

SILOAM MISSIONARY BAPTIST ASSOCIATION

**Fiftieth Annual Session
October 4th, and 5th, 2002**

Convened with

MT. ZION MISSIONARY BAPTIST CHURCH

Officers:

Billy Moran, Moderator
1585 Stafford Way
Bowling Green, KY 42101
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144 Nathan Forrest Drive
Hendersonville, TN 37075
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The next session will convene at

LYONS MISSIONARY BAPTIST CHURCH

Louisville, KY

Beginning, 10:00 AM October 3rd, 2003

2003 Sermons

INTRODUCTORY Brother James Shoulders
MEMORIAL Brother Roy G. Mullins Jr.
DOCTRINAL Brother William House

**MT. ZION MISSIONARY BAPTIST CHURCH
1440 LAFAYETTE ROAD
SCOTTSVILLE, KENTUCKY 42164**

This church is located in Allen County, Kentucky near Holland. The following is given relative to the organization of this Baptist body.

Pursuant to previous arrangements, the following ministers of the gospel met at the home of Brother Asa Jent near Mt. Zion schoolhouse in Allen County, Kentucky on Saturday the 8th day of December, 1888. Viz.: Brother H. W. Jent, from Spring Creek church, Brother H. S. Evans, from Indian Creek church, and Brother J. P. Durham, from Hopewell Church. These brethren met with a group of Baptists with the view of being organized into a church of Christ.

There were eighteen charter members. After the regular procedure, the question was asked if anyone knew of any reason why these people should not become a church. There were no objections. Elder J. P. Durham pronounced them a church of Christ. Attest Ministers: H. S. Evans, H. W. Jent, and J. P. Durham. Attest Deacons: Riley Calvert, T. H. Boyd, S. B. Gillock, and B. G. Jones.

This body was then named A Church Of Christ-Mt. Zion. Six years later in 1894, the name was changed to Mt. Zion Missionary Baptist Church. At the organization, Brother J. H. Cox was elected clerk and Brethren James Siddens, S. S. Reagan, and Wily F. Jent were elected Trustees.

These people first worshipped in the home of Brother Asa Jent. In 1889, a frame building was constructed. In 1974, a new brick structure was erected and restrooms and a new porch were added in 2002.

The following is a summary of the pastors of Mt. Zion: Elder J. B. Durham, 1888-93; Elder M. B. Ramsey, 1893-95; Elder Joseph Carter, 1895-99; Elder W. N. Davis, 1899-1904; Elder Isaac Stovall, 1904-05; Elder J. S. Durham, 1906; Elder R. H. Spillman, 1906-08; Elder T. M. Tinsley, 1908; Elder R. H. Spillman, 1908-12; Elder C. E. Ramsey, 1912-19; Elder A. J. Sloan, 1919-26; Elder C. B. Massey, 1927-28; Elder L. A. Stewart, 1928-31; Elder J. E. McDonald, 1931; Elder N. C. Fuqua, 1932-37; Elder F. W. Lambert, 1938-51; Elder L. W. Smith, 1951-60; Elder James G. Beal, 1960-69; Elder Thomas Shoemake, 1969-73; Elder Melvin Stinson 1973-76; Brother F. L. Ray, 1976-78; Elder Kenneth Woodall, 1979-83; Elder Charles Reece, 1984-88; Elder Arnett Gregory, 1988-92; Elder Ron Spurgeon, 1992-96; Elder Jimmy Hogue, 1996-99; Elder Monty Shoulders, 2001-02.

This old church has ordained and sent out soldiers of the cross as follows: Elder L. A. Stewart, the third Sunday in February 1915; Elder Will Steenbergen, 1922; Elder W. M. Mahaney, November 16, 1923; Elder Kenny Hesson, May 11, 1966; Elder Robby Calvert, June 5, 1999; and Elder Chris Vernon, January 4, 2003.

Many deacons have been ordained to serve Mt. Zion. Brother Joe Siddens and Brother J. E. Calvert were ordained in 1898. Brother Licurgus Johnson and Brother S. S. Reagan were ordained in 1890. Brother F. M. Lane was ordained in 1902. Brother R. W. Tracy, Brother J. A. Downing, and Brother E. D. Poe were ordained the third Sunday in August 1922. Brother Curtis Pardue, Brother Lewis Law, Brother

Miller Downing, Brother Ewing B. McIntyre, and Brother W. C. Broughton were ordained April 29, 1949. Brother Steve Law, Brother Martin Harwood, Brother Burl Broughton, Brother Mark Francis and Brother Clyde Harwood, Jr. were ordained September 29, 1985. Brother Don Johnson was ordained June 5, 1999.

This church has had many great revivals. One was in 1901 when a Brother Ham was preaching and there were eighty additions to the church. In 1905, Elder R. H. Spillman and Brother Jim Overton conducted a revival with sixty-five professions of faith and fifty-four uniting with the church. In the year 1938 while Elder F. W. Lambert was pastor, being assisted by Elder L. A. Stewart, there were between fifty and sixty souls saved and forty-eight believers came into the church. Truly, this has been a lighthouse to many in darkness.

Mt. Zion church went into the Barren River Association in 1889, and represented in that body until 1920 when she represented in the Wiseman Baptist Association. Mt. Zion was in the Wiseman association until 1952 when she was one of the constituent members of Siloam Baptist Association. The Siloam organization took place at Mt. Zion church November 28, 1952, and Mt. Zion hosted the fiftieth session of the Siloam Association in 2002.

May she continue to uphold the banner and carry the gospel to the lost.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall absent himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

CONSTITUTION

Article I - This Body shall be known as Siloam Missionary Baptist Association.

Article II - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III - The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

Article IV - Each church shall be entitled to three male messengers.

Article V - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

Article VI - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

Article X - These meetings shall be missionary in practice as well as theory.

Article XI - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

Article XII - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

Article XIII - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

Article XV- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches

Article XVII - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

Article XVII - That all elections (officers, sermon electees, and meeting- place) should follow the procedure or nominations and an open vote.

Article XIV - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

Article XX - No preacher can preach before the Association for two consecutive years.

ARTICLES OF FAITH

I. OF THE SCRIPTURES - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD - We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps. 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2: 10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN - We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4: 10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4: 10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1: 8; Heb. 1: 3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

V. OF JUSTIFICATION - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

VI. OF THE FREENESS OF SALVATION - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

VII. OF GRACE IN REGENERATION - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

VIII. OF REPENTANCE AND FAITH - We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 5:14; Ps. 2:6; Heb. 1:8; Heb. 8:25; II Tim. 1:12.

IX OF GOD'S PURPOSE OF GRACE - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1:17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro. 4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

XI. OF THE PERSEVERANCE OF SAINTS - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17;

Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7,14,22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8: 10; Jude 20 & 2 1.

XIII. OF A GOSPEL CHURCH - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the a Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3;

Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; 1 Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro. 12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18,22; I Cor. 11:32; Pro. 11:3 1; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro. 14:32; Luke 16:25; John 8:21-24; Pro. 10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc. 3:17; Matt. 7:13-14.

XVIII. OF THE WORLD TO COME - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

FRIDAY MORNING PROCEEDINGS**WELCOME**

The fiftieth session of Siloam Missionary Baptist Association (Association) convened at 10:00 AM October 4, 2002 at Mt. Zion Missionary Baptist Church (Mt. Zion) in Holland, Kentucky. The moderator from one year ago, Brother Billy Moran announced that Brother W. G. Massey would lead the singing with Sister Glenna Massey assisting at the piano. The congregation sang “Heaven’s Jubilee” and “I’m Finding New Joy”.

Brother Moran expressed his appreciation for all present. He stated that fifty years ago the Association was organized, on November 28, 1952, at Mt. Zion, and the Association was pleased to meet with Mt. Zion this year.

Brother Moran also thanked everyone for the prayers for Brother and Sister Moran during their time of sickness the first six months of this year. Brother Moran read Jeremiah 2:4-13 for a devotional. Although written to Jacob and the House of Israel, he requested that we consider the thoughts as to how they could apply to the United States today.

Brother Tim Binion led in prayer. After the congregation sung “By the Blood of the Lamb”, Brother Moran gave a brief history of Mt. Zion. He mentioned one revival where around 80 was added to the church and two revivals where around 50 was added to the church.

Brother Moran introduced Brother Steven Skinner, pastor of Old Union Missionary Baptist Church, as a preacher in the spirit and Power of God.

INTRODUCTORY SERMON

Brother Skinner said that when he was a twelve years old, he stood to preach his first sermon. He then referred to the second time that he preached and how he realized that he could not preach and he had to depend on God. He said that he was still working on that lesson. He read Genesis 3:21-24 for a lesson choosing 3:24 as a text emphasizing “so He drove out the man”.

He referred to the separation caused by sin, and the essence of heaven, which is to be with God. His message so on the three things God gave us when he drove man out of Eden.

Work – using his grandfather as an example he described the joy of physical work. He then focused on our work for God after we are saved. We have a cross that we are to pick up and carry. God knows exactly the cross that will provide us with the most joy. Working for God should be our purpose in life. We should “want to” serve our fellow man from Mark 10:43-44.

We are joint labors with our Lord. We are not laboring in vain. Using his service to our country, he illustrated that the Lord gives us a limited amount of work, and then we will be finished and we can go home.

The Sabbath – the Sabbath was made for man, before the fall. God knew all about us and what we needed. He compared God’s design of us and our need to various designs of machines. He emphasized our design to a survey of runners. Generally, one should rest one out of seven days. God’s church is a wonderful place to renew and

refresh ourselves. We need physical, mental and spiritual rest. We should observe the Sabbath to clean ourselves in this dirty world.

Jesus rested on the first day of the week, which gives the thought that the work of redemption is greater than the work of creation.

Marriage – God saw our need for a companion and instituted marriage in the garden. God gave man a helpmeet that came from Adam.

God honored marriage by comparing the marriage of a man and woman to the relationship of Jesus and the church.

These three will continue in eternity:

Worship - We will worship God in heaven.

Rest - We will have eternal rest with God.

The Relationship with God - The Lord used the illustration of marriage on earth to give us a picture of the relationship of Jesus and His church in heaven.

Brother Skinner closed by stating his desire was that we continue to use the blessings that God has given us to glorify Him.

PERMANENT ORGANIZATION

Brother Moran requested the reading of the association letters. Messengers were seated both days, unless noted Friday (f) or Saturday (s) only, as follows:

Becker Drive: Roy G. Mullins, Jr., Rick Pellerin, Kendell Huff

Bethel: Richard Huskins, Roger Allen (f), Robert York

Cedar Cross: Darrell Costello (f), Eual Holder, Lewis Hesstand, Steve Priddy (s)

Fairview: H. C. Vanderpool, David Price, Adam Price

Fairview Memorial: Billy Moran, Ensley Wright, Aubrey Johnson

Faith (KY): William House, Roger Carter, Michael Carter (f)

Gateway: Robert (Bob) Alexander, Ray Dyer (f), J. R. Dillard

Gladdice: Kenneth Summers, Mack Sircy, Draper Graham

Grace:

Harvest: Don Curtis, Jimmy West, Bobby Pitt

Haysville: G. W. Knight, Eugene Fisher, Kenneth Swan

Hillsdale: Ronnie Spears, Lanny Spears, Eddie Toney

Liberty: Jason Stotler

Lyons: Ricky Huff, Eddie Wright, David Huff

Madison: Charles Watts (f)

Maple Grove #2: Doug Curtis, Hollis McClard, Scotty Keene

Monoville: Timothy Dixon, Troy Ramsey, Kenny Summers (s), Jack Carte (f)

Mt. Lebanon: Garnett Cooksey, Corey Glass, Damon Carlock (f)

Mt. Zion: Monte Shoulders, Clyde Harwood, William Shockley

New Bethel: Ron Spurgeon, Bob Riggs

Old Macedonia: Randal Carter, Van Blankenship, Chris Rippy

Old Time: Oliver P. Creecy

Old Union: Steven Skinner, Clifford Hayes, Dewey Glasscock

Pleasant Grove: Ray Owen, Steve Parrish (f), Robert Solomon (f)

Sardis: Gene Lowther, James Harrigan, James Lewis

Union #1:

Unity: Roger Galloway

Walnut Grove: Terry Patterson, Robert Hawkins, Stephen Mudd

Woodlawn: James Gann, William Gann (f), Garland Griffin (f)

ELECTION OF OFFICERS

Officers for the 2001 Association were elected as follows:

Moderator – Brother Billy Moran

Assistant Moderator– Brother Stephen Skinner

Clerk – Brother Ottis Jones

Assistant Clerk – Brother Ron Spurgeon

Treasurer – Brother G. W. Knight

Assistant Treasurer – Brother Jason Wheeley

SELECTION OF PREACHERS FOR 2003 SESSION

Preachers for the 2003 Association sermons were selected as follows:

Introductory Sermon – Brother James Shoulders

Alternate– Brother Phil Creasy

Memorial Sermon– Brother Roy G. Mullins

Alternate – Brother Jarvis Rippy

Doctrinal Sermon – Brother William House

Alternative – Brother Don Curtis

MEETING PLACE FOR THE YEAR 2003

Lyons invited the Association to meet with them for the 51st session and the Association accepted the invitation.

