

SILOAM MISSIONARY BAPTIST ASSOCIATION

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SIXTY-FIFTH ANNUAL SESSION

September 29 and 30, 2017

CONVENED WITH

LIBERTY

MISSIONARY BAPTIST CHURCH

Norton, OH

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The next session will convene with
Sulphur Fork Missionary Baptist Church
455 Fairfield Road
Bethpage, TN 37022
October 5-6, 2018

SATURDAY MORNING - 9:00 a.m.

- 5. **The Design and Significance of the Lord’s Supper**
Elder Rodney Carter - Chairman
Elder Neal Forshee
Elder Chris Cline

- 6. **Resolutions**
Elder Danny Chandler - Chairman
Brother Gerald Johns
Brother Jerry Russell

- 7. **Correspondence**
Brother Kenneth Legge - Chairman
Brother Brian Bowers
Brother Chris Morss

- 8. **Treasurer’s Report**
Elder Mitchell Glasscock - Chairman
Elder Ronald Delk

- 9. **Order of Business**
Elder Stephen Skinner - Chairman
Elder Danny Chandler
Elder Ronald Delk

Old Business

New Business

DOCTRINAL SERMON

Elder Billy Moran

Alternate

Elder Jerry Miller

Reading of Minutes

Adjournment

Respectfully Submitted,
Elder Stephen Skinner
Elder Danny Chandler
Elder Ronald Delk

HISTORY OF LIBERTY MISSIONARY BAPTIST CHURCH

Norton, Ohio

In April 1956, a small group of Christians began meeting in Lodi, OH. The group was presided over by Elder Everett Evans, originally from Tennessee but had moved to Ohio from Michigan. The three following families consisted of nine people that first came together in a small clapboard building on the edge of town, forming the Lodi Missionary Baptist Mission were: Elder Everett Evans (ordained minister), his wife, Jewel, and daughter, Evelyn; Hubert Rodgers (deacon) and his wife, Delphia, and daughters, Patricia and Glenda Rodgers; and Cecil Ross and his wife, Margaret.

On May 12, 1956, Grace Missionary Baptist Church, located in Detroit, MI, extended an arm to the small, three-family mission, granting them the authority to receive and baptize people in the church. Elder Evans was elected pastor.

At this time, Elder William Overton was the undershepherd at Grace, which had originally been given an arm from Old Union Missionary Baptist Church in Bowling Green, KY, making present-day Liberty a “granddaughter” of that church.

Today, Liberty Missionary Baptist Church of Norton, OH is a result of the Lodi Mission. The community of Norton, organized in 1818, is located 28 miles west of Akron and 33 miles south of Cleveland.

Elder Evans, a young 31-year old preacher, was encouraged by Elder Overton. The two men were of rather opposite personalities, with Brother Evans being one whose preaching was exuberant and as many attest, “full of zeal and on fire for the Lord.” Brother Overton was more evenly disposed, as well as a man of quick wit, yet one extremely serious while bring the Word of God. Brother Overton took the younger preacher under his wing, advising and offering a corrective hand whenever needed.

Brother Overton was a native of Bethpage, TN. He told of being saved on May 27, 1937 at a revival meeting near Goodlettsville, TN, and surrendering to his call to preach in March 1941 at New Bethel Missionary Baptist Church where he was ordained on March 28, 1942. He and his wife, Dorothy (“Dot”), had two children.

Brother Evans and his wife, Jewel, also had two young children, Evelyn and Billy. Evelyn had already been saved at the time of the mission organization and with her parents, was a member of Grace in Detroit. Brother Evans was born February 22, 1925 in Union County, TN and was converted at a Presbyterian church in Greenback, TN in 1938. In the fall of 1950, he united with the Morgantown Missionary Baptist Church in Tennessee and was ordained to preach by the same body in 1951.

Elder Evans often told about how, as an infant, he was thought to be dead. “My mother prayed fervently for my recovery,” he said, promising the Lord if He would spare the child, she would dedicate him to the Lord. He did and she did.

Approximately 20 miles to the northeast of the new mission, was the area of Barberton and Norton, OH. It was in these and surrounding communities that families from many points of the south had come looking for work during the ‘40s. Many of these families had been brought up in the old-fashioned Baptist churches and had been unable to find a local one of like faith and order.

Rebecca Langford, originally from Tennessee (referred to as “Aunt Becky” and “Granny Langford”) was mother and grandmother of many of the area residents. She heard about the mission, and how it supposedly followed the same practices she knew back in Jackson and Macon counties (Tennessee), where she and her late husband,

Tommy Langford, had lived. She encouraged members of her extended family and friends to check out the mission. That was the beginning of Liberty.

On a related note, and to get *very* far ahead of the “history,” one of Liberty’s most recent converts, baptized into the church in August 2014, was then 13-year old Bryan Joseph II. “Granny” Langford was his great, great grandmother. A short time later, young Bryan’s father, Bryan Joseph I, was saved and also joined the church, followed soon by his daughter Casey Joseph.

When the mission in Lodi outgrew its space, they moved to a building at the corner of Wadsworth Road and Medina Line Road in Norton.

Elder William Overton recalled it was a cold, snowy Sunday on October 27, 1957 when the mission met at the Masonic Hall in Wadsworth, OH to organize into an independent body of believers. “I remember how the people rejoiced and how the Lord blessed us that day,” Brother Overton said.

The seated presbytery consisted of ordained ministers and deacons. In addition to Elders Overton and Evans, the following represented various Missionary Baptist churches: Elder Leonard Pass (minister) and Brother E.B. Carter (deacon), Athens MBC in Waldrige, OH; other deacons included Brother Willie Newberry, Pleasant Valley MBC in North Springs, TN; Brothers Otis Berry, Virgil Russell, Hubert Rodgers, Hubert Dyer, Grace MBC in Detroit, MI.

Brother Virgil Russell read the letters of the twenty-eight charter members who were to constitute the new church.

Since that organization sixty years ago, Liberty has been blessed with godly pastors and their dedicated families. In addition to Elder Evans are Elders H.C. Vanderpool, D.C. Barton, Calvin Perrigo, Kenneth Davis, Don Curtis, Berlon Roy (elected four times, served twice), Ron Galloway, Richard Perrigo, Ensley Wright, Michael Wilson, Rodney Carter, Richard Huskins, Jason Stotler, and present pastor, Cary Kemp.

Brother Overton also recalled in a letter regarding Liberty’s 25th anniversary, that he clearly remembered when he and charter member Wick Langford went out to buy the lot off Reimer Road on Maco Drive where the church now stands. They stood on the spot selected and talked of great things that might be accomplished with the help and in the name of the Lord.

It might also be noted that today, a large “snowball bush” in the churchyard is a result of “cuttings” brought from Tennessee by “Granny” Langford. Since she was instrumental in getting her family and friends to attend that early mission, it seems only fitting that the flowering bush stand as a living and growing memorial to her service to God and to the love she held in her heart for those who attended Liberty—not only her kin, but those she knew and loved because of her love for God and His church.

The beauty of the flowers is but another testimony to the existence of God’s great love for His children.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall absent himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

CONSTITUTION

Article I - This Body shall be known as Siloam Missionary Baptist Association.

Article II - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III -The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

Article IV - Each church shall be entitled to three male messengers.

Article V - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

Article VI - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

Article X - These meetings shall be missionary in practice as well as theory.

Article XI - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

Article XII - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

Article XIII - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

Article XV- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

Article XVII - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

Article XVIII - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

Article XIX - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

Article XX - No preacher can preach before the Association for two consecutive years.

* The Association will contribute annually, from the Association treasury, one thousand dollars to the host church to assist in the expenses of hosting the session.

* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.

ARTICLES OF FAITH

I. OF THE SCRIPTURES - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Matt. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

V. OF JUSTIFICATION - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

VI. OF THE FREENESS OF SALVATION - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

VII. OF GRACE IN REGENERATION - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

VIII. OF REPENTANCE AND FAITH -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 4:14; Ps. 2:6; Heb. 1:8; Heb. 8:5; II Tim. 1:12.

IX. OF GOD'S PURPOSE OF GRACE - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro.4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

XI. OF THE PERSEVERANCE OF SAINTS - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

XIII. OF A GOSPEL CHURCH - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro.12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro.11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro.14:32; Luke 16:25; John 8:21-24; Pro.10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc.3:17; Matt. 7:13-14.

XVIII. OF THE WORLD TO COME - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

STATEMENTS OF BELIEF

In the 2016 session, the Siloam Association voted to print the following statements concerning what we believe the Bible to teach on the following subjects; 1. Of Marriage; 2. Of the Sanctity of Human Life.

Of Marriage

(1) We believe that marriage is a divinely established union. That it is defined in the Holy Scriptures as being between one natural born man and one natural born woman. (2) Marriage is the foundational relationship of the natural family. The Scriptures teach that it was instituted to combat loneliness through companionship, to prevent sexual immorality, and to populate the earth. (3) That it is for the mutual benefit of the man and the woman and is intended to give glory to God. (4) We believe that it is a life-long union. (5) That the ultimate purpose of marriage is to reflect the relationship that Christ has with His bride, the church, and to pervert this relationship is to distort the gospel message.

