

# **SILOAM MISSIONARY BAPTIST ASSOCIATION**

**Fifty-first annual session  
October 3<sup>rd</sup>, and 4<sup>th</sup>, 2003**

**Convened with  
LYONS MISSIONARY BAPTIST  
CHURCH  
Louisville, KY**

## **Officers:**

**Billy Moran, Moderator  
1585 Stafford way  
Bowling Green, KY 42101  
270-782-0498  
moranclan@insightbb.com**

**Ottis Jones, Clerk  
144 Nathan Forrest Drive  
Hendersonville, TN 37075  
615-822-3208  
ottisjones@comcast.net**

**G. W. Knight, Treasurer  
246 Fox Run Lane  
Lafayette, TN 37083  
615-666-4815**

**Steven Skinner, Assistant  
1413 Jenny Court  
Bowling Green, KY 42103  
270-782-0396  
smsj@bellsouth.net**

**H. C. Vanderpool, Assistant  
107 Creekwood Lane  
Hendersonville, TN 37075  
615-822-9812  
bobbyvee@comcast.net**

**Jason Wheeley, Assistant  
625 Magamor Drive  
Lafayette, TN 37083  
615-666-9285  
wheeley@nctc.com**

**The next session will convene at  
OLD UNION MISSIONARY BAPTIST CHURCH  
Bowling Green, KY  
Beginning, 10:00 AM Friday October 1<sup>st</sup>, 2004**



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**SATURDAY MORNING – 9:00 AM**

5. When Does a Church Depart from the Earth:  
Elder Jarvis Rippey, Chairman  
Elder Roger Carter  
Elder C. B. Huddleston
- (Alternate) Christian Education in our Churches:  
Elder J. A. Reynolds, Chairman  
Brother Ricky Huff  
Brother Jeff Brown
6. Resolutions:  
Brother Clyde Harwood, Chairman  
Brother David Price  
Brother Tony Clark
7. Correspondence:  
Brother Clifford Hayes, Chairman  
Brother Dewey Glasscock  
Brother Joe Caudill
8. Treasurers Report:  
Elder G. W. Knight, Chairman  
Elder Jason Wheeley
9. Order of Business:  
Elder Stephen Skinner  
Elder H. C. Vanderpool  
Elder Jason Wheeley

Old business

New business

**DOCTRINAL SERMON**  
**Alternate**

**Brother Rodney Carter**  
**Brother Kenneth Summers**

Reading of Minutes

Adjournment

**LYONS MISSIONARY BAPTIST CHURCH**  
**904 Gagel Avenue**  
**LOUISVILLE, KENTUCKY 40216**

On March 29, 1953, Lyons Missionary Baptist Church was organized in Louisville, Kentucky. This service took place in a small white frame house on Lyons Avenue. It was from this location the church received her name. Many people attended, and several churches were represented. Included in this number were seven charter members: Howard Brown, Barney Brewer, Arnold Brown Griffiee, Herman Kinkade, Robert Logsdon, Willard Priddy, and Otto Terry. Letters for these brethren came from Hiawatha Missionary Baptist Church.

As time passed, the church moved to a basement church located at Euclid and Colorado in Louisville. The church was growing and the facilities at this location became inadequate. Looking to the Lord for guidance, a piece of land was purchased on Gagel Avenue, and its members built a large building at this location. That is where Lyons Church worships today. In addition, the property on the west side of the church was purchased for a parsonage in 1991. In 1995, the Fellowship Hall was added to the church.

Lyons has two daughter churches. Becker Drive Missionary Baptist Church of Louisville, Kentucky was organized in 1961, and Unity Missionary Baptist Church of Charlestown, Indiana was organized in 1997. Currently, Lyons is extending an arm to Harmony Missionary Baptist Mission in Lexington, Kentucky with the hopes of its eventual organization.

## RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall absent himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

## CONSTITUTION

**Article I** - This Body shall be known as Siloam Missionary Baptist Association.

**Article II** - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

**Article III** -The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

**Article IV** - Each church shall be entitled to three male messengers.

**Article V** - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

**Article VI** - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

**Article VII** - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

**Article VIII** - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

**Article IX** - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

**Article X** - These meetings shall be missionary in practice as well as theory.

**Article XI** - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

**Article XII** - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

**Article XIII** - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

**Article XIV** - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

**Article XV**- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

**Article XVI** -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches

**Article XVII** - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

**Article XVII** - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

**Article XIV** - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

**Article XX** - No preacher can preach before the Association for two consecutive years.

## ARTICLES OF FAITH

**I. OF THE SCRIPTURES** - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

**II. OF THE TRUE GOD** - We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2: 10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

**III. OF THE FALL OF MAN** - We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

**IV. OF THE WAY OF SALVATION** - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4: 10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4: 10; I John 2:3; I



Cor. 15:1-3; Heb. 9:13-15; Heb. 1: 8; Heb. 1: 3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

**V. OF JUSTIFICATION** - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

**VI. OF THE FREENESS OF SALVATION** - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

**VII. OF GRACE IN REGENERATION** - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

**VIII. OF REPENTANCE AND FAITH** -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke

18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 5:14; Ps. 2:6; Heb. 1:8; Heb. 8:25; II Tim. 1:12.

**IX OF GOD'S PURPOSE OF GRACE** - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8- 9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6: 11.

**X. OF SANCTIFICATION** - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13: 10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro. 4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

**XI OF THE PERSEVERANCE OF SAINTS** - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:3 1; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

**XII. OF THE HARMONY OF THE LAW AND THE GOSPEL** - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their

love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7,14,22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8: 10; Jude 20 & 2 1.

**XIII. OF A GOSPEL CHURCH** - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

**XIV. OF BAPTISM AND THE LORD'S SUPPER** - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self- examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

**XV. OF THE CHRISTIAN SABBATH** - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

**XVI. OF CIVIL GOVERNMENT** - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except

only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the a Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

**XVII. OF THE RIGHTEOUS AND THE WICKED** - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro. 12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18,22; I Cor. 11:32; Pro. 11:3 1; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro. 14:32; Luke 16:25; John 8:21-24; Pro. 10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc. 3:17; Matt. 7:13-14.

**XVIII. OF THE WORLD TO COME** - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

**FRIDAY MORNING PROCEEDINGS****WELCOME**

The Fifty-first Session of the Siloam Missionary Baptist Association convened at Lyons Missionary Baptist Church with Sister Kay Gorman playing the piano and Brother Wilmot Carter leading the congregation in singing “I Want To Know More About My Lord” and “It’s A Grand And Glorious Feeling”.

Brother Billy Moran welcomed all present and thanked Lyons for hosting the Association. Brother Moran recognized the 50<sup>th</sup> anniversary of Lyons and complimented Lyons on the beautiful facilities. Brother Moran expressed his appreciation for all the churches represented and especially the messengers.

Brother Ricky Huff, Pastor of Lyons, welcomed all and expressed the appreciation of Lyons for the opportunity to host the association.

Brother Moran read a devotion of Mathew 28:1-10, 16-21. Brother Steven Skinner led the congregation in prayer. The congregation sung “When God Dips His Love In My Heart”

**INTRODUCTORY SERMON**

Brother Moran introduced Brother James Shoulders, the Pastor of Gladdice Missionary Baptist Church to preach the Introductory Sermon.

Brother Shoulders told about being saved at Maces Hill Missionary Baptist Church when Brother Calvin Gregory was Pastor. He spoke of the great numbers that came for the Lord’s help in those days. Brother Shoulders read Romans 11:13-25 to introduce his subject from the 20<sup>th</sup> verse. “Be Not High Minded, But Fear.”

Hebrews 11:13-25 - <sup>13</sup>For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: <sup>14</sup>If by any means I may provoke to emulation *them which are* my flesh, and might save some of them. <sup>15</sup>For if the casting away of them *be* the reconciling of the world, what *shall* the receiving of *them be*, but life from the dead? <sup>16</sup>For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches. <sup>17</sup>And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; <sup>18</sup>Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. <sup>19</sup>Thou wilt say then, The branches were broken off, that I might be grafted in. <sup>20</sup>Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: <sup>21</sup>For if God spared not the natural branches, *take heed* lest he also spare not thee. <sup>22</sup>Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. <sup>23</sup>And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. <sup>24</sup>For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be grafted into their own olive tree? <sup>25</sup>For I

would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fullness of the Gentiles be come in.

High-minded: Webster – haughty, proud, arrogant

Brother Shoulders preached: The children of Israel were God's chosen people. He delivered them time and time again. God made and kept his covenant with the children of Israel and he promised a new covenant. God created everything - earth and man for his honor and glory. God required the teaching of the Law to the children of Israel.

Jesus came preaching repentance and required his disciples to preach repentance. He also required his church to preach to the Gentiles. The Israelites stumbled at the word of God, and the Gentiles, such as we, were commanded to preach repentance. How many want to be a part of the Lord's church today? Today we are closed society, but in our church, we are not to be a closed and high-minded society. Are we cutting ourselves off from the Lord, similar to the children of Israel?

Brother Shoulder read John 13:34-35 and Romans 12:6-12 as instructions for us all.

John 13:34-35 - <sup>34</sup>A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. <sup>35</sup>By this shall all *men* know that ye are my disciples, if ye have love one to another

Romans 12:6-12 - <sup>6</sup>Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith; <sup>7</sup>Or ministry, *let us wait* on *our* ministering: or he that teacheth, on teaching; <sup>8</sup>Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. <sup>9</sup>*Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good. <sup>10</sup>*Be* kindly affectioned one to another with brotherly love; in honour preferring one another; <sup>11</sup>Not slothful in business; fervent in spirit; serving the Lord; <sup>12</sup>Rejoicing in hope; patient in tribulation; continuing instant in prayer; <sup>13</sup>Distributing to the necessity of saints; given to hospitality. <sup>14</sup>Bless them which persecute you: bless, and curse not. <sup>15</sup>Rejoice with them that do rejoice, and weep with them that weep. <sup>16</sup>*Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. <sup>17</sup>Recompense to no man evil for evil. Provide things honest in the sight of all men. <sup>18</sup>If it be possible, as much as lieth in you, live peaceably with all men. <sup>19</sup>Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord. <sup>20</sup>Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. <sup>21</sup>Be not overcome of evil, but overcome evil with good.

Brother Shoulders continued: In response to the question of who should go for the Lord, can we say "Here am I Lord, send me." Many have fought a good fight and made sacrifices to bring the truth to us. It is in the hand of his churches, as the ones represented in the association to carry the Gospel war forward.

In many cases, our numbers are decreasing. Look at the changes in the last five to ten years. Where are we going? Our Lord desires that we provide opportunities to others that will follow us. Brother Shoulder concluded by summarizing that we: Be not High Minded and Have Brotherly Love.

Brother Moran expressed appreciation for the sermon.

## **PERMANENT ORGANIZATION**

Brother Moran requested the reading of the association letters. The clerk read the letters. Messengers present both days, unless noted Friday (f) or Saturday (s) only, were as follows:

Becker Drive: Roy G. Mullins, Jr. (f), Richard Wilding, Steve Dierfeldt, Rick Pellerin (s)

Beech Grove: Jason Wheeley, Dillard Rigsby (f)

Bethel: Tommie Smith (f), Bill Lyzan, Robert York

Cedar Cross: Darrell Costello, Eual Holder (f), James Bullock (f)

Fairview: H. C. Vanderpool, David Price, Billy Ford

Fairview Memorial: Billy L. Moran, Ensley Wright (s), Aubrey Johnson

Faith (KY): William House, Cletus Williams, Roger Carter

Gateway: Richard Hawkins, Jeff Brown, Charles Clariday

Gladdice: Kenneth Summers, Mack Sircy, Charles Isabelle

Grace: Brad Foster, Jackie Doss, Jimmy Doss

Harvest: Don Curtis, Jimmy West, Mick Woodard

Haysville: G. W. Knight, Anthony Barber

Hillsdale: Ronnie Spears, Lanny Spears, Eddie Toney

Liberty: Jason Stotler, Jason Huth

Lyons: Ricky Huff, Tony Clark, Brian Hardin (s), John Hayter (f)

Madison: Charles Watts (f), Don McDonald

Maple Grove #2: Jackie Kemp

Monoville: Troy Ramsey, Kenny Summers

Mt. Lebanon: Garnett Cooksey, Kenneth Forshee, Jimmy Hogue

Mt. Zion: William Shockley, Shane Samson, Larry Joe Downing

New Bethel: Ron Spurgeon (f), Wayne Jackson (f) Ronnie Cunningham (f)

Old Macedonia: Van Blankenship, Chris Rippy, Jarvis Rippy

Old Time: Oliver P. Creecy

Old Union: Steven Skinner, Clifford Hayes, Dewey Glasscock

Pleasant Grove: Roger Holland, Steve Parrish, Robert Solomon

Sardis: Gene Lowther, Ivan Smith

Sulphur Fork: C. B. Huddleston (f), Mark Harrison (f), Berlon Roy (f)

Union #1:

Unity: John Sampson (s), Roger Galloway

Walnut Grove: Allen Mudd (f), Clinton Payton (f) Layman Hawkins (f)

Woodlawn: James Gann (f), H. E. Woodard (f), William Gann (f)

**ELECTION OF OFFICERS**

The Association elected officers for 2003 as follows:

Moderator – Brother Billy Moran  
Assistant Moderator– Brother Stephen Skinner

Clerk – Brother Ottis Jones  
Assistant Clerk – Brother H. C. Vanderpool

Treasurer – Brother G. W. Knight  
Assistant Treasurer – Brother Jerry Reynolds

**PETITIONARY LETTERS**

Beech Grove Missionary Baptist church, Eighty-Eight, KY, petitioned the Association. Moved and second to receive the church into the Association, motion carried.

Sulphur Fork Missionary Baptist church, Bethpage TN., petitioned the Association. Moved and second to receive the church into the Association, motion carried.

Brother Moran gave the messengers from Beech Grove and Sulphur Fork the right hand of fellowship.

**SELECTION OF PREACHERS FOR 2004 SESSION**

The Association selected Preachers for the 2004 session as follows:

Introductory Sermon – Brother Marcus Spicer  
Alternate– Brother Brad Foster

Memorial Sermon– Brother Jason Wheeley  
Alternate – Brother H.C. Vanderpool

Doctrinal Sermon – Brother Rodney Carter  
Alternative – Brother Kenneth Summers

**MEETING PLACE FOR THE YEAR 2003**

Old Union invited the Association to meet with them for the 52<sup>nd</sup> session. Moved and seconded to accept the invitation. Motion carried.

The Association recognized visitors as follows: Brother Johnny Carver and Brother Don Hines from McFerrin Missionary Baptist Church



The congregation shook hands with Brother Shoulder in appreciation of his message. Brother Cecil Armstrong lead the congregation in singing with Brother Mark Harrison playing the piano and Sister Kay Gorman playing the organ, “Victory In Jesus”, “I’ve Got That Old Time Religion In My Heart” and “An Old Account Settled”. Sister Gorman played one verse of Amazing Grace on the organ and the congregation joined in for the song.

