, Jerry and Sarah; also 2 grandchildren along with his parents, a sister, 2 brothers, several nieces and nephews, and a great host of friends. Brother Junior loved the Lord very much and is missed by many.

THE HOUSE OF REPRESENTATIVES

OF THE

COMMONWEALTH OF KENTUCKY

In Memoriam

The House of Representatives of the Commonwealth of Kentucky
hereby pays tribute to the memory of

Elder Shirley Junior Moore

and joins with

Representative Wilson Stone

in expressing deepest sympathy to the Moore Family and all who share in the loss of this esteemed citizen on March 21, 2016. The son of Shirley Elgin and Thelma Gertrude Lack Moore, he was preceded in death by a grandson, Joseph Moore. He is survived by his parents; beloved children and daughter-in-law, Sara Ann Moore and Jerry Elgin and Autumn Moore; siblings and their spouses, Stella and Bobby Roberts, Paul Moore and Terry and Angela Moore; grandchildren, Abigail Moore and Gabriel Hargis; nieces and nephews, Tammy Sowell, Jonathan Moore, Jeremy Moore, Bobby Lynn, Jason Millard Roberts and Olivia Moore; and, a host of other family members, friends and loved ones. This highly regarded gentleman, a devout Christian and a faithful member of Old Macedonia Old Fashion Missionary Baptist Church in Allen County, Kentucky, who had pastored several churches and performed evangelist work while also witnessing while playing and singing music at the Waffle House in Bowling Green, Kentucky, the Wendy's in Smiths Grove, Kentucky, at area nursing homes and wherever he could around the nation and the world, is remembered on this day for the many and generous contributions he made to his beloved family, friends and the community. Elder Shirley Junior Moore will be deeply missed by all whose lives were touched by his remarkable presence.

Done in Frankfort, Kentucky, this
twenty-seventh day of May, in the year
two thousand sixteen.

Signed Gregory D. Stumbo, Speaker
Wilson Stone, Member

SATURDAY MORNING PROCEEDINGS

WELCOME

The Saturday morning session of the Siloam Association reconvened on October 1, 2016 at 9 AM. Brother Wayne Strode led the congregation in singing "Jesus Spoke to Me" and "Sing Me a Song About Jesus," with Sister Megan Carter accompanying at the piano. Brother Moran came forward welcoming everyone to this session. He called on Brother Stephen Skinner to give a devotional. Brother Skinner read from Romans 8 and spoke of the joy in knowing he is a child of God and has a better home waiting for him. He then called on Brother Dean Dyer to lead in prayer. Brother Moran then called on the clerk to call the roll of messengers. Brother Moran said we have enough messengers for a quorum. He then said it is time to go into the reports.

FAITH AND PRACTICES OF TRUE BAPTISTS

Brother Jerry Reynolds read the report as follows:

First of all, **we are certain that true Baptist faith and practice is fundamentally and essentially the same as the original faith and practice of the model church Jesus built during his personal ministry here on Earth.** Most churches yet claiming the Baptist name retain the following list of doctrines as a part of their professed beliefs:

- (1) God is a Trinity, consisting of Father, Son, and Holy Spirit.
- (2) The man Jesus is the one and only Savior of the eternal souls of men.
- (3) Eternal salvation is personally obtained through faith in God's Savior.
- (4) The Christian Bible is the inspired word of God, written for a guide to His churches.

Historically, however, Baptists who survived the dark ages of Europe brought with them some unique teachings of Jesus which greatly prospered and blessed Britain, The United States of America, and other parts of the world through their missionary influence.

(1) Maintenance of a 100% regenerated membership as nearly as possible. To this purpose, John the Baptist, the forerunner of Jesus Christ and the model church which He gathered, required *"fruits worthy of repentance"* (Luke 3:8) before baptism, and refused to baptize whoever could not demonstrate satisfactory evidence of genuine Spiritual conversion. John was the only one authorized by God to baptize with this *"baptism of repentance unto the forgiveness of sins"* (Mark 1:4 & Luke 3:3), and it was his duty to judge as best he could who had repented to that degree and who had not. As Jesus authorized his disciples (his early model church) to baptize (John 3:22 & 4:1-2), He who could see the hearts of all men made no mistakes discerning true born again converts, but after He ascended, the church (and afterward multiple churches as they spread abroad) again found it necessary to judge conversion by Spiritually discerning *fruits worthy of repentance* before baptism of new converts. Jesus declared *"upon this rock I will build my church"* (Matthew 16:13-19) after demonstrating that His present church members all knew Him, and that He also knew them, by direct revelation from His Heavenly Father, and their Spiritual experience with God. The future tense of this declaration does not mean that Jesus had no church at that time, for he was addressing His first church. Rather, He predicted that he would always in the future build his churches upon this unshakeable *"rock"* of experimental knowledge of God. In a culture and nation more morally and outwardly Christian than any before, Baptist churches of the last few centuries came to

rely very heavily on only one fruit worthy of repentance, and that was a credible conversion experience containing distinct marks of the true regeneration process. Since Western culture has rapidly become less Biblically moral in recent years, some moral qualifications requiring correction of immoral lifestyles must be enforced before baptism and the church fellowship which follows.

(2) Local church authority for approval of all new members, requiring of all applicants to tell of their credible Spiritual conversion experience with God, usually before the church assembly with unanimous consent, except where far away missions required that examination to be entrusted to an approved missionary or a trusted few in an extended arm of the authorizing church.

(3) Water baptism (immersion in water) by an approved and ordained elder **requiring this same church authority** and safeguard, before all baptisms. Such baptism and a prior credible salvation experience were both prerequisites to valid church membership.

(4) Church discipline was a necessary practice according to the clear instructions of Jesus and His apostles, whenever once approved church members deviated from actions and lifestyles approved by the teachings of the Master and His apostles in the Bible. It was written by historians of the European predecessors of the British Baptist churches which came to America, who preserved the true faith for more than a millennium during the darkest of ages, "they kept themselves pure by discipline." Such moral purity was then considered as necessary to church life as was the initial safeguard of using utmost diligence to discern true regeneration in a prospective member before baptism.

(Numbers 2-4 were believed to be necessary practices to help perpetuate the required wholly regenerate membership of a church, as well as to present a holy reputation before outside and worldly observers.)

(5) A scriptural church was simply defined as "a local assembly of baptized believers," but it was more than any local assembly of worshipers believing themselves to be "Christians" who have gathered by the will of men. Jesus Himself gathered and set up a model church during his earthly ministry, and he intended for it to fill this world (Matthew 28:18-20) with churches following that same model. Every original member had been baptized by the original authority, John the Baptist, who obtained that authority from God. Jesus continued that authority while He was here, and he committed it to the church he left behind when he ascended, to in turn commit to their successors. (2nd Timothy 2:2) That authority was to far outlast all members then alive and present, for he promised to be with them "even to the end of the world" (Matthew 28:20) as long as they continued through obedience to maintain that authority. From this prophecy, it becomes obvious that churches going out from that one, while maintaining that original model, would be accounted equally as authoritative to carry out His commission as was the original.

(6) Jesus is the monarch and sole legislator of each and every church which he claims as His, which in totality comprise what He designed and intended to be His predicted "*kingdom*" which the "*God of heaven*" would set up on Earth. (*Daniel 2:44*) Consequently, true independent Baptist churches are not subject to any higher authority except God. No priesthood, bishop, council, association, convention, or any other such higher authority exists by God's appointment. Neither was any such ever to be allowed to dictate behavior to any church of the Lord Jesus. Most churches yet wearing the Baptist name claim to have such independence, but very many often yield their local preferences to associations or conventions to which they think they traditionally "belong," for the sake of conformity rather than obedience to God alone.

(7) Every church is to be ruled by the Lord Jesus Christ through the agency of God's Holy Spirit as direct communicator, with the Bible being the sole guidebook and setting boundaries of acceptable behavior. It is intended that every member be in direct communion with God and enquiring of His will concerning all matters of church action. Someone or some group of people must serve as both judicial and executive agents in all such matters, to discern the will of God and to execute His will accordingly in collective actions. In this important function all members are to be "*brothers*" (*Matthew 23:8-12 & Luke 22:25-27*) with none above the other. Wisdom is to be always given consideration, however, with the influence of elderly and proven wise members deeply respected. This equality of the brotherhood is one of the unique contributions of Baptists to the modern realm of "Christendom," although many wearing the Baptist name today have abandoned it for dictatorship or oligarchy as a more workable system of government. The Lord's ultimate goal is "*one accord*," and unto such churches as practice this is more of His working power given. It may often be that all of the members cannot get a direct answer from the Holy Spirit, but if the uncertain ones will submit to the beliefs of trusted brothers and sisters a "consensus" can be obtained which is the second-best mode of church government. Where "consensus" proves also unreachable because of too much carnal-mindedness among the members, democracy becomes the default mode of government in order to retain the Baptist principle of brotherhood equality. It is easy to see why churches which are becoming too large for practical democratic rule, especially those who have admitted many unregenerated members who have no ability to get answers directly from God, tend to change to some other form of government which accommodates immature and fleshly members.

The Bible as it was originally written by inspired writers is without error and is to be our guide and rule of faith and practice. While all churches claiming to be Baptists once believed this, many today choose to believe some teachings of the Bible while rejecting others which they find offensive to their lifestyles or to the lifestyles of others whom they wish to please more than God. Space will not permit a summary of the basic doctrines which must define a properly functioning church of Jesus Christ. We refer to the articles and church covenant of the New Hampshire Confession for that purpose. A copy of that document may be found in every annual copy of the minutes of this association. Having been formulated and approved by regular missionary Baptists at the pinnacle of American Spirituality during the ebb tides of the second "Great Awakening" revival, it appears to be as middle-of-the-road a composite of true church principles as has ever been put in print, and therefore has proved more widely accepted and enduring

for that purpose than any such confession of faith ever published by true churches. However, it is never to be regarded as a creed to hold others to by threat of breaking fellowship, but the Bible alone is sufficient for that purpose, and this last statement is as much a Baptist principle as any included in this document.

Respectfully submitted,
Ben Stickle
Doug Haley
J. A. Reynolds, Chairman

ADDENDUM: WE RECOMMEND THAT EVERY BAPTIST MEMBER, CHURCH AND FAMILY OBTAIN AND STUDY A BOOK RECENTLY PUBLISHED: Handbook for Missionary Baptist Churches by Elder Billy L. Moran. We believe that this is a fitting and timely publication to add to this subject. Copies may be ordered directly from www.lulu.com. The ISBN # of the book is: 978-1-365-18762-9.