PETITIONARY LETTERS

No Petitionary letters were received.

Visitors to the Association from several Missionary Baptist churches were recognized. Moved and seconded to adjourn until 1:00 PM for lunch. Motion carried. Brother Rick Jones from Craighead Old Timey Missionary Church, Jamaica, WI dismissed the morning service and asked the blessing on the meal.

The congregation shook hands with Brother Steven Skinner endorsing his wonderful message.

FRIDAY AFTERNOON PROCEEDINGS

Brother Moran called the session together after very enjoyable meal prepared by Mt. Zion Church. Brother Mack Sircy led the congregation in singing with Sister Massey assisting at the piano. The congregation sang "Do You know My Jesus".

Brother Doug Curtis led the congregation in prayer.

The clerk read the Rules of Decorum. Reports were given to the Association.

ORDER OF BUSINESS**MISSIONS**

Brother Terry Patterson read the report as follows:

During the past year, we have heard much said about Homeland Security. Our government has been trying to come up with a plan to make our country safer from the threat of terrorism. They have mandated safer cockpit doors on planes, better baggage screening, better security checks of passengers, and employees and air marshals on planes to help protect the passengers. Even with all these security measures in place, there is still a risk of hijacking.

God has a sure proof plan for the security of all people. It is the plan of salvation. How are we handling the eternal security of those that are lost? Luke 19: 10 "For the Son of man is come to seek and to save that which was lost." Matthew 28: 18-19 Jesus says, "All power is given unto me in heaven and earth. Go ye therefore, and teach all nations." Luke 13:3, Jesus speaking, "Except ye repent, ye shall all likewise perish." God has in place a sure proof way of escape from eternal destruction. It is salvation through the blood of Christ. Jesus provided the way of escape, commissioned his church to preach his word to every creature and to teach those that are saved his commandments.

Are we carrying out his command, as we should? At the 2001 association there were 32 churches reporting with a total of 4,151 members on their roll. There were a total of 57 saved during the year. That is less than two per church. In August of 2002, there were more than 60 saved in Kenya during the week of revival held there. That is more in one week than our churches in a whole year. The same results are happening in Ghana, Trinidad, Jamaica and other places that mission work is taking place.

What is happening, to our churches, in response to the work we have been called to do? Jesus said follow me and I will make you to become fishers of men. Have we lost the burden for the lost? Have we lost the vision as to where they will spend eternity?

Many people have the idea that mission work can only be done by a God-called preacher going to some remote place. But, the truth is we all have the responsibility to the work. The woman at Samaria went to Samaria and told of Christ and many believed her report. Those that did not believe her report went out to see him for themselves and believed. It was all because of her desire for them to know Him as she knew Him.

So, where are the mission fields or better still where is there not a mission field? We have lost attending our services all during the year. Is this not a mission

field? We have lost in our families and neighborhoods. Is this not a mission field? According to Webster's dictionary, 1828, Mission means persons sent; any number of persons appointed by authority to perform any service; particularly, the persons sent to evangelize the heathen (one unacquainted with the true God). As Jesus commissioned his church do we not have authority, not only authority but are commanded to go seek the lost, teach them of the saving grace of God? To warn them of what lies ahead if they heed not the warning? Every church, every member of that church is a missionary. Paul tells us in Romans that we are many members but one body. The church is the body of Christ.

I understand we have many things to fight against here in America that other places do not have, but God is the same everywhere. We need to get back to the work God has called us unto. There are a few in each church that has the burden but all is needed to reach the lost. The preacher cannot do all the work; it takes every member of each body.

As the government has issued a new colored warning system to warn of possible attack, - we as God's people need to put ours on CODE RED. The time is running out. It is appointed unto man to die, then it will be too late to warn those we love and want to be saved. As Jesus has commanded, let us go do the work set before us.

Prayerfully Submitted,
Elder Terry Patterson
Brother Clyde Hardwood

Moved and seconded for adoption of the report. Discussion followed by Brother Patterson, Brother Clyde Harwood, Brother Rick Jones, Brother Phil Creasy, Brother Eual Holder, and Brother Bobby Pitt. Question was called, seconded, and discussion was concluded. The report was adopted.

CHURCH DISCIPLINE: FORMATIVE AND CORRECTIVE

Brother Roy G. Mullins Jr. read the report as follows:

The motive for all discipline has to be love. The aim of this lesson is to show that discipline is a must in our churches today if we are to follow the commission that Jesus gave to his Church.

- I. Formative discipline is simply the teaching of doctrine in our churches. We are to teach, "All things whatsoever I have commanded you" as Jesus instructed his church in Matthew 28:20. Not just tickle their ears, but teach them. This will form our churches into what God would have them to be. Jesus is the head of all things to the church. Ephesians 1: 22. He is also the foundation, which the church is built upon. Matthew 16:18. We build upon that foundation with material saved by God and baptized and formed by the teaching of the

church. Formative discipline with its sanctifying influences ought to reach every church member of all ages. We all need to grow. Titus 2:1-15 teaches us sound doctrine of how we should live before others and set a Godly example so the younger can be formed. We should always be in a state of spiritual improvement. Ephesians 2:20-22.

II. Corrective discipline: It has been common to refer to offenses requiring discipline as private and public.

1. A private offense is an offense between two individuals. Any offense committed by one brother against another, which if acknowledged and forgiven by the parties, would leave the fellowship of the church undisturbed. It is personal. Matthew 5:23-24, 18:15. Don't send him/her a letter but go see him face to face, promptly without delay. Don't give Satan a chance to stir up anything else. But, if he won't hear you, then take with you one or two witnesses so that every word may be established. Matt. 18:16. And if he neglects to hear them, tell it to the church and if he neglects to hear the church, let him be unto thee as an heathen man and a publican.
2. A public offense is an offense committed publicly. Everyone knows it in the church and the community. This offense would have to be taken care of when the church is gathered together, openly without delay lest Satan get the advantage of us. I Cor. 5:1-13.

We know these things as Old Time Baptists. But, what has happened to the practice? James 1:22-25. We are hearers but not doers. We have too many of our churches that are run by families and preachers forgetting that Christ is the head of the church. Prov. 24:23-24. It is not good to have respect of persons in judgment.

Humbly and prayerfully submitted,
Elder Roy G. Mullins Jr.
Brother David Price
Elder Roger Carter

Moved and seconded to adopt the report as read. Brother Mullins, Brother David Price, Brother Roger Carter, Brother Doug Curtis, Brother H. C. Vanderpool, and Brother Rodney Carter discussed the report. Question was called, discussion was stopped, and the report was adopted.

HOMOSEXUALITY

Brother Hillman Duncan was not able to attend due to his wife's health, and Brother Greg Bielanski was on the mission field in Alaska. Brother Ottis Jones read the report as follows:

The Church - This report deals with the sin of homosexuality in our church. Satan's influence has caused a culture to be developed in the world today, outside the church, (and in some cases, inside the church) where people teach that:

1. God made homosexuals and they have no choice, and
2. Only God, not the church, is to judge this sin.

According to the great commission, the church is to spread the gospel to all the world. Homosexuals should be welcomed and encouraged to attend our Missionary Baptist Churches. The church is the place for them to hear the gospel. God loves the entire world and Salvation is for all people who are willing to come to Him with a repentant heart and ask for salvation. We should not close our doors to homosexuals, but bring them into the house of God where they can hear the gospel of Jesus. God can change the heart and mind of a homosexual if the person will turn to Him.

At the same time, God requires that homosexuality and all other sins be condemned in our Baptist churches. We have become lax in how we deal with sin in our churches today. We should be zealous to remove all sin from the church.

As we address the problem of homosexuality in our churches, we should follow the scriptures and the leadership of the Spirit. Leadership of the Spirit was emphasized to the seven churches of Asia as follows: *He that hath an ear, let him hear what the Spirit saith unto the churches.* Proverbs 15:9 states: *"The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness."*

Homosexuality is a choice – We sinners love, and choose sin. God allows and helps us to refrain from sin if we choose. First Corinthians 10:13-14 states: *"There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it. ¹⁴Wherefore, my dearly beloved, flee from idolatry"*.

In addition to much prayer, counseling is often sought if the person is repentant. This can magnify the problem if the wrong counselor is chosen. Many counselor's adhere to Satan's influence and counsel the person that the "condition is natural" and should be accepted. Churches should exercise care and prayer if counseling is sought.

Homosexuality is a sin - Homosexuality was described as an abomination (About 3,500 years ago) in Leviticus 18: 22 *"Thou shalt not lie with mankind, as with womankind: it is abomination"*. The punishment indicates the seriousness of the sin as described in Leviticus 20:13: *"If a man also lie with mankind, as he lieth*

with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them”.

Homosexuality was a sin when Solomon was King (about 3,000 years ago) as stated in I Kings 14:24 *“And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD cast out before the children of Israel”.*

Paul (about 2,000 years ago) describes the error in the letter to the church at Rome. Romans 1:27 states: *“And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet”.*

Homosexuals should not be part of the church - Paul indicated that the effeminate or homosexuals in Corinth shall not be part of the Kingdom of God in I Corinthians 6:9 as follows: *“Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God”.*

The church should deal with the sin of homosexuality as stated in Matthew 18. Much prayer, a loving heart, and leadership of the Spirit is essential in this work of the Lord. Members of the church should approach the offending person in love. We should put every effort into bringing that person back into the fold. If every effort has been taken to reconcile this person with God and the Church fails, they should then be excluded.

Sometimes the actions of homosexuals are grievous and arrogant in today’s culture. Certainly, a homosexual church member that publicly “comes out (a public acknowledgment that one is a homosexual)” commits a public offense to the church. In this case, it is established that the sin has been committed, and the world needs to know that the church considers homosexuality a sin.

Sin was described in the church at Corinth and the recommended action is shown in I Corinthians 5:1-7. Paul judged and instructed the church to put the sin away from the church. We as church members are to let our light shine for the Lord’s cause as Jesus spoke in the sermon on the mount of Matthew 5:16 *“Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven”.*

When church members sin, two issues should be considered. Sinners should correct their ways, and the church should demonstrate to the world that God and the church do not approve of sin. The results of David and his sin with Bathsheba is summarized in II Samuel 2:14 as follows: *“Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die”.* David paid a price for his sin, and the world saw that God did not approve of the sin.

Church Doctrine - The teaching that homosexuality is acceptable, that it is a private matter, or that God made the person a homosexual is a heresy that the church should address. Church members should know and agree with basic doctrinal

issues as described in Romans 16:17 *“Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them”*.

Members often discuss questions relative to church doctrines. The issue of homosexuals and the church should be discussed and the doctrines taught as directed in the commission. If church members continue to insist that homosexual church members are acceptable, action is required. If these people hold positions in the church, they should be immediately removed from that position until the church can deal with the entire situation in a biblical way. We should exercise church discipline with a reluctant but deliberate heart. Exclusions are required to remove the hearsay from the body, to teach those being excluded that the church can not condone the hearsay, and to demonstrate to the world that the church does not endorse the hearsay.

An example in Galatians 1:8-9 *“But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.”*

We should keep the true gospel in our church as illustrated in Titus 3:10: *“A man that is an heretick after the first and second admonition reject;”*

Scriptural instructions to the church relative to homosexuality were summarized above. The actions to accomplish the scriptural instructions should be based on the day to day leadership of the Spirit as the church addresses the problem as follows:

1. The church should teach that homosexuality is a sin and it should be condemned in our churches.
2. The church, through prayer and Christian love, should make every effort to re-educate homosexuals hoping and praying that they will allow the Holy Spirit to convert them from their life of sin, and teach church members our doctrines to bring them to the truth.
3. Homosexual church members should be removed from office immediately, dealt with as given in Matthew 18, and then excluded from our churches if they are unrepentant and insist on following the same lifestyle.
4. Church members that insist we are not to judge homosexuals, homosexuality is a private matter, and God made the person homosexual should fall under church discipline in the same manner.
5. All excluded sinners should repent in words and deeds and adhere to the doctrine that homosexuality is a sin and a choice, before restoration to the church.

Respectfully Submitted,
Elder Hilman Duncan, Chairman
Elder Greg Bielanski
Elder Ottis Jones

A motion and second was offered for the adoption of the report. Brother Jones, Brother Bobby Pitt, Brother Monty Shoulders, Brother Ensley Wright, and Brother Roy G. Mullins Jr. discussed the subject. Question was called, discussion was concluded, and the report was adopted.