1. Genesis 2:23, 24; Mark 10:6-8
2. Psalm 127:3-5; Ephesians 6:14; Genesis 2:18; 1 Corinthians 7:2, Genesis 1:28
3. Ecclesiastes 4:9-10; Ephesians 5:28-29; Revelation 4:11
4. Matthew 19:6-8; 1 Corinthians 7:39
5. Ephesians 5:22-27, 2 Corinthians 11:2

Of the Sanctity of Human Life

(1) We believe that mankind was made in the image and likeness of God and that human life is sacred and holy. (2) In the creation, mankind was given dominion and priority over the animal kingdom. (3) Human life is highly valued by God and should therefore be protected in every stage. (4) We believe that life begins at conception and ends at a time appointed by God. (5) We believe that mankind was created with the purpose of glorifying God and that innocent human life should not be devalued or destroyed. In every stage it should be protected and nurtured to fulfill the purpose for which it was originally created.

1. Genesis 1:27; Genesis 9:5-6
2. Genesis 1:28-29; Genesis 2:19
3. Matthew 10:29-31; Matthew 12:11-12; John 3:16
4. Psalm 139:13-16; Jeremiah 1:5; Job 14:5; Acts 17:26
5. Revelation 4:11; John 9:1-3; Proverbs 6:16-17; Deuteronomy 27:25

FRIDAY MORNING PROCEEDINGS

WELCOME

The Siloam Association convened at Liberty Missionary Baptist Church on September 29th for its 65th annual session. Brother Moran welcomed everyone to this year's association. Brother Bob Vanderpool lead the congregation in singing "Victory in Jesus," "The Dearest Friend I Ever Had," and "He Set Me Free," with Brother Cary Kemp accompanying at the piano. Brother Cary Kemp, pastor of Liberty, came forward to welcome everyone, saying that it is an honor to host this year's session of the association. He encouraged everyone to follow the leadership of the Holy Spirit. Brother Kemp also thanked the sister churches for their assistance. Brother Moran then came forward and shared that the association was last held at Liberty in 1964 and then spoke of the ones who had gone on to be with the Lord since that time. He thanked Liberty for hosting and then called for a prayer. After prayer requests, he called on Brother Jerry Miller to lead the prayer. After prayer, Brother Moran introduced Brother Alex Fisher, pastor of Lyons Missionary Baptist Church in Louisville, KY, who had been selected to preach the introductory sermon.

INTRODUCTORY SERMON

Brother Fisher came forward thanking each one for coming to be at the house of God and asking for prayers. He then read from Ephesians 3:13-21 and said his thought is "The Love of God." He began by saying that God wants our inward man to be strengthened and built up. It is for our good for the gospel to go out. He stated that he is thankful for what love is not. Brother Fisher said that love is not hypocritical but is sure. Christ's blood was shed for our good. It is a sweet love when we are rooted and grounded in the love of God. It is good to have someone to go to, because Jesus walked as we have in this world. Jesus's love is great. We are able to stand against the doctrines of error. The world may not like us rooted and grounded in the truth, but God is pleased. We need to be close to God to feel His light. We need to feel the warmth of God and feel the rays of His Son. We need to do the best we can for God. The breadth of God reaches to every man. His love is for all. None were left out of His wonderful plan. Brother Fisher went on to say that he is glad the Lord pleads our case. The length of the love of God is from everlasting to everlasting. Brother Fisher then read from Lamentations. We are not consumed because His love never fails. There is no ending of days for Him. He has control of everything. Brother Fisher then began to speak about the depth of the love of God. Jesus was made sin for us. Aren't we glad we are a child of the King? The love of God will be wonderful when we get over to our home in Heaven. It is good to go back to when we were saved. Brother Fisher then told his salvation experience. We have a living God. Aren't we glad we have a God that is alive and well? God knows it all. Brother Fisher then began to speak about the height of the love of God. He read from 1 Kings about God's glory. Jesus came to fulfil the law. He is rich in compassions. The love of God is not as the world teaches. He corrects us and puts us back on the right course. He keeps us as a light for this world. We need to follow the Spirit if we know the love of God. We have a precious gift from God. We should hold it close. We need to work together in the love of God. God gets it right every time. His love is tender and sweet. The goodness of God passes knowledge. Brother Fisher closed asking the we follow the leadership of God.

Brother Moran came forward saying how he was thankful for the message and the love of God.

PERMANENT ORGANIZATION

The association then went into the organization of the 2017 session. The clerk called roll as follows:

Antioch:	Tyler Knight
Becker Drive:	Roy G. Mullins, Jr., Rick Pellerin, Chris Wathen
Beech Grove:	None
Cedar Cross:	None
Cedar Grove:	Robert Butler, Michael Nesbitt, Jerry Russell
Fair Haven:	Ivan Smith, James Harrigan, Jeremy Creecy
Fairview:	Doug Skinner, Ryan Skinner, David Price
Fairview Memorial:	Jerry Miller, Ernest Sanford III
Faith:	Todd Fugate
Grace (MI):	Jimmy Doss, Jackie Doss
Grace (TN):	Neal Forshee
Harvest:	None
Hillsdale:	None
Liberty:	Cary Kemp, Troy Russell, Joe Price
Lyons:	Alex Fisher (F), Steve Sablan, Robert Watkins
Macon:	Christopher Solomon
Maple Grove #2:	Wayne Deering, G.W. Knight (F), Tony Day
Monoville:	Dean Dyer, Kenneth Summers
Mt. Lebanon:	Mitchell Glasscock, Bob Vanderpool
Mt. Zion:	None
New Bethel:	Billy Moran, Tim Saylor, Timmy Saylor
Old Macedonia:	Ronald Delk, Rodney Carter, Van Blankenship
Old Paths:	Gayle Snoddy
Old Time:	Phil Creecy, Christian Cain
Old Union:	Brad Wheeler
Pleasant Hill:	None
Rocky Mound:	Stephen Skinner
Sulphur Fork:	Danny Chandler, Chris Morss
Union #1:	None
Union #2:	None
Unity (IN):	John Sampson (S)
Unity (KY):	Jerry Reynolds
Walnut Grove:	None
Woodlawn	Roger Carter

ELECTION OF OFFICERS

After roll call, Brother Moran said we have enough for a quorum. The association then went into the election of officers as follows:

- Moderator: Brother Billy Moran
- Assistant Moderator: Brother Stephen Skinner
- Clerk: Brother Roger Carter
- Assistant Clerk: Brother Danny Chandler
- Treasurer: Brother Mitchell Glasscock
- Assistant Treasurer: Brother Ronald Delk

PETITIONARY LETTERS

No petitionary letters were presented.

SELECTION OF PREACHERS FOR 2018 SESSION

<u>Sermon</u>	<u>Preacher</u>	<u>Alternate</u>
Introductory:	Brother Phil Creecy	Brother Kenneth Summers
Memorial:	Brother Stephen Skinner	Brother David Swindle
Doctrinal:	Brother Billy Moran	Brother Jerry Miller

MEETING PLACE FOR 2018

Sulphur Fork Missionary Baptist Church in Bethpage, TN extended an invitation to the association for the 2018 session. Motion to meet at Sulphur Fork in 2018. Motion passed.

Visitors to the association were recognized as follows:
Brother Jerry Rippy – Freedom MBC in Belpre, OH
Brother Jason Stotler – Hauser MBC in North Bend, OR
Brother Jason Wheeley – New Macedonia MBC in Tennessee

The clerk then came forward and read the rules of decorum.

There was a motion and second to adjourn for lunch until 1 PM. Motion approved.

Brother Moran asked for a song and for all to come around and shake hands with Brother Fisher. Brother Vanderpool lead the congregation in singing “When I Looked Up” and “Living by Faith.” After announcements, Brother Moran called on Brother Jason Stotler to pray the benediction and ask blessing on the food.

FRIDAY AFTERNOON PROCEEDINGS

After a wonderful lunch provided by Liberty MBC, the association reconvened for the afternoon session. Brother Bob Vanderpool led the congregation in singing “Oh, the Glory Did Roll” and “What a Lovely Name,” with Brother Cary Kemp accompanying at the piano. Brother Moran came forward thanking everyone for the work done so far. He then called on Brother Timmy Saylor to lead in prayer. After prayer, the association went into its reports.

MISSIONS

Brother Kenneth Summers read the report as follows:

Webster’s Dictionary defines mission as to send; A sending or delegating; duty on which one is sent; a commission; an errand; persons sent by authority to perform any service; particularly, persons sent on some political business or to propagate religion. A missionary, who is sent upon a religious field which can be local or foreign. A labor of love so vast, to the point of no limit on this earth. Our main part is we don’t put a limit there. We should never be found trying to hold back on the truth, as the bible said for us to “Buy the truth and sell it not” Proverbs 23:23. 1Timothy 5:18 says “Thou shall not muzzle the ox that treadeth out the corn.” Simply spoken, don’t put a hold on sending the message or messenger of God out in the field.

We call ourselves Missionary Baptist, but are we mission minded, or close minded to think there is no one else out in lands away from our front door that does not need the truth? Think what I’m saying.

We at the Old Fashion Gospel Hour television broadcast are blessed to be able in sending the gospel around the world by means of TV and computer internet. Some people say we are modern in using the television as means of spreading the gospel, but I say we should use all means that God has placed in our hands for the honor and glory of him, who saved us.