Motion and second to adopt. Those speaking on the subject were Brother Jerry Reynolds, Brother Doug Haley, Brother David Swindle, and Brother Phil Creecy. Question called and seconded. Motion approved.

RESOLUTIONS

Brother Brad Wheeler read the report as follows:

We, the Siloam Missionary Baptist Association, convening in her 64th session with Fairview Missionary Baptist Church of Woodburn, Kentucky, express our sincere gratitude for the warm welcome, the wonderful food, and spiritual fellowship.

In appreciation for our Lord Jesus Christ, who according to the Father's will, voluntarily left His rightful place in Heaven to become our Savior. Understanding that Jesus Christ, who was born of a virgin, lived among us setting an example that we might walk in His steps. Recognizing that He established His kingdom on Earth – the Church. Knowing that our Savior, without sin, became sin for us, and has demonstrated His power over sin and death through the resurrection. Having now resumed His rightful place at the right hand of God now makes intercession for us.

Therefore we, with burdened but joyful hearts, and in earnest expectation of His return resolve:

1. To continually give thanks to the Lord for the plan of salvation that He granted to us through His Son, whose death and resurrection overcame sin.
2. To arm ourselves with the Gospel and carry its message to the sinful, lost world so that others could come to know Christ and the free pardon of sin.
3. To diligently seek instruction from the Lord through the guiding power of the Holy Spirit.
4. To cherish and perform the work of the Church that Christ established during His time on Earth.
5. To strengthen and teach our families under God's nurture and admonition.

6. To faithfully encourage, support, and lift up brothers and sisters in Christ.
7. To earnestly pray for our nation that she would turn back to the Lord that has so richly blessed her.

Prayerfully submitted,
Elder Brad Wheeler
Elder Michael Nesbitt
Brother Jeremy McWhorter

Motion and second to adopt. Those speaking on the subject were Brother Brad Wheeler and Brother Jeremy McWhorter. Question called and seconded. Motion approved.

CORRESPONDENCE

Brother David Price read the report as follows:

Fairview Missionary Baptist Church – Woodburn, KY wishes to express sincere gratitude for allowing this body the honor of hosting this association. We want to acknowledge all the members of Fairview for their hard work in preparing and hosting. We want to thank all those that attended and pray that your time with us was pleasant and uplifting. However, we realize that any glory given must rest completely on our Lord and Savior, Jesus Christ.

We are encouraged that there are still churches that teach and practice the truth and that they love the gospel enough to come together to pray, sing, worship, and study God's word. In a time when the world seems to be turned upside down, it is comforting to have that peace of salvation and to associate with others that also have that same peace. To come together in unity and harmony to devote ourselves to the propagation of the gospel so that lost souls might be saved.

We thank God for each topic, messenger, and discussion. We believe that each subject was relevant to all churches and each individual member. We encourage each messenger to report back to their respective churches as to what they have experienced this weekend.

We ask God's blessing on all that have come this way and pray that you will have a safe journey home. We extend a sincere invitation to each and every one to come worship with us again soon.

Respectfully submitted,

Brother Scott Forshee
Brother Dale Smith
Brother David Price

Motion and second to adopt. Those speaking on the subject were Brother David Price and Brother Dale Smith. Question called and seconded. Motion approved.

TREASURER'S REPORT

Brother Mitchell Glasscock read the report as follows:

Siloam Missionary Baptist Association 2016 Treasurer's Report	
Balance from 2015 Association	\$ 9,222.25
2015 Minutes Printing Cost	\$ 1,271.58
2016 Association Expenses	\$ 667.63
2016 Association Host Church - Fairview MBC	\$ 1,000.00
Remaining Balance from 2015	\$ 6,283.04
Collection from 2016 Association	\$ 4,195.00
Receivable for 2016 Association	\$ -
Balance at End of 2016 Association	\$ 10,478.04

Note: 2015 Minutes printing cost was reduced due to refund from printer (\$847.72) for poor quality cover on some minute books.

2016 Association Expenses Detail	
Association website two-year renewal	\$27.90
Association audio recording equipment purchase	\$139.73
Association minutes preparation for printing	\$500.00
2016 Association Expenses Total	\$667.63

Motion and second to adopt. Brother Glasscock spoke on the subject. Motion approved.

2017 ORDER OF BUSINESS

Brother Stephen Skinner read the report as it appears on pages 2 and 3. Motion and second to adopt. Motion approved.

OLD BUSINESS

Motion and second that two statements on marriage and the sanctity of life be entered into the association minutes book permanently. The two statements are to follow the Articles of Faith but not be included as Articles of Faith. Motion passed.

Brother Mitchell Glasscock updated information about audio recording of the association services as follows.

Audio recording equipment approved in the 2015 session has been acquired and is being used in this session of the association to record the proceedings. The recording device purchased has the capabilities described in the report given under **Old Business** in the 2015 association session. Additional accessories were purchased to increase recording capacity, facilitate hookup to sound systems, and provide external power capability. The equipment cost of \$139.73 was reported in the 2016 Treasurer Report. The recordings of this year's proceedings will be edited and uploaded to the Siloam Association website

(www.siloamassociation.com) as were the proceedings from the 2015 session. The audio of the sermons, reports with discussion, and other proceedings can be both listened to and downloaded from the website. As discussed last year, the recording device is capable of recording either connected through a sound system or standalone with the built in microphones. We have found it is best to have a person monitoring the device while recording is taking place.

Also I mentioned the Siloam Missionary Baptist Association website. The website address is www.siloamassociation.com. Some of the items approved in the previous session have been loaded to the site. Specifically, the 2014 Siloam Missionary Baptist Association printed minutes are there along with the audio of the 2015 Sermons and Reports with discussion. The 2015 printed minutes have not yet been loaded to the site, but plans are to have them there soon. Brother Jason Lambert, a deacon at Mt Lebanon, currently is the unofficial webmaster for the association website. He along with another Mt Lebanon deacon, Brother Cory Glass, share responsibility for pulling the audio from the recording device to organize and upload the content to the website. The site is still in the very simple original structure in which it was created to show to the association. We will be working to change the design and organization of the site as content is added after this session. As you use the site for information and review, please look for and make suggestions for improvements and additional content.

We request the permission of the association to begin work on loading the printed minutes of sessions prior to 2014 once all current approved information has been loaded.

Respectfully submitted,
Elder Mitchell Glasscock

Motion and second to approve the report as read and to proceed with uploading past association minutes on website. Motion approved.

NEW BUSINESS

Motion and second to add to the Faith and Practices of True Baptists report an addendum recommending the *Handbook for Missionary Baptist Churches* written by Elder Billy Moran as a resource for our churches. Motion approved.

Motion and second to suspend regular order of business and to go into the doctrinal sermon. Motion approved. Brother Wayne Strode came forward and led the congregation in singing “Heaven,” “My Real Home,” “Where the Soul Never Dies,” and “Never Grow Old.” Sister Megan Carter accompanied at the piano.

DOCTRINAL SERMON

Brother Moran came forward to introduce Brother J.R. Mullins, who was elected to preach the doctrinal sermon, asking all to pray for Brother Mullins. Brother Mullins came forward expressing his thanks for being saved in 1973. He asked for prayers for the message he will preach, saying we all need help from God. Brother Mullins then asked all to bow in prayer. After prayer, Brother Mullins said it is time to stop pretending. He believes every church probably has lost people on their rolls. God knows who is saved. We know that we are saved. People don’t want to get involved in church. That’s why churches are dying. People don’t have time to serve the Lord. He read Proverbs

24:21-22. He said he would be afraid not to serve God. We have all kinds of help, but the greatest commentary is the Holy Spirit. A preacher can't preach because people's feelings get hurt. There is a lot of teaching that needs to be taught. The more wicked people are it seems the more right they are. This should not be in our churches. We need to stick to the truth from the scriptures. The Lord will always be with us even if the world is against us. Spoiled attitudes have no place in church. We can't please everybody. We need to please God. We need to stand for the truth. All scripture is given by the inspiration of God – 2 Timothy 3:16. A man must be called by God to preach. Preachers have stopped preaching and are attending to the whims of the congregation. The truth will set us free. Brother Mullins read Matthew 14:1-10. We can't talk to people about divorce because it's not politically correct. It's still not right, just as it wasn't right back then. John the Baptist just preached the truth, but was put in jail. That didn't get rid of John. Homosexuality will never be right. There are times we are going to need to stand. We don't need to be afraid. Our God is alive and real. Our churches can't be involved in these things. Preaching is not for sale. God's people must stand. We must tell people when things are wrong. They won't hear it anywhere else. Brother Mullins then read Acts 7:51-60. God will talk to us if we will get close to him. If you love the Lord, you will take care of each other. We don't take time to help and visit with each other. Stephen was full of the Spirit and was in the truth. We don't follow what the scriptures said. It is good to be close to the Lord. Do we do much for the Lord? Do we witness enough and tell people the truth about what they need to be saved? We just need to preach the truth, not entertain people. It takes a whole church to have a revival. He then read from Malachi – "I am the Lord and I change not." The Holy Spirit can do great things. It is our responsibility to serve the Lord. Take time and listen to the Lord. Pray until you get through to God. The Lord says to stand in the way. The Lord needs to run the church. Man doesn't need to. We don't need to compromise the Word of God. The scriptures say, "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths..." (Jeremiah 6:16-17). We can't let evil go on in the church. We don't need to get in the shape of not walking in the way of the old paths. We need to hearken to the Word of God. We need to listen to what God says. We need to pray for each other and for our country. People are about the give up. There's no place for that. Brother Mullins closed stating that he is glad that he is still going to church.

Brother Moran came forward stating that he appreciated the message and asked everyone to come around to shake hands with Brother Mullins and each other. The congregation joined in singing "My Lord Keeps a Record" and "What a Lovely Name." After prayer requests, the association went back to New Business.

NEW BUSINESS

Request for an obituary page provided by Old Macedonia MBC for Brother Junior Moore. Motion and second for that to be added to the minutes. Motion approved.

Brother Stephen Skinner read a recognition by the Commonwealth of Kentucky for Brother Junior Moore. Motion and second to include this with Brother Moore's obituary. Motion approved.

Motion and second to include obituary for Brother A.J. Doss. Motion approved.

Brother Damon Carlock stood and told of Brother Moore's last message – "Keep On Keeping On."

Brother Moran asked the clerk to read the minutes. Motion and second to approve the minutes as read and corrected. Motion approved.