FRIDAY NIGHT PROCEEDINGS

The Association reconvened at 7:00 PM for the Friday night session. Brother W. G. Massey lead the congregation in singing “Mercy Called and Justice Answered” and “My Real home” with Brother Cary Kemp Playing the piano.

Brother Moran expressed appreciation for all present for this Memorial Service. The Association was blessed with the presence of Brother Paul Bryson and Brother Moran requested that he come to the altar to lead the congregation prayer. After prayer, Brother Wayne Strode lead “I’ve A Precious Friend” with Brother Kemp assisting at the piano.

OBITUARY REPORT

Greetings Dear Friends of the Siloam Missionary Baptist Association,
MEMORIAL REPORT

In this year 2002 of our Association meeting we learned from our Churches’ statistics that forty-one of our Brothers and Sisters have passed from time to eternity. In my report today I want to call to your attention to three important words.

- My First word will be JOURNEYING. References will be found in the 12th chapter of Exodus, Verse 37.
 - The Second word is CROSSING. References for this word will be found in Joshua 1:10-18.
 - The Third word is MEMORIAL. References will be also found in Joshua 4:7.
- Our main reading lesson will be taken from 1 Thessalonians 4:18

When we think of the word Journeying we think about people being moved from one place to another as Moses was directed of God to lead the children of Israel from the land of bondage to the Canaan land. When we think about those that departed us this last year, we think of them as journeying from a low ground of Sin and Sorrow to that heavenly country in which God has for His people.

When we think of Crossing, we think of the people of God crossing over the river Jordan. Joshua was instructed to lead this final journey into their long awaited promise land of God. We do remember that there were some of the people of Israel that chose to stay on this side of Jordan. In this, we see our departed Brothers and Sisters have crossed over to that heavenly country while we continue to wait for our crossing.

When we think of the word Memorial, we think of the Children of Israel departing the land of Egypt and God’s instructions for the Passover, a memorial, to remember the departing. This memorial was to be followed by their children and to their children’s children.

Also, as Joshua had instructed the twelve priests as they passed over Jordan, they would each bear a stone upon their shoulders for a memorial. Their children and their children's children could be told of the great Deliverance of God and how He had carried them over the river Jordan. I am sure each time that one of our departed Saints gave a testimony of their Salvation, they were giving credit to the great Deliverance that God had given them while they were in their earthly pilgrimage.

Respectively Submitted,
Elder Rick Huskins

It was moved and seconded for the adoption of the report. Brother Moran requested and the Clerk read names of our deceased members as follows:

IN MEMORY OF OUR MEMBERS GONE TO BE WITH THE LORD

(Clerk's Note: I failed to include this list in the 2001 minutes.

Below are listed both 2001 and 2002 deaths)

Antioch

Sister Lillie Carter

November 13, 2000

Becker Drive

None

Bethel

None

Cedar Cross

Brother O. T. Yates Jr.

Sister Anna Mae Shipley

Sister Doritha Steenburger

Sister Louise Kinser

Brother Carline Hurt

Brother Carl Hurt

Sister Lile Mae Foster

Sister Nadine Shields

Sister Dorthy Hill

Brother Terry Elmore

Fairview

Sister Mable Adamson

Brother Charles Pirtle

Sister Anna Mae Gammons

February 13, 2001

May 20, 2001

August 16, 2001

Fairview Memorial

Brother Joe Ingram	September 25, 2000
Brother Roger Hesson	December 25, 2000
Brother Ben Hayes	April 28, 2001
Sister Lana Rossi	June 6, 2001
Brother Alan Tinsley	July 6, 2001
Brother Chris Shuffitt	September 11, 2001
Brother Hurley Bullington	September 12, 2001
Sister Louise Gray	September 12, 2001
Brother P. W. Garmon	October 13, 2002
Brother H. C. Turner, Deacon	February 18, 2002
Brother Duncan Houchens	June 15, 2002

Faith

Sister Lillie May Jones	October 4, 2000
Brother Aubrey L. Oliphant	July 1, 2001
Sister Mary Edith Green	July 30, 2001
Sister Elizabeth B. Bessinger	August 3, 2001
Brother John T. Sevous	August 14, 2001
Brother Oron D. Jordan	December 16, 2001
Sister Marie Russ	February 19, 2002

Gateway

Brother James Carney	July, 2001
Brother Lewis Dotson	May 31, 2002
Brother Herman Culbreath	August 15, 2002

Gladdice

None

Grace

Sister Lois K. Daugherty	December 13, 2000
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Harvest

None

Haysville

Sister Audrey Wheeley	March 9, 2001
Brother Lonzo Jones	April 7, 2001
Brother Leonard Blankenship	May 3, 2002

Hillsdale

Sister Colleen Hollars	2001
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Brother Larry Mitchell

August, 2002

Liberty

Elder Thurman Tillman

May 22, 2001

Sister Christine Langford

July 2, 2002

Lyons

Brother Roger G. Buckler

December 24, 2000

Sister Effie Terry

April 7, 2001

Sister Vera C. Carter

May 24, 2001

Sister Euna Lorene Chandler

May 29, 2001

Sister Erma Inez Wood

October 14, 2002

Madison

Sister Nell Massey

April 20, 2001

Sister Hilda Faye (Dugger) Betram

November 8, 2001

Sister Lorene Grizzle

January 13, 2002

Brother Myron Benson

December 11, 2001

Brother Gayle Watson

February 20, 2002

Maple Grove #2

Sister Edith Ruth Dyer

April 2, 2001

Sister Margaret Barber

August 17, 2001

Sister Bonnie Roark

December 22, 2001

Brother B. D. Polston

February 16, 2002

Monoville

None

Mt. Lebanon

Sister Oglivia Cooksey

February 12, 2001

Brother Donald Dearing

August 6, 2001

Brother J. C. Carlock, Deacon

September 19, 2001

Sister Arie Bandy

December 26, 2001

Sister Frankie Price

February 27, 2002

Brother Tommy Cole

April 6, 2002

Sister Halene Cole

May 28, 2002

Mt. Zion

Sister Dorothy Stone Parrish

December 9, 2000

Sister Velma Sullivan Maynard

December 24, 2000

Brother Earl Wilson, Trustee

December, 2001

Sister Cardell Downing

May 27, 2002

Sister Era Stinson	June 17, 2002
Brother Binn Downing	June 17, 2002
Sister Melba McClard	September 26, 2002

New Bethel

Brother Marsta Buchanan	October 21, 2000
Brother Oscar Witt Jr.	November 5, 2000
Brother Harold David Frease	November 16, 2000
Brother James (Jim) Bridges	November 20, 2000
Sister Cleone Buchanon	February 27, 2001
Sister Opal Jackson Maynard	April 1, 2001
Sister Wandalene Stone Mandrell	July 30, 2001

Brother William Eugene Harston, Deacon	December 9, 2002
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Old Macedonia

Sister Lela Wheeler	July, 2001
Brother Noah Rippy Sr.	April 11, 2002

Old Time

None

Old Union

Brother Dumont Stringer, Deacon	October 3, 2000
Sister Ozie Wells	January 2, 2001
Sister Willie Mae Lillard	May 1, 2001
Sister Beulah Buckley	May 19, 2001
Brother Billy Wells	August 2, 2001
Sister Bertha Chyle	August 16, 2001
Sister Novice Kelly	September 4, 2001
Sister Mary F. Strain Moore	October 15, 2001
Brother Myrl Chaffin	November 14, 2001
Sister Vera Buchanan	November 15, 2001
Brother Jim Harmon	February 28, 2002
Brother Franklin Haley	April 14, 2002

Pleasant Grove

Sister Minnie Lola Smith	May 24, 2002
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Red Hill

Sister Mary Hazel Garmon	June, 2000
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Sardis

None

Union No. 1

Brother Bobby Williams
 Elder Rex Hunt
 Sister Pauline Patterson
 Sister Opal L. Slaughter

January 10, 2001
 February 11, 2001
 March 15, 2001
 March 3, 2002

Unity

Sister Wilma Smith
 Sister Doris Galloway

December 5, 2001
 February 2, 2002

Walnut Grove

Sister Florence Evans

October 6, 2000

Woodlawn

None

Brother Moran explained that Brother Berlin Roy was chosen to preach the memorial Sermon, but he was no longer a member of a church representing in the Association. Brother Rick Huskins, the alternate, was then selected to preach.

Brother Moran gave a summary of Brother Huskins' service to the Lord ending with "he has served the Lord well".

Brother Huskins expressed his appreciation for the opportunity to stand before the Association.

Brother Huskins gave a report on the health of Sister Huskins. He described the great improvement that the Lord caused as people prayed for her.

Brother Huskins read I Thessalonians 4:13-18. He used the 18th verse "wherefore comfort one another with these words" to begin his sermon. He referred us to the words of the Lord to comfort us.

God instructed Moses to lead the children from the land of bondage to the land of promise. He required the observance of the Passover as a memorial to God's deliverance of His people. There was excitement among his people as he delivered them.

The journey that we enter as we leave bondage is sometimes hard and sometimes good but ends in a Promised Land. What memory do we leave after we complete our journey? In the garden, Jesus said 'thy will be done' as he came near the end of his journey.

We are to comfort ourselves with the words Jesus spoke to Nicodemus as recorded in John 3:16. We as God's children can comfort other with God's words and our assurance of the true bread from heaven in our soul. We should take comfort in the testimony of those that gone to be with God. God says he will raise them up in the last day. Giving our testimony of partaking of the Bread of Life often blesses our soul.

The Good Shepherd gave his life for his sheep and lifts up our soul when come to Him in times of trouble. Do not give up, the good shepherd hears and cares for His children.

We will go to our mansion that God has gone to prepare for us. The resurrection of Christ and of the dead is a comfort to His children. We remain while others have crossed over.

The children of Israel set up a memorial when they crossed over. We should leave a memorial here for our children and grandchildren when we pass over to die no more. Take comfort that we will be raised in incorruption and power in the resurrection.

After referring to Revelation 20:11 and 15, Brother Huskins closed by singing a song describing a walk in heaven and those that we will meet, including Jesus.

Brother Moran requested that Brother Massey lead the congregation in singing "I'll have A New Life". Sister Massey played the piano.

Brother Moran painted a beautiful word picture of Enoch, taking a daily walk with God. Then one day God said to Enoch, you can not go back home today. God took him to be with him.

Brother Moran referred to a conversation with Sister Charlotte Downing. He inquired as to the health of her son, Ben. She told him that Ben had passed a few weeks ago. Brother Moran said, "I'm sorry". Sister Charlotte replied "No it is good that Ben has gone to be with God".

Brother Moran referred to the passing of brothers and sisters. He made special reference to a gifted song leader, Brother Duncan Houchens, and the day when all of God's singers get home. There were several other wonder testimonies.

It was moved and seconded to adopt the report. Motion carried.

The minutes of the day were read. It was moved and seconded to adopt the minutes. Motion carried. It was moved and seconded to adjourn until Saturday morning at 9:00 AM. Motion carried. Brother Eddie Toney prayed the benediction.

SATURDAY PROCEEDINGS

The fiftieth session of the Association continued on a beautiful sunny fall morning at 9:00 AM. Brother Mack Sircy, with Brother Cary Kemp assisting at the piano, led the congregation in singing "I Can Tell You the Time" and "I'm Bound for that City". Brother Moran welcomed all to the Saturday morning session of the Association. Brother Moran read I Corinthians 1:1-10 and stated that he desired that we consider this message to the Association.

Brother Mitchell Glasscock, Pastor of Union No. 2 Missionary Baptist Church, of the Barren County Missionary Baptist Association, led in prayer.

The Clerk called the roll of messengers and Brother Moran stated that a quorum was present and declared the Association in business session.

Brother Moran, with the permission of the Association, invited Brother Paul Bryson to give a report on the Lord's work in Kenya.

Brother Bryson described how the conviction was great in Kenya, and the number that was saved was great.

Many of the converts thought that they had been saved previously, but the conviction was strong, and they sought the Lord and were truly saved.

Brother Bryson described how he grilled the new converts relative to how they knew they were lost, how long they were lost, and how they knew they were saved. Please pray for the work in Kenya.

FELLOWSHIP AMONG TRUE CHURCHES

Brother Don Curtis read the report as follows:

The Lord's true churches are each an independent body. Each body acts as a democracy executing the laws of their King. The government is congregational being subject to no other church, institution, or person, except their Lord.

Fellowship has been used for a tool by some to govern sister churches. The granting and receiving members by letter has been the greatest tool. The Bible knows no such practice and it should not be known among us. Thank the Lord, little of this is known among the churches of the Siloam Association.