Moved and seconded to suspend until after lunch. Motion carried. After announcements, Brother C. B. Huddleston prayed the benediction and asked the Blessing for lunch.

### ***FRIDAY AFTERNOON PROCEEDINGS***

After a wonderful meal, provided by the church, the Association reconvened at 1:00 PM. Brother Charlie Clariday led the congregation in singing “I Am Blessed” and “The Old Country Church” with Brother Mark Harrison playing the piano.

Brother Moran expressed his appreciation for the beautiful fall day and other blessings from God. Of course, the greatest blessing is being a member of the family of God. Brother Hillman Duncan led the congregation in prayer.

Brother Reynolds pointed out that Brother Jason Wheeley was not eligible when the Association elected officers. Beech Grove, the church to which he belonged, petitioned the Association and Brother Wheeley was eligible. Brother Reynolds requested that Brother Wheeley replace Brother Reynolds as Assistant Treasurer. Moved and seconded that the Association relieve Brother Reynolds as Assistant Treasurer and select Brother Jason Wheeley to serve. Motion carried.

### **ORDER OF BUSINESS**

#### **MISSIONS**

Brother Kenneth Summers gave the report Missions as follows;

The mission of the Church is one, but moves in two directions. It moves outward into the world, and it moves inward into the hearts of its own members. It moves outward to proclaim a message where it is not known, the message of the love of God for mankind and his redemption. It moves inward to clarify the message already heard and partially understood. The Church is responsible for reaching out and out, including more and more of those who will consent to become part of the body of Christ. It is responsible for reaching into the Church continually, confronting its own members with the Gospel of God until each person among us is brought, at length, to their highest fulfillment.

In both its outside work and its inside work, the task of redemption has begun, and it is the Church's function to help to bring it to completion. The Church of Jesus Christ is not a reality that exists for its own sake; it exists because it has a commission. The Church exists by mission as “fire exists by

burning'. The commission of the Church is to proclaim the Kingdom of God and to summon men to its rule.

The Church was brought into being by God himself as an integral part of his great redemptive work for mankind. Its present function is to do the work of God in the world. If we are the body of Christ and he is the head or the life of the Church, it follows that the body is completely subject to Christ, to do his will.

The fact that Paul calls the Church the body of Christ makes us know that the purpose of His Incarnation is also the purpose of the Church. We have been called out of the world only that we might be sent back into the world to serve the world. As the work of Christ could not be done without suffering and death, so the Church cannot do its work without taking upon itself also the marks of a suffering servant.

When the Church seeks to preserve itself, the Church destroys itself; only when the Church gives itself a ransom for many can the Church become the transfigured and glorified Church. As Christ was, so His Church is to be in the world. Christ came into this world not to be ministered unto, but to minister, not to be honored, but to save others. His Church, when she understands her work, will perceive that she is not here to gather to herself wealth or honor, or to seek any temporal aggrandizement and position. She is here unselfishly to live, and if need be, unselfishly to die for the deliverance of the lost sheep, the salvation of lost men.

Brethren, Christ's prayer on the cross was altogether an unselfish one. He does not remember himself in it. Such ought to be the Church's Life-Prayer, the Church's active interposition on behalf of sinners. A Church that does not exist to reclaim heathen nations, to fight with evil, to put down false hood, to take the side of the poor, to denounce injustice and to hold up righteousness, is a Church that has no right to be. The Church that Christ built exists not for itself, any more than Christ existed for Himself. His glory was that he laid aside His glory, and the glory of the Church is when she lays aside her high standing and worldly honor, and counts it to be her glory to gather together the outcasts. Her highest honor is to seek amid the foulest mire the priceless jewels for which Jesus shed his blood, to rescue souls from hell and lead to God, to hope, to heaven, by telling them about our Savior and His great sacrifice for our sins and theirs. This is her heavenly occupation or mission. Rom. 12:1 says, I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God which is your reasonable service. We know that every sacrifice that God accepts he consumes. Pray that God consumes us and uses us to His glory.

We mourn, because in our Churches in the year 2002, we lost as many by death and expulsion (71) as what we gained by baptism and restoration (71). What is at stake here is not numbers but souls. We must continue to do our outside mission work, but much prayer and work must be given to the Church for her continued mission in her bounds.

Humbly Submitted  
Yours in Christ Jesus,  
Elder Kenneth Summers, Chairman  
Elder Monty Shoulders  
Elder Darrell Costello

The Association moved and seconded to adopt the report.

Brother Summers, Brother Darrell Costello, Brother Ricky Huff, and Brother Phil Creasy discussed the report.

Question was called and discussion was stopped. The Association adopted the report.

## **GOD CALLED MINISTERS AND PASTORS:**

Brother Vanderpool read the report as follows:

### **Introduction**

The apostle Paul wrote to the church at Ephesus and speaking of Christ, said: "And he gave some apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:" - Ephesians 4: 11-12

Notice that the word "ministers" is not in the above scripture. However, all those mentioned in their respective calling, are called to minister in the work of the Lord. It is our belief that due to the omniscience of God, that he calls those for the various categories and fields of labor that is according to his will and pleasure.

### **Diversity of Services**

As we consider the various fields of labor in God's Kingdom, as mentioned above, it is sometimes experienced that a called servant of God may be involved in more than one of the areas of work. Examples: A full-time pastor is often called as an evangelist for revivals in other churches. A minister may be invited to teach in Bible Studies or Bible Schools, while at the same time serving as a pastor or missionary.

Jesus said: " For the kingdom of heaven is as a man traveling into a far country, who called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey... After a long time the Lord of those servants cometh, and reckoneth with them." -Matthew 25:14-15, 19

### **God has commanded and expects the "Called" to prepare themselves for the work**

The apostle Paul, under the inspiration of the Holy Spirit wrote to the young minister Timothy and said, "Study to shew thyself approved unto God, a

workman that needeth not to be ashamed, rightly dividing the word of truth.” II Timothy 3:15. Here, Paul introduces the subject of ministerial education.

### **Ministerial Education**

Here we wish to give what Dr. William Cathcart said in *Baptist Encyclopedia, Volume 1, page 152*, when published at Philadelphia in 1881, “Brown University, like so many other colleges in this country, owes its origin to the deep seated conviction that religion and learning should unite their forces to elevate and save the race. The Baptist denomination needed an institution, first of all, for fitting of young men entering the Christian ministry, and also to prepare others to engage in scientific and literary pursuits honorably for themselves and beneficially for the community in which they were to live”.

The Philadelphia Baptist Association was formed in 1707, and at once took a decided stand in favor of an educated ministry.

Many years elapsed, however, before a definite plan was formed to establish a college suited to the wants of the denomination. The founding of such an institution in Rhode Island was the subject of Rev. Morgan Edwards, the pastor of the Baptist church, the first one, in Philadelphia. Rev. James Manning was sent to Newport to see what interest could be awakened among the Baptists of that flourishing town in carrying out the proposed plan. Meeting with sufficient encouragement to commence operations, Mr. Manning took up residence in Warren, Rhode Island, became pastor of the Baptist church in that place, and in September 1765, was elected president of the infant college, to which was given the name “Rhode Island College”. The first commencement was celebrated at Warren, September 7, 1769, at which time seven young men took the degree of Bachelor of Arts.

### **Qualifications for Ordination**

I Timothy 3:1-7 “<sup>1</sup>This is a true saying, If a man desire the office of a bishop, he desireth a good work. <sup>2</sup>A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; <sup>3</sup>Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; <sup>4</sup>One that ruleth well his own house, having his children in subjection with all gravity; <sup>5</sup>(For if a man know not how to rule his own house, how shall he take care of the church of God?) <sup>6</sup>Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. <sup>7</sup>Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.”

### **Make Sure That the Acknowledgement of a Call is Real**

Men who acknowledge a call to the ministry should prayerfully consider and be satisfied that their Spiritual feeling is a call to the ministry by the Holy Spirit. Some of us have known of men who acknowledged to their church that God had called them to preach, went to pulpits and delivered messages, but later made it known that they had been mistaken. If God calls a man to preach, he will work with him in his ministry. Paul, in writing to the

Corinthian church, was explaining to them how God had been a co-laborer with him and Apollos. He said, "I have planted, Apollos watered; but God gave the increase". Then he said, "for we are labourers together with God", I Corinthians 3:6-9.

### **A Surrender to The Ministry is a Surrender of A Life To God's Direction**

We learn from the study of the scriptures that those called to the ministry were often called to travel to nearby or distant places for the work to which the Lord directed. "And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And he saith unto them, Follow me, and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him", Matthew 4: 18-22.

Most of us know the story of Jonah who did not want to follow the Lord's leadership; went to sleep, and then awakened to a great surprise and experience. After obedience to God's will and directions, thousands and thousands of Ninevites, hearing his preaching, repented and believed and were saved, Jonah 3:1-5 and Luke 11:32.

Paul, Silas and Timothy were headed for Bithynia, but God forbade them to go there and instead directed them to Macedonia. On that journey, they were imprisoned, beaten with many strips and their feet fastened in stocks, yet, they experienced great success on this journey under God's direction, Acts chapter 16.

Conclusion on this sub-topic: Leave off politics and follow the leadership of the Holy Spirit.

### **The Bottom Line**

"Every man shall receive his own reward according to his own labour", I Corinthians 3:8.

Jesus said, "And, behold I come quickly; and my reward is with me, to give every man according as his work shall be", Revelation 22:12.

Finally: Prayerfully study and prepare yourself; follow the leadership of the Holy Spirit; preach the gospel and leave the results in the hands of God, Ecclesiastes 11:1-6; Isaiah 55:10-11; and Hebrews 10:35-36.

Prayerfully Submitted:  
Elder H. C. Vanderpool  
Elder Oliver P. Creecy

The Association moved and seconded to adopt the report.

Brother Vanderpool, Brother Phil Creecy, Brother William House, and Brother Roy G. Mullins Jr. discussed the report. Question was called and seconded. Discussion closed. Motion to adopt the report carried.

**LOVE ONE ANOTHER AS I HAVE LOVED YOU.**

Brother G. W. Knight read the report as follows:

As we begin this theme, one must first realize that God loved us even before we were ever conceived. Through God's great knowledge, he looked out before the world was ever framed and saw that mankind would need a redeemer. God knew man would fall from the holy state he would be made in, and therefore would need means to be reconciled to God. So in the council halls of glory; the great plan of God was instituted, to which Jesus stood as a slain Lamb. This was not done by anything other than love. John 3:16 states: "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life".

I'm afraid in this day and age, we have lost sight of this most important aspect of God. The Bible says, "God is Love". From this I believe we as the people of God should hold to the unchanging hand that guides us. The Bible tells us that God is not mocked, so why do we continually make a mockery of God and his Word by not doing what it said.

As far as loving one another is concerned, I see no way for us to scripturally do anything else and still be able to call ourselves "the people of God". This is just a simple way for us to show our love to God because he said; how can you love me, whom you have not seen and hate your brother whom you have seen. Listen to the following Scriptures and take a lesson from them, II Timothy 1:7 "God hath not given us the spirit of fear; but of power, and of love, and a sound mind". I John 3:17-18 "Whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children let us not love in word, neither in tongue; but in deed and in truth". I John 4:12 "If we love one another, God dwelleth in us, and his love is perfected in us". I John 4:19 "We love him, because he first loved us". I John 4:21 "And this commandment have we from him, that he who loved God love his brother". Moses said in Leviticus 19:18 "Thou shalt love thy neighbor as thyself I am the Lord". Psalms 133:1 "Behold, how good and how pleasant it is for brethren to dwell together in unity!", Proverbs 10:12 "Hatred stirreth up strifes; but love covereth all sins".

Solomon said in the book of Songs of Solomon 8:6 "Love is as strong as death". Can you tell me anything as final as death here on this earth? You will notice as we go along in this small writing, just how much God wants us to love one another as he first loved us. Let us look again to the Book of all books; wherein lies an answer to all questions. Matthew 5:41 "Whosoever compel thee to go a mile, go with him twain". Or in plain simple language, we are to go out of our way to show our love one to another. Jesus said in Matthew 19:19 "love thy neighbor as thyself". Did not the apostle Paul tell the church at Corinth of the three remaining graces, which are Faith, Hope, and Charity. Notice he said in I Corinthians 13:13 that the greatest of these is charity, which is love. I Corinthians 8:1 "Knowledge puffeth up, but charity edifieth". Ephesians 5:2 "Walk in love, as Christ also both loved us, and hath given himself for us an offering". Philippians 2:2 "Fulfill ye my joy, that be likeminded, having the

same love, being of one accord of one mind". Colossians 2:2 "That their hearts might be comforted, being knit together in love.

I will make this insert here, that it is a shame that we have to teach our people to love one another, because as we have tried to show from the Word; God tells us all to love one another; look over our infirmities; and go on and serve the LORD together. Hebrews 10:24 says "Let us consider one another to provoke unto love and to good works". I Peter 2:17 "Honor all men. Love the brotherhood". I John 4:7 "Let us love one another: for the love is of God; and everyone that loveth is born of God, and knoweth God".

I will conclude with this statement; if we would exercise a little more love among ourselves today, I believe our churches would be in a better condition and still receiving the blessing of God.

Respectfully Submitted,  
Elder G. W. Knight, Chairman  
Elder Eddie Toney  
Elder Rodney Carter

The Association moved and seconded to adopt the report.

Brother Knight, Brother Eddie Tony, Brother Rodney Carter, Brother Kenneth Davis, and Brother Jeff Brown discussed the report. Question called and second and discussion ceased. Motion to adopt the report carried.

Moved and seconded to adjourn until 7:00 pm Friday night Motion carried. After announcements, Brother Mark Harris played the piano and Brother Cecil Armstrong led the congregation in singing "The Old Time Religion.", Brother Richard Wilding sang "What Will I Leave Behind?", and Brother Jimmy Doss Prayed the Benediction.

### ***FRIDAY NIGHT PROCEEDINGS***

At 7:00 pm, Brother Mark Sircy led the congregation in "I Can Tell You The Time", "I Am Bound For That City" and "The Lord Is My Shepard" with Brother Mark Harrison playing the piano and Sister Kay Gorman playing the organ.

Brother Moran, using scripture stated that he was glad the Lord was his Shepard. After prayer requests Brother Brad Foster, Pastor of Grace, led the congregation in prayer.

### **OBITUARY REPORT**

Brother Roy G. Mullins read the report as follows:

Every year we say goodbye to many of our brothers and sisters that move on to there reward. II Corinthians 5:8 "We are confident, I say, and

willing rather to be absent from the body, and to be present with the Lord". Psalm 116: 15 "Precious in the sight of the Lord is the death of his saints".

All will be missed, and of course, we will have sorrow, but sorrow with the hope of knowing that they are in a much better place. Their work is complete. They are at home and at rest. We wonder who will take up their mantle. God is still calling men and woman to salvation and he will place them in the body where it pleases him. They would want us to go on, and stand in the ways, asking for the old paths as described in Jeremiah 6:16 "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls".