Motion and second to adjourn.

After announcements, Brother Moran called on Brother Jackie Doss to pray the benediction.

DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

ANTIOCH MISSIONARY BAPTIST CHURCH

6659 Galen Rd., Lafayette, TN 37083

Pastor: Jimmy Claiborne, 4148 Lafayette Rd., Scottsville, KY 42164
(270) 622-6507 jimmyclaiborne@gmail.com

Clerk: Randy Ragland, 4665 Galen Rd., Lafayette, TN 37083
(615) 666-5289 rragland@nctc.com

Treas.: Nicky Wilson, 1800 Old Hwy. 52, Lafayette, TN 37083
(615) 666-3644 nwilson@nctc.com

SS Supt.: Nicky Wilson, See Above

Ordained Ministers

Jimmy Claiborne, See Above

Ricky Holland, 2139 Highland Rd., Red Boiling Springs, TN 37150
(615) 666-6506

Licensed Ministers

David Carr, 547 Hall Ln., Lafayette, TN 37083
(615) 666-6507

Coty Harris, 1092 Spring Creek Rd., Lafayette, TN 37083
(615) 388-9476 coty.harris@yahoo.com

Maverick Hesson, 3384 Ferguson Hill Rd., Lafayette, TN 37083
(615) 633-4328

Shane Holland, Lafayette, TN 37083
(615) 666-2700

Ronnie Holland, 2153 Scottsville Rd., Lafayette, TN 37083
(615) 666-9696 brendaholland@nctc.com

Tyler Knight, 1531 Green Grove Rd., Hartsville, TN 37074
(615) 666-8845 tknight2015@yahoo.com

Ricky Leath, 50 Stevens Circle, Lafayette, TN 37083
(615) 666-3850

Brandon Mahaney, 166 Liberty Rd., Lafayette, TN 37083
(615) 666-5878 bmahaney@k12tn.net

Eddie Moss, 2125 Celina Rd., Red Boiling Springs, TN 37150
(615) 699-4266 pammmoss@gmail.com

Seth Smith, Lafayette, TN 37083
(615) 388-9663

Bryan Thompson, Lafayette, TN 37083

BECKER DRIVE MISSIONARY BAPTIST CHURCH

8910 Ferndale Rd., Louisville, KY 40291

Pastor: Roy G. Mullins Jr., 7607 Cove Dr., Louisville, KY 40291
(502) 231-4631 Preacher.mullins@twc.com

Clerk: Ryan Faust, 2004 Arnold Palmer Blvd., Louisville, KY 40245
(502) 641-1191 rfaust31@gmail.com

Treas.: Chester Wathen, 7802 Davhal Dr., Louisville, KY 40291
(502) 239-3286 wathen448@twc.com

SS Supt.: Adam Thompson, 9400 Hudson Ln., Louisville, KY 40291
(502) 296-6070

Ordained Ministers

Roy G. Mullins, See Above

Duane Owens, 277 Pinetop Rd., Russell Springs, KY 42642
(270) 585-1689 BrotherDuane@yahoo.com

Licensed Ministers

Jeremy Collins, 1601 LaFontenay Circle, Louisville, KY 40223
(615) 423-9132 jacollins81@yahoo.com

Matthew Hovekamp, 6218 Apex Dr., Louisville, KY 40219
(270) 943-0152 mhovekamp@yahoo.com

Ben Stickle, 119 Home Place, Lascassas, TN 37085
(270) 303-3743 ben.stickle@mtsu.edu

BEECH GROVE MISSIONARY BAPTIST CHURCH

Eighty Eight, KY 42130

Pastor: Jason Wheeley, 44 Murrah Lane, Riddleton, Tn. 37151
(615) 633-8698 wheeleyr@bellsouth.net

Clerk: Dillard Rigsby, 5950 Burkesville Rd., Glasgow, KY 42141
(270) 678-4239 drmr904@scrtc.com

Treas.: Jerry Huffman, 78 Country Ln., Glasgow, KY 42141
(270) 678-1632 lbhuffman@scrtc.com

SS Supt: Kevin Rigsby, 5968 Burkesville Rd., Glasgow, KY 42141
(270) 404-5125 rigsby95@scrtc.com

Ordained Ministers

Gary Bewley, 2731 Tompkinsville Rd., Glasgow, KY 42141
(270) 834-9553 glbewley@glasgow.ky.com

Berlon Roy, 56 Kens Way, Glasgow, KY 42141
(270) 670-4464

BETHEL MISSIONARY BAPTIST CHURCH

605 Glenwood Rd., Rossford, OH 43460-1507

Pastor: None.

Clerk: Lou Ann Green, 4137 Asbury Dr., Toledo, OH 43612-1807
(419) 476-7075 LAGreen37@aol.com

Treas.: Judy Nichpor, 4147 Valleycrest Ct., Toledo, OH 43514-4953
(419) 382-3562 Judynichpor@bex.net

SS Supt: Marshall Weaver, 1018 Schreier Rd., Rossford, OH 43460
(419) 666-2456

Ordained Minister

Roger Galloway, 1807 Hidden Brook Dr., Grand Prairie, TX 75050
(502) 494-3147

CEDAR CROSS MISSIONARY BAPTIST CHURCH

64 Bailey Point Rd., Scottsville, KY 42164

Pastor: Robby Calvert, 1730 Cemetery Rd., Scottsville, KY 42164
(270) 622-4012Clerk: Kevin Myatt, 195 Brentwood Est., Glasgow, KY 42141
(270) 576-1406 kmyatt33@gmail.comTreas.: Richard Perkins, 401 Barren River Dam Rd., Scottsville, KY 42164
(270) 622-5649

SS Supt.: Steve Parrish, 110 Circle Rd., Scottsville, KY 42164

Ordained Ministers

Robby Calvert, See Above

John Whitney, 1277 Whitney Rd., Scottsville, KY 42164
(270) 622-5373**CEDAR GROVE MISSIONARY BAPTIST CHURCH**1810 Wood's Ferry Rd., Gallatin, TN 37066 *(Not Mailing Address)*Pastor: Michael Nesbitt, 247 Old Lebanon Rd., Carthage, TN 37030
(615) 735-9805 mnesbitt@dtccom.netClerk: Jerry Russell, 1601 Wellington Ct., Gallatin, TN 37066
(615) 451-2009 jerry.w.russell@electrolux.comTreas.: Mike Smith, 121 Wallace Rd., Gallatin, TN 37066
(615) 452-7280 mike.smith@mngmindustries.comSS Supt.: Cordis Russell, 165 Wallace Rd., Gallatin, TN 37066
(615) 452-8174**Ordained Ministers**

Michael Nesbitt, See Above

Robert Crabtree, 724 A Lear Rd., Portland, TN 37148
(615) 372-4907 crabtree223@gmail.com**Licensed Ministers**Jason Andrews, 1228 Rivermont Circle South, Gallatin, TN 37066
(615) 451-9005 andrews5275@bellsouth.netMike Blair, 51 Kent Lane, Gordonsville, TN 38563
(615) 683-3334 mcblair@dtccom.netBrian Flynn, 44 Shellnut Circle, Spring Lake, NC 28390
(615) 670-0467 bflynn3934@yahoo.com

Jerry Russell, See Above

Tony Tucker, PO Box 8912, Gallatin, TN 37061
(615) 989-1273**FAIRHAVEN MISSIONARY BAPTIST CHURCH**

1874 South State Rt. 2, Sistersville, WV 26175

Pastor: Ivan C. Smith, 915 Dana's Run Rd., Newport, OH 45768
(740) 473-2055 ics_52@sbcglobal.netClerk: Rosalie Smith, 915 Dana's Run Rd., Newport, OH 45768
(740) 473-2055 ics_52@sbcglobal.net

Treas.: Rosalie Smith, See Above

SS Supt.: Delmer Cameron, 965 Dana's Run Road, Newport OH 45768
(740) 473-2401

Ordained Ministers

Delmer Cameron, See Above
Ivan C. Smith, See Above

Licensed Minister

Phil Mayle, PO BOX 1700, Reynoldsburg, OH 43008
(740) 516-0975 brotherphilmayle@hotmail.com

FAIRVIEW MISSIONARY BAPTIST CHURCH

250 Woodburn-Allen Springs Rd., Woodburn, KY 42170

Pastor: Doug Skinner, 3349 Sunburst Ct., Bowling Green, KY 42101
(317) 517-5612 Skinner3814@gmail.com

Clerk: Brandon Garrett, 100 Brownstone Dr., Gallatin, TN 37066
(615) 423-1235 vetteman61@gmail.com

Treas.: Marie Pitts, 1006 Seng Ave., Franklin, KY 42134
(270) 586-4725

SS Supt.: Scott Forshee, 121 Hunters Crossing, Franklin, KY 42134
(270) 776-0368 scott.forshee@gmail.com

Ordained Ministers

Doug Skinner, See Above.

Luke Spurgeon, 656 Hardin Shire Drive, Old Hickory, TN 37138
(270) 776-1856 spurgeon.luke@gmail.com

Licensed Ministers

Eric Davis, 4503 Franklin Rd., Scottsville, KY 42164
(270) 618-1255 edavis467@yahoo.com

Andy Ford, 304 Rolling Drive, Bowling Green, KY 42104
(270) 799-6270 andycarrie4d@yahoo.com

Travis Garner, 383 Kinnard Rd., Franklin, KY 42134
(270) 622-0131 travissg777@yahoo.com

Terry Knight, 215 Coates Rd., Franklin, KY 42134
(270) 776-7841 tjknight@comcast.net

Adam Nash, 926 West Main Street, Auburn, KY 42206
(270) 893-1172 jgn1401@aol.com

Adam Price, 930 River Bend, Bowling Green, KY 42101
(270) 991-0316 adam.priceisright@gmail.com

David Price, 261 Morris Duff Rd., Woodburn, KY 42170
(270) 529-9832 priced112@gmail.com

Don Rich, 400 Willoughby Ln, Bowling Green, KY 42101
(270) 791-6448 donrichsaddlery@insightbb.com

FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

1150 Fairview Ave., Bowling Green, KY 42103

Pastor: Jerry Miller, 116 Prospect Ln., Bowling Green, KY 42104
(270) 842-7186 jmiller3_2000@yahoo.com