There are no perfect churches. Some churches have adopted a pharisaic, more holy than thou, attitude. Such an attitude destroys churches spiritually and cripples their ability to reach a lost world. The devil wants the kingdom divided. When it is, who is Lord?

The Lord fellowships His churches. He is seen in the midst of the churches in Revelations, even though five had problems and some of them very bad. If the Lord fellowships his churches, why would it be wrong for us to do so? If it is wrong for us, then it is wrong for the Lord.

The truth is, there is no biblical reason to either refuse to grant letters to or receive letters from the Lord's churches. If a church belongs to the Lord, there is no reason to think he would not lead people to it. Time after time, the Lord has led people to a weak church and used them to strengthen the church. When the Lord leads people to a church, He is the Lord, and no one should interfere. To do so is sin.

The church in the house of Aquila and Priscilla granted Apollos a letter to Corinth, Acts 18: 27. Philadelphia and Smyrna were of the seven churches listed in revelations. They were in fellowship with Corinth, I Corinthians 16: 19. The Lord had nothing but good to say about them. The church at Corinth is addressed as the church of God, I Corinthians 1:2.

The church at Corinth had many irregularities. There was contention over baptism, I Corinthians 1: 11. They were carnal, I Corinthians 3:3. They had a fornicator who had taken his own father's wife, I Corinthians 5:1. They had crooks, I Corinthians 6:7. They had divisions, I Corinthians 11:18. Some were drunken, I Corinthians 11:21. They had abused communion so bad that God had killed some of them and others were sick, I Corinthians 11: 29-30. Some of them were even saying there was no resurrection, I Corinthians 15:12.

There is no such thing as guilt by association, If so, Christ is a sinner. Christ is no sinner and neither are we until we participate in the error ourselves.

Fellowship is sometimes broken with the Lord's churches just because they seated with someone in error. Seating does not contaminate anyone. The doctrine of

our unsound brothers will contaminate us if we receive and practice their doctrine. Staying away from Associations, ordinations, and organizations of churches only leaves the way open for unsound brothers to teach their doctrine.

Sometimes brothers and sometimes churches depart from the faith. Such brothers or such churches should not be held in our fellowship. However, the point and time this happens is hard for everyone to agree upon. Every sound church should be allowed to make their own decision without fellowship being broken with them.

Respectively submitted,
Elder Don Curtis
Elder Jimmy Hogue
Brother Anthony Barber

It was moved and seconded for the adoption of the report. There was discussion by Brother Curtis, Brother Jimmy Hogue, Brother Anthony Barber, Brother Kenneth Summers, Brother Rodney Carter, Brother Don McDonald, and Brother Roger Galloway.

Question was called and seconded. Discussion was closed. The report was adopted.

RESOLUTIONS

Brother Cary Kemp read the report on resolutions.

We, the Siloam Missionary Baptist Association, meeting in our 50th annual session with Mt. Zion Missionary Baptist Church at Holland, KY do hereby resolve:

1. That we thank God for his many blessings, and the souls which have been gloriously saved since our last session.
2. That we thank God for His presence with us during this 50th annual session of the Association.
3. That we strive to give God all the honor, praise, and glory due His holy name.
4. That we strive daily to teach and continue in the doctrines and examples set forth by our Lord and Savior Jesus Christ.
5. That we strive to follow the Holy Spirit of God, rather than the traditions of men.
6. That we offer our thanks and appreciation to the officers who have served during this session and to our preacher brethren for the wonderful sermons delivered.
7. That we thank Mt. Zion Missionary Baptist Church for its hospitality, hard work, and accommodations it has made for this the 50th annual session of the Siloam Missionary Baptist Association.

8. That we labor, with greater zeal than ever, throughout this upcoming year, to spread the light of the glorious gospel of our Lord to a lost and dying world.

Respectfully submitted,
 Elder Cary Kemp
 Brother Richard Carver
 Brother Don Johnson

It was moved and seconded to adopt the report. Brother Kemp and Brother Richard Carver discussed the report. The report was adopted

CORRESPONDENCE

We at Mount Zion Missionary Baptist Church are thankful and honored to have hosted the fiftieth annual session of the Siloam Missionary Baptist Association. Over the last fifty years, we believe this Association has been up building to the Lord's Kingdom by promoting the union of the faith of the Gospel and by its educational and mission interests. We pray this Association will be a blessing in our lives for many years to come.

We are thankful for each church and messenger that has participated this year. We appreciate the spiritual nourishment we have received from each sermon, report, and speech. May God bless the Moderator, Clerk, and Treasurer for their faithful service in their respective duties.

We are very appreciative for all the hard work that the members at Mt. Zion have done to accommodate this large undertaking of hosting the Association. May God richly bless them for their labors.

Most of all we want to thank God for meeting with Mt. Zion, and manifesting unity, fellowship, and love in this Assembly.

Respectfully submitted,
 Elder Monty Shoulders
 Brother Clyde Harwood
 Brother Steve Law

TREASURER'S REPORT

Brother G. W. Knight read the Treasurer's Report as follows:

2002 Treasurer's Report	
Balance from 2001 Association	\$4,271.03
Special minute donation	\$ 111.00
Acct. adjustment 10-27-2001	<u>\$ 4.05</u>

Total balance from 2001 Association	\$4,386.08
Printing for 2001 minutes	\$1,596.36
Postage and handling	<u>\$ 254.33</u>
Balance brought forward from 2001 fund	\$2,535.39
 Collection from 2002 Association	 <u>\$2,405.00</u>
Balance at end of 2002 meeting	<u>\$4,940.39</u>

Respectfully Submitted,
Elder G. W. Knight, Treasurer
Elder Jason Wheeley, Assistant Treasurer

Moved and seconded to adopt the report. Brother Knight discussed the report. The report was adopted

PROPOSED ORDER OF BUSINESS, 2003 For Siloam Missionary Baptist Association

Brother Steven Skinner read the Order of Business, 2002 report as follows:

1. Missions:
Elder Kenneth Summers, Chairman
Elder Monty Shoulders
Elder Darrell Costello
2. God-Called Ministers and Pastors:
Elder H. C. Vanderpool, Chairman
Elder Charles Watts
Elder Phil Creecy
3. Love One Another as I Have Loved You:
Elder G.W. Knight, Chairman
Elder Eddie Toney
Elder Rodney Carter
4. Obituaries:
Elder Roy Mullins, Chairman
Elder Jarvis Rippy
5. Reaching and Keeping Our Youth:
Elder Brad Wheeler, Chairman
Brother Jason Huth
Brother Michael Carter

6. Resolutions:
 - Elder Rick Huskins, Chairman
 - Brother Paul Elmore
 - Elder Roger Galloway
7. Correspondence:
 - Brother Tony Clark, Chairman
 - Brother Wilmont Carter
 - Brother Eddie Wright
8. Treasurer's Report:
 - Elder G. W. Knight, Chairman
 - Elder Jason Wheeley
9. Order of Business:
 - Elder Stephen Skinner
 - Elder Ron Spurgeon
 - Elder Jason Wheeley
10. Old Business
11. New Business
12. Adjournment

The submitting committee recommends the Association designate an alternate subject to be used as time permits, or as needed in place of other subjects. If the alternate subject is not presented at the 2003 meeting, it would be rotated to the 2004 meeting. If the Association chooses to do this, the submitting committee recommends the following alternate subject:

1. Personal Evangelism:
 - Elder Don Curtis, Chairman
 - Brother Buddy Lovell
 - Brother Jackie Kemp

Respectfully Submitted,
Elder Stephen Skinner
Elder Ron Spurgeon
Elder Jason Wheeley

It was moved and seconded to adopt the report. After discussion by Brother Skinner, the report was adopted.

OLD BUSINESS

There was no business held over from the previous year.

NEW BUSINESS

No new business was presented.

It was moved and seconded to suspend the order of business for the Doctrinal Sermon. Motion carried.

DOCTRINAL SERMON

Brother Mack Sircy, with Sister Melissa Law assisting at the piano, led the congregation in singing “Amazing Grace” and “Jesus is Coming Soon”.

Brother Moran introduced Brother Rick Huff as a missionary. All three of the preachers this year have been missionaries. Brother Moran gave a brief history of Brother Huff’s work for the Lord.

Brother Huff thanked everyone for the prayers of his family during the sickness he and his family experienced this year. He admonished us to “Lean on the Lord”.

Brother Huff read Deuteronomy 10:12-22 for a lesson. He chose part of the 17th verse “A Great God” for his subject.

We are to place God before any other thing in our life. A preacher needs God’s help to declare that he is “A Great God”.

He is our God from alpha to omega that sees all things, knows all things, and is everywhere.

God created this world from nothing. God said let there be, and there was, and it was good. The heavens, which God created, show that there is a God.

God took dirt and formed man, holy, spiritual, and eternal. God gave Adam work and instructions relative to what he should and should not eat. Through Adam’s transgression, we are all sinful, depraved, and naked in the eyes of God.

This Great God saw our need to cover our nakedness. God, through love, provided his Son as a sacrifice to cover our sin.

Our Great God took saved, baptized people, like you and me, and made a church. Satan and even the gates of hell cannot prevail against the Church.

Satan loves to show up and whisper in our ear. If God can take nothing and make something of it, He will not leave us comfortless and alone.

We cannot have it both ways. We must chose between Satan’s road and the path of our Great God. If we follow the lord, He will give a small pat on the back from time to time.

Our Great God died, was buried, and resurrected. After we die, God will call us from the grave with a body fit to live eternally with Him.

Our Great God wants us all to be saved where we can go to that city where he is the builder and maker.

Brother Huff concluded reading from Revelation 21:1-3. He asked if this was a Great God or not? This Great God will go with us daily and finally see us home.

Brother Moran requested that the congregation shake hands with Brother Skinner, Brother Huskins, and Brother Huff. Brother Mack Sircy, with Sister Melissa Law assisting at the piano, led the congregation in “I’d Rather be an Old Time Christian”, “Heaven’s Jubilee”, “That Glad Reunion Day”, “When the Sun Sets Over Jordan”, “If We Never Meet Again”, and “I’ll Meet You in the Morning”. The Lord’s presence was real as the singing concluded.

The minutes of the Saturday morning session were read. It was moved and seconded to approve the minutes. Motion carried.

Brother Moran expressed his gratitude for this session. He prayed that next year; we would have an even better session. After request and announcements by Brother Moran and others, Brother Moran read Philippians 1:27-29.

It was moved and seconded to adjourn until 10:00 AM EST, Friday October 3, 2003. Motion carried. Elder Ricky Hackett prayed the benediction.

CHRISTOPHER HARRIS SHUFFITT
1965-2001

Christopher Harris Shuffitt was born on September 3, 1965, the older of two sons born to Gordon and Ronnie Shuffitt. He was called to his eternal home on September 11, 2001. Chris was saved in his home in the spring of 1981 and was baptized into the fellowship of Fairview Memorial Missionary Baptist Church on June 6, 1982 by Elder Billy L. Moran.



Chris was blessed by God and used in so many ways. God gave him a talent for singing, for writing, and for teaching, all of which he used to honor and glorify God. Chris taught the Adult Sunday school class at Fairview Memorial, he wrote and directed a number of pageants, and was a writer for our Missionary Baptist Vacation Bible School Literature.

Chris impacted numerous lives at Fairview Memorial and at Western where he taught mathematics. A student, upon hearing of Chris's death, wrote, "Nothing could diminish his faith. A man of God was he always".

After being diagnosed with cancer, he once said, if it took his death to influence someone to see their need for salvation, then he would be willing to die. He was not afraid of death because he had the assurance of eternal salvation through our Lord and Savior Jesus Christ.

Chris loved God and he loved his church. He wrote for the church's seventy-fifth anniversary, "What Fairview Memorial means to me...A blessed privilege-a family heritage-a legacy!" The organization of Fifth Street Missionary Baptist Church on November 2, 1924 and my great-grandparents, Flander and Cassie Harris becoming members seven days later began this legacy in my life. This church has always been an integral part of my mother's family heritage. As my great-aunt, Christine Gentry says, 'It has always been hard to separate our church family from our blood family'. The church, her history, and her people have always meant the world to me! I was saved under her influence and have always been amazed how God afforded me this blessed privilege to be a part of her and her to be a part of my legacy."

His brother, Jason stated, "My family has been so blessed not only in having Chris as a beloved son and brother in the flesh, but also as a brother in Christ. Not a moment goes by that he is not missed by his family, his church, his friends, and the many whose lives he touched".

But there is hope for a reunion day if you are saved by the grace of God through Christ Jesus. We now look forward to that day when we will meet Jesus in the air and be reunited with our loved ones who have gone before.