We cannot bring them back. David said in II Samuel 12:23 "can I bring him back? I shall go to him but he shall not return to me". No, we cannot bring them back, but it will not be long until we go to be with them. I am so glad they left a forwarding address and the Lord left the directions so we can find them. Let's remember their Labor of Love was not in vain., as referred to in I Corinthians 15:58. Revelations 14:13 "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them".

With Love in their memory and work of love,  
Elder Roy G. Mullins Jr., Chairman  
Elder Jarvis Rippy

The clerk read the names of the deceased members as follows:

Becker Drive  
None

Beech Grove  
Brother Paul Richardson, December 12, 2002  
Sister Lucille Rigsby, February 6, 2003  
Sister Virginia Garrett, May 27, 2003

Bethel  
None

Cedar Cross  
Brother Charles Spencer, December 2002  
Sister Josephine Roberson, December 12, 2002  
Sister Opal Kroft, January 2003  
Brother Vaurice Maddox, January 30, 2003  
Sister Lila Wayne Perkin, February 6, 2003  
Sister Alma Hinton, May 16, 2003  
Sister Calice Brady, March 16, 2003  
Brother Terry Elmore, July 2003



Fairview

Sister Aileen Gilmer, May 26, 2003

Fairview Memorial

Brother Bernice Ingram, November 8, 2002

Brother Carl Wheeler, December 15, 2002

Brother Melvin Weaver, May 13, 2003

Brother Lois VanFleet, July 1, 2003

Faith

Brother Willie F Qualls, December 28, 2002

Sister Lucy Ann Bray, April 19, 2003

Brother Clyde E, Farris, May 24, 2003

Gateway

Sister Avinell Duncan, August 19, 2003, wife of Elder Hillman Duncan

Gladdice

Sister Alta Mullinax, October 25, 2002

Sister Ercie Witcher, January 13, 2003

Grace

None

Harvest

None

Haysville

Brother Hillis Hire, November 2, 2002

Brother Aileen Hanes, December 6, 2002

Brother Ezra Lawrence, January 26, 2003

Brother Jerry Crowder, April 30, 2003

Sister Lorene Blankenship, July 15, 2003

Hillsdale

Sister Faye Gregory, May 2003

Liberty

None

Lyons

Sister Vernell Reynolds, January 20, 2003

Brother James Shelton, March 10, 2003

Brother Arnold Williams, March 11, 2003

Brother Kenneth Russell, June 23, 2003  
Brother Charlie Fuller, June 23, 2003  
Brother Arthur N. Carter, August 24, 2003

Madison

Sister Ethel Watts, September 19, 2002 wife of Elder Charles Watts

Maple Grove #2

Brother Earl Cothron, December 7, 2002  
Sister Jennie Oliver, August 19, 2003

Monoville

None

Mt. Lebanon

Sister Ruby Dearing, January 8, 2003

Mt. Zion

Brother Will Lewis (Buck) Crowder  
Sister Lucy Alice Gregory, May 29, 2003

New Bethel

Deacon Edward Bullington, December 4, 2002

Old Macedonia

Brother Marvin Jerry Sullivan, March 8, 2003

Old Time

None

Old Union

Sister Nelda Copas, December 31, 2002  
Sister Virginia Copas, March 8, 2003  
Sister Margaret Board, May 5, 2003  
Brother K. D. Copas, July 24, 2003  
Brother Willie Draper, January 19, 2003  
Sister Naomi Harmon, January 25, 2003  
Brother Gary King, March 26, 2003  
Brother Charles Herrington, May 23, 2003  
Sister Pauline Hayes, August 8, 2003  
Sister Mildred Willoughby, April 20, 2003

Pleasant Grove

Toy Gregory September 7, 2003

Sardis

Sister L. Violet Cameron, wife of Elder Delmer Cameron, October 10, 2002

Sulphur Fork  
None

Union No. 1  
None

Unity  
None

Walnut Grove  
Brother James Daniel (Jimmy) Chapman, July 29, 2003

Woodlawn  
None

Moved and seconded to adopt the report.

Brother Moran introduced Brother Mullins, a native of West Virginia, by describing how he was saved and later called to preach. He described Brother Mullins as a fine man and a loving preacher,

Brother Mullins humbly expressed his appreciation of the Association. After remembering that fifty-five of our ranks left us this year, he wondered how many others left this world with no hope. Brother Mullins read Hebrews 12:1-7 and spoke of the race that is set before us.

Brother Mullins preached: As we continue in this life, we are to look to Jesus as a guide. Do not stop as we run our race. Keep our eyes on the goal Jesus has set for us. Jesus will help us when we fall in our race toward the goal. Tonight the brothers and sisters that have left us have finished the race and they are with God.

When we fail God, he corrects us, but those gone on do not fail God any more. We need to repent and get close to God where the world can see the Spirit of God in every one of us. God is on our side. He talks to us, protects us and blesses us as he helps us on our way. God is alive, talks to us and we can talk to him.

He loves us and he chastises us because he loves us. We are to win the lost at any cost. We have no excuse to drop out of this race. Brother Mullins was glad that God chastised his children to keep them in the race.

When we conclude this race, we can rest with the Lord.

When Brother Mullins concluded, Brother Moran requested a song for all to shake hands with Brother Mullins.

Brother Mark Sircy, with Brother Mark Harrison playing the piano, led the congregation in “That Will Be A Glad Reunion Day”, “Heavens Jubilee”, “How Beautiful Heaven Must Be”, and “What Will I Leave Behind.” . The Association adopted the report.

After testimonies and song, Brother Moran called for the reading of the minutes Motion and second to adopt the minutes. Motion approved.

Moved and seconded to adjourn until 9:00 am Saturday morning. Motion carried. Brother Moran spoke of the joy of the song “Everybody Will Be Happy Over There.”

Brother Kenneth Davis, former pastor of Lyons, prayed the benediction.

### ***SATURDAY MORNING PROCEEDINGS***

The Saturday proceedings of the fifty-first session of the Siloam Missionary Baptist Association convened at 9:00 am with Brother Cecil Armstrong leading the singing and Sister Kay Gorman playing the piano. The congregation sang, “Just A Little Talk with Jesus” and “He Will Pilot Me.”

Brother Moran thanked everyone for their attendance this year. After prayer requests and a good report on Brother Bryson’s work in Africa, Brother Ricky Huff led the congregation in prayer.

Brother Moran read Titus 2:1-15 for a devotional. The clerk called the roll of messengers.

### **Reaching and Keeping Our Youth**

Brother Brad Wheeler read the report as follows:

#### **Introduction**

The committee does not propose to have all the answers to this most necessary task of the Christian church in this day and time. Our society, much like the Roman Empire during the age and dawn of the Christian Church, dealt with the similar issues of sin and evil. The Church prevailed through the ages and conquered many adversities to bring the truth unto this day. In this age of communications and public education, we face different types of challenges and struggles that must be met.

The early Apostolic Church strove and defeated its troubles for the advancement of the Lord's kingdom on Earth, even unto death. May we have the same persistence realizing that there is a greater reward for those that follow in Christ's steps. Our hearts, minds, and prayers must be continually before the Lord for and on behalf of our young people. We must ask Him to help provide us with the answers to effectively reach and encourage our youth.

We have been given the most precious gifts from the Lord, our young people. But, to whom much is given, much is expected. May we not slumber in realization and fulfillment of the responsibilities of properly and spiritually

raising up the young people given to our Churches. We much prayerfully thank the Lord for these gifts and meet the challenges that these opportunities present.

### **Recognizing the need**

Before we address the subject of reaching and keeping our youth, we must first realize the need for properly training our young people. Our commitment to those who are babes in Christ must be high if we expect to see results. We cannot expect that spiritually weak homes and churches will produce results. We also cannot, with a rational mind, expect young Christians to spiritually raise themselves. With this said, we do not imply that the both churches and homes are completely spiritually weak because we, as God's church, do see results.

However, we should not take comfort in some results, but we must be fervently resigned that the loss of any young person to the world is a life not well lived for the cause of Christ. The loss of any single young person will affect the local body of Christ for years into the future. Losing a member in their teens and early twenties may impact that local congregation for up to seventy years. May we all be burdened with the desire to see our young people not physically but spiritually succeed.

The great commission, given as the last words of our Lord before he ascended into heaven, did not state that the Church was only to make sure someone is saved and the work is done. The commission instructed us to go unto the entire world and to teach. For the newly saved convert, the work has only begun for the tree that is spiritually born of God. A young person's life, as well as any Christian's life must be dedicated to bearing fruit for the work of our Lord Jesus Christ. The impact that one saved life can have on so many other lives in one lifetime is great. How can we afford to not take precise, dedicated, and consistent action toward reaching and encouraging our youth?

### **Reaching our young people**

Reaching is defined in "Webster's English Dictionary" as the act of stretching forth; to hand or pass; to arrive at, to extend to, and to attain to; to get in touch with; to stretch out the hand; and to extend in influence.

Reaching our youth, as spiritually defined (based on the previous definition) would in example follow as; the act of stretching forth our efforts individually and as Churches; to hand or to pass to them certain spiritual facts, beliefs, and standards of God's righteousness; to help them to arrive at a happy spiritually successful life; to extend to them love, encouragement in times of need with compassion for what God wants for their life; to extend to them prayer and truth so that they might attain a spiritual plain that would strengthen the church, their own families, and lives, so that they might be fully in touch with God; by us stretching out our hands to them and to God on their behalf; so that we might positively influence their lives in all aspects for the greater glory of God.

Keep is defined in "Webster's English Dictionary" as meaning to protect, to guard; to take care or to preserve; to provide for, to maintain in a

specified state, to hold for the future; one who guards, watches, or takes care of persons or things (abridged and limited to related topic in context).

Keeping our youth, as spiritually defined (based on the previous definition) would in example follow as; to protect our young people against things that would be to their spiritual, emotional, and physical destruction; to guard against doctrines and beliefs that would be detrimental to them; to care for them through prayer and spiritual living in us; to provide an environment for their success; to help them maintain their relationship with God; so that we might have them for the current and future of our Lord; and ever guarding, watching and caring for them so that they might life spiritually filled lives for the Lord.

### **Parental considerations and recommendation when addressing this need**

1. Consider it spiritually important to take your children to Church every time the doors are open. As a parent, this must be considered an important part of family life. Children, statically, are more likely to consider the Lord important when you consider the Lord important. There are times that they will not want to go when they are younger. As parents, we much not set a precedent in their life that they will carry their whole life.
2. Children actually want you to talk to them when no topic is barred. When opportunities arise, it is healthy to open the doors of conversation to them. Children will find things out even at early ages, so it is important that parents discuss topics before their friends do
3. Consider having more family time together. This should include praying, reading the scriptures, discussing the previous church service, and what the preacher discussed in the previous service. Find activities that encourage a good relationship with your children, but do not conflict with Church activities.
4. Strive to have a spiritual home in all aspects. Work to develop relationships with your children and other children at the Church you attend. Take them to youth weekends and other related activities. You, your family, and your children will be blessed. Also, consider having the churches' young people in your home for activities.
5. As parents, follow in Christ's steps. The best example that can be set is the one that you set. Every member of the family should show Love to each other regularly. Be available to your children when they need you. They will experience many disappointments in their young life. Encourage them! Pray for them!

### **Church considerations and recommendations when addressing this need**

1. Traditions of the Church will change over time. Our goal is to find new ways of reaching our young people with the truth; however, we must be ever cautious and use methods consistent with the truth that does not change. We cannot compromise the truth that our churches uphold with new traditions. One example of a positive change to

traditional methods is youth weekends. Youth weekend services are similar to the joint revivals of old. The youth weekends have been adopted by several churches and have been an effective method of drawing young people together in different areas together for worship. The Holy Spirit, as many of you can attest, has met at many of these services throughout the years. Many young people have been saved, have announced their call to the ministry, and have been encouraged by such activity. They may become less effective over time and another tradition may take its place, but God knows what will work and what will not. May the Holy Spirit guide us in our efforts.

2. Our young people are never too young to teach our doctrines once they have been saved. When teaching them, we must consider that they need the milk of the word and not the meat. They are intelligent and desire to take the milk of the word, and it is imperative that they receive a good understanding of basic principles and doctrines early.
3. The Church must show interest in them. Churches should address them in sermons, tell them you love them, have special services for them, and show them that they are important to the local body. Church members should take time to find out about their lives and most of all, let them know that you love them. Most young people have a single example that they look up to as an older member. It may be a deacon, it may be the preacher, it may be the Sunday school teacher or it may be some other dedicated member. You might be surprised whom they pick to look up to, because it may be you.
4. Strive to be a mentor to young people in your Church and spend time each day praying for one of them or the young people in general.
5. Maintaining harmony in the Church body and a Christian attitude at all worship services is very important (without compromising the truth of course). Nothing is more discouraging to a young person than to see us behave in a way that Christ would be ashamed.
6. Encourage Sunday School attendance, and establish youth bible studies and meetings at church or in member's homes. Pray that the Lord will move in these services. Also, pray that the Lord will provide effective teachers for these activities. Young men and women in their late twenties to mid forties work well in these tasks.
7. Encourage the young people's friends to be their church friends. When churches have smaller numbers of young people, make efforts to get them in touch with and close to young people from other churches.
8. Discourage the tendency for young people to be "cliquish", but encourage the church and the young people to see a higher purpose in each other. We much see each other as God recognizes us.
9. Encourage them to pray and seek the Holy Spirit to guide their lives. Sometimes, young people are more responsive to the Holy Spirit than older people. Encourage this and your church will be blessed.
10. Encourage them to be the church of today and tomorrow because that is what they are.

11. Older members must carefully guide young people with the wisdom that the Lord has granted through prayer and experience.

### **Closing**

May we join together, committed to the cause of the Gospel of Christ, to properly afford the best chance for our young people to succeed not from the eyes of the world but good spiritual in Christ. We must place before our young people examples of holiness. We must show that the Church is the most important organization on Earth. We must teach and train our young people to be the kind of servants that God would have them to be. We must show that there is both joy and burdens for them to partake in the cause of Christ. We must reach them with the truth of the Word of God and pray that the Holy Spirit would direct and guide them. We, as older members, must encourage them by examples in word and deed. We must encourage our youth in their zeal and guide and direct them based on our experience. We must love them and help them through the trials of life that we may have also faced. We must not discourage the young people. We should encourage them for today and for the future. Their deeds and works will reflect our church long after we are gone.

Prayerfully Submitted,  
Elder Brad Wheeler, Chainman  
Brother Jason Huth  
Brother Michael Carter

Moved and seconded for adoption of report.

Brother Wheeler, Brother Jason Huth, and Brother Michael Carter discussed this very important subject.