Clerk: Greg Powell, 2762 Hydro Ponds Rd., Smiths Grove, KY 42171
 (270) 784-1035 gregpowell65@yahoo.com
 Treas.: James Gary, 95 Hightower Ct., Bowling Green, KY 42103
 (270) 842-1658 james.gary@wku.edu
 SS Supt.: Ernest Sanford, III, 1164 Youngs Ferry Rd, Bowling Green, KY 42101
 (270) 777-8213 oliversuper77@live.com

Ordained Ministers

Jerry Miller, See Above
 Ensley Wright, 107 Cedar Run, Bowling Green, KY 42101
 (270) 535-2849

Licensed Ministers

Michael Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103
 (270) 791-7782 cartermw@yahoo.com
 Ralph Davison, 131 Belk Dr., Bowling Green, KY 42104
 (270) 781-4933 rdavison@dotsonelectric.com
 Buddy Lovell, 1630 Greathouse Rd., Bowling Green, KY 42103
 (270) 782-3390 jamhliv@aol.com
 Tyler Rossi, 2833 Becton-Rocky Hill Rd., Glasgow, KY 42141
 (270) 202-3189 05goldjeep@gmail.com
 Phillip Talbott, 185 Peach Blossom, Bowling Green, KY 42103
 (270) 784-0223 p_talbott@live.com
 Mike Wheat, 1495 Moorman Ln., Bowling Green, KY 42101
 (270) 282-3562 kw wheat@insightbb.com

FAITH MISSIONARY BAPTIST CHURCH

921 E. 10th St., Bowling Green, KY 42101
 Pastor: Todd Fugate, 80 Lamplighter Dr., Bowling Green, KY 42104
 (270) 782-8887 t_fugate2000@yahoo.com
 Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104
 (270) 991-5530 pike01@icloud.com
 Treas.: Steve Hill, 261 Shaker Mill Rd., Bowling Green, KY 42103
 (270) 779-4601
 SS Supt.: Rick Williams, 324 Leslie Ave., Bowling Green KY 42101
 (270) 842-8404 rickwilliams@twc.com

Ordained Ministers

Ronnie Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103
 (270) 780-9850 carterronw@aol.com
 Todd Fugate, See Above

Licensed Ministers

Justin Matlock, 414 Beech Creek Browder Rd., Beechcreek, KY 42321
 (270) 202-1047
 Jeremy McWhorter, 909 Catalina Ave., Bowling Green, KY 42103
 (270) 779-3423
 Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101
 (270) 843-3180

GRACE MISSIONARY BAPTIST CHURCH

2500 Martin Rd., Warren, MI 48092

Pastor: None.

Clerk: Jackie Doss, 21613 Masch, Warren, MI 48091
(586) 754-0608 jwd495@hotmail.com

Treas.: Judy Furgal, 21356 Masch, Warren, MI 48091
(586) 754-4574

SS Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114
(810) 225-0285 jimmy_lee_doss@yahoo.com

Licensed Minister

Jimmy Doss, See Above

GRACE MISSIONARY BAPTIST CHURCH

103 Ingrid Way, Hendersonville, TN 37075

Pastor: None.

Clerk: Ellen Roberts, 512 Geneva Dr., Goodlettsville, TN 37072
(615) 851-0851 hrse214@bellsouth.net

Treas.: Mark Copas, 145 Township Dr., Hendersonville, TN 37075
(615) 943-0428 izzy_guilty@yahoo.com

SS Supt.: Mike House, 311 Cardinal Dr., White House, TN 37188
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Ordained Ministers

Edgar Copeland, 898 Vear Carr Rd., Westmoreland, TN 37186
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Jimmy House, 107 Winding Way Dr., Goodlettsville, TN 37072
(615) 672-2088 buzzmail@bellsouth.net

Bill Vaughn, 631 Maple Ridge Street, Bowling Green, KY 42101
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Licensed Ministers

Mark Copas, See Above

Jeff Denton, 212 Belding Drive, Nashville, TN 37214
(615) 457-1680 dentonbj@gmail.com

Kurt Oliver, 304 Brookridge Drive, Gallatin, TN 37066
(615) 483-2649 joliver11@volstate.edu

Ricky Simpkins, 1135 Beech Grove Rd., Ashland City, TN 37015
(615) 792-3428

Paul Sweeney, 321 Blacky Bandy Rd., Bethpage, TN 37022
(615) 888-3280

HARVEST MISSIONARY BAPTIST CHURCH

192 Curtis Cross Roads, Hendersonville, TN 37075

Pastor: Barry Armour, 1021 Island Brook Dr., Hendersonville, TN 37075
(615) 822-4681 barryarmour64@gmail.com

Clerk: Tony Johnson, 1009 West Bank Dr., Hendersonville, TN 37075
(615) 826-2624 TonyLJohnson@bellsouth.net

Treas.: Tony Johnson, See Above

SS Supt.: Darrin Campbell, 1841 Cairo Rd., Gallatin, TN 37066
 (615) 452-6475 darrin.campbell@comcast.net

Ordained Ministers

Barry Armour, See Above

Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075
 (615) 822-3208 ottisjones@comcast.net

HILLSDALE MISSIONARY BAPTIST CHURCH

7414 Blackjack Rd., Franklin, KY 42134

Pastor: Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104
 (270) 586-8713

Clerk: Cliff Spears, 1130 Roark Rd., Franklin, KY 42134
 (270) 647-1907 cliffspears@att.net

Treas.: Kathy Toney, 1184 Henson Rd., Bowling Green, KY 42104
 (270) 586-8713

SS Supt.: Clayton Spears, 513 Greenwood Dr., Franklin, KY 42134
 (270) 363-5284

Ordained Ministers

Ronnie Spears, 411 S. Main St., Franklin, KY 42134
 (270) 647-1809

Eddie Toney, See Above

Licensed Ministers

Kenneth Finn, 200 Richpond Rockfield Rd., Rockfield, KY 42274
 (270) 202-9298

Cliff Spears, See Above

LIBERTY MISSIONARY BAPTIST CHURCH

2806 Maco Dr., Norton, OH 44203

Pastor: Cary Kemp, 2837 Maco Dr., Norton, OH 44203
 (615) 388-4108 kempct@icloud.com

Clerk: Jennifer McBride, 910 Perry Ave., Barberton, OH 44203
 (330) 715-3027 jmcbride1985@yahoo.com

Treas.: Neva Stotler, 522 Horning Rd., Atwater, OH 44201
 (330) 206-2440 neva_jo@hotmail.com

SS Supt.: Troy Russell, 3195 Summit Rd., Copley, OH 44321
 (330) 328-5916 galeoin@sbcglobal.net

Ordained Ministers

Joseph Keen, 2506 Ashworth Lake Rd., Snellville, GA 30078
 (309) 826-2835 joseph.a.keen@gmail.com

Cary Kemp, See Above

Licensed Minister

Cory Kemp, 2837 Maco Dr., Norton, OH 44203
 (615) 388-4110 ctkemp23@gmail.com

LYONS MISSIONARY BAPTIST CHURCH

904 Gagel Ave., Louisville, KY 40216

Pastor: Alex Fisher, 908 Stoney Creek Drive, Frankfort, KY 40601
(502) 545-8262 aeroheadfish@yahoo.com

Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291
(502) 509-2396 LyonsClerk@gmail.com

Treas. Dwight Beckmann, 3284 Bells Mill Rd., Shepherdsville, KY 40165
(502) 955-7628

SS Supt.: Cecil Armstrong, 4105 Dana Dr., Louisville, KY 40216
(502) 368-2739

Ordained Ministers

Alex Fisher, See Above

Neal Forshee, 1102 Isaac Franklin Drive, Gallatin, TN 37046
(615) 294-4614 forshee.2009@gmail.com

Licensed Ministers

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258
(502) 995-3343 TonyClarkKentucky@gmail.com

John Hayter, 10120 Stone Street Rd., Louisville, KY 40272
(502) 937-4973

Steve Sablan, 2203 Morgan Place Court, LaGrange, KY 40031
(270) 320-7137

MACON MISSIONARY BAPTIST CHURCH

580 Hwy 52, Lafayette, TN 37083 (not mailing)

Pastor: Walter Andrews, 3323 Old Hwy. 52, Lafayette, TN 37083
(615) 633-8144 walt@nctc.com

Clerk: Joshua Higgins, 806 Purtle Road, Lafayette, TN 37083
(615) 655-4082 maconmbc@gmail.com

Treas.: Joshua Higgins, See Above

SS Supt.: Joshua Higgins, See Above

Ordained Ministers

Walter Andrews, See Above

Chris Solomon, 2159 W River Harvest Ct, West Valley, UT 54119
(615) 686-7434

Licensed Ministers

Bobby Brooks, 1219 Porter Rd., Lafayette, TN 37083
(615) 666-2762

Kyle Deering, 202 Cave Hollow Rd., Lafayette, TN 37083
(615) 388-3296

Jimmy Kelley, 162 Angela Ln., Westmoreland, TN 37186
(615) 655-4354 kelley_jimmy@yahoo.com

Christopher Solomon, 268 Trent Rd., Lafayette, TN 37083
(615) 388-0690

MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2

2634 Scottsville Rd., Lafayette, TN 37083

Pastor: Wayne Deering, 293 Akersville Rd., Lafayette, TN 37083
(615) 633-7265Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083
(615) 666-2976Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083
(615) 688-4038SS Supt.: Tim Carter, 169 Jack Porter Rd., Lafayette, TN 37083
(615) 666-7185**Ordained Ministers**

Wayne Deering, See Above

G.W. Knight, 246 Fox Run Lane, Lafayette, TN 37083
(615) 666-4815 nak@nctc.com**Licensed Ministers**

Tim Carter, See Above

Tony Day, 316 Lois Ln., Lafayette, TN 37083
(615) 666-6869

Mike Keen, Lafayette, TN 37083

Carl Kemp, 5052 Jones Ln., Lafayette, TN 37083
(615) 688-4606**MONOVILLE MISSIONARY BAPTIST CHURCH**

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Dean Dyer, 506 Birch St., Lafayette, TN 37083
(615) 666-2242Clerk: Kenny Summers, 19 Dickerson Hollow Ln., Pleasant Shade, TN 37145
(615) 677-6710 kensum90@hotmail.comTreas.: Larry Albritton, 71 Austin Hollow Rd., Pleasant Shade, TN 37145
(615) 677-6360 larryalbritton@hotmail.comSS Supt.: Kenneth Summers, 33 Dickerson Hollow Ln., Pleasant Shade, TN 37145
(615) 677-6286 kfarms@nctc.com**Ordained Ministers**