DEACON HURSHIEL C. TURNER
1906-2002

Brother Turner was born January 15, 1906, in Barren County, Kentucky. He was the oldest of twelve children born to John Wesley Turner and Izora Ellen Fox Turner, and the husband of the late Linda Mae Gilmer Turner. Surviving Brother Turner are three daughters, Dora Croslin, Bernice Sublett, and Helen Mahler, and three sons Carlos Turner, John Turner and Bryant Turner along with eight grandchildren and nine great-grandchildren.

Brother Turner was saved at Bethel Methodist Church in Warren County, Kentucky in 1931 at the age of twenty-five. He united with Old Union Missionary Baptist Church in 1940 and was baptized into the fellowship of Old Union by Elder Luther Smith at Massey's Mill on Drakes Creek. Brother Turner moved his membership to Faith Missionary Baptist Church of Bowling Green where he was ordained as a deacon in the early 1960's. In June of 1993, Deacon Turner united with Fairview Memorial Missionary Baptist Church where he remained a faithful member until his death.

Brother Turner certainly demonstrated his faith by his faithfulness to God and to the work of His Church. This faithfulness was an inspiration to all who knew him, especially to the youth of the church. His life was lived before all in a manner worthy of emulation. Brother Turner's presence at church was not hampered by the weather or how he felt. Not only could you depend upon his attendance for the Sunday worship service, but also he was faithful in his attendance on Sunday evenings and for the mid-week prayer service of the church. Less than twenty-four hours before his death, Brother Turner was in attendance at the Sunday morning worship service of Fairview Memorial.

Brother Turner died on February 18, 2002 at the Medical Center in Bowling Green, Kentucky. His funeral service was held at Fairview Memorial on February 21, 2002, with Elder Johnny Meador and Elder Billy L. Moran, his pastor, officiating. Internment was in Plano Cemetery, Warren County, Kentucky.

"Blessed are the dead which die in the Lord from henceforth: Yea, saith the spirit, that they may rest from their labors; and their works do follow after them". Revelation 14:13.

BROTHER DUNCAN HOUCHENS
1923-2002



Brother Duncan Houchens was born January 25, 1923, in Allen County, Kentucky, to Sim and Laura Houchens. He had two brothers and four sisters. At an early age, the family moved to Bowling Green, Kentucky, where Brother Houchens spent most of his adult life. Here, Brother Houchens came under the influence of Old Fifth Street Missionary Baptist Church where he came to know God in a free pardon of sin. As Brother Houchens would give account of his salvation experience, he would state, "I was bowed at an altar with my mother on one side and Elder C. B. Massey on the other when the Lord saved me". Then he would quickly add, "And I've been saved ever since".

God certainly blessed Brother Houchens with a beautiful voice and a great musical talent that he used to honor God. He was song leader at both Old Union and Fairview Memorial for a number of years. Because of his talent, Brother Houchens was in great demand to assist in revivals throughout Kentucky and Tennessee. Elder Billy L. Moran, Brother Houchens' pastor at Fairview Memorial, stated in the Memorial service for Brother Houchens, "He was the best song leader for a revival that I have ever worked with, always having a song ready; a song appropriate for the circumstances of the service". Not only was he a dedicated song leader at his church, but also sang with a number of gospel quartets. Probably the two best known were The Sacred Five and The Southern Harmony Boys. Brother Houchens' love for Gospel music was evident to all that knew him. His Kentucky colleagues rewarded this love by electing him as president of the Kentucky State Singing Convention in 1962.

Brother Houchens married Jean Price on October 25, 1943, and he became the proud father of two daughters, Linda Kay, and Pamela Diane. He was a loving grandfather to four granddaughters and five great-grandchildren. During the final years of Brother Houchens' life, he and Jean moved to Plano, Texas to be near their daughters. After a lengthy illness, he departed the walks of this life on June 16, 2002.

It is fitting to insert a quote made before the Siloam Association, when convened with Cedar Cross Missionary Baptist Church in 1989, in discussing a report on The Proper Use of Music and Singing in the Worship of the Lord. After the singing of "When All of God's Singers Get Home", Brother Houchens said, "When all the preachers get to heaven, their burden for preaching would be lifted and they could help the songleaders sing".

Brother Duncan loved the Lord, the church, his family, and music, which honored God. All those who knew him will remember his beautiful voice and kind, loving ways.

**OLD FASHIONED GOSPEL HOUR
ANNUAL FINANCIAL REPORT**

September 30, 2001 through September 30, 2002

	<u>Contributions</u>	<u>Expenditures</u>
October-01	\$ 4,955.30	\$ 5,454.36
November-01	2,987.69	3,929.36
December-01	3,539.34	3,689.61
January-02	4,513.29	5,056.52
February-02	3,268.90	3,973.55
March-02	5,139.31	3,214.77
April-02	4,816.48	5,088.74
May-02	3,473.15	3,832.80
June-02	4,486.18	6,040.11
July-02	4,556.74	3,819.13
August-02	2,276.41	6,012.71
September-02	3,235.54	3,540.67
Total	<u>\$ 47,248.33</u>	<u>\$ 53,652.33</u>
Balance in Checking and Savings 9-30-01		\$ 17,034.89
Contributions		\$ 47,248.33
Expenditures		\$ (53,652.33)
Interest Earned		\$ 92.67
Balance in Checking and Savings as of 9-30-02		\$ 10,723.56

Major Expenditures during the year:

Purchased equipment to convert to DVD format

Replaced heating and air conditioning unit

Eld. Bobby Pitt, Coordinator
309 Andrews Ave.
Hartsville, TN 37074
615-374-2723

Robbie Pitt, Treasurer
309 Andrews Ave.
Hartsville, TN 37074
615-374-2723

DIRECTORY OF CHURCHES AND CHURCH OFFICERS

The addresses shown for the churches should be used for location only.
All church correspondence should be directed to the clerks of the churches.

BECKER DRIVE MISSIONARY BAPTIST CHURCH

8910 Ferndale Rd., Louisville, KY 40291

Pastor: Roy G. Mullins Jr., 7607 Cove Drive, Louisville, KY 40291
(502) 231-4631 preachermullins@aol.com

Clerk: Steve Dierfeldt, 2234 Greenbrier Rd., Mt. Washington, KY 40047
(502) 538-4409

Treas.: Barlow Moore, 5513 Maco Lane, Louisville, KY 40219
(502) 969-6803

SS Supt.: Matt Thomasson, 301 Deacon Trace, Taylorsville, KY 40071
(502) 239-1063

BETHEL MISSIONARY BAPTIST CHURCH

605 Glenwood Rd., Rossford, OH 43460-1507

Pastor: None

Clerk: Lou Ann Green, 4137 Asbury Dr., Toledo, OH 43612 -1803
(419) 476-7075 Lagreen37@accesstoledo.com

Treas.: Judy Baker, 4147 Valleycrest Ct., Toledo, OH 43614
(419) 382-3562 jraebaker@earthlink.net

SS Supt.: Robert York, 2335 Airport Hwy., Toledo, OH 43614 -1746
(419) 382-3027

CEDAR CROSS MISSIONARY BAPTIST CHURCH

64 Bailey Point Rd., Scottsville, KY 42164

Pastor: Davey Myatt, 1924 Elmhurst Way, Bowling Green, KY 42104
(270) 782-7349

Clerk: Gene Calvert, 3335 Barren River Rd., Scottsville, KY 42164
(270) 622-4389

Treas.: Richard Perkins, 401 Barren River Rd., Scottsville, KY 42164
(270) 622-5649

SS Supt.: Gene Calvert, 3335 Barren River Rd., Scottsville, KY 42164
(270) 622-4389

FAIRVIEW MISSIONARY BAPTIST CHURCH

290 Woodburn-Allen Springs Road, Woodburn, KY 42170

Pastor: H. C. Vanderpool, 107 Creekwood Ln., Hendersonville, TN 37075
(615) 822-9812

Clerk: Bill W. Johnson, 2161 Stevenson Rd., Franklin, KY 42134
(270) 586-6283

Treas.: Marie Pitts, 1006 Seng Ave., Franklin, KY 42134
(270) 586-4725

SS Supt.: Scott Forshee, 206 Palmer La., Franklin, KY 42134
(270) 586-0920

FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

1150 Fairview Ave., Bowling Green, KY 42103

Pastor: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103
(270) 782-0498

Clerk: Dallas Wheat, 342 Peachtree Ln., Bowling Green, KY 42103
(270) 843-9567

Treas.: Paul Elmore, 528 Willoughby Ln., Bowling Green, KY 42101
(270) 842-7246

SS Supt.: Ronnie Copass, 12836 Woodburn-Allen Springs Rd., Alvaton, KY 42122
(270) 781-4648

FAITH MISSIONARY BAPTIST CHURCH

921 E. 10th St., Bowling Green, KY 42101

Pastor: William House, 408 Geneva Dr., Goodlettsville, TN 37072
(615) 859-1222 gary.osborne@logan-aluminum.com

Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104
(270) 842-2876

Treas.: Steve Hill, 261 Shaker Mill Rd., Bowling Green, KY 42103
(270) 781-8693

SS Supt.: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104
(270) 842-2876 gary.osborne@logan-aluminum.com

GATEWAY MISSIONARY BAPTIST CHURCH

2514 Lakeland Drive, Donelson, TN 37214

Pastor: Thomas Carter, 776 Old Highway 52, Lafayette, TN 37083
(615) 666-3021

Clerk: Keith Shrum, 1014 Virginia Hills Dr., Mt. Juliet, TN 37122
(615) 883-0358 knsdy2@aol.com

Treas.: Jack Clariday, 3047 E. Division St., Mt. Juliet, TN 37122
(615) 758-5310

SS Supt.: James Culbreath, 2820 Dunmore Dr., Nashville, TN 37214
(615) 889-1267

GLADDICE MISSIONARY BAPTIST CHURCH

Jackson County, TN

Pastor: James Shoulders, 104 Thomas Court, Greenbrier, TN 37073
(615) 643-7111 slickandsue@comcast.net

Clerk: Dustin Kemp, 104 Beasley Hollow Ln., Carthage, TN 37030
(615) 774-3336

Treas.: Draper Graham, 1291 Salt Lick Creek Rd., Pleasant Shade, TN 37145
(931) 678-4756

SS Supt.: Draper Graham, 1291 Salt Lick Creek Rd., Pleasant Shade, TN 37145
(931) 678-4756

GRACE MISSIONARY BAPTIST CHURCH

2500 Martin Rd., Warren, MI 48092

Pastor: None

Clerk: Leta Pierce, 15145 Vincent Dr., Sterling Heights, MI 48313
(810) 566-6164

Treas.: Clyde Pierce, 15145 Vincent Dr., Sterling Heights, MI 48313
(810) 566-6164

S.S. Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48116
(810) 225-0285

HARVEST MISSIONARY BAPTIST CHURCH

192 Curtis Cross Rd., Hendersonville, TN 37075

Pastor: Don Curtis, 8118 Rocky Mound Rd., Westmoreland, TN 37186
(615) 644- 2296

Clerk: Angelene Woodard, 1703 Cape York Ct, Mt. Juliet, TN 37122
(615) angelene@mtrmls.com

Treas.: Pat Cook, 145 Callis Rd. Hendersonville, TN 37075
(615) 374-2723 pdecook@aol.com

SS Supt.: Bob Pitt 309 Andrews Ave. Hartsville, TN 37074
(615) 374-2723 edwardp1@bellsouth.net

HAYSVILLE MISSIONARY BAPTIST CHURCH

Haysville Circle, Haysville, Lafayette, TN 37083

Pastor: G.W. Knight, 246 Fox Run Lane, Lafayette, TN 37083
(615) 666-4815

Clerk: Steven Hire, 1811 Wheeley Springs Rd., Lafayette, TN 37083
(615) 666-5383

Treas.: W. G. Massey, 595 Poplar Grove Rd., Westmoreland, TN 37186
(615) 644-2460

S.S. Supt.: Jimmy Kelley, 162 Angela La., Lafayette, TN 37083
(615) 644-4935

HILLSDALE MISSIONARY BAPTIST CHURCH

Highway 1171 (Blackjack Rd.), Franklin, KY 42134

Pastor: Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104
(270) 586-8713

Clerk: Cliff Spears, 415 W. Kentucky Ave., Franklin, KY 42134
(270) 586-0605

Treas.: Caycee Spears, 424 Vances Mill Rd., Franklin, KY 42134
(270) 598-0877

S.S. Supt.: Cliff Spears, 415 W. Kentucky Ave., Franklin, KY 42134
(270) 586-0605