In our minutes for 2016, we had listed mission work going on in seven states and mission work going on in at least three countries and on the continent of Africa that we know of, but our Paul is like the apostle Paul, a little hard to keep up with. Some mission fields are Churches that are not yet able to support themselves and a pastor, or at least they don’t think they can. Some are very young and need more teaching.

When Christ Jesus our Lord created the church kingdom and that is what he did. **Jeremiah 31:22: For the Lord hath created a new thing in the earth, A woman shall compass a man.** In other words, all of her desires, all of her hopes, all her needs would be found in one man, Christ our Lord. His Church has clung to him in the good and bad times. J.M. Carroll said in **The Trail of Blood** that over fifty million Christians died martyr’s deaths. When the Lord Jesus set up his Church Kingdom, he put in it also a treasury. For what objects are its funds provided? Mainly these: (1) supplying the Gospel at home; (2) sending it abroad; (3) almsgiving in all its departments. As it is God’s method to save men’s souls through the preaching of a consecrated, and living ministry, it follows that the greatest necessity for an organized treasury department is ministerial support. This obligation rests upon the positive Law of God, **1 Cor. 9:14 So hath the Lord**

Ordained that they which preach the Gospel should live of the Gospel. The word *living* means more than simply food and clothing for the minister himself. It includes a support for his family. **1 Cor. 9:5** **Have we not power (or a right) to lead about a sister, a wife, as well as other apostles, and as the brethren of the LORD, and Cephas?** These things we know but I remind you. (**1 Tim. 3:2,4**) A bishop then must be The husband of one wife (A wife) (v.4) having his children in subjection with all gravity. We know that Paul was not chargeable to the Churches at Ephesus (**Acts 20:34-35**), Corinth (**Acts 18:3**), and at Thessalonica (**Thess. 2:9**). In fact, these places were mission fields at that time. He claimed that he had the right and authority to expect his support under the ordinance of the Lord. **1 Cor. 9:14** **So hath the Lord ordained that they which preach the Gospel should live of the gospel.** Though he preached for nothing to them, he was paid from more liberal Churches (**2 Cor. 8-9; Phil. 4:15-16**). His objective was to convince gainsayers he was not doing it for money, but for souls, and leave an example to the Churches (**2 Thess. 3: 7-12**). We find that Paul did ask their forgiveness for this wrong (**2 Cor. 12:13**).

When we read **Mark 12:41-44** **And Jesus sat over against the treasury, and beheld how the people cast into the treasury and many that were rich cast in much. 42 And there came a certain poor widow and she threw in two mites, which make a farthing (50 cents) 43 And he called unto him his disciples, and said unto them, verily I say unto you, that this poor widow has cast more in, than all they which have cast into the treasury. 44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.** Jesus exercises supervision over all. That he knows every man's ability and his motive.

The mission work has to be carried on. We must be mission minded all the time under whatever circumstance. We may be in the hospital, in the nursing home, while with friends, neighbors or strangers, the Word must go out to every precious soul.

Humbly Submitted,
Elder Kenneth Summers
Elder Ivan Smith
Elder G. W. Knight

Motion and second to adopt report. Those speaking on the report were Brother Kenneth Summers, Brother G.W. Knight, Brother Phil Creecy, Brother G.W. Knight, Brother Jerry Reynolds, Brother Roger Carter (reading letter from Craighead Old Timey Missionary Baptist Church), and Brother Tony Day. Question and second to end subject. Motion carried. Motion and second for reports by Brother Phil Creecy and Craighead Old Timey MBC to be added to the minutes, as follows:

GHANA FUND REPORT TO SILOAM ASSOCIATION

The Ghana Fund was established several years ago by Old Time Missionary Baptist Church of Elizabeth, WV at the request of the churches in Ghana to aid native missionaries. We currently support three preachers of the gospel with \$200 per month each so they can devote their time and efforts for the Lord. The three brothers we support are Brother Philemon Akanko, Brother Kojo Ampong, and Brother Joshua Appiah. This year, the fund was able to send a total of \$12,500 to Ghana. This includes a special \$1,000 to Brother David Ganye in northern Ghana for his transportation needs and an additional \$2,000 to repair the church at Buipe where Brother Philemon servers as pastor.

Our sincere thanks go to the churches of the Siloam Association who have shared our burden to help these brethren. God bless your efforts and pray for the work.

Respectfully submitted,
Old Time Missionary Baptist Church
Elder Phil Creecy, pastor

CRAIGHEAD OLD TIMEY MISSIONARY BAPTIST CHURCH
Craighead District, Manchester, Jamaica

SILOAM ASSOCIATION

Kindly convey to the churches of the Siloam Association the above-mentioned church sends greetings from the islands which spared the wrath of the hurricanes this season.

This summer, two were saved, one American & 60+ year old Jamaican in their revival in July and three baptized. DocMike continues to do his marvelous medical work twice a year. This November Brother Patrick Campbell will be ordained to the full work of the ministry and has been called to pastor Craighead. Brother Rick & Billy Neal Davis will conduct revival the week before the ordination.

Brother Rick has aided the church in several revivals and teaching this year. He recently reported to the church that his contact in Nassau called. In October, a letter of invitation is expected for Brother Jones to come to Nassau for an interview to obtain a visa. He is hopeful of a rewarding interview and anxious to get his burden in the Bahamas underway. The church has authorized this work.

Bro Scott Carter, in charge of the Jamaica Fund has been working closely with Deacon Dwen Gritton and the church. The membership is grateful for his help. This summer brethren will come to complete another stage of the dormitory and anyone wishing to help can contact Bro. Scott. Anyone in the medical field with a burden to help in the clinic please contact DocMike Collins. Also, any church that did not receive a letter regarding the ordination please let Brother Scott or Bro. Rick know. The church in Jamaica is grateful for the help your respective churches have donated to the church & Brother Jones expenses in his mission work in the Caribbean.

May the Lord bless your association.

Done by order of the church
Patrick Campbell/Dwen Gritton/US Missionary Rick Jones

THE IMPORTANCE AND SIGNIFICANCE OF BAPTISM

Brothers on the committee were not able to attend the association but sent their report. The association permitted Brother Stephen Skinner to read the report as follows:

The subject before us today is the importance and significance of Baptism.

Baptism was first introduced to the Jews by the command of God through his messenger John the Baptist, Matthew 3:6. John asks the Pharisees and Sadducees two questions. One, "who hath warned you to flee from the wrath to come?" Who preached the Gospel to you? Two, "Bring forth therefore fruits meet for repentance:" Give me a testimony. John made ready a people prepared for the Lord, Luke 1:17. In the same way Hiram prepared the material for Solomon to build the temple and conveyed it by water to Jerusalem. John preached repentance, waited for them to believe with the heart unto salvation, received their profession of faith, and conveyed them by baptism as prepared material for Jesus. Jesus took the prepared material and began the church. The building of the Kingdom of Heaven has continued for two thousand years and requires all material to be conveyed by baptism into it.

A New Testament church must do three things for the Lord to be with it, Matthew 28:18-20. One, "teach all nations". This teach in the Greek is *matheetensate* and means to go disciple. We are to preach the Gospel first. Two, baptism is to be administered to those that are saved (disciple). Three, we are to teach "them to observe all things whatsoever I commanded you." Jesus placed baptism second only to salvation.

Jesus paints a picture using candlesticks (lampstands) and candles (lamps). Jesus is seen by the apostle John walking in the midst of the seven golden candlesticks. Revelations 1:12-20. The seven candlesticks are the seven churches, Revelations 1:20. Jesus reasons with them in three of the Gospels what to do with a lit lamp, Matthew 5:15, Mark 4:21, and Luke 8:16. It is clear from these verses the only reasonable place for a lit lamp is on the lampstand. The only reasonable place for a saved person is in the church. We must conclude that Baptism is the next step after salvation.

Humbly Submitted,
Elder Robby Calvert
Elder Ricky Holland
Elder Jimmy Claiborne, Chairman

Motion and second to adopt report. Brother Stephen Skinner spoke on the report. Question and second to end subject.

CHURCH DISCIPLINE

Brother Jerry Miller read the report as follows:

We, the committee, have been assigned the task of presenting, before the Siloam Association at this year's meeting, a report on church discipline. To begin this task, we feel it is only proper to first put before you the most important question concerning church discipline, and that question being, is it scriptural?

We believe the scriptures teach that each of the Lord's churches is autonomous and, therefore, has the authority and responsibility to properly discipline her members according to the scriptures when it becomes necessary to take such action.

To support this statement, we offer the following examples from God's Word. In Matthew 18:15-17, we find the following instructions given by Jesus Himself, as to how we are to handle the matter of one member committing an offense against another member. This is what Jesus said: (15) *Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. (16) But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. (17) And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.*

These scriptures teach us how to deal with private offenses between brothers and sisters and, though we are told these matters are to be brought before the church if necessary, this should be a rare occurrence, because as brothers and sisters in the Lord, we should be able to resolve these matters between each other before it ever reaches that point.

We also have very simple teaching how we are to deal with a public offense. In 1 Corinthians 5:1, Paul the Apostle wrote: *It is reported **commonly** that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.* In the last verse of the same chapter, his instruction to the church at Corinth was this: *Therefore put away from among yourselves that wicked person.* Now, Paul said this man's sin was common knowledge and, in writing to them, he gives no instruction like that which Jesus gave in Matthew 18. Some believe that in every situation someone should go and talk to the erring member before the church takes any action concerning discipline, however, when there is common public knowledge of sin, this does not seem to be a scriptural requirement.