### **Reaching and Keeping Youth – Brother Jason Huth**

Josh. 1:7-8, 4:5-7

I am thankful to be able to speak on such an important topic. No matter where I go, this seems that this is the most raised subject. It is definitely a concern on everyone's mind and rightfully so. I must say that for a number of years Liberty held Youth Weekend Services and they were extremely successful, resulting in the salvation of a number of young souls either during those services or, in my opinion, because of the effects of those services over the years. Tragically, today, none of those young people attends. Some are even excluded from our fellowship.

The question is not, is there is a problem, but what can we do about this devastating situation. Bro. Brad has spoken generally on the subject of reaching and keeping our youth and Bro. Mike will address the issue of reaching our youth. I feel compelled to speak on how to keep our youth in church. We did not get together and decide to do it in this order but we have followed our individual burdens on this subject, and this is how it came out. I believe the Lord was in it.



I have filtered my thoughts down to three areas that we need to strengthen. We must work on these areas. Inaction will accomplish nothing. Our action will prove where our hearts are on this matter.

### **The first area: Strengthen family devotions.**

This is religious education in the home. We have all heard, "I don't know what happened. I raised my children in church." That is not enough. We need to raise our children in church, but we also need to raise our children at home. Raise up a child in the way he should go involves more than a couple of hours on Sunday morning. Raising children is something that is continuous and presently active or in other words a full time job. The Devil does not only work on Sunday morning. He is presently-continually walking through the earth seeking whom he may devour and he desires our children. If we are not going to take an active roll in raising our children in the ways of the Lord, be aware that the Devil is taking an active roll in raising them in his ways. The Devil does not work only one day a week. We have had visiting preachers coming to our church for over a year now. One preacher brought his two early teen children and later I was informed by the Sunday School teacher, who had them in class, about something alarming. When asked who King David was they could not answer. One finally guessed that he was Jesus' uncle. When asked to turn to the Old Testament they did not know where the Old Testament was. When asked to name one of the prophets they could not and one finally said Paul. I find that very disturbing and this shows a definite lack of teaching in the home. I wonder how common this problem is.

### **The second area: Strengthen fellowship among the youth of the church**

To use the churches in Indianapolis as an example, I can not tell you how many times I have called a certain brother over there on any given night and have had to have the conversation cut short because the young people had decided to meet out at the church that night for fellowship. We need to strengthen this is the type of relationship. The church relationships need to be primary and the secular relationships secondary. Your primary relationship will be the one that you feel most accountable to. The youth need strong church relationships. This relationship will be a point of preventative for sin and a point of support for people who are experiencing the same life experiences. In addition, there needs to be a person or persons in the church who have a gift or develop a gift to be a leader of the group. This should be someone who can easily relate to the youth and gain their trust, someone who can teach them the scriptures and give sound advice. I cannot help but think of Bro. Dwen in Jamaica. The young people look up to him as a leader. He is in a very special position.

### **The third area: Strengthen inter-age relationships in the church**

A house divided against itself will not stand. This is not at the forsaking of proper roles in the church. The younger have a submissive role to the elder members of the church as taught in the scriptures. This holds true in

every aspect of society whether it be family, school, sports or work. We should not be shocked that the same applies to church. There seems to be a large amount of discouragement among our younger members. Our older members need to be sensitive as to whether or not this is a feeling among their particular young members. Discouragement is a killer. Older members need to lead by example and encourage. We need to remember that there is no room for discouragement in the Lord's work. Church members are already receiving discouragement from Satan, his angels, the flesh, and the world. It cannot come from the church or else we are just a time bomb waiting to self-destruct.

There is room however for exhortation and edification. Some may say, "Well, no one exhorts or edifies me". Pride kills churches. Remember we must lead by example. There is no room for self in the Lord's work. Older members need to be able to teach the younger members how to deal with sin, how to confess to the Lord, how to forsake sin and patterns of sin in their lives, and how to resist temptation by leaning on each other, prayer and feeding on the Word of God. David said, "thy word have I hid in my heart that I might not sin." Paul said, "let the word of Christ dwell in you richly."

These three steps are just a starting point: 1. Strengthen family devotions; 2. Strengthen fellowship among the youth in the church; 3. Strengthen inter-age relationships in the church. The last two points are critical for any young people who do not have family in the church.

May God bless you and your churches on this issue, and thank you.  
Bro. Jason Huth

### **Reaching and Keeping Youth - Brother Michael Carter**

Bro Moderator, preacher brethren, brothers in Christ, I come to you on behalf of the committee "Reaching and Keeping Youth". The first point I would like to make is when there is a problem in life, God is and has the answer. God being perfect in all ways saw the necessity to give us his law and requirements to have on earth, so we, his people can better understand Him. We can understand only a minute portion of God, and each of us falls short of His glorious Being. We will never fully understand God or his law but through Jesus Christ, The Holy Spirit, and the Bible, we can come closer to God's will. Brother Wheeler, Brother Huth, and I must be standing before you today because God's people have a challenge. The three of us were appointed to address the problem that in many situations we are not reaching and Keeping Youth. Our committee does not expect to offer a quick fix that will fill God's meetinghouses full of youth for tomorrow's services. However, the words that Bro Wheeler and Bro Huth have spoken and the words I am speaking now have prayers to God, time studying the Bible, and help from our elders to back them up as we offer this report to you today. We are told in Deuteronomy six that we are required by God's law to spread the gospel to youth by gathering them and assembling them in God's church. After we gather and assemble youth to hear the gospel, scripture tells us our work is not done. Deuteronomy goes on to tell

us to teach the youth that we gather. Even then, our work is still unfinished. It is unlikely for us to bring every young person we know or meet into God's church, but we still have 160 hours out of 168 hours a week spent outside of God's meetinghouse to teach youth.

Paul tells us in I Corinthians 13:11 that youth understand spiritual things differently than spiritually mature persons. All of us fall in the trap of expecting young people to understand the world as we do. We should not follow God's law blindly by teaching young people the same way we do adults. Yes, we need to teach youth, as anyone else, to love God using the same criteria of the Bible and the Holy Spirit, but by using different methods. By this, I mean adults may enjoy singing "Take My Hand Precious Lord" when a child may sing, "Jesus Loves Me." The same mode of thinking should be applied outside the church more so than inside the church. Although many of these methods have been abused and obscured by certain "so called" churches, we must do it the Biblically Correct way. We must, according to our covenant with God, pick up the pieces of these distorted good intentions and put them back together. As always, we should be aware that there are both sound and unsound practices in this

My main thought on the subject at hand is how to reach youth. When meditating on this topic, I had to establish what reaching entails. When we set out to reach youth, we intend on planting the seed of the Gospel. Our hope is to see lost people saved and in the doors of God's Church.

Earlier I mentioned that of 168-hours each week, we have 160 hours spent out side of Church That statement is saying we spend about 8 hours in church in the span of one week. Some may spend more or less time in church. Nevertheless, 160 hours is a lot of time to spend. Monday, if each individual present will discuss this with one or two church members, and they witness to one young person not in church, a large number of youth will hear the gospel by next Sunday. I hope that one, two, or even more may like what they hear and want to hear more. In Hebrews, 4: 12 we read the word of God is quick, and powerful, and sharper than any two-edged sword and I believe it is all we need to reach youth.

Spreading the gospel is the second step in reaching youth; the first is going to them. However, in order for a youth, especially a youth growing up With no biblical influence, to listen to me gospel that we carry with us, we have to know how to approach them. We ask ourselves, "Why we can't get more young people in church. I think the answer is a lot or the time we scare them off, with terminology that they do not understand. Or, even if we get a chance to tell them a God's glories and His Son they stop listening because we have not earned their trust by being willing to spend time showing our love for them. We cannot blame this on the young people. We are supposed to be more Spiritually mature than they are. Therefore, let us act like it and not give up "because there is no hope for that Kid".

Mark 10:27 says "with God all things are possible." With the scripture to guide us in life, it is not acceptable for us to conclude "when hope is gone" .

That decision is up to God. We need to make every effort to understand all youth and all their diverse ways. Some youths ways are more complex than others and the more complex the ways, the more there is to understand. By no means do I think it would be reasonable for us to accept as normal youthful behavior, deviant and sinful activities. We need to be strong in speaking out against these, but always in a spirit of love and compassion for the young person. I know God can and does open up doors for us to witness to them in many ways, because they are precious to Him and II Peter 3:9 tells us He desires what all will be saved.

Our churches do have a problem reaching and keeping young people. While concluding my thoughts, I want to put it all together. We need to go where the youth are. We need to spread the gospel to them as often and in as many ways as are sound practices. It boils down to tow things. First, we may know some things that work but for some reason we do not do them. Secondly, We always need to be consistent in showing our love for the youth of this world even though that takes a lot of time and effort. It is my prayer that we choose the right ways of doing things and then actually do them. I said at the beginning, I do not have all the answers but I know by God's word, that Love never fails

Respectfully Submitted  
Brother Michael Carter

Brother Jerry Reynolds, Brother Steven Skinner, Brother Phil Creecy, Brother Brad Foster, Brother Tony Clark, Brother H.C. Vanderpool, and Brother Don McDonald discussed the report. Question was called and discussion ceased. The Association adopted the report with the understanding that the notes of Brother Huth and Brother Carter would also be included in the minutes.

## RESOLUTIONS

Brother Rick Huskins read the report as follows:

We resolve to walk in Brotherly love and fellowship, and to give God praise and honor for another opportunity to meet together in our fifty-first session of the Siloam Missionary Baptist Association.

We are thankful for the fine work of our Moderator and clerk, and all those who preached, and those were assigned and took part in this year's subjects.

Let us commend Lyons Missionary Baptist Church for the opportunity to meet with them and help them celebrate their fiftieth anniversary.

Let us give thanks to their pastor and all who labored so hard to make our visit with them such a joyful one.

We playfully request for the coming year, it will be a prosperous one for all our churches with the ingathering of many souls.

Prayerfully Submitted,

Elder Rick Huskins  
Bro Paul Elmore  
Elder Roger Galloway

Moved and seconded to adopt the report. Brother Huskins discussed the report. The Association adopted the report.

## **CORRESPONDENCE**

Brother Tony Clark read the report as follows:

We, the members of Lyons Missionary Baptist Church, are thankful to have the opportunity to host the fifty-first session of the Siloam Missionary Baptist Association. Through the years, the Siloam Association has stood for the Word of God in our respective communities and throughout the world.

Lyons Missionary Baptist Church was organized March 29, 1953. By the grace of God, we have stood for the truth for half a century. It is our prayer that we will continue standing for the truth for another fifty years and until the Lord returns.

It is our prayer that the sermons, reports, and fellowship will be a great help in strengthening our churches and bringing the gospel to the lost. We have enjoyed the presence of everyone, and we would like to thank the members of Lyons Church for the hard work in hosting the association. We would like to give special thanks to Becker Drive-Missionary Baptist Church for assisting us in the preparations. Most especially, we are thankful to God for his blessings and meeting with us by the power of his Holy Spirit We hope and pray that God will give you a safe journey to your respective homes, and that he will continue to bless you throughout the next year.

Respectfully Submitted, Brother Tony Clark, Chairman  
Brother Wilmot Carter  
Brother Eddie Wright

Moved and seconded to adopt the report. Brother Clark discussed the report and the Association adopted the report.

## **ORDER OF BUSINESS**

Brother Steven Skinner read the Order of Business, 2004 report as follows

**SILOAM MISSIONARY BAPTIST ASSOCIATION  
PROPOSED  
ORDER OF BUSINESS, 2004**

1. Missions:  
Elder Ron Spurgeon, Chairman

Elder Ensley Wright  
Elder Phil Creecy

2. Personal Evangelism:  
Elder Don Curtis, Chairman  
Brother Buddy Lovell  
Brother Jackie Kemp
3. Qualifications for Licensing and Ordaining Ministers:  
Elder Jimmy Hogue, Chairman  
Elder Don McDonald  
Elder G. W. Knight
4. Obituaries:  
Elder Hillman Duncan, Chairman  
Elder Ronnie Spears
5. When Does a Church Depart from the Earth:  
Elder Jarvis Rippy, Chairman  
Elder Roger Carter  
Elder C. B. Huddleston
- (Alternate) Christian Education in our Churches:  
Elder J. A. Reynolds, Chairman  
Elder Ricky Huff  
Elder Jeff Brown
6. Resolutions:  
Elder Clyde Harwood, Chairman  
Brother David Price  
Brother Tony Clark
7. Correspondence:  
Brother Clifford Hayes, Chairman  
Brother Dewey Glasscock  
Brother Joe Caudill
8. Treasurers Report:  
Elder G. W. Knight, Chairman  
Elder Jason Wheeley
9. Order of Business:  
Elder Stephen Skinner  
Elder H. C. Vanderpool  
Elder Jason Wheeley

Respectfully Submitted,  
 Elder Stephen Skinner  
 Elder H. C. Vanderpool  
 Elder Jason Wheeley

Moved and second to adopt the Order of Business. Brother Skinner discussed the report. The Association adopted the report.

### **TREASURER'S REPORT - 2003**

Brother G. W. Knight read the treasurer's report as follows:

Balance from 2002 Association	\$4,940.39
Printing for 2002 minutes	\$1,726.37
Postage and handling	<u>\$ 350.00</u>
Balance brought forward from 2002 fund	<u>\$2,864.02</u>
Collection from 2003 Association	<u>\$2,275.00</u>
Balance at end of 2003 meeting	<u>\$5,139.02</u>

Respectfully Submitted,  
 Elder G. W. Knight Treasurer  
 Elder Jason Wheeley, Assistant Treasurer

Moved and seconded to adopt the report. Brother Knight discussed the report. The Association adopted the report.

### **OTHER BUSINESS**

There was no Old Business  
 There was no New Business

Moved and seconded to suspend the Order of Business for the Doctrinal Sermon. Motion carried.

### **DOCTRINAL SERMON**

Brother Wilmont Carter led the congregation in singing "When We Sing Around The Throne Eternal" and "Amazing Grace" and Sister Kay Gorman played the piano.

Brother Moran stated that he always looked forward to the Doctrinal sermon. Brother Moran introduced his friend Brother William House and gave a brief history of Brother House's travels for God. Brother House began by asking that we have prayer, with all praying, and Brother Moran leading a humble, thankful and spirit filled prayer.

Brother House thanked the congregation for praying for him. He read Luke 1:1-4 and chose Titus 2:1 "Speak thou the things which become sound doctrine" for his subject.

Brother House preached: We are to preach and stand for strong doctrines. We are responsible to those to which we preach. Feed the young Christians with milk as they grow and develop, and feed the strong meat to those that can digest it. Brother House referred to the thirties, sixties, and God's power. He spoke of the prophesies of the church and the responsibility of the church Pastor to preach strong doctrine without fear of his job. This is possible when God places a studied, prayerful, spiritual pastor in a church.

Using scripture he referred to the prophesies of the church, the coming of John the Baptist and the advent of the King of Kings. He moved to John's preaching and baptism of saved people with a testimony. John also baptized Jesus and the Father and the Spirit was manifested on the occasion. After we are saved, we are to join one of God's churches and be baptized to serve God.