LIBERTY MISSIONARY BAPTIST CHURCH

2806 Maco Dr., Norton, OH 44203

Mailing address: PO Box 1157, Norton, OH 44203

Pastor: None

Clerk: Peggy Russell, 3195 Summit Rd., Copley, OH 44321
(330) 753-7377

Treas.: Jason Stotler, 3301 S. Hamestown Rd., Norton, OH 44203
(330) 848-2246

SS Supt.: Jason Huth, 4563 Laubert Rd., Atwater, OH 44201
(330) 947-2495

LYONS MISSIONARY BAPTIST CHURCH

904 Gagel Ave., Louisville, KY 40216

Pastor: Ricky Huff, 906 Gagel Ave., Louisville, KY 40216
(502) 375-4409 rh56@bellsouth.net

Clerk: Don Clark, 4801 Lawrie Lane, Louisville, KY 40214
(502) 366-5794 pcclark66@netzero.net

Treas. Dwight Beckman, 3284 Bells Mill Rd., Shepardsville, KY 40165
(502) 955-7628

S.S. Supt.: Toby Clark, 3305 Bent Creek Ct., Louisville, KY 40218
(502) 479-9244

MADISON MISSIONARY BAPTIST CHURCH

214 Maple St., Madison, TN 37115

Pastor: Charles Watts, 2514 Sunset Dr., Springfield, TN 37172
(615) 384-7023

Clerk: Webb A. Russell, 366 Paul Thompson Rd., Bethpage, TN 37022
(615) 888-2944 webb.russell@worldnet.att.net

Treas.: Turner Brim, 2608 Windemere Dr., Nashville, TN 37022
(615) 889-2267

S.S. Supt.: Edwin Hoover, 4940 Packard Dr., Nashville, TN 37211
(615) 833-0206

MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2

Highway 10 N., Lafayette, TN 37083

Pastor: Doug Curtis, 6220 Austin Peay Hwy., Westmoreland, TN 37186
(615) 644-3163

Clerk: Darrel Law, 95 Pine Ridge La., Lafayette, TN 37083
(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage La., Lafayette, TN 37083
(615) 666-4038

S.S. Supt.: Terry Reid, 748 Fox Run Ln., Lafayette, TN 37083
(615) 688-3009

MONOVILLE MISSIONARY BAPTIST CHURCH

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Terry Ray, 188 Cookeville Hwy., Chestnut Mound, TN 38552
(615) 897-2428 raykids@twlakes.net

Clerk: Kenny Summers, 19 Dickerson Hollow Ln., Pleasant Shade, TN 37145
(615) 677-6710 kensum90@hotmail.com

Treas.: Prentice Sircy, 631 E. Jefferson St., Carthage, TN 37030
(615) 735-2154

S.S. Supt.: Troy Ramsey, 261 Defeated Creek Hwy., Carthage, TN 37030
(615) 744-3697

MOUNT LEBANON MISSIONARY BAPTIST CHURCH

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Jimmy Hogue, 3655 Mt. Lebanon Rd., Alvaton, KY 42122
(270) 842-7911 pahogue@aol.com

Clerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY 42122
(270) 842-4526 rdhensondc@msn.com

Treas.: Raymond J. Boening, III, 9620 Woodburn-Allen Springs Rd., Bowling
Green, KY 42104, (270) 745-7385 rmboenig@aol.com

S.S. Supt.: Allen Corder, 1533 Cooper Dearing Rd., Alvaton, KY 42122
(270) 782-8320 cordercable@aol.com

MT. ZION MISSIONARY BAPTIST CHURCH

8591 Holland Rd., Holland, KY 42153

Pastor: (11/02) Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075
(615) 822-3208 ottisjones@comcast.net

Clerk: Larry Joe Downing, 603 Johnson St., Scottsville, KY 42164
(270) 237-9349 ldowning@mail.nctc.com

Treas.: William Shockley, 6500 Maysville Rd., Scottsville, KY 42164
(270) 622-7036 kniveswes@msn.com

S.S. Supt.: Don Johnson, 2065 Maple Grove Church Rd., Adolphus, KY 42120
(270) 622-5001 donfayejohnson@yahoo.com

NEW BETHEL MISSIONARY BAPTIST CHURCH

Highway 98, 5935 Browns Ford Rd., Scottsville, KY 42164

Pastor: Ron Spurgeon, 751 Gregory Rd., Franklin, KY 42134
(270) 586-3357

Clerk: Ronnie Cumingham, 2927 Brownsford Rd., Scottsville, KY 42164
(270) 622-7518

Treas.: Emmitt Tinsley, 930 Ray Pardue Rd., Scottsville, KY 42164
(270) 622-6620

S.S. Supt.: Ronnie Cumingham, 2927 Brownsford Rd., Scottsville, KY 42164
(270) 622-7518

OLD MACEDONIA MISSIONARY BAPTIST CHURCH

Macedonia Rd., Adolphus, KY 42120

Pastor: Ricky Hackett, 21 Sanderson Branch Rd., Pleasant Shade, TN 37145
(615) 677-6548 hackett-p@yahoo.com

Clerk: Van Blankenship, 108 Bryan James Ln., Portland, TN 37148
(615) 325-7921

Treas.: Van Blankenship, 108 Bryan James Ln., Portland, TN 37148
(615) 325-7921

S.S. Supt.: Tim Bonds, 231 Oakwood Dr., Scottsville, KY 42164
(270) 622-6121

OLD TIME MISSIONARY BAPTIST CHURCH

905 Franklin St. Extension, Elizabeth, WV 26143

Pastor: Oliver P. Creecy, Rt. 3, Box 344, Elizabeth, WV 26143
(304) 275-3290

Clerk: Maudeen Merrill, Rt. 3, Box 259B, Elizabeth, WV 26143
(304) 275-6668

Treas.: Oliver P. Creecy, Rt. 3, Box 344, Elizabeth, WV 26143
(304) 275-3290

S.S. Supt.: None

OLD UNION MISSIONARY BAPTIST CHURCH

714 Old Union Church Rd., Bowling Green, KY 42104

Pastor: Stephen Skinner, 1413 Jenny Court Bowling Green, KY 42103
(270) 782-0396 smsjs@bellsouth.net

Clerk: Brian Compton, 1530 Plano-Richpond Rd., Bowling Green, KY 42134
(270) 846-0033

Treas.: Lee Crafton, 2000 S. Cedar Bluff Rd., Woodburn, KY 42170
(270) 529-2731 lcrafter@aol.com

S.S. Supt.: Jackie Wheet, 9994 Scottsville Rd., Alvaton, KY 42122
(270) 783-9043 jtwheet@prodigy.net

PLEASANT GROVE MISSIONARY BAPTIST CHURCH

Westmoreland, TN

Pastor: Roger Holland, 3647 Green Valley Rd., Lafayette, TN 37083
(615) 666-4110

Clerk: Christopher Owen, 140 Albright Ln., Gallatin, TN 37066
(615) 451-1370

Treas.: Ray Owen, 1083 Browns Ln., Gallatin, TN 37066
(615) 452-7252

S.S. Supt. Steve Parrish, 1222 East Old State Rd., Scottsville, KY 42164
(270) 622-3994

SARDIS MISSIONARY BAPTIST CHURCH

Sardis, OH

Pastor: Ivan C. Smith, Rt. 1, Box 55, Newport, OH 45768
(740) 473-2055 ics52@earthlink.net

Clerk: Viola Streight, 48165 SR 255, Sardis, OH 43946
(740) 483-1265 dtreight@rcvideo.com

Treas.: Rosalie Smith, Rt. 1, Box 55, Newport, OH 45768
(740) 473-2055 ics52@earthlink.net

S.S. Supt.: Tommy Lallathin, PO Box 442, Sardis, OH 43946
(740) 483-1052

UNION NO. 1 MISSIONARY BAPTIST CHURCH

10681 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: John Whitney, 1277 Whitney Rd., Scottsville, KY 42164
(270) 622-5373

Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run KY 42133
(270) 434-4836

Treas.: June Strode, 10049 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-3182

SS Supt.: William Strode, 11271 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-3185

UNITY MISSIONARY BAPTIST CHURCH

2004 Market St., Charlestown, IN 47111

Pastor: Roger Galloway, 2919 Kettle Bottom Rd., Nabb, IN 47147
(812) 293-3339 raghom@theremc.com

Clerk: Terri Galloway, 2919 Kettle Bottom Rd., Nabb, IN 47147
(812) 293-3339 raghom@theremc.com

Treas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141
(812) 293-3829 jphillips7823@hotmail.com

SS Supt.: Matthew Sampson, 4503 Blue Ridge Rd., Maryville, IN 47141
(812) 293-3339 jsampson@theremc.com

WALNUT GROVE MISSIONARY BAPTIST CHURCH

1793 Walnut Grove Rd., Caneyville, KY 42721

Pastor: Terry Patterson, 1514 Park Circle, Lafayette, TN 37083
(615) 666-3842 terryp@nctc.com

Clerk: Betty Probus, PO Box 155, Caneyville, KY 42721
(270) 879-9385 fsgetty@aol.com

Treas.: Martha Payton, PO Box 134, Caneyville, KY 42721
(270) 879-8449

SS Supt.: Robert Hawkins, 1799 Walnut Grove Rd., Caneyville, KY 42721
(270) 879-6186 rhawkins1@kih.net

WOODLAWN MISSIONARY BAPTIST CHURCH

610 Blackjack Rd., Franklin, KY 42134

Pastor: Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120
(270) 622-4892

Clerk: Loretta Renew, 814 Hatter Rd. Franklin, KY 42134
(270) 586-7008

Treas.: Hilda Goad, 906 W. Cedar St., Franklin, KY 42134
(270) 586-9456

SS Supt.: James Gann, 4345 Stevenson Rd., Franklin, KY 42134
(270) 586-3981

DIRECTORY OF MINISTERS**BECKER DRIVE**Ordained

Roy G. Mullins, Jr., 7107 Bur Oak Ct., #2, Louisville, KY 4029

(502) 231-4631

Bernard Skaggs, 6212 Applegate Lane, Louisville, KY 40219

(502) 966-5506

Ronnie Galloway, 6208 Meter Ct., Louisville, KY 40219

(502) 239-0540

BETHELOrdained

Rick Huskins, 6889 Beechwood Dr., Acworth, GA 30102

(770) 516-9873

tootsey1@msn.com

Licensed

Charlie Kozderka, 6868 Thyme Lane, Indianapolis, IN 46241 (317) 243-8450

CEDAR CROSSOrdained

John Whitney, 1277 Whitney Rd., Scottsville, KY 42164

(270) 622-5373

Darrell Costello, 6436 Old Glasgow Rd., Scottsville, KY 42164

(270) 622-3999

Licensed

Chad Harston, 7666 Old Glasgow Rd., Scottsville, KY 42164

(270) 622-7954

Lewis Hesstand, 210 Fifth St., Tompkinsville, KY 42167

(270) 487-6844

Eual Holder, 3335 Barren River Dam Rd., Scottsville, KY 42164

(270) 622-4389

FAIRVIEWOrdained

H. C. Vanderpool, 107 Creekwood Ln., Hendersonville, TN 37075

(615) 822-9812

Licensed

David Price, 261 Morris Duff Rd., Woodburn, KY 42170

(270) 529-9832

Joe Patterson, 1402 Salmons-Blackjack Rd., Franklin, KY 42134

(270) 586-4383

FAIRVIEW MEMORIALOrdained

Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103

(270) 782-0498

Clayton Center, Lot 328, 856 Luke St., Bowling Green, KY 42101

(270) 746-9244

Ensley Wright, 107 Cedar Run, Bowling Green, KY 42103

(270) 793-9078

Licensed

Buddy Lovell, 1530 Greathouse Rd., Bowling Green, KY 42103

(270) 782-3390

Ralph Davidson, 131 Belk Dr., Bowling Green, KY 42104

(270) 781-4933

Ronnie Carter, 1530 Alvaton-Green Hill Rd., Bowling Green, KY 42103

(270) 780-9850

Mike Wheat, 1795 Mooreman Ln., Bowling Green, KY 42101

(270) 843-3289

FAITH (KY)Ordained

William House, 408 Geneva Dr., Goodlettsville, TN 37072

(615) 859-1222

Roger Carter, 1434 Alvaton-Greenhill Rd., Bowling Green, KY 42103

(270) 781-7852

Licensed

Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101

(270) 843-3180

Michael Carter, 1530 Alvaton-Greenhill Rd., Bowling Green, KY 42103

(270) 780-9850

GATEWAYOrdained

Hilman Duncan, 246 Lisa Lane, Nashville, TN 37210

(615) 883-6866

Burton Massey, 2207 Maplecrest Dr., Nashville, TN 37214

(615) 883-3453

Jeff Brown, 2428 Dundee Lane, Nashville, TN 37214

(615) 883-0057

Licensed

Billy Clariday, 201 Wilowen Dr., Nashville, TN 37210

(615) 889-3210

Joe Clariday, 3391 Nonaville Rd., Mt. Juliet, TN 37122

(615) 758-5238

Tommy Oldham, 109 Rice Circle, Smyrna, TN 37167

(615) 355-2013

Brad Adams, 1706 Benders Ferry Rd., Mt. Juliet, TN 37122
(615) 773-7420

Julian Caldwell, Address unknown

GLADDICE

Ordained

James Shoulders, 104 Thomas Court, Greenbrier, TN 37073
(615) 643-7111 slickandsue@comcast.net