Church discipline, when properly done, can be very helpful both to the church and to the member who is disciplined. It can be a very effective method of keeping a church as unpolluted by sin as possible. Romans 6:12-13 says: *Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.* Consider the account found in Joshua 7, how the sins of one man, Achan, had a negative effect upon the nation of Israel as a whole. Remember, Paul wrote this to the church at Corinth: *...a little leaven leaveneth the whole lump* (1 Corinthians 5:6).

Paul also wrote to the church at Corinth and instructed them not to be unequally yoked together with unbelievers (2 Corinthians 6:14). Church discipline can certainly accomplish this. 2 Corinthians 5:17 says, *"Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."* Though saved people do sin and, at times, live a life that warrant church discipline, it is also true there are times when someone is not living a godly life because they have not experienced the change necessary to do so.

Church discipline will help those in error recover and once again live in a manner which is pleasing to the Lord. As parents, when our children do wrong, do we not discipline them that they may learn to abstain from that which is wrong and do that which is right? Is church discipline not for the same purpose? Galatians 6:1 says: *Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.* Church discipline should never be done with a “holier than thou” attitude, but should always be done in love and with the knowledge that we are all capable ourselves of being overtaken in a fault.

Though the Bible is the supreme standard, church discipline, however, is not only spoken of in scripture. J.M. Pendleton wrote in length on this matter in his Baptist Church Manual, having devote an entire chapter to the subject. Furthermore, the Church Covenant which hangs on the wall of most Missionary Baptist Churches states: “We engage therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines.” Discipline is very important to the welfare of any church, is unfortunately too often neglected, and when neglected becomes harmful.

Respectfully submitted,
Elder Jerry Miller
Brother Jimmie Doss
Elder Doug Skinner

Motion and second to adopt report. Those speaking on the report were Brother Jerry Miller, Brother Jimmy Doss, Brother Doug Skinner, Brother Rodney Carter, Brother Brad Wheeler, Brother JR Mullins, Brother Phil Creecy, Brother Mitchell Glasscock, Brother Todd Fugate, and Brother Gayle Snoddy. Question and second to end subject.

Motion and second to adjourn until 7 PM Friday night. Brother Moran asked everyone to come together for an altar prayer and called on Brother Jerry Reynolds to lead the prayer.

FRIDAY NIGHT PROCEEDINGS

The association reconvened at 7 PM on Friday, September 29 for the Memorial Service. Brother Moran welcomed everyone back. Brother Bob Vanderpool led the congregation in singing “When I’ve Travelled My Last Mile” and “How Beautiful Heaven Must Be,” with Brother Cary Kemp accompanying at the piano. Brother Moran came forward stating we all have ideas of what Heaven is like, but it will be wonderful for sure. After prayer requests, Brother Moran called on Brother Jerry Russell to lead the congregation in prayer. After prayer, Brother Moran called the association into business order. He then called on Brother Dean Dyer to read the Obituary Report.

OBITUARY REPORT

Brother Dean Dyer read the report as follows:

In our daily walk we witness death each day. Each day we read the obituary people are dying day by day.

Solomon said in Ecclesiastes 9:5, “For the living know that they shall die.” Our friends often leave us behind. Since the last year of the Siloam Association we said our earthly goodbyes to 43 of our loved ones. This saddens our hearts that those that labored along beside us have gone.

But there is joy in our hearts knowing that they have made their heavenly flight. John, in Revelations 14:13 said, “That they may rest from their labor and their works do follow them.”

So what are they doing besides giving praise? They are resting. Revelations 21:4, “God shall wipe away all tears from their eyes. And there shall be no more death neither sorrow, nor crying. Neither shall there be any more pain. For the former things are passed away.” Those that are safe with Jesus will cry no more sorrow no more die no more neither will they have no pain any more.

Jesus suffered on the cross so we can be free from death and sin. So, we wait patiently until our call comes. We continue in this labor of love reaching out to the lost and dying world.

Until we get our call to be promoted to our heavenly home. The sweetest words we will ever hear is “come home my child, come home”.

Humbly submitted,
Elder Dean Dyer, Chairman
Elder David Swindle

After the report was read, Brother Moran asked the clerk to come forward and read the names of church members who have gone on to be with the Lord since the association last met.

2017 OBITUARY LIST

Antioch	Brother A.P. Perrigo	November 21, 2016
	Brother J.W. Holland	January 24, 2017
Cedar Grove	Sister Helen Deering	November 9, 2016
Fairview	Sister Dorothy Price	October 1, 2016
	Brother Chris Tighe	March 31, 2017
	Brother Scott Forshee	June 28, 2017
Fairview Memorial	Sister Mae Clark	March 4, 2017
	Sister Geletta Blair	May 19, 2017
	Brother Billy Joe Mitchell	August 30, 2017
Grace (MI)	Sister Joy Brickey	September 21, 2017
Grace (IN)	Sister Catherine May Wooten	March 18, 2017
	Brother Paul Ellis Sweeney	May 2, 2017
	Brother Wayne Woodard	June 6, 2017
Hillsdale	Sister June Barnett	October 2, 2016
	Brother Wayne Herrington	July 21, 2017
Lyons	Sister Evelyn Maxine (Day) Webb	May 3, 2017
	Brother Melvin Dennis (Woody) Wood	May 26, 2017
	Brother Wilmot Ellis Carter	July 3, 2017
Maple Grove #2	Sister Linda Lucas	October 11, 2016
Monoville	Sister Kathy Harville	May 14, 2017
Mt. Lebanon	Brother Troy Anderson	August 3, 2017
Mt. Zion	Sister Mary D. White	
New Bethel	Brother Elmer Leonard Birge	January 8, 2017
	Sister Taylor Brooke Hayes	August 19, 2017
Old Macedonia	Sister Opal Tailor Cline	November 10, 2015
	Brother George Gregory	February 3, 2017
	Sister Essie Purdy	April 7, 2017
	Brother Douglas Blankenship	July 5, 2017
	Sister Sharon Rippy Whitlow	August 30, 2017
Old Path	Sister Josephine Vanatta	June 11, 2017
Old Union	Brother Vernon Roark	October 8, 2016
Pleasant Hill	Brother Tim Gilmer	April 30, 2017
Rocky Mound	Sister Vonzie Cliburn Doss	November 22, 2016
	Brother Harold Carr	May 1, 2017
Sulphur Fork	Sister Clara Morss	November 22, 2016
	Brother Arlie Huddleston	December 18, 2016
Union #1	Brother William Strode	January 19, 2017
	Brother Mike Lee	February 22, 2017
	Brother Billy Copass	May 9, 2017
Union #2	Brother Joe Donald Bacon	October 2016
	Brother Creed Denham	November 2016
	Sister Jean Bacon Baise	September 2017
Unity (IN)	Brother Scott Senior	January 21, 2017
	Brother Lonnie Jameson	February 28, 2017
	Sister Ollie Phillips	May 7, 2017
Unity (KY)	Brother Zachary Haley	December 2, 2016
Walnut Grove	Sister Linda Mudd	July 17, 2016

Motion and second to adopt report.

MEMORIAL SERMON

Brother Moran gave a brief history of the work of Brother Dyer. After many good comments, he asked all to pray for Brother Dyer. Brother Dyer came forward asking for prayers and spoke of knowing personally several of the names read. He said he thought of many scriptures, but chose Revelation 21:1-5. He thought about the suffering of John and how John got to see a glimpse of Heaven. Brother Dyer said he wanted to talk about how beautiful Heaven is. Revelation closes with a blessing on God. There is no pain or suffering there. A lot of things went on in the world from the time of the life of Jesus to the writing of the book of Revelation. As a young boy, Jesus said He needed to be about the work of His Father. We need to be about God's business. We read about the suffering of the saints. Paul had a vision about Heaven. Brother Dyer then read from 2 Corinthians 12, about Paul's vision. Our reward is out of this world when it comes to the glory awaiting us in Heaven. He read the account of Stephen in Acts and how he got a little glimpse of Heaven. Brother Dyer stated that the older he gets, the closer he gets to Heaven. He told of his testimony of salvation. He told of his weeping while seeking the Lord. He told how he cried out to the Lord. He was in great agony. He cried out for mercy. Then peace came into his heart. When someone with a testimony of salvation dies, we should glory in their passing. To be absent from this body is to be present with the Lord. Heaven is a glorious and beautiful place. Brother Dyer said he has a reservation in Heaven because his name is written in the Book of Life. He said he thinks of those who have gone on and how they are rejoicing and giving praises to the King. What John, Paul, and others have seen makes him know Heaven is real. We need to lay our treasure up in Heaven. We need to labor. We need to lift up Jesus to the world. There is coming a time when we won't be able to work anymore. We need to do the things God tells us to do. The gospel makes us wise until salvation. Jesus was thinking about us while He was on the cross. All who have been saved, were saved the same way – through Jesus. The whole Godhead was there when Jesus was baptized. God was well pleased. Our job – reaching the world with the Gospel – is getting harder, but we must keep on working. Brother Dyer said he isn't sure what Heaven is like, but he will see it one day after while. Brother Dyer encouraged all to work and labor for the Lord as the ones who have gone on. We need to be acquainted with the gospel. Brother Dyer spoke of the ones who are heavy on his mind, but one day he won't have to worry anymore. Paul knew about glory, but it was needful for him to stay. We need to work while we stay on this earth. Brother Dyer closed saying that God has a job for us all.