Jesus called men as fishers of men. After a time, Jesus ordained twelve from his church. Brother House described how he, being a child of God, will never die. We are God's eternal creations, above Angels. We as saved people will go immediately to God upon physical death as the lost will go immediately to Hell.

The Lord's church was set up 31 AD by Jesus. Hundreds of years later, the Catholic Church was instituted and later Protestants came out of the Catholic Church. The Lord's church is not a Protestant Church.

Brother House referred to the scriptures and set forth the Doctrine of the security of the saints. Many times during the sermon, Brother House stated that he knows that he is going to Heaven. He referred to Hebrews 3: 1-6 with special emphasis on the 6th verse and how we are to hold fast to the Lord's Church and its doctrines to the end to be in the Bride.

He concluded by referring to II John 10<sup>th</sup> verse, "If there come any unto you, and bring not this doctrine, receive him not unto your house, neither bid him God speed."

Brother Wilmont Carter led the singing and Sister Kay Gorman played the piano as the congregation shook hands with Brother House and Brother H.C. Vanderpool, on his 80<sup>th</sup> birthday. The congregation sang "Victory In Jesus", "I'll Have A New Life", "I'll Meet You In The Morning", "This World Is Not My Home", and "Everybody Will Be Happy Over There."

The clerk read the minutes. Moved and seconded to adopt the minutes. Motion carried.

Moved and seconded to adjourn until 10:00 am, October 1, 2004 to meet at Old Union Missionary Baptist Church, Bowling Green, Kentucky. Motion carried.

After announcements, Brother Ottis Jones prayed the benediction.



**OLD FASHIONED GOSPEL HOUR  
ANNUAL FINANCIAL REPORT  
September 30, 2002 through September 30, 2003**

<b>PROGRAMMING</b>	<b>Expenses</b>	<b>Subtotal</b>	<b>Percent</b>
PAX, Channel 28, Programming	\$ 24,990.00		
WNKY, Bowling Green, Programming	\$ 9,561.50		
Subtotal		<b>\$ 34,551.50</b>	<b>81%</b>
<b>BUILDING EXPENSE</b>			
Building Payment	\$ 2,612.32		
Insurance on Building and Contents	\$ 924.25		
Cleaning Building	\$ 440.00		
Supplies	\$ 49.16		
Building repair	\$ 321.19		
A/C, ventilation and heat maintenance	\$ -		
Subtotal		<b>\$ 4,346.92</b>	<b>10%</b>
<b>UTILITIES</b>			
North Central, Security Service	\$ 299.40		
Hartsville Water Department	\$ 412.44		
BellSouth, Phone	\$ 637.26		
Nashville Gas, Gas	\$ 919.10		
Tri-County EMC, Electric	\$ 866.35		
Subtotal		<b>\$ 3,134.55</b>	<b>7%</b>
<b>EQUIPMENT PURCHASES</b>			
Digital Equipment	\$ -	\$ -	<b>0%</b>
<b>POSTAGE, PRINTING AND TAPES</b>			
ASAP - Printing newsletter	\$ 165.11		
Hartsville Video, Mailing Tapes	\$ 83.83		
Dollar General, Tapes	\$ 173.44		
Beaverwood, Cassettes and Cabinet	\$ -		
DVD's	\$ 62.29		
US Post Office, Stamps and Mailing Tapes	\$ 111.21		
Bank Charges	\$ 87.74		
Subtotal		<b>\$ 683.62</b>	<b>2%</b>
<b>TOTAL EXPENSES</b>		<b>\$ 42,716.59</b>	<b>100%</b>
<b>SUMMARY</b>			
<b>Beginning Balance</b>	<b>10/1/2003</b>	<b>\$ 10,723.56</b>	<b>25%</b>
<b>Contributions and Interest</b>		<b>\$ 48,144.50</b>	<b>113%</b>
<b>Expenses</b>		<b>\$ (42,716.59)</b>	<b>100%</b>
<b>Ending Balance</b>	<b>9/30/2004</b>	<b>\$ 16,151.47</b>	<b>38%</b>
<b>Eld. Bobby Pitt, Coordinator</b>		<b>Robbie Pitt, Treasurer</b>	
<b>309 Andrews Ave.</b>		<b>309 Andrews Ave.</b>	
<b>Hartsville, TN 37074</b>		<b>Hartsville, TN 37074</b>	

## DIRECTORY OF CHURCHES AND CHURCH OFFICERS

The addresses shown for the churches should be used for location only.  
All church correspondence should be directed to the clerks of the churches.

### BECKER DRIVE MISSIONARY BAPTIST CHURCH

8910 Ferndale Rd., Louisville, KY 40291

Pastor: Roy G. Mullins Jr., 7607 Cove Drive, Louisville, KY 40291  
(502) 231-4631                      preachermullins@aol.com

Clerk: Steve Dierfeldt, 2234 Greenbrier Rd., Mt. Washington, KY 40047  
(502) 538-4409

Treas.: Chester Wathen, 7802 Davhal Street, Louisville, KY 40291  
(502) 239-3286

SS Supt.: Matt Thomasson, 301 Deacon Trace, Taylorsville, KY 40071  
(502) 239-1063

### BEECH GROVE MISSIONARY BAPTIST CHURCH

Eighty-Eight, KY

Pastor: Rodney Carter, 1103 Carter Church Road, Adolphus, KY 42120  
(270) 622 – 6586

Clerk: Dillard Rigsby, 5950 Burkesville Road, Glasgow, KY 42141  
(270) 678-4239

Treas.: Jerry Huffman, 78 Country Lane, Glasgow, KY 42141  
(270)0678-1632

SS Supt.: Wayne Earls, 7576 Burkesville Road, Glasgow, KY 42141  
(270) 678-1468

### BETHEL MISSIONARY BAPTIST CHURCH

605 Glenwood Rd., Rossford, OH 43460-1507

Pastor: None

Clerk: Lou Ann Green, 4137 Asbury Dr., Toledo, OH 43612 -1803  
(419) 476-7075                      Lagreen37@aol.com

Treas.: Judy Baker, 4147 Valleycrest Ct., Toledo, OH 43614  
(419) 382-3562                      jraebaker@earthlink.net

SS Supt.: Robert York, 2335 Airport Hwy., Toledo, OH 43614 -1746  
(419) 382-3027

### CEDAR CROSS MISSIONARY BAPTIST CHURCH

64 Bailey Point Rd., Scottsville, KY 42164

Pastor: Davey Myatt, 1924 Elmhurst Way, Bowling Green, KY 42104  
(270) 782-7349

Clerk: Gene Calvert, 3335 Barren River Rd., Scottsville, KY 42164  
(270) 622-4389

Treas.: Richard Perkins, 401 Barren River Rd., Scottsville, KY 42164  
(270) 622-5649

SS Supt.: Gene Calvert, 3335 Barren River Rd., Scottsville, KY 42164  
(270) 622-4389

**FAIRVIEW MISSIONARY BAPTIST CHURCH**

290 Woodburn-Allen Springs Road, Woodburn, KY 42170

Pastor: H. C. Vanderpool, 107 Creekwood Ln., Hendersonville, TN 37075  
(615) 822-9812

Clerk: Bill W. Johnson, 2161 Stevenson Rd., Franklin, KY 42134  
(270) 586-6283

Treas.: Marie Pitts, 1006 Seng Ave., Franklin, KY 42134  
(270) 586-4725

SS Supt.: Scott Forshee, 206 Palmer La., Franklin, KY 42134  
(270) 586-0920

**FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH**

1150 Fairview Ave., Bowling Green, KY 42103

Pastor: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103  
(270) 782-0498 moranclan@insightbb.com

Clerk: Dallas Wheat, 342 Peachtree Ln., Bowling Green, KY 42103  
(270) 843-9567 dlwheat@hotmail.com

Treas.: Paul Elmore, 528 Willoughby Ln., Bowling Green, KY 42101  
(270) 842-7246

SS Supt.: Ronnie Copass, 12836 Woodburn-Allen Springs Rd., Alvaton, KY  
42122  
(270) 781-4648

**FAITH MISSIONARY BAPTIST CHURCH**

921 E. 10th St., Bowling Green, KY 42101

Pastor: Danny Holland 125 Southwest Circle, Scottsville, KY 42164  
(270) 239-5604-1222 dholland51@yahoo.com

Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104  
(270) 842-2876 gary.osborne@loagan-aluminum.com

Treas.: Steve Hill, 261 Shaker Mill Rd., Bowling Green, KY 42103  
(270) 781-8693

SS Supt.: David Carter, 1434 Alvaton-Green Hill Road, Bowling Green KY  
42104  
(270) 781-7852 mbcnews@insightbb.com

**GATEWAY MISSIONARY BAPTIST CHURCH**

2514 Lakeland Drive, Donelson, TN 37214

Pastor: None

Clerk: Keith Shrum, 1014 Virginia Hills Dr., Mt. Juliet, TN 37122  
(615) 758-8780 knsdy2@aol.com

Treas.: Jack Clariday, 3047 E. Division St., Mt. Juliet, TN 37122  
(615) 758-5310

SS Supt.: Richard Hawkins, 3131 Edgemont Drive, Nashville, TN 37214  
(615) 885-1850

**GLADDICE MISSIONARY BAPTIST CHURCH**

Jackson County, TN

Pastor: James Shoulders, 104 Thomas Court, Greenbrier, TN 37073  
 (615) 643-7111 slickandsue@comcast.net

Clerk: Dustin Kemp, 104 Beasley Hollow Ln., Carthage, TN 37030  
 (615) 774-3336

Treas.: Draper Graham, 1291 Salt Lick Creek Rd., Pleasant Shade, TN 37145  
 (931) 678-4756

SS Supt.: Draper Graham, 1291 Salt Lick Creek Rd., Pleasant Shade, TN 37145  
 (931) 678-4756

**GRACE MISSIONARY BAPTIST CHURCH**

2500 Martin Rd., Warren, MI 48092

Pastor: Brad Foster, 27764 James, Warren, MI 48092  
 (586) 582-2499 elderbrad@comcast.net

Clerk: Jackie Doss, 21613 Masch, Warren MI 48091  
 (586) 754-0608

Treas.: Betty Sutton, 1267 Electric, Wyandotte, MI 48192  
 (734) 282-2106

S.S. Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48116  
 (810) 225-0285 jimmy-lee-doss@yahoo.com

**HARVEST MISSIONARY BAPTIST CHURCH**

192 Curtis Cross Rd., Hendersonville, TN 37075

Pastor: Marcus Spicer, 7568 Boyles Rd., White House, TN 37188  
 (615) 672-3652 marcuslspicer@juno.com

Clerk: Angelene Woodard, 1703 Cape York Ct, Mt. Juliet, TN 37122  
 (615) 758-0556 angelene@realtracs.com

Treas.: Jimmy West, 700 Harden Street, Gallatin, TN 37066  
 (615) 451-2730

SS Supt.: Bob Pitt 309 Andrews Ave. Hartsville, TN 37074  
 (615) 374-2723 edwardp1@bellsouth.net

**HAYSVILLE MISSIONARY BAPTIST CHURCH**

Haysville Circle, Haysville, Lafayette, TN 37083

Pastor: James Gregory, 279 Northup Rd., Portland, TN 37148  
 (615) 888-3825

Clerk: Steven Hire, 1811 Wheeley Springs Rd., Lafayette, TN 37083  
 (615) 666-5383

Treas.: W. G. Massey, 595 Poplar Grove Rd., Westmoreland, TN 37186  
 (615) 644-2460

S.S. Supt.: Jimmy Kelley, 162 Angela La., Lafayette, TN 37083  
 (615) 644-4935

**HILLSDALE MISSIONARY BAPTIST CHURCH**

Highway 1171, Blackjack Rd., Franklin, KY 42134

Pastor: Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104  
(270) 586-8713

Clerk: Cliff Spears, 415 W. Kentucky Ave., Franklin, KY 42134  
(270) 586-0605

Treas.: Caycee Spears, 424 Vances Mill Rd., Franklin, KY 42134  
(270) 598-0877

S.S. Supt.: Ronnie Spears, 411 South Main St., Franklin, KY 42134  
(270) 586-7093

**LIBERTY MISSIONARY BAPTIST CHURCH**

2806 Maco Dr., Norton, OH 44203

Mailing address: PO Box 1157, Norton, OH 44203

Pastor: Richard Huskins, 2837 Maco Dr., Norton, OH 44203  
Church Phone (330) 825-4798      tootsey1@msn.com

Clerk: Peggy Russell, 3195 Summit Rd., Copley, OH 44321  
(330) 753-7377      pjru16@aol.com

Treas.: Jason Stotler, 3301 S. Hamestown Rd., Norton, OH 44203  
(330) 848-2246      samdrakstotler@yahoo.com

SS Supt.: Jason Huth, 4563 Laubert Rd., Atwater, OH 44201  
(330) 947-2495      jhuth12@yahoo.com

**LYONS MISSIONARY BAPTIST CHURCH**

904 Gagel Ave., Louisville, KY 40216

Pastor: Ricky Huff, 906 Gagel Ave., Louisville, KY 40216  
(502) 375-4409      rhuff56@peoplepc.com

Clerk: Don Clark, 4801 Lawrie Lane, Louisville, KY 40214  
(502) 366-5794      pccClark66@netzero.net

Treas. Dwight Beckman, 3284 Bells Mill Rd., Shepardsville, KY 40165  
(502) 955-7628

S.S. Supt.: Toby Clark, 3302 Trout Creek Ct., Apt E, Louisville, KY 40218  
(502) 995-3343

**MADISON MISSIONARY BAPTIST CHURCH**

214 Maple St., Madison, TN 37115

Pastor: None

Clerk: Webb A. Russell, 366 Paul Thompson Rd., Bethpage, TN 37022  
(615) 888-2944      webb.russell@worldnet.att.net

Treas.: Turner Brim, 2608 Windemere Dr., Nashville, TN 37022  
(615) 889-2267

S.S. Supt.: Leaman Clark, 107 Oak Place, Hendersonville, Tn. 37075  
(615) 822 0155

**MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2**

Highway 10 N., Lafayette, TN 37083

Pastor: Don Curtis, 8118 Rocky Mound Road, Westmoreland, Tn. 37186  
(615) 644-2296 donc@nctc.com

Clerk: Darrel Law, 95 Pine Ridge La., Lafayette, TN 37083  
(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage La., Lafayette, TN 37083  
(615) 666-4038

S.S. Supt.: Terry Reid, 748 Fox Run Ln., Lafayette, TN 37083  
(615) 688-3009

**MONOVILLE MISSIONARY BAPTIST CHURCH**

3 Key Hollow Lane, Pleasant Shade, TN 37145 52

Pastor: Terry Ray, P.O. Box 19, Elmwood, Tn. 38560  
(615) 897-2428 raykids@twlakes.net

Clerk: Kenny Summers, 19 Dickerson Hollow Ln., Pleasant Shade, TN 37145,  
(615) 677-6710 kensum90@hotmail.com