Dean Dyer, See Above

Kenneth Summers, See Above

MOUNT LEBANON MISSIONARY BAPTIST CHURCH

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Mitchell Glasscock, 3841 Mt. Lebanon Church Rd., Alvaton, KY 42122
(270) 782-0103 smglasscock@gmail.comClerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY 42122
(270) 842-4526 discountcarpetfl@bellsouth.netTreas.: LaDonna Douglas, 1126 Greenbriar Rd., Alvaton, KY 42122
(270) 781-1579 ladonna.douglas2@gmail.comSS Supt.: Jason Lambert, 281 Lamplighter Dr., Bowling Green, KY 42104
(270) 779-9332 Jason.T.Lambert@gmail.com

Ordained Minister

Mitchell Glasscock, See Above

Licensed Ministers

Damon Carlock, 110 Hilldale St., Bowling Green, KY 42104
 (270) 202-3059 damoncarlock@gmail.com
 Adam Davis, 1120 Georgetown Dr., Conway, AR 72034
 (270) 784-9565 adam.davis421@gmail.com

MT. ZION MISSIONARY BAPTIST CHURCH

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: Tim Meador, 12 Tabitha Dr., Scottsville, KY 42164
 (270) 622-3872 tmeador@aol.com
 Clerk: Jimmy Gardner, 12 Silver Oak Ct., Scottsville, KY 42164
 (270) 618-7711 jgardner@nctc.com
 Treas.: Trey Harwood, 8463 Holland Rd., Scottsville, KY 42164
 (270) 237-1884 treyharwood@yahoo.com
 SS Supt.: Trey Harwood, See Above

Licensed Ministers

Clyde Harwood, Jr., 8591 Holland Rd., Scottsville, KY 42164
 (270) 622-5625 snlala@nctc.com
 Trey Harwood, See Above

NEW BETHEL MISSIONARY BAPTIST CHURCH

5985 Brownsford Rd., Scottsville, KY 42164
 Pastor: Billy Moran, 152 Freestone Ct., Bowling Green, KY 42103
 (270) 202-1932 billy.moran152@yahoo.com
 Clerk: Ronnie Cunningham, 2927 Brownsford Rd., Scottsville, KY 42164
 (270) 622-7518
 Treas.: Emmitt Tinsley, 930 Ray Pardue Rd., Scottsville, KY 42164
 (270) 622-6620
 SS Supt.: Tim Shirley, 7040 Edmonton Rd., Glasgow, KY 42141
 (270) 678-2014

Ordained Ministers

Johnny Bullington, 5515 Brownsford Rd., Scottsville, KY 42164
 (270) 618-4843
 Robert Holland, 1475 Stafford Hollow Rd., Adolphus, KY 42120
 (270) 622-6360
 Billy Moran, See Above
 Jerry O'Neal, 5401 Brownsford Rd., Scottsville, KY 42164
 (270) 622-4175

Licensed Ministers

Richard Carver, 7600 Brownsford Rd., Scottsville, KY 42164
 (270) 622-7296
 Tim Saylor, 5582 Maysville Rd., Scottsville, KY 42164
 (270) 622-3420
 Tim Shirley, See Above

OLD MACEDONIA MISSIONARY BAPTIST CHURCH

4726 Macedonia Rd., Adolphus, KY 42120

Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022
(615) 644-2479

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164
(270) 943-0404 christippy78@gmail.com

Treas.: Chris Rippy, See Above

SS Supt.: Tim Bonds, 150 Circle Rd., Scottsville, KY 42164
(270) 790-1567

Ordained Ministers

Doug Blankenship, 3423 Sumner Dr., Westmoreland, TN 37186
(615) 644-2035

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120
(270) 622-6586

Ronald Delk, See Above

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120
(270) 622-4892

Noah Rippy, Jr., 640 Calvert Rd., Adolphus, KY 42120
(270) 622-6367

Licensed Ministers

Doyle Cannon, 1543 Isom Bradley Rd., Scottsville, KY 42164
(270) 622-8202

Steve Richey, 712 McDonald Rd., Adolphus, KY 42120
(270) 622-2185

Chris Rippy, See Above

Jeff Rippy, 3203 Macedonia Rd., Adolphus, KY 42120
(270) 427-0341

OLD PATHS MISSIONARY BAPTIST CHURCH

402 W. College St., Smyrna, TN 37167

Pastor: Dennis Young, 16 Linda Ln., Carthage, TN 37030
(615) 584-3268

Clerk: Joanna Snoddy, 132 Bailey Collins Dr., Smyrna, TN 37167
(615) 969-8626 g_snoddy4686@ymail.com

Treas: Wanda Brown, 247 Old Waldron Rd., Lavergne, TN 37086
(615) 430-0392

SS Supt: Conway Brown, 247 Old Waldron Rd., Lavergne, TN 37086
(615) 478-3843

Ordained Minister

Gayle Snoddy, 132 Bailey Collins Dr., Smyrna, TN 37167
(615) 587-1566 g_snoddy4686@ymail.com

Licensed Ministers

Mark Parkhurst, 102 W. McKnight, Murfreesboro, TN 37129
(615) 396-7079

OLD TIME MISSIONARY BAPTIST CHURCH

223 Meadowview Ln., Elizabeth, WV 26143

Pastor: Phil Creecy, 283 Maple Dr., Elizabeth, WV 26143
(304) 275-3290 teriyceerc@gmail.com

Clerk: Maudeen Merrill, 69 Rosewood Dr., Elizabeth, WV 26143
(304) 275-6668

Treas.: Phil Creecy, See Above

S.S. Supt.: Phil Creecy, See Above

Ordained Minister

Phil Creecy, See Above

OLD UNION MISSIONARY BAPTIST CHURCH

714 Old Union Church Rd., Bowling Green, KY 42104

Pastor: David Swindle, 719 Fox Run Ln., Lafayette, TN 37083
(615) 666-7593 theswindles.oumbc@gmail.com

Clerk: Brian Compton, 1530 Plano Richpond Rd., Bowling Green, KY 42104
(270) 846-0033 b.compton@att.net

Treas.: Gerald Johns, 104 Journey Dr., Bowling Green, KY 42104
(270) 904-0667 gdjohns21@gmail.com

SS Supt.: Micah Murphy, 4057 N. Cedar Bluff Rd., Woodburn, KY 42170
(270) 784-0106 micahjmurphy@gmail.com

Ordained Ministers

David Swindle, See Above

Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104
(270) 535-9174 brad.wheeler@wku.edu

David Witty, 5530 Woodburn Allen Springs Rd., Bowling Green, KY 42104
(270) 535-7368 jamesey1@gmail.com

Licensed Ministers

Clayton Center, 5230 Old Glasgow Rd., Scottsville, KY 42164
(270) 943-1784 Centerbelinda@gmail.com

Aubrey Johnson, 343 Kitchens South Rd., Bowling Green, KY 42101
(270) 842-8523 johaubr@aol.com

Joe Patterson, 1402 Salmons-BlackjackRd., Franklin, KY 42134
(270) 850-7077 jkpatterson20@gmail.com

Alec Waugh, 325 Antioch Church Rd., Alvaton, KY 42122
(270) 779-6005 ahwaugh@gmail.com

PLEASANT HILL MISSIONARY BAPTIST CHURCH

1680 Pleasant Hill Rd., Franklin, KY 42134

Pastor: Chuck West, 517 R. Dison Rd., Franklin, KY 42134
(270) 784-1079

Clerk: Corry Spears, 301 S. College St., Franklin, KY 42134
(270) 586-0927 corry@fan.com

Treas.: John Marlin, 1005 Central Ave., Franklin, KY 42134
(270) 586-6688

S.S. Supt.: Caycee Spears, 169 Widener Circle, Franklin, KY 42134
(270) 598-0271

Ordained Ministers

Jerry Brandon, 871 Henson Rd., Bowling Green, KY 42104
(270) 776-5022

Brandon Morris, 282 Thurman Kepley Rd., Portland, TN 37148
(615) 598-1211

William Sanford, 345 Ray Young Rd., Franklin, KY 42134
(270) 586-4923

Chuck West, See Above

Licensed Minister

Chad Gass, 814 Champion Dr., Franklin, KY 42134
(270) 586-0577

ROCKY MOUND MISSIONARY BAPTIST CHURCH

5490 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103
(270) 782-0396 stephen.skinner@twc.com

Clerk: Glenn Hale, 5547 Old Hwy. 52, Lafayette, TN 37083
(615) 666-6093 ghale@nctc.com

Treas.: Steve Herbert, 1400 Hillwood Circle, Lafayette, TN 37083
(615) 688-2823

S.S. Supt.: Elon Wilkerson, 316 Lone Oak Dr., White House, TN 37188
(615) 888-6728

Ordained Ministers

Bobby Hale, 7051 Rocky Mound Rd., Westmoreland, TN 37186
(615) 644-3120

Stephen Skinner, See Above

Licensed Ministers

Nick Baskerville, 110 Womack Rd., Portland, TN 37148
(615) 888-4049

Barry Meador, 705 Lansing St., Watertown, NY 13601
(315) 782-4523

Donald Pedigo, 2815 Trelawny Dr., Clarksville, TN 37043
(931) 368-0455

Wesley Pedigo, 922 West Stinson Rd., Westmoreland, TN 37186
(615) 644-3710

SULPHUR FORK MISSIONARY BAPTIST CHURCH

455 Fairfield Rd., Bethpage, TN 37022

Pastor: Danny Chandler, 1618 Kirbytown Rd., Lafayette, TN 37083
(615) 699-2302 dannychandler@nctc.com

Clerk: Shelley Vanegas, 105 Woodcrest Pte., Portland, TN 37148
(615) 948-1039 shelly.vanegas@summerschools.org

Treas.: Susan Legge, 1711 Cairo Rd., Gallatin, TN 37066
(615) 414-9681

S.S. Supt.: Jeff Jenkins, 139 N. Leath Rd., Portland, TN 37148
(615) 323-0380

Ordained Ministers

Danny Chandler, See Above

Arlie Huddleston, 270 Fairfield Rd., Bethpage, TN 37022
(615) 888-2366

Licensed Minister

Chris Morss, 197 East Dana Kepley Rd., Westmoreland, TN 37186
(615) 888-3263 christopher.morss@yahoo.com

UNION NO. 1 MISSIONARY BAPTIST CHURCH

10681 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: Terry Dismon, 219 Joe Marshall Rd., Glasgow, KY 42141
(270) 678-5658

Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-4836

Treas.: Barbara Copass, 7670 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-2615