Brother Moran came forward saying how thankful he was for the sermon. He then asked everyone to come around to shake hands with Brother Dyer and each other. "I Call It Home," "Glad Reunion Day," and "If We Never Meet Again" were sung. After a number of testimonies, motion passed to adopt the memorial report. Brother Moran then called on the clerk to read the day's minutes. Motion and second to adopt the minutes as read. Motion passed. Motion and second to adjourn until 9 AM Saturday, September 30. Motion passed. Brother Moran called on Brother Neal Forshee to pray the benediction.



ELDER DOUGLAS BLANKENSHIP

June 9, 1938 – July 5, 2017

Elder Blankenship was the son of Hubert E. and Nora Douglas Blankenship. He was born in Allen County, KY in the Adolphus community. He had seven brothers and two sisters. He graduated from Westmoreland High School in Sumner County, TN, and took extended courses from the University of Tennessee. He was married to Shirley Jean Gregory on July 9, 1960. To this union was born five children: Jill, Tammy, Torre, Van, and Tonya. He was also blessed with nine grandchildren and six great-grandchildren.

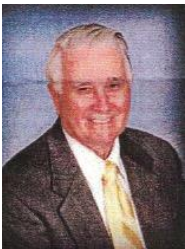
Brother Blankenship heard the gospel preached by Elder Herchel Powell, pastor of Macedonia Missionary Baptist Church, during conference and realized that he was lost. He began to seek the Lord and was saved on the old L&N railroad tracks at Adolphus, KY, on June 12, 1956. He later joined Old Macedonia Missionary Baptist Church and was baptized on April 23, 1967 by Elder Billy Dan Carter.

He served as Sunday School superintendent and occasionally as clerk pro tem until the Lord called him to preach. He preached his first sermon on the second Sunday night in March 1973. He was ordained to the full work of the ministry by Old Macedonia on January 9, 1977. Elder Blankenship soon became active in the mission field. He had a radio broadcast at Scottsville, KY; Gallatin, TN; and Hartsville, TN. He also assisted in mission work at Scottsville, KY; Gainsboro, TN; Monoville, TN; and at his home in Westmoreland, TN. A good number were saved at his home during revival meetings in his basement. He also conducted Bible studies for ministers and others.

Elder Blankenship assisted in the organization of two churches: Hunters Point on October 11, 1987 in Lebanon, TN and Monoville on October 27, 1990 in Smith County, TN. He also pastored Liberty Hill Missionary Baptist Church in Bethpage, TN.

Brother Blankenship was a faithful member of Old Macedonia for 50 years, nearly always present each Sunday unless preaching elsewhere. In his last years, due to failing health, he became unable to attend church as he desired. He will be greatly missed by all.

Our loss is Heaven's gain. His remains rest in the graveyard at Old Macedonia awaiting resurrection morning. As Job says in chapter 14:14-15, "If a man die, shall he live again? all the days of my appointed time will I wait, till my change come. Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands."



ELDER FRED DOUGLAS CURTIS

July 20, 1929 – May 22, 2017

Fred Douglas Curtis was born July 20, 1929 in Westmoreland, Macon County, Tennessee. He was the son of the late Elder L.C. "Jack" and Amanda Akins Curtis. He had one sister and one brother. As most of our minister brethren, he was reared on a farm. He attended Leath's Chapel, a two-room school, and Westmoreland High School.

He was saved at the age of 10 on a Thursday in August 1939 at Siloam Missionary Baptist Church. He was baptized the same month into the fellowship of Siloam Church by Elder F.W. Lambert. This same church ordained him to the work of the ministry on October 31, 1965.

On June 1, 1950, he was married to Juanita Howell. They were blessed with two sons, Fred Michael and Kenneth Douglas Curtis.

Elder Doug Curtis dedicated his life to the work that God had called him to do. He preached 8,125 sermons, 566 funerals, 345 revivals, baptized 395, and performed 179 weddings. He pastored many churches including Fairview, Goodwill, Siloam, Defeated Creek, Brattontown, Dixon's Creek, West End, Lyons, and Maple Grove #2. He assisted in the organization of Willard Missionary Baptist Church in Hartsville, TN. He served as Assistant Moderator for the Siloam Baptist Association for 10 years and served as Moderator for four years. He preached before the Siloam Association six times and taught in the Old Union Ministers School four times. He held two revivals in Alaska. He hosted and co-hosted eight tours to the Holy Land and other countries including Israel, Egypt, Greece, Italy, Jordan, and preached over 30 times on these tours. He was the chaplain at Sumner Regional Medical Center Hospital in Gallatin, TN for five years. He also ministered and counseled at the Macon and Sumner County jails for several years.

In addition to his parents, Elder Curtis was preceded in death by his sister, Gladys Lambert.

He is survived by his loving and devoted wife of 67 years, Juanita Curtis of Westmoreland, TN; his sons, Mike (Mimi) Curtis of Okolona, MI and Kenny (Dianna) Curtis of Greenbrier, TN; his grandson, John Douglas Curtis of Nashville, TN; and his brother, Don (Alice) Curtis of Rocky Mound, TN.

Elder Curtis was a devoted man of God and a loving and wonderful husband, father, grandfather, brother, minister, and friend. He will be greatly missed by all those who knew and loved him, but our loss is Heaven's gain.



BROTHER SCOTT FORSHEE

August 21, 1970 – June 28, 2017

Scott Forshee, 46, a lifelong resident of Franklin, KY, passed away on June 28, 2017.

Scott was born on August 21, 1970 to Susan Houchens (Jr) and Roger Forshee (Regina), who survive.

Scott married his high school sweetheart, Suzanne Stanley Forshee, on December 23, 1989; they were married for more than 27 years. In addition to his wife, Scott leaves behind two children, James Isaac "Zac" Forshee, Seattle, WA, and Leslie Allison "Allie" Forshee, Franklin, KY; a sister, Cayce Forshee Madison (Phillip) of Paducah, KY.

He was a 1988 graduate of Franklin-Simpson High School, and entered the United State Marine Corps in October of the same year. He lovingly served his country for five years as an Avionics Technician, stationed at Marine Corps Air Station Cherry Point, Havelock, NC, completing two overseas deployments to Marine Corps Air Station, Iwakuni, Japan.

Scott was saved at the age of 16 on a Thursday evening during revival services at Drakes Creek Missionary Baptist Church. He was a member of Fairview Missionary Baptist Church in Woodburn, KY, where he faithfully served his church family as Sunday School superintendent and song leader and was ordained as a deacon in 2006.



ZACHARY RAY HALEY

November 26, 1995 - December 2, 2016

The spirit of Brother Zach Haley went to be with his Lord on December 2, 2016 following a 5-year battle with cancer. While his departure seemed much too early for those of us who loved him and knew him best, our gracious and merciful God thought otherwise, delivering him from any more pain and suffering, forever. This delightful young man was a true child of God, having been saved at the age of 12, and soon after united with Unity Missionary Baptist Church in Bowling Green, Kentucky, where

he remained a faithful member during the remainder of his earthly life.

Zach was the second of three faithful sons of Kevin and Tabatha Haley, whose whole family has long been staunch members and supporters of Unity Church. Like the rest of his close family, he loved to sing the sacred gospel songs in praise to God which he did with the congregation and often with other young people of the church. Zach often witnessed to others both in church worship services, and also out before the world, how that God had graciously saved his eternal soul and since proved to be his invincible strength also. During the times of his great sufferings, and also in periods of respite, Zach seized many opportunities to testify publicly of God's goodness. His personal evangelism during his short life may have exceeded what many loyal church members are able to communicate during a long lifespan. Zach served as Sunday School superintendent at Unity and sometimes led singing as a substitute for his older brother, Tyler.

While his terminal affliction was discovered while he was yet a student at Warren Central High School in Bowling Green, Zach fought back to achieve a measure of health and became a student of agriculture at Western Kentucky University which he hoped someday to teach to others. As much as his health permitted he was an active member of the Student Fellowship of Old Time Baptists on that campus, where he was loved and appreciated by his fellow students in that organization.

Never lazy or without ambition, Zach worked for Richpond Hardware and later for Tractor Supply Company while he was also continuing his schooling.

Zach leaves behind a loving family of his parents Kevin and Tabatha, brother Tyler with his wife Ashley and their three children, younger brother Christian, and an extended family, along with others who loved him like a son or brother and also as a young Spiritual soldier for God's cause, which he showed himself to be while he yet dwelled with us on Earth.



KATHY HARVILLE

March 17, 1950 - May 14, 2017

Mrs. Kathy June Harville of the Horseshoe Bend Community died at the age of 67 at 8:24 AM, Sunday morning, May 14, 2017 at her Upchurch Lane home with her family at her bedside. She had battled colon cancer for over ten years. She was pronounced deceased at 11:03 a.m. by Gentiva Hospice.