Treas.: Prentice Sircy, 118 Hillcrest Circle, Gordonsville, Tn. 38563  
(615) 683-4639

S.S. Supt.: Troy Ramsey, 261 Defeated Creek Hwy., Carthage, TN 37030  
(615) 744-3697

**MOUNT LEBANON MISSIONARY BAPTIST CHURCH**

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Jimmy Hogue, 3655 Mt. Lebanon Rd., Alvaton, KY 42122  
(270) 842-7911 pahogue@aol.com

Clerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY  
42122, (270) 842-4526 rdhensonc@msn.com

Treas.: Raymond J. Boening, III, 9620 Woodburn-Allen Springs Rd., Bowling  
Green, KY 42104, (270) 745-7385 rmboenig@aol.com

S.S. Supt.: Cory Glass, 777 Whitlock Rd., Alvaton, KY 42122  
(270) 393-0351 cwarrior\_2000@yahoo.com

**MT. ZION MISSIONARY BAPTIST CHURCH**

8591 Holland Rd., Holland, KY 42153

Pastor: (11/02) Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075  
(615) 822-3208 ottisjones@comcast.net

Clerk: Larry Joe Downing, 603 Johnson St., Scottsville, KY 42164  
(270) 237-9349 ldowning@mail.nctc.com

Treas.: William Shockley, 6500 Maysville Rd., Scottsville, KY 42164  
(270) 622-7036 kniveswes@msn.com

S.S. Supt.: Shane Samson, 2691 Young Lane, Scottsville, Ky. 42164  
(270) 622- 5082 shane@nctc.com

**NEW BETHEL MISSIONARY BAPTIST CHURCH**

Highway 98, 5935 Browns Ford Rd., Scottsville, KY 42164

Pastor: Ronald G. Spurgeon, 751 Gregory Rd., Franklin, KY 42134  
(270) 586-3357                      ronspurgeon@att.net

Clerk: Ronnie Cumingham, 2927 Brownsford Rd., Scottsville, KY 42164  
(270) 622-7518

Treas.: Emmitt Tinsley, 930 Ray Pardue Rd., Scottsville, KY 42164  
(270) 622-6620

S.S. Supt.: Jimmy Siddens, 1139 Ray Pardue Rd., Scottsville, Ky. 42164  
(270) 622-5794

**OLD MACEDONIA MISSIONARY BAPTIST CHURCH**

Macedonia Rd., Adolphus, KY 42120

Pastor: Ricky Hackett, 21 Sanderson Branch Rd., Pleasant Shade, TN 37145  
(615) 677-6548                      hackett-p@yahoo.com

Clerk: Van Blankenship, 108 Bryan James Ln., Portland, TN 37148  
(615) 325-7921

Treas.: Van Blankenship, 108 Bryan James Ln., Portland, TN 37148  
(615) 325-7921

S.S. Supt.: Tim Bonds, 231 Oakwood Dr., Scottsville, KY 42164  
(270) 622-6121

**OLD TIME MISSIONARY BAPTIST CHURCH**

905 Franklin St. Extension, Elizabeth, WV 26143

Pastor: Oliver P. Creecy, Rt. 3, Box 344, Elizabeth, WV 26143  
(304) 275-3290                      opc@frognet.com

Clerk: Maudeen Merrill, Rt. 3, Box 259B, Elizabeth, WV 26143  
(304) 275-6668

Treas.: Oliver P. Creecy, Rt. 3, Box 344, Elizabeth, WV 26143  
(304) 275-3290                      opc@frognet.com

S.S. Supt.: None

**OLD UNION MISSIONARY BAPTIST CHURCH**

714 Old Union Church Rd., Bowling Green, KY 42104

Pastor: Stephen Skinner, 1413 Jenny Court, Bowling Green, KY 42103  
(270) 782-0396                      smsjs@bellsouth.net

Clerk: Brian Compton, 1530 Plano-Richpond Rd., Bowling Green, KY 42134  
(270) 846-0033

Treas.: Lee Crafton, 2000 S. Cedar Bluff Rd., Woodburn, KY 42170  
(270) 529-2731                      lcrafton@aol.com

S.S. Supt.: Jackie Wheat, 9994 Scottsville Rd., Alvaton, KY 42122  
(270) 783-9043                      jtwheat@prodigy.net

**PLEASANT GROVE MISSIONARY BAPTIST CHURCH**

Pleasant Grove Rd., Westmoreland, TN 37186

Pastor: Roger Holland, 3647 Green Valley Rd., Lafayette, TN 37083

(615) 666-4110

Clerk: Steve Parrish, 1222 East Old State Rd., Scottsville, KY 42164

(270) 622-3994                      rcp642@yahoo.com

Treas.: Ray Owen, 1083 Browns Ln., Gallatin, TN 37066

(615) 452-7252

S.S. Supt. Steve Parrish, 1222 East Old State Rd., Scottsville, KY 42164

(270) 622-3994                      rcp642@yahoo.com

**SARDIS MISSIONARY BAPTIST CHURCH**

Sardis, OH 45768

Pastor: Ivan C. Smith, 915 Dana's Run Rd., Newport, OH 45768

(740) 473-2055                      ics52@earthlink.net

Clerk: Viola Streight, 101 Evans St., Apt. C-21, New Matamoras, OH 45767

(740) 864-2088

Treas.: Rosalie Smith, 915 Dana's Run Rd., Newport, OH 45768

(740) 473-2055                      ics52@earthlink.net

S.S. Supt.: James Harrigan, PO Box 168, Sardis, OH 43946

(740) 483-9842                      taxserv@localnet.com

**SULPHUR FORK MISSIONARY BAPTIST CHURCH**

455 Fairfield Rd. Bethpage, TN 37022

Pastor: Berlon Roy, 220 Castleridge Dr., Glasgow, KY 42141

(270) 651-1410

Clerk: Donna Douglas, 220 Fairfield Rd., Bethpage, TN 3702

(615) 888-3375

Treas.: Joyce Minor, 109 Stonewall Dr., Hendersonville, TN 37075

(615) 824-4100

S.S. Supt.: Kenneth Legge, 166 Hampton Pl., Gallatin, TN 37066

(615) 452-0312

**UNION NO. 1 MISSIONARY BAPTIST CHURCH**

10681 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: John Whitney, 1277 Whitney Rd., Scottsville, KY 42164

(270) 622-5373

Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run KY 42133

(270) 434-4836

Treas.: June Strode, 10049 Austin-Tracy Rd., Fountain Run, KY 42133

(270) 434-3182

SS Supt.: William Strode, 11271 Austin-Tracy Rd., Fountain Run, KY 42133

(270) 434-3185



**UNITY MISSIONARY BAPTIST CHURCH**

2004 Market St., Charlestown, IN 47111

Pastor: Roger Galloway, 2919 Kettle Bottom Rd., Nabb, IN 47147  
(812) 293-3339 raghom@theremc.com

Clerk: Terri Galloway, 2919 Kettle Bottom Rd., Nabb, IN 47147  
(812) 293-3339 raghom@theremc.com

Treas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141  
(812) 293-3829 jphillips7823@hotmail.com

SS Supt.: John Sampson, 4503 Blue Ridge Rd., Charleston, IN 47111  
(812) 293-4751 jsampson@theremc.com

**WALNUT GROVE MISSIONARY BAPTIST CHURCH**

1793 Walnut Grove Rd., Caneyville, KY 42721

Pastor: None

Clerk: Betty Probus, PO Box 155, Caneyville, KY 42721  
(270) 879-9385 fsgbetty@aol.com

Treas.: Martha Payton, PO Box 134, Caneyville, KY 42721  
(270) 879-8449

SS Supt.: Robert Hawkins, 1799 Walnut Grove Rd., Caneyville, KY 42721  
(270) 879-6186 rhawkins1@kih.net

**WOODLAWN MISSIONARY BAPTIST CHURCH**

610 Blackjack Rd., Franklin, KY 42134

Pastor: Jarvis Rippey, 3250 Macedonia Rd., Adolphus, KY 42120  
(270) 622-4892

Clerk: Loretta Renew, 814 Hatter Rd. Franklin, KY 42134  
(270) 586-7008

Treas.: Hilda Goad, 906 W. Cedar St., Franklin, KY 42134  
(270) 586-9456

SS Supt.: James Gann, 4345 Stevenson Rd., Franklin, KY 42134  
(270) 586-3981

## DIRECTORY OF MINISTERS

### BECKER DRIVE

#### Ordained

Roy G. Mullins Jr., 7607 Cove Drive, Louisville, KY 40291  
 (502) 231-4631                      preachermullins@aol.com  
 Bernard Skaggs, 6212 Applegate Lane, Louisville, KY 40219  
 (502) 966-5506  
 Ronnie Galloway, P.O. Box 52776, Knoxville, TN 37950  
 (865) 591-9441

### BEECH GROVE

#### Ordained

Rodney Carter, 1103 Carter Church Road, Adolphus, KY 42120  
 (270) 622 – 6586  
 Kenneth Davis, 1206 Cheyenne Dr., Bowling Green, KY 4214  
 (270) 782-8979  
 Morris Billingsley, 4871 Scottsville Rd., Glasgow, KY 42141  
 (270) 678-6576  
 Jason Wheeley, 625 Magamor Dr., Lafayette, TN 37083  
 (615) 666-9285

### BETHEL

#### Licensed

Charlie Kozderka, 6868 Thyme Lane, Indianapolis, IN 46241  
 (317) 243-8450

### CEDAR CROSS

#### Ordained

Davey Myatt, 1924 Elmhurst Way, Bowling Green, KY 42104  
 (270) 782-7349  
 Eual Holder, 3335 Barren River Dam Rd., Scottsville, KY 42164  
 (270) 622-4389  
 Darrell Costello, 6436 Old Glasgow Rd., Scottsville, KY 42164  
 (270) 622-3999  
 Lewis Hesstand, 210 Fifth St., Tompkinsville, KY 42167  
 (270) 487-6844

#### Licensed

Kevin Anderson, 864 Clark Hollow Rd., Westmoreland, TN 37186  
 (615) 644-2728  
 Chad Harston, 7666 Old Glasgow Rd., Scottsville, KY 42164  
 (270) 622-7954

**FAIRVIEW**

Ordained

H. C. Vanderpool, 107 Creekwood Ln., Hendersonville, TN 37075  
(615) 822-9812

Licensed

David Price, 261 Morris Duff Rd., Woodburn, KY 42170  
(270) 529-9832

**FAIRVIEW MEMORIAL**

Ordained

Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103  
(270) 782-0498 moranclan@insightbb.com  
Ensley Wright, 107 Cedar Run, Bowling Green, KY 42103  
(270) 793-9078

Licensed

Buddy Lovell, 1530 Greathouse Rd., Bowling Green, KY 42103  
(270) 782-3390  
Ralph Davidson, 131 Belk Dr., Bowling Green, KY 42104  
(270) 781-4933 lavondavison@msn.com  
Ronnie Carter, 1530 Alvaton-Green Hill Rd., Bowling Green, KY 42103  
(270) 780-9850 bgkyron@aol.com  
Mike Wheat, 1795 Mooreman Ln., Bowling Green, KY 42101  
(270) 843-3289

**FAITH (KY)**

Ordained

William House, 408 Geneva Dr., Goodlettsville, TN 37072  
(615) 859-1222  
Roger Carter, 1434 Alvaton-Greenhill Rd., Bowling Green, KY 42103  
(270) 781-7852

Licensed

Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101  
(270) 843-3180  
Michael Carter, 1530 Alvaton-Greenhill Rd., Bowling Green, KY 42103  
(270) 780-9850

**GATEWAY**

Ordained

Hilman Duncan, 246 Lisa Lane, Nashville, TN 37210  
(615) 883-6866  
Burton Massey, 2207 Maplecrest Dr., Nashville, TN 37214  
(615) 883-3453  
Jeff Brown, 2428 Dundee Lane, Nashville, TN 37214  
(615) 883-0057

Licensed

Billy Clariday, 201 Wilowen Dr., Nashville, TN 37210

(615) 889-3210

Joe Clariday, 3391 Nonaville Rd., Mt. Juliet, TN 37122

(615) 758-5238

Tommy Oldham, 109 Rice Circle, Smyrna, TN 37167

(615) 355-2013

Brad Adams, 1706 Benders Ferry Rd., Mt. Juliet, TN 37122

(615) 773-7420

Julian Caldwell, Address unknown

## **GLADDICE**

### Ordained

James Shoulders, 104 Thomas Court, Greenbrier, TN 37073

(615) 643-7111                      slickandsue@comcast.net

Kenneth Summers, 33 Dickerson Hollow Ln, Pleasant Shade, TN 37145

(615) 677-6286

Charles Reece, 127 Dean Hill Rd., Pleasant Shade, 37145

## **GRACE**

### Ordained

Brad Foster, 27764 James, Warren, MI 48092

(586) 582-2499                      elderbrad@comcast.net

Arnold Reynolds, 20409 St. Francis, Livonia, MI 48152

(313) 474-4240

### Licensed

Edward Hayes, 24733 Wagner, Warren, MI 48089

(810) 757-1941

Jimmy Doss, 115 Frono, Brighton, MI 48089

(810) 225-0285

## **HARVEST**

### Ordained

Don Curtis, 8118 Rocky Mound Rd., Westmoreland, TN 27186

(615) 644-2296                      donc@nctc.com

Richard Huskins, 2837 Maco Dr., Norton, OH 44203

Church Phone (330) 825-4798      tootsey1@msn.com

Bob Pitt, 309 Andrews Ave., Hartsville, TN 37074

(615) 374-2723                      edwardp1@bellsouth.net

Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075

(615) 822-3208                      ottisjones@comcast.net

### Licensed

Mick Woodard, 1703 Cape York Ct, Mt. Juliet, TN 37122

(615) 758-0556                      angelene@realtracs.com

## **HAYSVILLE**

### Ordained

James Gregory, 279 Northup Rd., Portland, TN 37148

(615) 888-3825

G. W. Knight, 246 Fox Run Lane, Lafayette, TN 37083

(615) 666-4815

Anthony Barber, 3950 Oak Grove Rd., Red Boiling Springs, TN 37150

(615) 699-1258

#### Licensed

Eugene Fisher, 116 Key Rd., Lafayette, TN 37083

(615) 666-2964

C. D. Williams, 502 Birch St., Lafayette, TN 37083

(615) 666-6544

### **HILLSDALE**

#### Ordained

Ronnie Spears, 411 S. Main St., Franklin, KY 42134

(270) 586-7093

Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104

(270) 586-8713

### **LIBERTY**

#### Ordained

Richard Crain, 4664 S, Fraser Ct., Aurora, CO 80015 or

PO Box 46301, Aurora, CO 80046-1301

(303) 617-1758

### **LYONS**

#### Ordained

Ricky Huff, 906 Gagel Ave., Louisville, KY 40216

(502) 375-4409

rhuff56@peoplepc.com

#### Licensed

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258

(502) 955-3343

tonyclark@email.com

John Hayter, 10120 Stone Street Rd., Louisville, KY 40272

(502) 937-4973

jhayter@aol.com

Nathan Drake, 145 Hutchins Dr., Wilmore, KY 40390

(589) 858-3708

### **MADISON**

#### Ordained

Charles Watts, 2514 Sunset Dr., Springfield, TN 37172

(615) 384-7023

Henry Clay Grizzle, 115 Chiroc Rd., Hendersonville, TN 37075

(615) 824-0010

Don McDonald, 2513 Dorset St., Mufreesboro, TN 37130

(615) 494-9044

dixiedo8@bellsouth.net

Licensed

Jimmy House, 107 Winding Way, Goodlettsville, TN 37072  
(615) 672-2088

**MAPLE GROVE #2**Licensed

Jackie Kemp, 207 Galen Rd., Lafayette, TN 37083  
(615) 666-3358

Tony Day, 316 Lois Lane, Lafayette, TN 37083  
(615) 666-6869

Carl Kemp, 5052 Jones Ln., Lafayette, TN 37083  
(615) 688-4606

Tim Carter, 169 Jack Porter Rd. Lafayette, TN 37083  
(615) 666-7185

**MONOVILLE**Ordained

Terry Ray, PO Box 19, Chestnut Mound, TN 38552  
(615) 879-2428

Licensed

Jack Carte, 342 Pea Ridge Rd. Chestnut Mound, TN 38552  
(615) 683-8196

**MOUNT LEBANON**Ordained

Jimmy Hogue, 3655 Mt. Lebanon Rd., Alvaton, KY 42122  
(270) 842-7911                      pahogue@aol.com