SS Supt.: William Strode, 11271 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-3185

UNION NO. 2 MISSIONARY BAPTIST CHURCH

Nobob, KY

Pastor: Darrell Costello, 6436 Old Glasgow Rd., Scottsville, KY 42164
(270) 622-3999 dcostel@nctc.com

Clerk: Gerald Bowman, 530 Poplar Grove Rd., Summer Shade, KY 42166
(270) 427-2747 gerald_bowman@yahoo.com

Treas.: Janice Adams, 1967 Temple Hill Rd., Glasgow, KY 42141
(270) 427-4601 madams@scrtc.com

SS Supt.: Richie Thompson, 420 Chenoweth Rd., Summer Shade, KY 42166
(270) 678-5346 rthompson@e-farmcredit.com

Ordained Ministers

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141
(270) 427-4432 kdbowles@scrtc.com

Darrell Costello, See Above

UNITY MISSIONARY BAPTIST CHURCH

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 2617 Emerald Lake, Charlestown, IN 47111
(502) 554-4054 jntsampson@hotmail.com

Clerk: Tonia Sampson, 2617 Emerald Lake, Charlestown, IN 47111
(502) 551-3603 jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141
(812) 293-3829 tlphillips@outlook.com

SS Supt.: Duey Melton, 109 Herbert Dr., Charlestown, IN 47111
(812) 503-5051 joyce.duey.melton@gmail.com

Ordained Minister

John Sampson, See Above

Licensed Minister

Joshua Sampson, 728 N. 2nd St., Scottsburg, IN 47170
(502) 377-3974 jdsampson2014@gmail.com

UNITY MISSIONARY BAPTIST CHURCH

913 Fair St., Bowling Green, KY 42101

Pastor: Chris Cline, 2523 Dillard Rd., Bowling Green, KY 42104
(270) 991-3861 theclines.1@netzero.net

Clerk: Angela Snoddy, 799 Hardison Rd., Woodburn, KY 42170
(270) 991-3241 sammygrace75@aol.com

Treas.: Tyler Burysek, 375 Seattle Slew Ln., Bowling Green, KY 42101
(270) 779-7804 tyler.burysek@gmail.com

SS Supt: Colby Snoddy, 799 Hardison Rd., Woodburn, KY 42170
(270) 790-2799 colbysnoddy@gmail.com

Ordained Ministers

Chris Cline, See Above

Jerry Reynolds, 377 Matlock-Old Union Rd., Bowling Green, KY 42104
(270) 842-0752 j.a.reynolds@att.net

Licensed Ministers

Kevin Haley, 3363 Fuqua Rd., Rockfield, KY 42274
(270) 202-4473 kevinhaley0@gmail.com

Jay Snoddy, 799 Hardison Rd., Woodburn, KY 42170
(270) 792-4279 jay.snoddy@yahoo.com

WALNUT GROVE MISSIONARY BAPTIST CHURCH

1793 Walnut Grove Rd., Caneyville, KY 42721

Pastor: None

Clerk: Marcia Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
(270) 589-9347 marciahawkins@nctc.com

Treas.: Marty Hawkins, 1135 Walnut Grove Rd., Caneyville, KY 42721
(270) 879-0702

SS Supt.: Robert Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
(270) 589-9348 rhawkins@nctc.com

Ordained Minister

Josh Parrish, 8989 Holland Rd., Scottsville, KY 42134
(270) 622-5705 jparrish1689@gmail.com

WHITE HILL MISSIONARY BAPTIST CHURCH

1031 Woody Ln., Goodlettsville, TN 37072

Pastor: Robert Crabtree, 724 Lear Rd., Portland, TN 37148
(615) 322-4907 crabtree223@gmail.com

Clerk: Doise Jones, 1708 Hwy. 31-W, Goodlettsville, TN 37072
(615) 268-7393 doisej@gmail.com

Treas.: Patricia Cole, 1701 Hwy. 31 W., Goodlettsville, TN 37072
(615) 672-3697 triciacrums@aol.com

SS Supt.: None.

Licensed Minister

Chase Greenhalgh

WOODLAWN MISSIONARY BAPTIST CHURCH

610 Blackjack Rd., Franklin, KY 42134

Pastor: Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104
(270) 535-9174 brad.wheeler@wku.edu

Clerk: Sarah Goad, 70 Happy Run Rd., Scottsville, KY 42164
(270) 943-7040 sarahbeth.goad@gmail.com

Treas.: Bob Corley, 118 Oakhills Ln., Franklin, KY 42134
(270) 598-6020

SS Supt.: Tim Goad, 70 Happy Run Rd., Scottsville, KY 42164
(270) 608-1908 tim.goad62@outlook.com

Ordained Minister

Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green, KY 42103
(270) 781-7852 carterroger@hotmail.com

Licensed Minister

Paul Ragan 1192 Carter Church Rd., Adolphus, KY 42120
(270) 237-7270 paulragan@hotmail.com

MISSIONARY BAPTIST WEBSITES

Antioch (TN)

www.antiochmbc-tn.com

Becker Drive (KY)

Podcast: beckerdrive.podomatic.com

Fairview (KY)

www.fmbcwoodburn.org

Fairview Memorial (KY)

www.fmmbc.org

Faith (KY)

www.faithmbc.us

Grace (TN)

www.onetrueway.org

Harvest (TN)

www.harvestmissionarybaptistchurch.com

Lyons (KY)

www.lyonschurch.org

Mt. Lebanon (KY)

www.mtlebanonmbc.net

My Salvation Experience

www.mysalvationexperience.com

Old Fashion Gospel Hour

www.ofgh.org

Old Time (WV)

www.otmbc.com

Old Union (KY)

www.oumbc.org

Rocky Mound (TN)

www.rockymoundchurch.com

Sulphur Fork (TN)

www.sulphurforkmbc.org

Facebook Pages – www.facebook.com and search for:

- Becker Drive MBC
- Cedar Grove Missionary Baptist Church
- Fairview Missionary Baptist Church Woodburn
- Mt. Zion Missionary Baptist Church
- Old Paths Missionary Baptist Church
- Old Union Missionary Baptist Church
- Unity Missionary Baptist Church Charlestown
- Western Kentucky University Student Fellowship of Old Time Baptists
- Whitehill MBC

REVIVALS

Church	Start Date	Helper
Antioch:	July 2, 2017 at 7 PM	Barry Brawner
Beech Grove:	June 9, 2017 at 7 PM	Chad Harston
Cedar Cross:	July 16, 2017 at 7 PM	
Cedar Grove:	June 11, 2017 at 7 PM	
Fairview:	June 11, 2017 at 7 PM	Bradley Hicks
Fairview Memorial:	June 2, 2017 at 7 PM	Ron Spurgeon
Harvest: (spring)	April 20-23, 2017 at 7 PM	
(fall)	September 14-17, 2017 at 7 PM	
Hillsdale:	June 4, 2017 at 7:30 PM	
Maple Grove #2:	July 9, 2017 at 1:30 PM & 7:30 PM	
Monoville:	June 18, 2017 at 7:00 PM	
Mt. Lebanon:	June 18, 2017 at 7 PM	Aaron Binion
Mt. Zion: (summer)	June 11, 2017 at 7 PM	
(fall)	October 15, 2017 at 7 PM	
New Bethel:	July 16, 2017 at 7 PM	Gary Bewley
Old Macedonia:	July 16, 2017 at 7 PM	
Old Paths: (spring)	March 23, 2017 at 7 PM	
(summer)	August 24, 2017 at 7 PM	
Old Union: (spring)	April 23-26, 2017 at 10 AM and 7 PM	Dean Sircy
(summer)	July 14-23, 2017 at 7 PM	Doug Skinner
Pleasant Hill:	July 9, 2017 at 7 PM	
Rocky Mound:	July 2, 2017 at 11 AM and 7:30 PM	Ronnie Harrison
Sulphur Fork:	June 18, 2017 at 7 PM	
Union #1:	July 16, 2017 at 7 PM	
White Hill:	July 30 - August 6, 2017 at 7 PM	Mike Nesbitt
Woodlawn:	May 28, 2017 at 7 PM	Paul Ragan

MISSIONARIES

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

AFRICA

Elder Paul Bryson, 2701 Sample-Scales Road, Homer, GA 30547
(706) 677-3432 paulwbryson@gmail.com

Mission work under the authority of Union Hill Missionary Church

Churches in Ghana (5), Kenya (2), Liberia (1), and Nigeria (1) along with a number of missions.

International Radio Ministry

- FM and Short Wave radio stations in Nigeria throughout Africa reaching out to millions of people.
- Radio Station MBVOA (Missionary Baptist Voice of Africa) in Liberia owned by Missionary Baptists and broadcasts sermons and programs daily.
- Doing 1 hour long live radio broadcasts 7 times a week.
- Radio Fund: Send funds direct to Brother Bryson to support the radio programs and a portion of his mission trips.

The Africa Fund:

Robert and Nicole Lucas, 100 Bluebird Ln., Lafayette, TN 37083 (615) 688-8485 (covers the cost of church and mission work throughout Africa and Brother Bryson's mission trips)

Ghana Fund:

Elder Phil Creecy (304) 275-3290 teriyceerc@gmail.com
Brother Creecy is working in northern Ghana with the help of Brothers Samuel Sekyere and Paul Owusu to open new areas for missions.