Elders Rodney Carter and Kenneth Summers officiated at the 1 PM, Wednesday afternoon, May 17th funeral services, which were conducted from the Carthage Chapel of Sanderson Funeral Home. Burial followed in

the Garden of Everlasting Life at Smith County Memorial Gardens.

Mrs. Harville was one of fifteen children and was the seventh child born to the late Jessie Winfred Hesson, who died April 18, 1981 at the age of 65, and Willie C. Anderson Hesson, who died August 12, 2006 at the age of 85, and was born Kathy June Hesson in the Russell Hill Community on March 17, 1950.

Four brothers preceded her in death, Delain Hesson, who died at birth on October 21, 1955, and his twin brother Dewain Hesson, who died December 17, 1955, at almost two months; J. W. Hesson, who died December 17, 1958 at birth; and Donald D. Hesson, who died at the age of 70 on October 5, 2011.

Mrs. Harville was saved at the age of 13 and was baptized into the full fellowship of the Sycamore Valley Missionary Baptist Church and transferred by letter to the Monoville Missionary Baptist Church where she remained faithful until death.

On April 8, 1968 in Hartsville, she was united in marriage to Horseshoe Bend Community native Terry Neal Harville by then County Judge the late E. J. Parker, Sr.

Mrs. Harville was a 1968 graduate of Smith County High School.

Surviving in addition to her husband are two children, Sharon Jendras and husband Jason, Scotty Harville and wife Julie Wright Harville, all of the Horseshoe Bend Community; three grandchildren Austin Jendras, Caleb and Jenna Harville; ten siblings, Vernon Hesson and wife Frances, Daniel Hesson and wife Joyce, Darrell Hesson, all of the Russell Hill Community; Windle Hesson and wife Regina, of the Rocky Mound Community; Rickey Hesson and wife Martha, of the Riddleton Community; Carolyn Halliburton and husband Joe, Randy Hesson, Ronald Hesson and wife Gladys, all of the Defeated Creek Community; Teresa Woodard and husband Chris, of Hartsville; Betty Hesson Hubbard and husband Jerry, of the Four-Way Inn Community.



DOROTHY PRICE

May 5, 1937 – October 1, 2016

Dorothy Louise Coleman Price left this world to join her Lord and Savior on October 1, 2016 at 9:45 PM. She was preceded in death by her husband, Carl Lee Price, and her parents, Riley Coleman and Cortez Brawner.

She leaves behind two sons, Darrell Price (Carletta) and Kevin Price (Tammy), two daughters, Joyce Ford (Billy) and Shirley Price (David), all of Woodburn; eight grandsons: Andy, Casey, and Joel Ford; Chris, Aaron, Adam, Kyle, and Wesley Price; five great-granddaughters and two great-grandsons. She also leaves behind a sister, a sister-in-law, and several nieces and nephews.

She was a long-standing member of Fairview Missionary Baptist Church in Woodburn, KY.



ELDER VERNON ROARK

July 4, 1935 - October 8, 2016

Brother Roark was born on July 4, 1935 to Avery Maxey Roark and Nola (Mahaney) Roark of Allen County Kentucky. Though his given name was Sammy Vernon Roark, he was known by family and friends as Vernon or Dean. After losing his mother at an early age, he was raised by his father and grandmother with the help of his older siblings and extended family.

Brother Roark was saved as a young man while serving in the Army but continued to live a worldly life for many years thereafter. In the late '70s he and his family started attending Old Union Missionary Baptist Church, where he and his wife, Patricia Anne (Barnard) joined and were baptized. Within a short time of uniting with the church, Brother Roark announced the call to preach and was later ordained by Old Union.

With a willingness to follow wherever God should lead him, he took his family to Oregon in the summer of 1979 and began his evangelical career by serving as pastor to Hauser Missionary Baptist Church in Hauser, OR. He went on to pastor churches in Idaho, Tennessee and Kentucky throughout his 40-year ministry. His unwavering faith and his love of God helped him through many difficult times and his zeal for the ministry helped to spread the Gospel and lead lost souls to Christ.

Though his health failed him in his later years, he still carried the light to countless others by preaching whenever the opportunity presented itself and mentoring other young preachers. Sadly, Brother Roark passed away on October 8, 2016 at Medical Center in Bowling Green, Kentucky.

Brother Roark leaves behind 4 children, 9 grandchildren, 4 great grandchildren, numerous nieces and nephews and a host of friends across the country. He will be sorely missed.

SATURDAY MORNING PROCEEDINGS

WELCOME

The Siloam Association reconvened at Liberty Missionary Baptist Church on Saturday, September 30 at 9 AM. Services opened with Brother Bob Vanderpool leading the congregation in singing “His Blood Has Made Us One” and “It Is Well with My Soul.” Brother Cary Kemp accompanied at the piano. Brother Moran came forward welcoming everyone and thanking the Lord for His grace and mercy. He stated that he was looking forward to this service today. He then called on Brother John Sampson to lead the congregation in prayer. Brother Moran read Philippians 1:3-6 and stated that this is how he feels about his association. He asked the clerk to call the roll. Brother Moran then stated that there was enough for a quorum. The association then went into its reports.

CHRISTIANS’ ROLE IN CIVIL GOVERNMENT

Brother Wayne Deering read the report as follows:

Romans 13

¹ Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

² Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

³ For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

⁴ For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

⁵ Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.

⁶ For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

⁷ Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

Matthew 22:15-22

¹⁵ Then went the Pharisees, and took counsel how they might entangle him in his talk.

¹⁶ And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

¹⁷ Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

¹⁸ But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

¹⁹ Shew me the tribute money. And they brought unto him a penny.

²⁰ And he saith unto them, Whose is this image and superscription?

²¹ They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

²² When they had heard these words, they marvelled, and left him, and went their way.

The above two passages instruct us that we are to obey the law of the land. In Acts 5:17-42, Peter and the other apostles were instructed by the local authorities not to preach Jesus. The apostles continued to preach Jesus. *Then Peter and the other apostles answered and*

said, *We ought to obey God rather than men (Acts 5:29)*. Did Peter and the other apostles do anything wrong? Should they have listened to the local authorities? I think not. Whenever the local statutes contradict God's instructions, we are to follow Peter's example.

The title of this report is **"Christians' Role in Civil Government."** There are numerous subjects and topics to report on for this subject. The focus of this report will be our role in educating our children.

Our civil government, by law, has compulsory education. That is, all parents are required to have their children in school. After Moses had presented the Law to Israel, Moses told the nation, as God had instructed in Deuteronomy 6:6-7, *And these words, which I command thee this day, shall be in thine heart: 7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.* These scriptures place the education of our children, both naturally and spiritually, in the care of the parents. With this said, how do we as the Church, and Christian parents accomplish this? What is the Christian's role in this aspect of civil government?

Noah Webster, sometimes called the father of modern education, and who I believe was a saved man, wrote, "To give children a good education in manners, arts, and science is important; to give them a religious education is indispensable; and an immense responsibility rests on parents and guardians who neglect these duties." He further says, "Any system of education, therefore, which limits instruction to the arts and sciences and rejects the aid of religion in forming characters of citizens, is essentially defective." And to quote him further, "The Christian religion is the most important and one of the first things in which all children, under a free government ought to be instructed... No truth is more evident to my mind than that the Christian religion must be the basis of any government intended to secure the rights and privileges of a free people."¹

William Samuel Johnson, President of Columbia University circa 1800, said to the first graduating class after the Revolutionary War, "You have received a public education, the purpose whereof hath been to qualify you the better to serve your Creator and your country... You first great duties... are those you owe to Heaven, to your Creator and Redeemer. Let these ever be present to your minds and exemplified in your lives and conduct."²

Dr. Benjamin Rush, a signer of the Declaration of Independence, and one of America's most influential Founding Fathers, said, "We have a republican form of government, and yet we neglect the only means of establishing and perpetuating our republican forms of government; that is, the universal education of our youth in the principles of Christianity by means of the Bible; for this divine book, above all others, favors that equality among mankind, that respect for just laws, and all those sober and frugal virtues which constitute the soul of republicanism."³

In the days of our forefathers, mentioned above, the Christian religion was dominant in our land. The true church had such a great influence; even those religions of another fold were influenced by the true church teachings. Unbelievers also were influenced by the teachings of the church. Until about 100 years ago, this continued to hold true. Then we asked for the government's help (funding), which tied us to their teachings.

We now live in a day that the laws of the land limit what our schools can teach about the Bible, religion, etc. With the modern teaching of the world today, if we as the true church were able to go into the public schools, then the false teachers would also have access. I'm afraid the false teachers have more access than we care to admit, and the true teachings little to none. We still have some very good Christian teachers in some of our school systems who would be willing to suffer persecution for the Lord's cause. But as we see now, this is a very small minority.

Public education is *not a terror to good works (Romans 13:3)*. Since Thomas Jefferson coined the phrase, "separation of church and state," this separation worked effectively for the first 150 years of our country. Then Satan reared his head up and, over the past century, and man has changed this separation into a separation from God and children. This was never the intent of our forefathers as we have read above. Our children will learn what is presented to them.

What venue would we allow our children to attend for seven hours each day if we did not know: Who was there? What are they going to be taught? How are they going to be influenced by the peers? Etc. What control do we have over this?