Licensed

Damon Carlock, 110 Hillsdale, Bowling Green, KY 42104  
(270) 281-0659                      carlock761@msn.com

**MT ZION**Ordained

Kenny Hesson, Jr., 207 Walnut Hill Rd., Scottsville, KY 42164  
(270) 622-5012

Licensed

Clyde Harwood, Jr., 8591 Holland Rd., Holland, KY 42153  
(270) 622-5625                      snlala@ncte.com

Alex Fisher, 8701 Holland Rd., Scottsville, KY 42164  
(270) 622-3377

**NEW BETHEL**Ordained

Ron Spurgeon, 715 Gregory Rd., Franklin, KY 42134

(270) 586-3357                      ronsurgeon@att.net

Jerry O'Neal, 5401 Brownsford Rd., Scottsville, KY 42164

(270) 622-4175

Robert Holland, 1475 Stafford Hollow Rd., Scottsville, KY 42164

(270) 622-3117

Johnny Bullington, 5515 Brownsford Rd., Scottsville, KY 42164

(270) 622-8153

### Licensed

Harlin Witt, 129 Tinsley Rd., Scottsville, KY 42164

(270) 622-6125

Richard Carver, 7600 Brownsford Rd., Scottsville, KY 42164

(270) 622-7296

### **OLD MACEDONIA**

#### Ordained

Noah Rippy, Jr., 5669 Maryville Rd., Scottsville, KY 42164

(270) 622-5995

Douglas Blankenship, 3423 Sumner Dr., Westmoreland, TN 37186

(615) 644-2035

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120

(270) 622-6586

Randal Carter, 679 Woodland Circle, Scottsville, KY 42164

(270) 237-5055

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120

(270) 622-4892

S. J. Moore, 6422 Cemetery Rd., Bowling Green, KY 42103

Michael Carter, 1173 Carter Church Rd., Adolphus, KY 42120

(270) 618-5024

#### Licensed

Jerry Rippy, 3203 Macedonia Rd., Adolphus, KY 42120

(270) 618-4059

Jeff Rippy, 112 Holland St Gamaliel, KY 42140

(270) 457-3811

### **OLD TIME**

#### Ordained

Oliver (Phil) Creecy, Rt. 3, Box 344, Elizabeth, WV 26143

(304) 275-3290                      opc@frogned.com

Mike Highfill, PO Box 4516, Parkersburg, West VA 26104

(304) 488-6079

#### Licensed

Phil Mayle, 1710 Braun Rd., Belpre, OH 45714

(740) 401-0479

Brian M. Merrill, 2915 Bell Rd., Vincent, OH 45784

(740) 687-1081

## **OLD UNION**

### Ordained

Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103

(270) 782-0396                      smsjs@bellsouth.net

Brad Wheeler, 1824 Normal St., Bowling Green, KY 42101

(270) 393-8784                      brad.wheeler@wku.edu

Jerry Reynolds, 233 Matlock-Old Union Rd., Bowling Green, KY 42104

(270) 842-0752                      j-a-reynolds@juno.com

### Licensed

Travis Tims, 142 Wyndham Way, Bowling Green, KY 42104

(270) 842-0581

Joe K. Patterson, 1402 Salmons-Blackjack Rd., Franklin, KY 42134

(270) 586-0865                      llap3@apex.net

Johnathan Hunton, 204 Macedonia Rd., Franklin, KY 42134

(270) 598-9706

## **PLEASANT GROVE**

### Ordained

Roger Holland, 3647 Green Valley Rd., Lafayette, TN 37083

(615) 666-4110

Jimmy Cox, 5071 Old Hwy. 52, Lafayette, TN 37083

(615) 666-3645

Benton Veach, 10987 Old Hwy 52, Westmoreland, TN 37186

(615) 644-3063

### Licensed

Jonathon Pollard, 3302 Oakdale Rd., Lafayette, TN 37083

George Perdue, 1999 Pleasant Grove Rd., Westmoreland, TN 37186

(615) 644-2919

Mike Dodson, 97 Westside La., Westmoreland, TN 37186

(615) 666-4479

Shane Holland, 167 Highland Rd., Red Boiling Springs, TN 37150

(615) 666-5118

Christopher Solomon, 101 Athley Dr., Troy, MO 63379

(636) 462-2496

## **SARDIS**

### Ordained

Ivan C. Smith, 915 Dana's Run Rd., Newport, OH 45768

(740) 473-2055                      ics52@earthlink.net

Delmer Cameron, Rt. 1, Box 55 A, Newport, OH 45768



(740) 473-2401

**SULPHUR FORK**

Ordained

C. B. Huddleston, 405 Fairfield Rd., Bethpage, TN 37022

(615) 888-2280

Arlie J Huddleston, 270 Fairfield Rd., Bethpage, TN 37022

(615) 888-2366

Berlon Roy, 220 Castleridge Dr., Glasgow, KY 42141

(270) 651-1410

Licensed

Roger Minor, 1401 North Sumner Rd., Bethpage, TN 37022

(615) 888-3248

**UNION #1**

None

**UNITY**

Ordained

Roger Galloway, 2919 Kettle Bottom Rd., Nabb, IN 47147

(812) 293-3339                      raghom@theremc.com

Licensed

John Sampson, 4503 Blue Ridge Rd., Charlestown, IN 47111

(812) 293-4751                      jsampson@theremc.com

Juan Christie, 8607 Falcon Dr., Charlestown, IN 47111

(812) 256-6565                      bassmann2000@peoplepc.com

**WALNUT GROVE**

Licensed

Brad Whittemore, 564 Whitley Hollow Rd., Red Boiling Springs, TN 37150

(615) 699-2467

Alan Mudd, 1121 Pleasant View Rd., Millwood, KY 42762

(270) 879-6705                      elvis@kynet.net

**WOODLAWN**

Ordained

H. E. Woodard, W. Dorris Moore Rd., Russellville, KY 42276

(270) 725-8025

Licensed

Horton Halcomb, 713 N. High St., Franklin, KY 42134

(270) 586-5461

Jay Snoddy, 9100 Russellville Rd., Franklin, KY 42134

(270) 586-8092

## MISSIONARIES

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership, and the church treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

### ALASKA

#### **Elder Andrew Bielanski,**

A. "Greg", Lynn and Katie Bielanski

1045 Seneca

Wasilla, AK 99654

(907)357-0644

arteach@hotmail.com

Working in a mission in Wasilla, AK: Weekly Sunday worship and Sunday school services.

#### **Elder James A. Keen**

7536 Island Drive, Anchorage, AK 99504

(907) 333-2952

jamakeen@gci.net

Member of Victory Missionary Baptist Church, Hendersonville, TN working in a mission in Anchorage, AK: Sunday services are held on the campus at the University of Alaska, Anchorage.

Anchorage Missionary Baptist

PO Box 102077

Anchorage, AK 99510-2077

#### **Elder Charles Pratt**

17471 Beaujolais, Eagle River, AK 99577

(906) 696-9031

cpratt@mtaonline.net

Pastor and member of:

North Star Missionary Baptist Church

Eagle River, Alaska 99577

### ARKANSAS

#### **Brother Shane Briscoe**

County Road 88, Camden, AR 71701

Member preaching at New Bethel Missionary Baptist Church in Camden, AR that was organized in 2001

## **COLORADO**

### **Elder Richard Crain**

PO Box 461301, Aurora, CO 80046-1301

(303) 766-7091

Member of Liberty Missionary Baptist Church, Norton, OH working in:

Pilgrim Way Fellowship Mission

Ruth Memorial Chapel

19670 E Main Street

Parker, Colorado

## **FLORIDA**

### **Elder Robert McCabe**

1315 West Redbud St., Plant City, FL 33566

(813) 719-3574

Pastor and member of:

Cedars of Lebanon Missionary Baptist Church

[www.floridamissionarybaptist.org](http://www.floridamissionarybaptist.org)

3660 B North Frontage, Plant City, FL 33565

### **Elder James McClellan**

PO Box 513, Deland, FL 32721

(904) 734-2051

Pastor and Member of:

Palm Tree Missionary Baptist Church

[www.floridamissionarybaptist.org](http://www.floridamissionarybaptist.org)

1271 Keith Avenue

Deland, FL 32720

Charity Missionary Baptist Church

[www.floridamissionarybaptist.org](http://www.floridamissionarybaptist.org)

Roseland Community Building

Roseland, Florida

Organized 2001

## **GEORGIA**

### **Elder Paul Bryson**

2701 Sample-Scales Road

Homer, GA 30547

(706) 677-3432 [brysonp@alltel.net](mailto:brysonp@alltel.net)

Mission work under the authority of Union Hill Missionary Church, Homer, GA

### International Radio Ministry

- Two short wave radio programs, one covers Southeast Asia, and one covers the Middle East including Africa, and other countries, and
- One FM station in Nigeria covering 10 mission people.

Mission work in Nigeria; Romania; Ghana, West Africa; Kenya, East Africa; and in Trinidad, BWI

Brother Bryson spends all of his time in this mission work. Love offerings for living expenses can be sent directly to him. Clerk's note: Brother and Sister Bryson have prescription expenses that are not covered by any insurance.

Radio Fund: Send funds direct to Brother Bryson to support the radio programs and a portion of his mission trips.

The Africa (including Ghana and Kenya) Fund: Billy Ray Gregory, 91 John Henry Rd., Westmoreland, TN 37186 (615) 644-4234 (covers the cost of church buildings and a portion of Brother Bryson's mission trips)

The Trinidad Fund: Robert and Nicole Lucas, 100 Bluebird La., Lafayette, TN 37083 (615) 688-8485 (covers the cost of church building and improvements and a portion of Brother Bryson's mission trips)

## INDIANA

### **Elder Jimmy Parker**

2905 Dennison St., Indianapolis, IN 46241  
(317) 244-0260

### **Brother Ron Stott**

4540 Lynhurst Drive, Indianapolis, IN 46214  
(317) 856-6347                      biblethumper12000@yahoo.com

### **Elder Rich Jenkins**

1081 Veranda Ct. Greenwood, IN 46143  
Jenkins889@aol.com

Brother Stott and Brother Jenkins are members of Harmony MBC 2861 S. Randolph St. Indianapolis IN.

They have worked together in Shelbyville Missionary Baptist Mission, Shelbyville IN since 1999. Sunday morning services at 11:00 a.m.

They also conduct a thirty-minute radio broadcast at 10:00 a.m. each Sunday morning.

## **JAMAICA**

### **Elder Rick Jones, Pastor**

876-367-7360

froggy1only@yahoo.com

Brother Sheldon Peart, Church Clerk

Craighead Old Timey Missionary Baptist of Jamaica

Christiana, PO Box 1694, Manchester, Jamaica, WI

Send financial support to:

Jamaica Fund, PO Box 1335 Riverview, FL 33568

## **JAPAN**

### **Elder Koji Tajima**

Hiroshima Nishi, PO Box 62

Hiroshima 733-91, Japan

Pastor and member of:

Koi Baptist Church

Hiroshima Nishi, PO Box 62

Hiroshima 733, Japan

## **KANSAS**

### **Elder Lloyd Steinshouer**

526 Whildin, Emporia, KS 66801-3552

(316) 343-2920

Pastor and member of:

Cedar Cross Missionary Baptist Church, Emporia, KS

Organized in 2000

## **KENTUCKY**

### **Elder Brad Wheeler**

Wheatherby Administration Building, Room 18, Bowling Green, KY 42101

H - (270) 393-8784, W - (270) 745-5339    brad.wheeler@wku.edu

Member of Old Union Missionary Baptist Church

A leader of a mission outreach of Old Union and Mt. Lebanon MBC:

Student Fellowship of Old Time Baptists

Western Kentucky University

1 Big Red Way

Bowling Green, KY 42101

### **Lexington, Kentucky (University of Kentucky area)**

Lyons Missionary Baptist Church is sponsoring a mission in the area.

Contact: Elder Rick Huff, Pastor for information

**MISSISSIPPI****Brother Jeffery Denton**

213 Wendellyn Dr., Oxford, MS 38655

(662) 236-2664

barbjeffdenton@aol.com

Working in a Mission in Oxford MS

He is a member of and working with an extended arm of:

Old Paths Missionary Baptist Church,  
10540 Collierville Rd., Collierville, TN

**OHIO****Elder Ivan Smith**

Rt. 1, Box 55, Newport, OH 45768

(740) 473-2055

Pastor and member of:

Sardis Missionary Baptist Church

This church was Eureka Missionary Baptist Church of Eureka, WV. The body moved to Sardis, OH and changed the name of the church.

**TENNESSEE****Elder Bobby Pitt**

OLD FASHIONED GOSPEL HOUR

309 Andrews Ave., Hartsville, TN 37074

(615-374-2723)

edwardp2@bellsouth.net

Member of Harvest Missionary Baptist Church, Hendersonville, TN

Brother, Sister Pitt, and several other volunteers prepare a weekly, thirty-minute TV program featuring area churches. The program is on several stations covering Middle TN and Southern KY

**Elder Eugene Brown, Director**

Words of Hope Ministry:

International Radio Short Wave Broadcast,

PO Box 22, Hendersonville, TN 37075

(615) 824-5285

www.wordsofhope.org

Member of McFerrin Missionary Baptist Church

431 W Old Hickory Blvd., Madison, Tennessee 37115

Broadcasts fifteen-minute program, five times weekly covering fifty nations including Europe, USA, Australia, Canada, and West Africa.