Kenneth Summers, 33 Dickerson Hollow Ln, Pleasant Shade, TN 37145
(615) 677-6286

Charles Reece, 127 Dean Hill Rd., Pleasant Shade, 37145

GRACE

Ordained

Arnold Reynolds, 20409 St. Francis, Livonia, MI 48152
(313) 474-4240

Licensed

Edward Hayes, 24733 Wagner, Warren, MI 48089
(810) 757-1941

Jimmy Doss, 115 Frono, Brighton, MI 48089
(810) 225-0285

HARVEST

Ordained

Don Curtis, 8118 Rocky Mound Rd., Westmoreland, TN 27186
(615) 644-2296

Bob Pitt, 309 Andrews Ave., Hartsville, TN 37074
(615) 374-2723

Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075
(615) 822-3208

Tom Cook, 1145 Challis Rd., Hendersonville, TN 37075
(615) 824-1185

HAYSVILLE

Ordained

G.W. Knight, 246 Fox Run Lane, Lafayette, TN 37083
(615) 666-4815

Licensed

Eugene Fisher, 116 Key Rd., Lafayette, TN 37083
(615) 666-2964

Anthony Barber, 3950 Oak Grove Rd., Red Boiling Springs, TN 37150
(615) 699-2158

C. D. Williams, 502 Birch St., Lafayette, TN 37083
(615) 666-6544

HILLSDALEOrdained

Ronnie Spears, 411 S. Main St., Franklin, KY 42134
(270) 586-7093

Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104
(270) 586-8713

LIBERTYOrdained

Richard Crain, 4664 S. Fraser Ct., Aurora, CO 80015 or
PO Box 46301, Aurora, CO 80046-1301
(303) 617-1758

LYONSOrdained

Ricky Huff, 906 Gagel Ave., Louisville, KY 40216
(502) 375-4409 rh56@bellsouth.net

Licensed

Tony Clark, 1013 S. Third. St. Louisville, KY 40203
(502) 589-4619 tonyclark@email.com
John Hayter, 10120 Stone Street Rd., Louisville, KY 40272
(502) 937-4973 jhayter@aol.com
Nathan Drake, 145 Hutchins Dr., Wilmore, KY 40390
(589) 858-3708

MADISONOrdained

Charles Watts, 2514 Sunset Dr., Springfield, TN 37172
(615) 384-7023
Henry Clay Grizzle, 115 Chiroc Rd., Hendersonville, TN 37075
(615) 824-0010
Don McDonald, 2513 Dorset St., Mufreesboro, TN 37130
(615) 494-9044

Licensed

Jimmy House, 107 Winding Way, Goodlettsville, TN 37072
(615) 672-2088

MAPLE GROVE #2Ordained

Doug Curtis, 6220 Austin Peay Hwy., Westmoreland, TN 37186
(615) 644-3163
Cary Kemp, 4927 Rocky Mound Rd., Westmoreland, TN 37186
(615) 644-4811

Jason Wheeley, 625 Mag A Mor Dr., Lafayette, TN 37083
(615) 666-9285

Licensed

Jackie Kemp, 207 Galen Rd., Lafayette, TN 37083
(615) 666-3358

Tony Day, 316 Lois Lane, Lafayette, TN 37083
(615) 666-6869

Carl Kemp, 5052 Jones Ln., Lafayette, TN 37083

MONOVILLE

Ordained

Terry Ray, PO Box 19, Chestnut Mound, TN 38552
(615) 879-2428

Licensed

Timothy Dixon, 417 Lebanon Hwy., Carthage, TN 37030
(615) 735-2733

Jack Carte, 342 Pea Ridge Rd. Chestnut Mound, TN 38552
(615) 683-8196

MOUNT LEBANON

Ordained

Jimmy Hogue, 3655 Mt. Lebanon Rd., Alvaton, KY 42122
(270) 842-7911

Licensed

Vernon Bryson, 147 Wofford Creek La., Baldwin, GA 30511
(706) 894-1930

Donald Cozart, 147 Wofford Creek La., Baldwin, GA 30511
(706) 894-1930

MT ZION

Ordained

Monty Shoulders, 1016 Amos-Long Creek Rd., Scottsville, KY 42164
(270) 622-2654

Kenny Hesson, 207 Walnut Hill Rd., Scottsville, KY 42164
(270) 622-5012

Licensed

Clyde Harwood, Jr., 8591 Holland Rd., Holland, KY 42153
(270) 622-5625

Chris Vernon, 357 Highland Church Rd., Scottsville, KY 42164
(270) 622-8331

Alex Fisher, 8701 Holland Rd., Scottsville, KY 42164
(270) 622-3377

NEW BETHELOrdained

Ron Spurgeon, 715 Gregory Rd., Franklin, KY 42134
(270) 586-3357

Jerry O'Neal, 5401 Brownsford Rd., Scottsville, KY 42164
(270) 622-4175

Robert Holland, 1475 Stafford Hollow Rd., Scottsville, KY 42164
(270) 622-3117

Licensed

Harlin Witt, 129 Tinsley Rd., Scottsville, KY 42164
(270) 622-6125

Johnny Bullington, 5515 Brownsford Rd., Scottsville, KY 42164
(270) 618-8010

Richard Carver, 7600 Brownsford Rd., Scottsville, KY 42164
(270) 622-7296

OLD MACEDONIAOrdained

Noah Rippy, Jr., 5669 Maryville Rd., Scottsville, KY 42164
(270) 622-5995

Douglas Blankenship, 3423 Sumner Dr., Westmoreland, TN 37186
(615) 644-2035

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120
(270) 622-6586

Randal Carter, 679 Woodland Circle, Scottsville, KY 42164
(270) 622-6586

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120
(270) 622-4892

S. J. Moore, 1856 Loop Dr., Bowling Green, KY 42103
(270) 746-9244

Licensed

Jeff Rippy, Gamaliel, KY

Jerry Rippy, 3203 Macedonia Rd., Adolphus, KY 42120
(270) 618-4059

OLD TIMEOrdained

Mike Highfill, 4849 State Street, #25, Salem, OR 97301
Oliver P. Creecy, Rt. 3, Box 344, Elizabeth, WV 26143
(304) 275-3290

Licensed

Brian M. Merrill, Rt. 1, Box 135, Vincent, OH 45784
(740) 687-1081

OLD UNIONOrdained

Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103
(270) 782-0396 smsjs@bellsouth.net

Brad Wheeler, 1824 Normal St., Bowling Green, KY 42101
(270) 393-8784 brad.wheeler@wku.edu

Licensed

Travis Tims, 142 Wyndham Way, Bowling Green, KY 42104
(270) 842-0581

Joe K. Patterson, 1402 Salmons-Blackjack Rd., Franklin, KY 42134
(270) 586-0865 llap3@apex.net

PLEASANT GROVEOrdained

Roger Holland, 3647 Green Valley Rd., Lafayette, TN 37083
(615) 666-4110

Jimmy Cox, 5071 Old Hwy. 52, Lafayette, TN 37083
(615) 666-3645

Licensed

George Perdue, 1999 Pleasant Grove Rd., Westmoreland, TN 37186
(615) 644-2919

Mike Dodson, 97 Westside La., Westmoreland, TN 37186
(615) 666-4479

RED HILLOrdained

Joe Tom Stinson, 1339 Puncheon Creek Rd., Scottsville, KY 42164
(270) 622-4513

Licensed

Kennie Joe Stinson, 500 Stinson Rd., Scottsville, KY 42164
(270) 622-4645

Danny Watson, 2441 Green Valley Rd., Lafayette, TN 37083

SARDISOrdained

Ivan C. Smith, Rt. 1, Box 55, Newport, OH 45768
(740) 473-2055 ics52@earthlink.net

Delmer Cameron, Rt. 1, Box 55 A, Newport, OH 45768
(740) 473-2401

UNION #1

None

UNITYOrdained

Roger Galloway, 2919 Kettle Bottom Rd., Nabb, IN 47147
(812) 293-3339 raghom@theremc.com

Licensed

John Sampson, 4503 Blue Ridge Rd., Charlestown, IN 47111
(812) 293-4751 jsampson@theremc.com

Juan Christie, 8607 Falcon Dr., Charlestown, IN 47111
(812) 256-6565 bassmann2000@peoplepc.com

WALNUT GROVEOrdained

Terry Patterson, 1514 Park Circle, Lafayette, TN 37083
(615) 666-3842 terryp@nctc.com

Allen L. Mudd, 1121 Pleasant View Rd., Millwood, KY 42762
(270) 879-6705 debbie42762@vol.com

WOODLAWNLicensed

Horton Halcomb, 713 N. High St., Franklin, KY 42134
(270) 586-5461

Jay Snoddy, 9100 Russellville Rd., Franklin, KY 42134
(270) 586-8092

MISSIONARIES

Clerk's note - The Association voted for the Clerk to list all known missionaries, the church where they hold membership, and the Church Treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

ALASKA

Elder Andrew Bielanski,

657 W. Fern, Palmer, AK

(907) 333-2952

arteach@hotmail.com

Working in a mission in Wasilla, AK: Weekly Sunday worship and Sunday school services.

Elder James A. Keen

7536 Island Drive, Anchorage, AK 99504

(907) 333-2952

jamakeen@gci.net

Member of Victory Missionary Baptist Church, Hendersonville, TN working in a mission in Anchorage, AK: Sunday services are held on the campus at the University of Alaska, Anchorage.

Anchorage Missionary Baptist

PO Box 102077

Anchorage, AK 99510-2077

Elder Charles Pratt

17471 Beaujolais, Eagle River, AK 99577

(906) 696-9031

cpratt@mtaonline.net

Pastor and member of:

North Star Missionary Baptist Church

Eagle River, Alaska 99577

ARKANSAS

Brother Shane Briscoe

County Road 88, Camden, AR 71701

Member preaching at New Bethel Missionary Baptist Church in Camden, AR that was organized in 2001.

COLORADO

Elder Richard Crain

PO Box 461301, Aurora, CO 80046-1301

(303) 766-7091

Member of Liberty Missionary Baptist Church, Norton, OH working in:

Pilgrim Way Fellowship Mission

Ruth Memorial Chapel

19670 E Main Street

Parker, Colorado

FLORIDA

Elder Robert McCabe

1315 West Redbud St., Plant City, FL 33566

(813) 719-3574

Pastor and member of:

Cedars of Lebanon Missionary Baptist Church

www.floridamissionarybaptist.org

3660 B North Frontage, Plant City, FL 33565

Elder James McClellan

PO Box 513, Deland, FL 32721

(904) 734-2051

Pastor and Member of:

Palm Tree Missionary Baptist Church

www.floridamissionarybaptist.org

1271 Keith Avenue

Deland, FL 32720

Charity Missionary Baptist Church

www.floridamissionarybaptist.org

Roseland Community Building

Roseland, Florida

Organized 2001

GEORGIA

Elder Paul Bryson

2701 Sample-Scales Road

Homer, GA 30547

(706) 677-3432 brysonp@alltel.net

Mission work under the authority of Union Hill Missionary Church, Homer, GA
International Radio Ministry.

- Two short-wave radio programs, one covers Southeast Asia, and one covers the Middle East including Africa, and other countries, and
- One FM station in Nigeria covering 10 mission people.

Mission work in Nigeria; Romania; Ghana, West Africa; Kenya, East Africa; and in Trinidad, BWI.

Brother Bryson spends all of his time in this mission work. Love offerings for living expenses can be sent directly to him. Clerk's note: Brother and Sister Bryson have prescription expenses that are not covered by any insurance.

Radio Fund: Send funds direct to Brother Bryson to support the radio programs and a portion of his mission trips.

The Africa (including Ghana and Kenya) Fund: Billy Ray Gregory, 91 John Henry Rd., Westmoreland, TN 37186 (615) 644-4234 (covers the cost of church buildings and a portion of Brother Bryson's mission trips).

The Trinidad Fund: Robert and Nicole Lucas, 100 Bluebird La., Lafayette, TN 37083, (615) 688-8485 (covers the cost of church building and improvements and a portion of Brother Bryson's mission trips) .

ILLINOIS

Brother Kyle Gammons

RR 1, Box 63, Summer, IL 62466
(618) 936-2199

Member of Brattontown Missionary Baptist Church, Lafayette, TN working in a Mission in a building that was once a Methodist Church. The Mission is located approximately 6.5 miles south of Sumner, IL on the Sumner-Lancaster blacktop.