Our children are exposed for seven hours a day to worldly teachings. Can two hours on Sunday offset this? Do we as parents spend even half of this time teaching our children about God? We all have to examine ourselves. Do we send an alcoholic to work in a liquor store? Or someone trying to quit smoking to a smoke shop? I know these two examples are an exaggeration. But we are sending a child, which is a sinner by nature, into a sin-filled taught environment. What can we expect? Are we sacrificing our children for our personal fleshly desire by hanging onto our money, time, and resources for personal fleshly pleasures of the world, when we could use those resources to religiously educate our children? Are we letting our children pass through the fire to Molech?

Hosea 4:6 says: *My people are destroyed for lack of knowledge; because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.*

1 Corinthians 10:13 says: *There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.*

The true church and/or Christian parents have the obligation of providing a Christian education for our children, and to not violate the laws of the land. How do we accomplish this? One option is homeschool. This is very effective and scriptural (Deuteronomy 6:6-7). Also, most of our local church bodies have the means to open a school for the community. Schools similar to those community schools of the past before we invited the government in. A time before these community schools were consolidated into one public school. This would not only provide a place for the church members' families, but also would influence the whole community.

The negative comments to be made would focus on social skills and money. What more of the world do we need to expose to our children than they already get now? How many of us have been blessed with more than we need? How many churches have big bank accounts for future use, such as fellowship halls, etc.? There is nothing wrong with these. Fellowship halls and Sunday School rooms can be used as classrooms. The future of

our children, church, and nation are at stake. Unless we put God-given resources to work for the Lord, then the future of our church, children, and nation will be lost.

We have the means to educate our own children and communities. God has provided us with the resources. Let's seek the Lord's guidance in this matter.

Respectfully submitted,
Elder Ottis Jones
Elder Cary Kemp
Elder Wayne Deering

1, 2, 3: The American Patriot's Bible, Copyright by Thomas Nelson Inc., 1982.

Motion and second to adopt report. Those speaking on the report were Brother Wayne Deering, Brother Cary Kemp, Brother Michael Nesbit, Brother Jeremy Creecy, and Brother Jerry Reynolds. Question and second to end subject. Report adopted.

RESOLUTIONS

Brother David Price read the report as follows:

We, the Siloam Missionary Baptist Association, sitting together for the 65th time, would like to commend Liberty Missionary Baptist Church for her labor of love, hosting these proceedings. May the Lord continue to bless this church and we pray that her lost will be saved. May she have a wonderful part in the propagation of our blessed Lord and Savior's gospel. We praise God for the Spirit we feel and thank Him so much for the Spirit that witnesses with our spirit, the same Spirit all of His children share, a common salvation.

With the love of God in our hearts and the guiding Holy Spirit, we resolve the following:

1. To dedicate ourselves to the propagation of His gospel as the Holy Spirit leads, guides, and directs.
2. To promote unity and harmony with our Brothers and Sisters of like faith and order.
3. To ensure benevolence to those in need.
4. To prioritize the religious education of our young.
5. To strengthen our families both at church and at home.
6. To enhance our prayer life so that we may draw closer to God.

May the peace of our Lord Jesus Christ rest upon us all.

Respectfully submitted,
Elder Walter Andrews
Elder Eddie Tony
Brother David Price

Motion and second to adopt report. Brother David Price spoke on the report. Motion carried.

CORRESPONDENCE

Brother Cary Kemp read the report as follows:

We, the members of Liberty Missionary Baptist Church, would like to express what an honor it has been to host the 65th annual session of the Siloam Association. We have been blessed with such a wonderful, spirit-filled association and we pray that it has been as much of a blessing to our sister churches as it has been to us. We desire to give praise and glory to God for the wonderful presence of His Spirit and the brotherly love and unity in each of the services this year. We wish to express our appreciation to each one that has attended this session of the association, especially those who have preached, led singing, given reports, and taken part in the discussions of those subjects that have been presented. We, being in somewhat of a secluded area from our sister churches, have been especially blessed. We trust that this opportunity to host the association will be a great encouragement to our members who have not had the pleasure of attending the association before. With most of our sister churches several hours away, we sometimes need to be reminded that we are not alone, as Elijah was in 1 Kings 19:18 when God told him that he had yet 7,000 in Israel who had not bowed until Baal. What a wonderful joy it has been to assemble together with such a great number of brothers and sisters in the Lord and being made to sit in Heavenly places in our Savior. We pray that all who have attended these services will return to their home churches with a renewed vigor and desire to serve God and spread the light of the glorious gospel of Jesus Christ to a world that is in darkness. We pray, that if God permits time to continue, this upcoming year will be a year of a bountiful harvest of souls being loosed from the bonds of iniquity. As this session closes and we part one from another, we already have an anticipation of assembling together again at this time next year, but if not, we have an even more glorious anticipation of assembling together there in the presence of God to part no more. What a wonderful thought and what a wonderful promise we have!

Your Brothers and Sisters in Christ,
Liberty Missionary Baptist Church

Motion and second to adopt report. Brother Cary Kemp spoke on the report. Motion carried.

TREASURER'S REPORT

Brother Mitchell Glasscock read the report as follows:

Siloam Missionary Baptist Association 2017 Treasurer's Report	
Balance from 2016 Association	\$ 10,478.04
2016 Minutes Printing Cost	\$ 2,314.04
2017 Association Expenses	\$ 500.00
2017 Association Host Church - Liberty MBC	\$ 1,000.00
Remaining Balance from 2016	\$ 6,664.00
Collection from 2017 Association	\$ 3,515.00
Receivable for 2017 Association	\$ -
Balance at End of 2017 Association	\$ 10,179.00

2017 Association Expenses Detail	
Liberty Missionary Baptist Church - Host church	\$1,000.00
Association minutes preparation for printing	\$500.00
2017 Association Expenses Total	\$1,500.00

Respectfully Submitted,
 Elder Mitchell Glasscock
 Elder Ronald Delk

Motion and second to adopt report. Brother Mitchell Glasscock spoke on the report. Motion carried.

2018 ORDER OF BUSINESS

Brother Stephen Skinner read the report as it appears on pages 2 and 3. Motion and second to adopt. Brother Stephen Skinner spoke on the report. Motion carried.

OLD BUSINESS

Brother Mitchell Glasscock gave a report on the Siloam Missionary Baptist Website as follows:

The following changes have been accomplished on the Siloam Missionary Baptist Association website. The website address is www.siloamassociation.com. Annual updates to the website probably will not take place until the printed minutes are prepared and published.

- The Home Page will contain a picture or the printed minutes cover of the most recent host church of the Siloam Association.
- A page has been added listing the churches seated in the Siloam Association for the most recent meeting. Links to church websites and/or social media areas that are known to exist. If your church has a website or social media presence not listed, please let us know.

- A menu selection labeled “Sessions” provides links to access the printed minute books (in .pdf file format), which can be read online, downloaded, or printed.
- For the years since we began audio recording sessions, the audio for the individual sermons and reports with discussion is available on the Session Year page.
- A menu selection labeled “Audio” provides all the available audio of session sermons and reports with search and sort capability.

Hopefully we have made the content, structure, and navigation of the website basic, simple, and straightforward.

Unless there are objections, we plan to add links from the Siloam Association to the Old Fashion Gospel Hour and My Salvation Experience sites.

We plan to continue to add printed minute books. We are working to obtain electronic copies of printed minutes from the previous association clerk. Other books will need to be scanned and loaded in PDF format. We also plan to add an index of sermons and report topics to make the site information more useful as a study or reference resource.

Your feedback, suggestions, and recommendations for site additions and improvements are desired and welcome.

Respectfully submitted,
Elder Mitchell Glasscock
Brother Jason Lambert
Brother Cory Glass

Motion and second to approve report and give committee authority to proceed with the project. Motion carried.

NEW BUSINESS

Requests for obituaries for the following individuals:

Sister Cathy Harville
Brother Zack Haley
Elder Doug Blankenship
Elder Vernon Roark
Brother Scott Forshee
Sister Dorothy Price
Brother Doug Curtis

Motion and second to insert obituaries into minutes. Motion passed.

Brother Brad Wheeler asked the association to consider allowing the Western Kentucky Student Association in coordination with local churches to host the Siloam Association sometime in the future.

Motion and second to suspend regular order of business and go into the doctrinal sermon. Brother Vanderpool lead the congregation in singing “God on the Mountain,” “Because He Lives,” and “Amazing Grace.”

DOCTRINAL SERMON

Brother Moran came forward saying the doctrinal sermon is the highlight of the association. He then gave a brief history of Brother Ronald Delk, asking all to pray for him as he brings the doctrinal message.