Gold Coast Fund

Elder Bradley Hicks (317) 750-8780 bshicks@umail.iu.edu
A fund set up to spread the gospel throughout Ghana by providing financial support and educational opportunities for native ministers.
www.goldcoastmissions.com

Kenya Fund:

Brother James Jones (615)210-1837 jamesjonesdph@gmail.com
Funds go to assist Brother Tom Olonde and other mission work in Kenya

New Hope Child Sponsorship

Sister Ashley Lawson (417) 299-3048 ashleyl_2012@hotmail.com
 www.sites.google.com/site/newhopechildsponsorship

ALASKA

Elder James A. Keen, 2401 Brittany Circle, Anchorage, AK 99504
 (907) 317-3486 preachykeen@gci.net
 Pastor of The Anchor Missionary Baptist Church
 P.O. Box 142335
 Anchorage, AK 99514-2335

Elder Harvey Ambrose, 35193 Kalifonsky Beach Rd., Kenai, AK 99611
 (907) 398-6195 harveyambrose@yahoo.com
 Preaches at Grace Missionary Baptist Mission in Soldotna AK

FLORIDA

Cedars of Lebanon Missionary Baptist Church
 Meeting at Marriot Courtyard
 10152 Palm River Road, Tampa, FL 33169
 Contact: Wanda Brawner (813) 629-6129

GUATEMALA

New Life Missionary Baptist Church
 Send correspondence and financial support to:
 Elder J.A. Reynolds j.a.reynolds@att.net
 377 Matlock-Old Union Road
 Bowling Green KY 42104

JAMAICA

Elder Rick Jones, PO Box 572, Buffalo, MO 65622
 (417) 399-0518 elder.rick.jamaica@gmail.com

Craighead Old Timey Missionary Baptist of Jamaica
 Christiana, PO Box 1694, Manchester, Jamaica, WI
 Brother Steve Collins is the pastor at Craighead
 Brother Earl Shakes, Church Clerk at address above
 Contact: Deacon Dwen Gritton at address above

Warsop Missionary Baptist Church
 Warsop PO Trelawny Parish, Jamaica
 Brother Patrick Campbell is a licensed preacher assisting Brother Steve Collins
 Brother Simon Sanchez, Church Clerk at address above
 Contact: Deacon Lennox Grant at address above

Send financial support to:
 Bahamas/Jamaica Fund, PO Box 572, Buffalo, MO 65622

Brother Jones has moved back to Missouri and will be continuing mission work in Jamaica and The Bahamas.

Jamaica Fund

Elder Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344
(731) 415-1688 scottdcarter@charter.net

JAPAN

Elder Koji Tajima
Pastor and member of:
Koi Baptist Church
e-mail – lordonly03@r8.dion.ne.jp
1-4-9 Koi Nada-ku, Hiroshima, 733-0813, Japan

KENTUCKY

Student Fellowship of Old Time Baptists
Elder Brad Wheeler
Potter Hall 432, 1906 College Heights Blvd., Bowling Green, KY 42101
C: (270) 535-9174 W: (270) 745-3931 brad.wheeler@wku.edu
A leader of a mission outreach of Old Union MBC, Mt. Lebanon MBC, and Fairview MBC:
Western Kentucky University
1906 College Heights Boulevard
Bowling Green, KY 42101

Fairview Memorial Missionary Baptist Church Winter Bible Study
Date and time to be announced at 2017 Siloam Association meeting.

Old Union School, 714 Old Union Church Rd., Bowling Green, KY 42104
Website – www.oldunionschool.com

OHIO

Freedom Missionary Baptist Church
1981 Barnett Ridge Road Belpre, OH
Pastor: Elder Jerry Rippy, 1959 Burnett Ridge Rd., Belpre, OH 45714
C: (740) 228-1664 H: (740) 885-8940 rippy3006@gmail.com

OREGON

Hauser Missionary Baptist Church
Pastor: Elder Jason Stotler
C: (330) 730-4270 H: (330) 825-0277 sandrakstotler@yahoo.com

TENNESSEE

OLD FASHIONED GOSPEL HOUR
3946 Hwy. 25 West, Hartsville, TN 37074
(615) 374-2723
Please see Old Fashion Gospel Hour report at end of missionaries list.

MACON CHRISTIAN ACADEMY

Website – www.maconchristianacademy.org

707 Warrior Lane, Lafayette, TN 37083 – Preschool through 12th grade

Mailing address: PO box 254, Lafayette, TN 37083

(615) 666-8131

wdeering@nctc.com

MY SALVATION EXPERIENCE

Web site: www.mysalvationexperience.com

Facebook search: “My Salvation Experience”

Robert W. Jones – James L. Jones

Ottis L. Jones - (615) 822-3208

The Macedonian Call

781 Perrigo Lane, Lafayette, TN 37083

(615) 388-3751 themacedoniancall95@gmail.com

Brother John Porter, publisher

5705 Grandee Court, Mobile, AL 36693

H: (251) 660-9082 C:(251) 554-2109

johnporter0404@comcast.net

A Baptist Newsletter dedicated to our Missionaries published as funds permit

VIRGINIA

Upper Spotsylvania Missionary Baptist Church

Pastor - Elder Justin Farris, 6924 Old Courthouse Rd., Spotsylvania, VA 22551

(540) 645-2913

apjfarris@gmail.com

OLD FASHION GOSPEL HOUR
821 Hwy 52 East, Portland, TN 37148
September 30, 2016

Churches of the Siloam Missionary Baptist Association
 Dear Brothers and Sisters in the Lord,

Thank you for your continued support. During the twelve months that ended September 30, 2015, churches and individuals blessed the Lord's work with contributions of **\$63,497.00** while expenses were **\$73,383.98**. **For this period, expenses were \$13,040.83 greater than contributions.** The summary of contributions and expenses were as follows:

OLD FASHION GOSPEL HOUR		
Contributions and Expenses		
October 1, 2015 – September 30, 2016		
Expenses	Annual	% of Expenses
Programming	\$ 70,212.50	91.7%
Building	\$ 1,600.00	2.1%
Utilities	\$ 2,433.86	3.2%
Postage & Printing	\$ 1,043.82	1.4%
DVD Expenses	\$ 823.38	1.1%
Tax-exempt Expenses	\$ 350.00	0.5%
Supplies	\$ 74.27	0.1%
Equipment	\$ 0.00	0.0%
Total Expenses	\$ 76,537.83	100.0%
Fund Summary		
Beginning Balance	\$ 29,061.73	37.9%
Contributions	\$ 63,497.00	83.0%
Expenses	\$ 76,537.83	100.0%
Ending Balance	\$ 15,965.50	20.9%

Madison Missionary Baptist Radio Programs (As reported in quarterly newsletter)

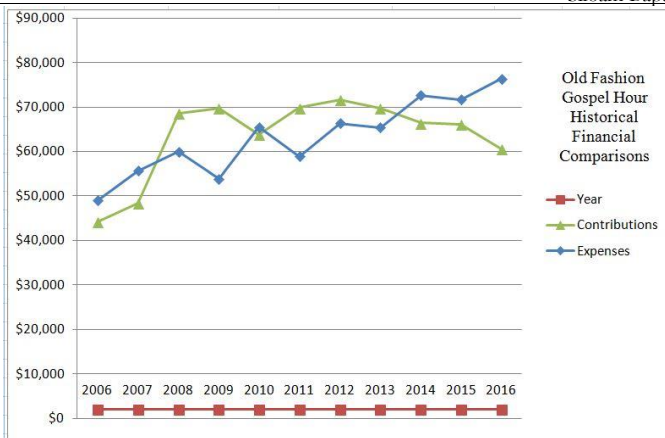
- Sahara FM in southwest Kenya
- Dumas Shortwave in southeast Uganda
- Saviour FM in northern Uganda

Please continue to pray for the Lord's work

We Need Your Help

Please pray for the Old Fashion Gospel Hour. The currently weekly broadcast cost is about \$1,400, and we requested help in the third quarter newsletter to the Churches. The initial response has been encouraging.

However, if contributions continue in the fourth quarter on the path of the first three quarters, contributions will be approximately \$16,000 less than expenses for 2016 as shown in the following graph showing ten years of history:



Television Programs

Bowling Green, KY - Sun. @ 7:30 AM	Indianapolis, IN - Sun. @ 7:30 AM
WNKY – NBC - Ch. 40.1	WHMB - Ch. 40.1
Dish Ch. 40	Comcast Cable Ch. 09/1009
Insight Cable Ch. 7	Bighthouse Cable Ch. 22/1022
SCRTC Cable Ch. 7	Dish Ch. 40
Electric PB Cable Ch. 7	ATT U-verse Ch. 40
Bowling Green, KY Cable, - Ch. 25	Knoxville, TN - Sun. @ 9:00 AM
Wednesdays @ 6:00 PM	WKNX Ch. 7.1
Thursdays @ 7:30 PM	Comcast Cable Ch. 4
Nashville, TN - Sun. @ 8:30 AM	WOW Cable Ch. 10
WUXP - Ch. 30.1	Charter Cable Ch. 7
Charter Cable Ch. 13/703	Dish Ch. 7
Comcast Cable Ch. 14/1014	Louisville, KY - Sun. @ 9:00 AM
Direct TV Ch. 30	WKNX - Ch. 21.3
Dish Ch. 30	Insight Cable Ch. 285
NCTC Cable Ch. 30	
SCRTC Cable, Ch. 30	
(Allen and Monroe)	
U-Verse, Ch. 30	

Internet Sites

*<http://www.ofgh.org/>,
<https://vimeo.com/oldfashiongospelhour/videos> and
 facebook - search "Old Fashion Gospel Hour".*

Thank you again for your prayers and support,

Old Fashion Gospel Hour
 821 Hwy 52 East
 Portland, TN 37148

MISSIONARY BAPTIST ASSOCIATIONS

BETHEL MISSIONARY BAPTIST ASSOCIATION – Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Jeff Moran, 722 Schmitt Rd., Indianapolis, IN 46239
(317) 509-5330 jbugsy@sbcglobal.net

Clerk: Noah Adamson, 450 E. Broadway St., Danville, IN 46122-1908
(317) 696-9823 noah.t.adamsom@gmail.com

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION - Saturday before the second Sunday in October continues Sunday, Monday and Tuesday.

Moderator: Johnny Hood, 11630 County Rd. 7, Moulton, AL 35650
(256) 292-3554

Clerk: Keith L. Hood 428 Rainbow Dr., Double Springs, AL 35553
(256) 318-0589 keithhood@aol.com

SILOAM MISSIONARY BAPTIST ASSOCIATION - Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Moderator: Billy Moran, 152 Freestone Court, Bowling Green, KY 42103
(270) 782-0498 billy.moran152@yahoo.com

Clerk: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green KY 42103
(270) 781-7852 carterroger@hotmail.com

SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION – Friday and Saturday before the second Sunday in October at 10:00 a.m. Website: www.swdmba.org

Moderator: Ray Smith, 19950 East Main St., Huntingdon, TN 38344
(731) 986-4717

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344
(731) 986-4701 scottdcarter@charter.net

WISEMAN BAPTIST ASSOCIATION – Friday and Saturday after the third Sunday in October at 10:00 a.m.