INDIANA

Elder Jimmy Parker

2905 Dennison St., Indianapolis, IN 46241
(317) 244-0260

Brother Ron Stott

4540 Lynhurst Drive, Indianapolis, IN 46214
(317) 856-6347 biblethumper12000@yahoo.com

Elder Rich Jenkins

1081 Veranda Ct. Greenwood, IN 46143
Jenkins889@aol.com

Brother Stott and Brother Jenkins are members of Harmony MBC, 2861 S. Randolph, St. Indianapolis IN.

They have worked together in Shelbyville Missionary Baptist Mission, Shelbyville IN since 1999. Sunday morning services at 11:00 a.m. They also conduct a thirty-minute radio broadcast at 10:00 a.m. each Sunday morning.

JAMAICA

Elder Rick Jones, Pastor

876-367-7360

froggy1only@yahoo.com

Brother Sheldon Peart, Church Clerk

Craighead Old Timey Missionary Baptist of Jamaica

Christiana, PO Box 1694, Manchester, Jamaica, WI

Send financial support to:

Jamaica Fund, PO Box 1335 Riverview, FL 33568

JAPAN

Elder Koji Tajima

Hiroshima Nishi, PO Box 62

Hiroshima 733-91, Japan

Pastor and member of:

Koi Baptist Church

Hiroshima Nishi, PO Box 62

Hiroshima 733, Japan

KANSAS

Elder Lloyd Steinshouer

526 Whildin, Emporia, KS 66801-3552

(316) 343-2920

Pastor and member of:

Cedar Cross Missionary Baptist Church, Emporia, KS

Organized in 2000

KENTUCKY

Elder Brad Wheeler

Wheatherby Administration Building, Room 18, Bowling Green, KY 42101

H - (270) 393-8784, W - (270) 745-5339 brad.wheeler@wku.edu

Member of Old Union Missionary Baptist Church

A leader of a mission outreach of Old Union and Mt. Lebanon MBC:

Student Fellowship of Old Time Baptists

Western Kentucky University

1 Big Red Way

Bowling Green, KY 42101

MISSISSIPPI**Brother Jeffery Denton**

213 Wendellyn Dr., Oxford, MS 38655

(662) 236-2664

barbjeffdenton@aol.com

Working in a Mission in Oxford, MS.

He is a member of and working with an extended arm of:

Old Paths Missionary Baptist Church,

10540 Collierville Rd., Collierville, TN.

OHIO**Elder Ivan Smith**

Rt. 1, Box 55, Newport, OH 45768

(740) 473-2055

Pastor and member of:

Sardis Missionary Baptist Church

This church was Eureka Missionary Baptist Church of Eureka, WV. The body moved to Sardis, OH and changed the name of the church.

TENNESSEE**Elder Bobby Pitt**

OLD FASHIONED GOSPEL HOUR

309 Andrews Ave., Hartsville, TN 37074

(615-374-2723)

edwardp2@bellsouth.net

Member of Harvest Missionary Baptist Church, Hendersonville, TN

Brother, Sister Pitt, and several other volunteers prepare a weekly, thirty-minute TV program featuring area churches. The program is on several stations covering Middle TN and Southern KY

Elder Eugene Brown, Director

Words of Hope Ministry:

International Radio Short Wave Broadcast,

PO Box 22, Hendersonville, TN 37075

(615) 824-5285

www.wordsofhope.org

Member of McFerrin Missionary Baptist Church

431 W Old Hickory Blvd., Madison, Tennessee 37115

Broadcasts a fifteen-minute program, five times weekly covering fifty nations including Europe, USA, Australia, Canada, and West Africa.

Brother Tom Carter

1157 Coleytown Rd., Lafayette, TN 37038

(615) 666-2598

Member of Antioch Missionary Baptist Church, Lafayette, TN working in:

Hope Mission (Clay County)

Mosey Purcell Rd.

Red Boiling Springs, TN 37150

Elder Jeff Elliott

430 Sweet Apple Cove, Collierville, TN 38017

(901) 854-7134

Member and Pastor of:

Old Paths Missionary Baptist Church

10540 Collierville Rd., Collierville, TN

Works with Landmark Missionary Baptist Church, and

Sunday afternoon services are held at the University of Memphis

Brother James Griffith

1006 Sheila Court, Mufreesboro, TN 37129

(615) 867-5049

Elder Gayle Snoddy

3335 Pinson School Road

Greenbrier, TN 37073

(615) 643-4686

Brother Griffith and Brother Snoddy are members of New Bethel Missionary Baptist Church, Goodlettsville, TN and are working in:

Old Paths Baptist Mission,

402 College St. (Behind the Smyrna Public Library), Smyrna, TN 37167

Brother Troy White

2033 Wheely Springs Road, Lafayette, TN 37083

(615) 666-6830

Member of Hilltop Missionary Baptist Church, Lafayette, TN working in:

Underwood Missionary Baptist Mission

6744 Akersville Road, Lafayette, TN 37083

Elder Eugene Porter

751 Perrigo Lane, Lafayette, TN 37083

(615) 666-2546

MacedonianCall@aol.com

Member of Maple Grove # 2 Missionary Baptist Church, Lafayette, TN

Publisher of "Macedonian Call", a Baptist newsletter dedicated to our Missionaries, published as funds permit.

WEST VIRGINIA

Elder Stanley Keen

12 McGary Ave., Weston, WV 26452

(304) 269-0834

Pastor and member of:

Churchville Missionary Baptist Church in Churchville, WV.

MISSIONARY BAPTIST ASSOCIATIONS

(Clerk's Note: Due to meeting date, the time available for letters, preparation and printing, the format is changed this year. In place of letters from other Associations, a listing by Association is given including officers, the place of, and the date of the 2003 session)

BARREN RIVER MISSIONARY BAPTIST ASSOCIATION

Moderator: Taylor Wilson, 4747 Radio Station Rd., Tompkinsville, KY 42167
(270) 487-5174

Clerk: Jerry Starr, 53 Hill Rd., Glasgow, KY 42141
(270) 678-5385

Session for 2003: 10:00 AM Sept. 25, 2003

(Thursday before the 4th Sunday in September)

Union #2 Missionary Baptist Church, Nobob Rd. (KY Highway 839)
Glasgow, KY 42141

BETHEL MISSIONARY BAPTIST ASSOCIATION

Moderator: William Shoulders, 370 South Taft, Indianapolis, IN 46241
(317) 243-6159

Clerk: Bart Jones, 501 Spinnaker Bay, Apt. 101, Greenwood, IN 46163
(317) 883-1760

Session for 2003: September 19, 20, 21 beginning Friday evening at 7:00 PM and continues Saturday at 10 AM and Sunday at 10 AM.

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION

Moderator: Keith Prince, 124 County Road 165, Moulton, AL
(256) 974-7898

Clerk: Keith L. Hood, 290 County Road 108, Arley, AL 35541
(256) 747-7380 keithlhood@aol.com

Session for 2003, October 11, 12, 13, and 14:

Mt. Nebo Missionary Baptist Church, Franklin County, Alabama
Near Russellville, AL

ENON MISSIONARY BAPTIST ASSOCIATION

Moderator: J. B. Shoulders, 1515 Hillwood Drive, Lafayette, TN 37083
(615) 666-4228

Clerk: Brad Carver, 159 Hunters Lane, Lebanon, TN 37087
(615) 443-3767

Session for 2003, October 17, 18, and 19;
(Begins Friday before the third Sunday in October)
Enon Missionary Baptist Church, Lafayette, TN 37083

SILOAM MISSIONARY BAPTIST ASSOCIATION

Moderator: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103
(270) 782-0498

Clerk: Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075
(615) 822-3208 ottisjones@comcast.net

Session for 2003, October 3, 10:00 AM and October 4, 9:00 AM:
(Begins Friday before the first Sunday in October)
Lyons Missionary Baptist Church, 904 Gagel Ave., Louisville, KY 40216

SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION

Moderator: A. G. Hayes, 38 Dennison Dr., Lexington, TN 38351
(731) 986-7508

Assistant Moderator: Ray Smith, 19950 East Main St., Huntington, TN 37344
(731) 986 -4717

Clerk: Scott Carter, 124 Ivy La., Huntington, TN 38344
(731) 986-4701 scottdcarter@charter.net

The session for 2003, October 10 and 11:
(Begins Friday before the second Sunday in October)
Crossroads Missionary Baptist Church

POLK COUNTY MISSIONARY BAPTIST ASSOCIATION

Moderator:
Clerk:

WISEMAN BAPTIST ASSOCIATION

Moderator: Kenneth Massey, 31 Talbott Drive, Bowling Green, KY 42103
(270) 745-9974

Clerk: Deric McClard, 1120 Spencer Avenue, Gallatin, TN 37066
(615) 230-6149

The session for 2003, October 24 and 25:
Mt. Juliet Missionary Baptist Church, 1426 S. Mt. Juliet Road (Hwy. 171),
Mt. Juliet, TN 37122

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Printing Fund	All Other Causes	Total
Becker Drive	800	821	24,600	600	2,145	7,948	75	577	37,566
Bethel	800	285	15,745	500	1,750	1,484	75	4,978	25,617
Cedar Cross	8,063	0	10,178	1,068	3,012	4,670	40	12,971	40,002
Fairview	1,860	358	23,143	1,715	1,011	19,882	60	1,886	49,916
Fairview Mem.	34,061	5,618	82,315	3,520	6,568	296,808	300	18,844	448,034
Faith (KY)	2,175	100	9,489	415	1,264	3,015	75	13,558	30,091
Gateway	4,831	0	15,143	1,410	2,601	4,215	100	7,634	35,934
Gladdice	400	1,146	5,684	1,559	904	415	100	3,834	14,042
Grace	400	0	18,000	0	800	200	30	5,000	24,430
Harvest	2,400	1,257	26,108	402	1,793	10,311	50	1,267	43,588
Haysville	3,006	0	10,498	1,217	2,079	789	200	3,030	20,819
Hillsdale	3,600	0	4,080	500	L/O	1,350	50	2,927	12,507
Liberty	650	204	9,182	600	400	1,972	75	9,175	22,258
Lyons	5,150	769	46,102	3,251	3,198	21,389	200	12,805	92,864
Madison	0	167	L/O	1,116	795	8,874	100	6,533	17,585
Maple Grove #2	7,673	0	14,185	1,445	1,130	2,508	125	3,431	30,497
Monoville	0	0	4,609	300	2,350	20	50	0	7,329
Mt. Lebanon	6,283	813	33,454	2,129	1,127	2,687	75	52,512	99,080
Mt. Zion	12,555	4,000	15,805	2,080	1,593	10,056	100	2,615	48,804
New Bethel	11,218	0	19,906	1,195	1,205	10,692	50	0	44,266
Old Macedonia	2,990	200	11,024	627	764	1,082	75	4,143	20,905
Old Time	0	461	-	1,350	50	3,632	25	540	6,058
Old Union	10,740	2,425	41,932	3,205	3,254	28,058	150	13,337	103,101
Pleasant Grove	50	100	2,608	906	1,092	19,169	30	1,935	25,890
Sardis	1,500	8,420	2,360	860	360	10,104	25	0	23,629
Union #1	2,300	2,500	7,064	1,040	251	75	50	4,380	17,660
Unity	4,265	1,958	9,850	1,075	1,430	16,950	50	2,029	37,607
Walnut Grove	11,893	0	9,700	200	590	1,762	20	5,937	30,102
Woodlawn	0	0	0	0	0	14,000	50	0	14,050
TOTALS	139,663	31,602	472,764	34,285	43,516	504,117	2,405	195,879	51,424,230

**IS THERE A
PG. 2 FOR THE HISTORICAL TABLE?**

IF SO, WE NEED A COPY OF IT

**IS THERE A
STATISTICAL TABLE?
A PLACE WAS LEFT OPEN FOR IT
IN THE COPY YOU SENT ME.**

IF SO, WE NEED A COPY OF IT

**IS THERE A
FINANCIAL TABLE?
A PLACE WAS LEFT OPEN FOR IT
IN THE COPY YOU SENT ME.**

IF SO, WE NEED A COPY OF IT

MAPS TO LYONS and HOLIDAY INN

Seventy-five rooms are being held at the Holiday Inn at I-264 and Dixie Highway. This is located about 3 miles from the church with plenty of restaurants in the area.

If you wish to reserve a room, contact:

HOLIDAY INN, 4110 Dixie Highway, Louisville, KY 40216

Telephone: 502-448-2020

The reservations are listed as: Siloam Missionary Baptist Association

The special rate for the Association is \$59.00 per room, per night for a double room. If applicable, a tax of 13.95% per night will be in addition to the rate above. The earliest check-in time is 3:00 PM and checkout time is 12:00 PM unless you make other arrangements.

Lyons' Internet web page: <http://www.lyonschurch.org>