**Brother Ken Roark**

Lafayette, TN 37083 (615) 666-7361

Member of Antioch Missionary Baptist Church, Lafayette, TN working in:  
Hope Mission (Clay County)

Mosey Purcell Rd.  
Red Boiling Springs, TN 37150

**Elder Jeff Elliott**

3217 Joslyn Street  
Memphis, TN 38128  
(901) 351-0261 akpreacherman@hotmail.com

Member and Pastor of:  
Landmark Missionary Baptist Church  
Works with Landmark Missionary Baptist Church, and  
Sunday afternoon services are held near the University of Memphis

**Brother James Griffith**

1006 Sheila Court, Mufreesboro, TN 37129  
(615) 867-5049

**Elder Gayle Snoddy**

3335 Pinson School Road  
Greenbrier, TN 37073  
(615) 643-4686

Old Paths Missionary Baptist Church,  
402 College St. (Behind the Smyrna Public Library), Smyrna, TN 37167

**Brother Troy White**

2033 Wheely Springs Road, Lafayette, TN 37083  
(615) 666-6830

Member of Hilltop Missionary Baptist Church, Lafayette, TN working in:  
Underwood Missionary Baptist Mission  
6744 Akersville Road, Lafayette, TN 37083

**Elder Eugene Porter**

751 Perrigo Lane, Lafayette, TN 37083  
(615) 666-2546 MacedonianCall@aol.com

Member of Maple Grove # 2 Missionary Baptist Church, Lafayette, TN  
Publisher of "Macedonian Call", A Baptist Newsletter dedicated to our  
Missionaries published as funds permit

**New Covenant Student Fellowship,  
Middle Tennessee State University, Murfreesboro TN**

Murfreesboro and Victory Missionary Baptist Churches are co-sponsors of the New Covenant Student Fellowship. The group is meeting in the Murfreesboro Missionary Baptist Church fellowship hall each Thursday evening 6 PM. They are in their organizational phase and will be applying for official recognition by MTSU while they work toward the establishment of a meeting place near the campus.

**Officers and Students at MTSU**

Brother Isaac Swindle, President, Member of Rocky Mound, Phone 615-604-7808, E-mail: preachermanjis@yahoo.com

Matthew Rickett, Vice President, Member of Victory, Phone 615-390-3247, E-mail: msr2h@mtsu.edu

Allison Looney, Secretary-Treasurer, Member of Victory, Phone # 615-330-2111 all2v@mtsu.edu

**Trustees from Murfreesboro and Victory**

Brother Rick Oliver, Pastor of Murfreesboro Missionary Baptist Church, Phone, 615-452-5070, E-mail: olive151999@yahoo.com

Brother Bill Green: Member of Murfreesboro Missionary Baptist Church, Phone, 615-895-4690, E-mail: billwgreen@yahoo.com

Brother Tim Binion, Pastor of Victory Missionary Baptist Church, E-mail tim@pastortim.org

Brother Chris Woodard, Member of Victory Missionary Baptist Church, David.Woodard@VerizonWireless.com

**WEST VIRGINIA**

**Elder Stanley Keen**

12 McGary Ave., Weston, WV 26452  
(304) 269-0834

Pastor and member: Churchville Missionary Baptist Church, Churchville, WV



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**MISSIONARY BAPTIST ASSOCIATIONS**

**BARREN RIVER MISSIONARY BAPTIST ASSOCIATION**

Moderator: Taylor Wilson, 4747 Radio Station Rd., Tompkinsville, KY 42167

(270) 487-5174

Clerk: Jerry Starr, 53 Hill Rd., Glasgow, KY 42141

(270) 678-5385

Session for 2004: Sexton Fork Baptist Church, Cumberland County, KY

(Thursday before the 4th Sunday in September)

10:00 AM September 23, 2004

**BETHEL MISSIONARY BAPTIST ASSOCIATION**

Moderator: William Shoulders, 370 South Taft, Indianapolis, IN 46241

(317) 243-6159

Clerk: Bart Jones, 740 Hohlier Lane, Avon, IN 46123

(317) 272-5570

Session for 2004: Bethel Missionary Baptist Church, 222 East Epler Avenue,

Indianapolis, IN 46227 Church Phone 317-788-9294

(Friday before the third Sunday in September)

September 17, 18, 19 beginning Friday evening at 7:00 PM and continues

Saturday at 10 AM and Sunday at 10 AM.

**BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION**

Moderator: Keith Prince, 124 County Road 165, Moulton, AL

(256) 974-7898

Clerk: Keith L. Hood, 290 County Road 108, Arley, AL 35541

(256) 747-7380 keithhood@aol.com

Session for 2004: Macedonia Missionary Baptist Church, Winston County,  
Alabama

(Begins Saturday before the second Sunday in October)

October 9, 10, 11, and 12

**ENON MISSIONARY BAPTIST ASSOCIATION**

Moderator: J. B. Shoulders, 1515 Hillwood Drive, Lafayette, TN 37083

(615) 666-4228

Clerk: Brad Carver, 159 Hunters Lane, Lebanon, TN 37087

(615) 443-3767

Session for 2003, October 15, 16, and 17;

(Begins Friday before the third Sunday in October)

Rocky Grove Missionary Baptist Church, Lebanon, TN

**SILOAM MISSIONARY BAPTIST ASSOCIATION**

Moderator: Billy Moran, 1585 Stafford Way, Bowling Green, KY 42103

(270) 782-0498

[moranclan@insightbb.com](mailto:moranclan@insightbb.com)

Clerk: Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075

(615) 822-3208

[ottisjones@comcast.net](mailto:ottisjones@comcast.net)

Session for 2004, October 1, 10:00 AM and October 2, 9:00 AM:

(Begins Friday before the first Sunday in October)

Old Union Missionary Baptist Church, Bowling Green, KY 40216

**SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION**

Moderator: A. G. Hayes, 38 Dennison Dr., Lexington, TN 38351

(731) 986-7508

Assistant Moderator: Ray Smith, 19950 East Main St., Huntington, TN 37344

(731) 986 -4717

[raysmith72@hotmail.com](mailto:raysmith72@hotmail.com)

Clerk: Scott Carter, 124 Ivy La., Huntington, TN 38344

(731) 986-4701

[scottdcarter@charter.net](mailto:scottdcarter@charter.net)

The session for 2004, October 10 and 11

(Begins Friday before the second Sunday in October)

Center Point Missionary Baptist Church, Buena Vista, TN 38318

Near Bruceton TN

**WISEMAN BAPTIST ASSOCIATION**

Moderator: Kenneth Massey, 31 Talbott Drive, Bowling Green, KY 42103

(270) 745-9974

Clerk: Deric McClard, 1120 Spencer Avenue, Gallatin, TN 37066

(615) 230-6149

[dsmclard@yahoo.com](mailto:dsmclard@yahoo.com)

The session for 2004, October 24 and 25

(Begins Friday after the third Sunday in October)

Mt. Juliet Missionary Baptist Church, 1426 S. Mt. Juliet Road (Hwy. 171),

Mt. Juliet, TN 37122

## Historical Table Page 1 of 2

**HISTORICAL TABLE**

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

<b>Date</b>	<b>Place</b>	<b>Introductory</b>	<b>Memorial</b>	<b>Doctrinal</b>	<b>Moderator</b>	<b>Clerk</b>
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey

## Historical Table Page 2 of 2

## HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Ronald Delk	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Doug Matthews	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	G. W. Knight	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	David Swindle	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steven Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones

Statistical Table

Church	Year Organized	Meeting Days	Professions of Faith	Baptism	Membership Gains			Membership Losses			Present Membership	Sunday School Enrollment	Number of Teachers	Value of Church Property
					Restorations	Letters	State-ments	Letters	Expul-sions	Deaths				
Becker Drive	1961	All	0	0	0	0	0	0	0	0	98	41	4	190,000
Beech Grove	1855	1,2,3,4	0	0	3	0	0	3	0	3	103	40	2	240,000
Bethel	1960	All	0	0	0	0	0	0	0	0	56	20	3	300,000
Cedar Cross	1923	All	3	1	2	0	0	4	0	8	247	25	5	140,000
Fairview	1951	All	3	3	0	0	0	4	6	1	70	68	5	230,000
Fairview Mem.	1924	All	4	7	3	0	2	1	1	4	384	140	8	800,000
Faith (KY)	1955	All	0	0	3	1	0	2	0	3	156	52	6	500,000
Gateway	1957	All	0	0	0	0	0	0	0	1	131	59	4	400,000
Gladdice	1894	All	0	0	1	0	0	0	0	2	52	15	1	35,000
Grace	1955	All	1	0	2	0	0	1	0	0	112	20	6	400,000
Harvest	1980	All	0	2	3	0	0	4	1	0	78	24	5	500,000
Haysville	1925	All	1	0	4	0	0	2	0	5	110	28	5	75,000
Hillsdale	1881	All	0	0	0	0	0	0	0	1	85	22	5	-
Liberty	1957	All	1	0	1	0	0	0	0	0	69	35	4	210,000
Lyons	1953	All	2	2	0	0	0	0	0	6	259	41	5	475,000
Madison	1962	All	0	0	3	0	0	0	3	1	125	25	4	225,000
Maple Grove #2	1947	All	2	3	3	0	0	10	1	2	222	56	6	125,000
Monoville	1990	All	4	6	0	0	0	0	5	0	46	15	3	60,000
Mt. Lebanon	1886	All	6	5	0	0	0	3	0	1	135	74	7	633,307
Mt. Zion	1888	All	0	2	0	0	0	6	0	2	135	45	7	200,000
New Bethel	1872	All	6	8	2	0	0	0	0	1	231	80	10	260,000
Old Macedonia	1873	All	1	4	5	1	0	0	1	1	108	-	-	115,000
Old Time	1976	All	1	2	0	0	0	0	0	0	22	36	3	75,000
Old Union	1795	All	2	2	2	0	0	1	0	10	319	77	9	500,000
Pleasant Grove	1881	All	6	6	6	0	0	1	0	1	72	18	1	100,000
Sardis	1989	All	0	0	0	0	0	0	5	1	23	15	3	90,000
Sulphur Fork	1888	All	0	5	4	1	0	3	0	0	140	50	10	408,000
Union #1	1853	1,3	0	2	0	0	0	0	0	0	136	15	2	100,000
Unity	1997	All	0	0	0	0	0	0	1	3	37	26	10	185,000
Walnut Grove	1908	All	3	3	2	0	0	0	2	1	72	34	4	90,000
Woodlawn	1991	All	0	1	3	0	0	1	0	0	60	32	4	90,000
TOTALS			46	64	52	3	2	48	26	58	3,893	1,228	151	\$7,751,307

## Financial Table

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Printing Fund	All Other Causes	Total
Becker Drive	1,250	500	24,742	1,134	3,254	9,404	75	3,193	43,552
Beech Grove	0	350	9,600	725	200	552	25	975	12,427
Bethel	650	0	600	0	8,900	0	75	4,932	15,157
Cedar Cross	10,429	0	22,538	1,310	678	524	10	8,681	44,170
Fairview	4,100	586	23,820	1,948	936	10,456	60	2,559	44,465
Fairview Mem.	47,434	5,519	83,142	4,520	5,399	152,505	300	4,765	303,584
Faith (KY)	800	0	7,222	460	5,144	1,200	50	13,800	28,676
Gateway	1,200	0	9,478	2,883	4,150	4,310	100	563	22,684
Gladdice	0	565	5,757	1,629	616	652	50	3,873	13,142
Grace	400	0	13,000	500	800	1,000	50	5,000	20,750
Harvest	4,790	85	26,152	294	1,087	2,264	45	0	34,717
Hillsville	3,281	1,230	6,888	1,265	3,286	0	100	3,737	19,787
Hillsdale	2,400	500	5,200	500	L/O	1,600	0	4,800	15,000
Liberty	848	300	1,400	0	3,660	75	75	13,497	19,855
Lyons	7,609	5,375	48,434	3,558	2,196	30,173	200	8,658	106,203
Madison	1,300	0	L/O	486	1,568	3,113	100	6,050	12,617
Maple Grove #2	5,442	0	-	2,287	-	2,849	125	3,200	13,903
Monoville	0	0	5,385	1,000	778	3,358	91	350	10,962
Mt. Lebanon	5,756	3,341	33,435	1,803	650	31,809	75	19,303	96,172
Mt. Zion	10,250	100	14,023	1,050	3,999	14,840	100	7,040	51,402
New Bethel	10,800	0	23,008	2,820	2,980	10,000	50	0	49,658
Old Macedonia	1,200	0	13,582	1,164	955	3,038	75	1,338	21,352
Old Time	450	2,461	-	550	75	1,280	35	476	5,327
Old Union	3,144	3,280	47,738	5,320	3,494	29,232	150	23,538	115,896
Plesant Grove	1,383	435	4,414	1,095	2,520	5,436	40	13,611	28,934
Sardis	1,500	9,512	2,160	500	230	4,085	25	4,350	22,362
Sulphur Fork	1,500	100	21,661	822	366	9,306	25	6,079	39,859
Union #1	700	1,000	7,299	700	942	6,212	50	5,028	21,931
Unity	3,621	1,349	10,400	1,186	334	22,514	50	6,679	46,133
Walnut Grove	5,428	0	7,815	1,000	2,525	4,782	20	4,131	25,701
Woodlawn	0	0	0	0	0	2,100	50	0	2,150
<b>TOTALS</b>	<b>137,665</b>	<b>36,588</b>	<b>478,893</b>	<b>42,509</b>	<b>61,722</b>	<b>368,669</b>	<b>2,275</b>	<b>180,206</b>	<b>\$1,308,527</b>

**OLD UNION MISSIONARY BAPTIST CHURCH**  
MAP AND TYPICAL AREA HOTELS

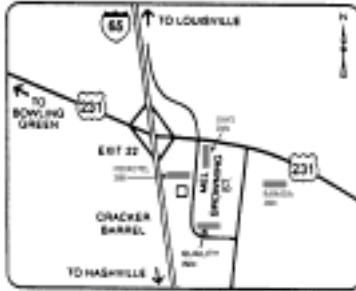
Shown below are the locations of the Motels and the directions to Old Union Baptist Church from Bowling Green, Woodburn, and Allen Springs.

Days Inn  
4617 Scottsville Rd  
(270) 781-6470

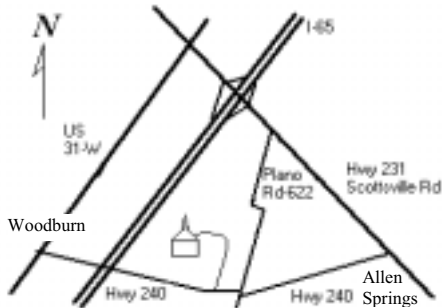
Quality Inn  
1919 Mel Browning Road  
(270) 846-4588

Microtel Inn  
1980 Mel Browning Rd  
(270) 745-9922

Ramada Inn  
4767 Scottsville Rd  
(270) 781-3000



**Map to Church**



## Notes