Moderator: Kenneth Massey, 9237 Sawyer Brown Rd., Nashville, TN 37221
(615) 662-5352 masseyjudy@att.com

Clerk: Charles Patterson, 524 Jim Chitwood Dr., Lafayette, TN 37083
(615) 666-4422 charlesp111@nctc.com

HISTORICAL TABLE

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

Date	Place	Introductory	Memorial	Doctrinal	Moderator	Clerk
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Macedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
2007	Rocky Mound	Phil Creedy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter
2009	Fairview	Mike Reid	Cary Kemp	Danny Chandler	Billy Moran	Roger Carter
2010	Antioch	Dee Russell	G. W. Knight	Rick Huff	Billy Moran	Roger Carter
2011	Maple Grove No.2	Danny Holland	Neal Forshee	Jerry Reynolds	Billy Moran	Roger Carter
2012	New Bethel	Mitchell Glasscock	Jason Stotler	Ron Spurgeon	Billy Moran	Roger Carter
2013	Fairview Memorial	Rick Oliver	John Sampson	Jerry Miller	Billy Moran	Roger Carter
2014	Old Union	Wayne Deering	Ivan Smith	Berlon Roy	Billy Moran	Roger Carter
2015	Mt. Lebanon	Todd Fugate	Cary Kemp	Jerry Miller	Billy Moran	Roger Carter
2016	Fairview	Jimmy Claiborne	Chuck West	Roy G. Mullins, Jr.	Billy Moran	Roger Carter

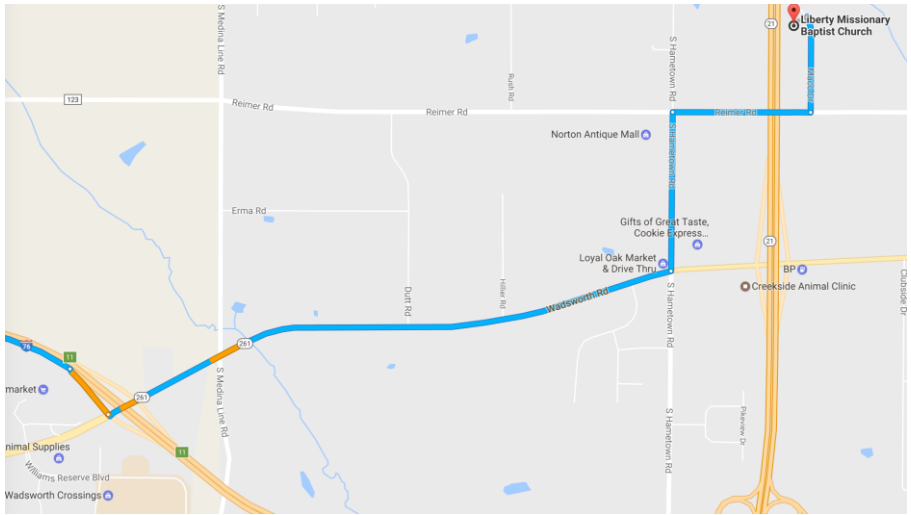
STATISTICAL TABLE

Church	Year Organized	Meeting Days	Pro-fissions of Faith	Membership Gains				Membership Losses			Present Membership	Sunday School Role	Number of Teachers	Value of Church Property		
				Baptism	Letters	Restor-ations	State-ments	Letters	Expul-sions	Deaths						
Antioch	1874	All	5	10	2	-	-	10	-	-	2	294	45	5	725,000	
Becker Drive	1961	All	-	-	-	-	-	-	-	-	3	103	56	5	350,000	
Beech Grove	1855	All	-	-	-	-	-	-	-	-	2	75	35	2	400,000	
Bethel	1960	All	-	-	-	-	-	-	-	1	-	49	15	2	348,500	
Cedar Cross	1923	All	-	-	-	-	-	-	-	-	-	-	-	49	-	
Cedar Grove	1958	All	-	-	1	-	-	-	-	-	1	170	20	6	225,000	
Fair Haven	1989	All	-	-	-	-	-	-	-	-	6	-	14	9	2	220,000
Fairview	1951	All	5	3	7	-	-	9	-	-	-	178	-	-	-	
Fairview Memorial	1924	All	5	8	-	-	1	5	1	4	368	80	-	8	1,100,000	
Faith	1955	All	-	-	2	-	-	-	-	2	149	52	-	6	500,000	
Grace (MI)	1955	All	-	-	-	-	-	-	-	1	60	20	-	4	250,000	
Grace (TN)	1958	All	-	-	-	-	-	-	-	20	-	131	-	5	426,000	
Harvest	1980	All	-	-	4	-	-	-	-	2	-	28	28	5	600,000	
Hillsdale	1881	All	-	-	-	-	-	1	-	-	1	78	21	6	-	
Liberty	1957	All	2	2	1	-	-	-	1	-	41	-	19	-	260,000	
Lyons	1953	All	1	1	3	-	-	-	-	4	225	34	-	5	475,000	
Macon	2012	All	9	2	4	-	3	3	1	-	76	-	-	-	-	
Maple Grove #2	1947	All	1	2	5	-	-	3	-	4	237	35	-	4	380,000	
Monoville	1990	All	7	10	-	-	1	-	-	-	47	-	-	-	120,000	
Mt. Lebanon	1886	All	1	1	-	-	-	4	2	1	154	80	-	8	832,415	
Mt. Zion	1888	All	1	1	-	-	-	1	-	1	154	44	-	4	348,000	
New Bethel	1872	All	-	-	-	-	-	-	-	2	280	49	-	6	504,800	
Old Macedonia	1873	All	2	1	-	-	-	-	1	1	88	-	-	3	200,000	
Old Paths	2003	All	1	1	-	-	-	-	-	1	20	-	-	-	125,000	
Old Time	1976	All	-	-	-	-	-	-	-	-	28	25	-	3	105,000	
Old Union	1795	All	-	-	4	-	1	2	2	8	270	52	12	1,500,000		
Pleasant Hill	1840	All	4	5	4	-	-	-	4	-	-	-	34	9	-	
Rocky Mound	1885	All	2	-	1	-	1	1	1	7	253	131	-	6	750,000	
Sulphur Fork	1888	All	1	-	-	-	-	-	-	-	94	40	-	8	580,000	
Union #1	1853	L,3	1	1	-	-	-	-	-	-	66	-	-	-	200,000	
Union #2	1905	All	-	2	-	-	-	-	-	-	137	36	-	6	204,000	
Unity (IN)	1997	All	-	-	2	-	-	-	-	1	57	28	-	4	195,000	
Unity (KY)	1998	All	-	-	7	-	-	-	2	-	51	-	-	4	65,000	
Walnut Grove	1908	All	-	-	-	-	-	-	-	-	76	15	-	3	190,000	
White Hill	1946	All	-	-	2	-	-	-	-	-	144	5	-	2	60,000	
Woodlawn	1991	All	1	1	-	-	-	-	-	-	61	-	-	6	87,510	
TOTALS			43	51	49	1	6	46	37	55	4,256	1,057	154		12,326,225	

FINANCIAL TABLE

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Antioch	8,086	5,956	20,545	1,593	3,924	23,769	150	2,335	66,358
Becker Drive	3,500	500	40,000	1,428	1,780	827	75	2,036	50,146
Beech Grove	500	-	12,300	1,745	100	4,675	50	-	19,370
Bethel	275	-	-	-	9,800	148	100	6,826	17,149
Cedar Cross	-	-	-	-	-	-	-	-	-
Cedar Grove	3,250	912	10,935	681	2,410	14,309	200	2,526	35,223
Fair Haven	1,800	600	3,550	-	1,500	5,500	50	7,000	20,000
Fairview	24,435	8,805	49,730	2,721	12,125	13,195	125	5,839	116,975
Fairview Memorial	31,185	2,451	79,744	1,985	6,474	408,273	330	6,419	536,861
Faith	-	-	8,357	320	2,553	-	100	10,104	21,434
Grace (MI)	-	100	-	-	500	6,000	50	-	6,650
Grace (TN)	3,600	-	13,766	800	3,787	16,030	100	1,050	39,133
Harvest	1,800	2,161	13,897	2,345	600	13,191	100	1,575	35,669
Hillsdale	3,700	500	10,196	1,000	-	1,900	50	1,606	18,952
Liberty	950	260	20,325	1,449	1,761	15,739	75	5,636	46,395
Lyons	7,200	1,970	37,830	-	5,850	43,223	250	6,330	102,653
Macon	4,750	1,000	1,056	1,820	1,497	-	100	-	10,223
Maple Grove #2	8,378	400	-	1,654	7,758	802	150	2,443	21,585
Mononville	800	2,000	10,000	1,100	800	11,000	100	600	26,400
Mt. Lebanon	20,710	8,453	54,233	2,749	3,315	28,689	1,701	11,201	131,051
Mt. Zion	7,800	1,279	11,603	800	800	4,377	200	1,279	28,138
New Bethel	10,162	776	27,993	2,100	2,581	938	150	-	44,124
Old Macedonia	1,250	776	17,289	848	1,465	170	105	4,193	26,096
Old Paths	750	-	10,145	940	500	444	100	4,473	17,352
Old Time	18,950	3,085	629	-	1,950	8,143	100	206	33,063
Old Union	2,400	10,830	48,723	3,952	2,669	20,179	300	33,289	122,342
Pleasant Hill	3,747	934	10,455	476	1,412	245	100	13,036	30,405
Rocky Mount	9,780	2,635	-	4,488	7,413	14,978	150	5,783	45,227
Sulphur Fork	15,988	858	25,676	2,327	1,068	17,412	50	35,506	98,885
Union #1	400	1,500	4,099	965	395	2,395	50	2,800	12,604
Union #2	3,830	2,409	20,436	1,075	1,000	2,010	130	5,909	36,799
Unity (IN)	4,900	167	14,300	-	500	7,916	390	19,355	47,528
Unity (KY)	7,950	808	12,359	500	1,020	2,728	30	1,574	26,969
Walnut Grove	1,500	1,075	7,400	1,100	200	5,880	50	0	17,205
White Hill	350	-	2,599	300	948	349	50	3,933	8,529
Woodlawn	101	49	6,075	600	150	-	100	-	7,075
TOTALS	\$ 214,777	\$ 62,673	\$ 606,445	\$ 43,861	\$ 90,605	\$ 695,434	\$ 5,911	\$ 204,862	\$1,924,568

Map to Liberty Missionary Baptist Church
2806 Maco Drive
Norton, OH 44203



Map data ©2017 Google

From I-71:

Take Exit 209A to merge onto I-76E toward Akron. Take exit 11 for OH-261(Akron Road) toward Norton. Turn left off exit onto Akron Road for 1.4 miles. Turn left onto South Hametown Road. Follow for 0.4 miles. Turn right at the first cross street onto Reimer Road. Follow for 0.3 miles. Turn left onto Maco Drive. Church will be on the left.

NOTES