Brother Delk came forward saying he is glad to be here today. He spoke of his enjoyment of being here this year. He asked all to pray for him. Brother Delk then quoted Philippians 4:13 and said God would strengthen him today. When the Lord comes by and lifts him up, he will be able to preach today. He said the Lord gave him 1 Timothy 3:14-16 to read and his thought for today – how to behave ourselves in the house of God. His topic is “The Pillar and Ground of the Truth.” Brother Delk said he is a Baptist and thankful for it. Baptists has never been protestant. Baptists have always been an independent body that the Lord set up. He read from Psalm 72 of how the church is like the corn spoken of in this chapter. It started out like a little handful, but multiplied and flourished. The church is the pillar and ground of truth. The ground is the foundation and the pillar is the support. People changed and started going away from the truth, but the truth didn’t change. The truth doesn’t need to be reformed. Hearing the truth will bring people to the light. Brother Delk told of his salvation experience. He said something go ahold of him. That’s when he got in touch with his Lord and Savior Jesus Christ. After about 7 years from when he got saved, the Lord helped him to join the Lord’s church. It was the right thing to do. After he began to learn about the Word of God, he now knows why he is a Baptist. There are no heroes in his earthly family, but there are many in his spiritual family. He is proud to be part of the people that has suffered for being a Baptist. Everybody that has been saved has been influenced by the gospel of our Savior. It takes a godly sorrow to be saved. The truth is precious. Brother Delk said he is glad God saves sinners. He then read Revelation 6. There are people who are longing for a spiritual body. Heaven is going to be just right. All tears will be wiped away. When a saved person dies and leaves this world, he has just started living. Brother Delk said he wants to keep on preaching as long as he can. We may be doing more good than we know in this world. We need to leave that in God’s hands. He then told of how the apostles died. They loved the truth. If you are saved, you must love the truth. Those who have been saved have a longing to go home to be with the Lord. Brother Delk told of Paul’s suffering and how Paul was ready to be offered up. He had fought a good fight. We need to have fought a good fight. We have a crown of righteousness waiting for us. The world is a wicked place. We have to stand up against wickedness. The world is changing quickly, mostly for the worse. The truth never changes. God is going to say, “Well done,” to a true servant. We need to keep pressing on. Let us keep sharing the gospel of the Lord. He then turned it back over to Brother Moran.

Brother Moran said he sure loves the church and the truth. He asked all to come around and shake hands with each other and with Brother Delk. Brother Vanderpool led the congregation in singing “Heaven’s Jubilee,” “Victory in Jesus,” and “I’d Rather Be an

Old-Time Christian.” Brother Moran asked if anyone had anything on their heart. After testimonies, Brother Moran called on the clerk to read the day’s minutes. Motion and second to approve minutes. Motion passed. Brother Moran spoke of his appreciation of Liberty MBC for hosting this year’s session and looked forward to next year’s session at Sulphur Fork MBC. Motion and second to close this year’s session and meet back the Friday and Saturday before the first Sunday in October 2018 at Sulphur Fork. After prayer requests, Brother Moran called on Brother Jason Wheeley to pray the benediction.

DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

ANTIOCH MISSIONARY BAPTIST CHURCH

6659 Galen Rd., Lafayette, TN 37083

Pastor: Jimmy Claiborne, 4148 Lafayette Rd., Scottsville, KY 42164
(270) 622-6507 jimmyclaiborne@gmail.com

Clerk: Randy Ragland, 4665 Galen Rd., Lafayette, TN 37083
(615) 666-5289 rragland@nctc.com

Treas.: Nicky Wilson, 1800 Old Hwy. 52, Lafayette, TN 37083
(615) 666-3644 nwilson@nctc.com

SS Supt.: Nicky Wilson, See Above

Ordained Ministers

Jimmy Claiborne, See Above

Ricky Holland, 2139 Highland Rd., Red Boiling Springs, TN 37150
(615) 666-6506

Licensed Ministers

David Carr, 547 Hall Ln., Lafayette, TN 37083
(615) 666-5607

Coty Harris, 689 Driver Rd., Lafayette, TN 37083
(615) 666-6623

Maverick Hesson, 3384 Ferguson Hill Rd., Lafayette, TN 37083
(615) 633-4328

Shane Holland, Lafayette, TN 37083
(615) 666-2700

Ronnie Holland, 2153 Scottsville Rd., Lafayette, TN 37083
(615) 666-9696 brendaholland@nctc.com

Tyler Knight, 1531 Green Grove Rd., Hartsville, TN 37074
(615) 666-8845 tknight2015@yahoo.com

Ricky Leath, 50 Stevens Circle, Lafayette, TN 37083
(615) 666-3850

Brandon Mahaney, 166 Liberty Rd., Lafayette, TN 37083
(615) 666-5878 bmahaney@k12tn.net

Eddie Moss, 2125 Celina Rd., Red Boiling Springs, TN 37150
(615) 699-4266 pammmoss@gmail.com

Seth Smith, Lafayette, TN 37083
(615) 388-9663

Bryan Thompson, Lafayette, TN 37083

BECKER DRIVE MISSIONARY BAPTIST CHURCH

8910 Ferndale Rd., Louisville, KY 40291

Pastor: Roy G. Mullins Jr., 7607 Cove Dr., Louisville, KY 40291
(502) 231-4631 Preacher.mullins@twc.com

Clerk: Ryan Faust, 2004 Arnold Palmer Blvd., Louisville, KY 40245
(502) 641-1191 rfaust31@gmail.com

Treas.: Chester Wathen, 7802 Davhal Dr., Louisville, KY 40291
(502) 239-3286 wathen448@twc.com

SS Supt.: Adam Thompson, 10701 Black Iron Rd., Louisville, KY 40291
(502) 296-6070

Ordained Ministers

Roy G. Mullins, See Above

Duane Owens, 277 Pinetop Rd., Russell Springs, KY 42642
(270) 585-1689 BrotherDuane@yahoo.com

Licensed Ministers

Jeremy Collins, 1601 LaFontenay Circle, Louisville, KY 40223
(615) 423-9132 jacollins81@yahoo.com

Matthew Hovekamp, 6218 Apex Dr., Louisville, KY 40219
(270) 943-0152 mhovekamp@yahoo.com

BEECH GROVE MISSIONARY BAPTIST CHURCH

Eighty Eight, KY 42130

Pastor: Jason Wheeley, 44 Murrah Lane, Riddleton, Tn. 37151
(615) 633-8698 wheeley@bellsouth.net

Clerk: Dillard Rigsby, 5950 Burkesville Rd., Glasgow, KY 42141
(270) 678-4239 drmr904@scrtc.com

Treas.: Jerry Huffman, 78 Country Ln., Glasgow, KY 42141
(270) 678-1632 lbhuffman@scrtc.com

SS Supt: Kevin Rigsby, 5968 Burkesville Rd., Glasgow, KY 42141
(270) 404-5125 rigsby95@scrtc.com

Ordained Ministers

Gary Bewley, 2731 Tompkinsville Rd., Glasgow, KY 42141
(270) 834-9553 glbewley@glasgow.ky.com

Berlon Roy, 119 Cardinal Ct., Glasgow, KY 42141
(270) 670-4464

CEDAR CROSS MISSIONARY BAPTIST CHURCH

64 Bailey Point Rd., Scottsville, KY 42164

Pastor: Robby Calvert, 1730 Cemetery Rd., Scottsville, KY 42164
(270) 606-3300

Clerk: Kevin Myatt, 195 Brentwood Est., Glasgow, KY 42141
(270) 576-1406 kmyatt33@gmail.com

Treas.: Richard Perkins, 401 Barren River Dam Rd., Scottsville, KY 42164
(270) 622-5649

SS Supt.: Steve Parrish, 110 Circle Rd., Scottsville, KY 42164
(270) 622-3994

Ordained Ministers

Robby Calvert, See Above

John Whitney, 1277 Whitney Rd., Scottsville, KY 42164
(270) 622-5373

Licensed Ministers

Kaleb Anderson, 864 Clark Hollow Rd., Westmoreland, TN 37186
(270) 618-0767

CEDAR GROVE MISSIONARY BAPTIST CHURCH1810 Wood's Ferry Rd., Gallatin, TN 37066 (*Not Mailing Address*)

Pastor: Michael Nesbitt, 247 Old Lebanon Rd., Carthage, TN 37030
 (615) 735-9805 mnesbitt@dtccom.net

Clerk: Jerry Russell, 1601 Wellington Ct., Gallatin, TN 37066
 (615) 451-2009 crisjerr1@comcast.net

Treas.: Mike Smith, 121 Wallace Rd., Gallatin, TN 37066
 (615) 452-7280 msmith@cws.cc

SS Supt.: Cordis Russell, 165 Wallace Rd., Gallatin, TN 37066
 (615) 452-8174

Ordained Ministers

Michael Nesbitt, See Above

Licensed Ministers

Jason Andrews, 1228 Rivermont Circle South, Gallatin, TN 37066
 (615) 451-9005 andrews5275@bellsouth.net

Mike Blair, 51 Kent Lane, Gordonsville, TN 38563
 (615) 683-3334 mcblair@dtccom.net

Brian Flynn, 44 Shellnut Circle, Spring Lake, NC 28390
 (615) 670-0467 bflynn3934@yahoo.com

Jerry Russell, See Above

Tony Tucker, PO Box 8912, Gallatin, TN 37061
 (615) 989-1273

FAIRHAVEN MISSIONARY BAPTIST CHURCH

1874 South State Rt. 2, Sistersville, WV 26175

Pastor: Ivan C. Smith, 915 Dana's Run Rd., Newport, OH 45768
 (740) 473-2055 ics_52@sbcglobal.net

Clerk: Rosalie Smith, 915 Dana's Run Rd., Newport, OH 45768
 (740) 473-2055 icsrjs@sbcglobal.net

Treas.: Rosalie Smith, See Above

SS Supt.: Delmer Cameron, 965 Dana's Run Road, Newport OH 45768
 (740) 473-2401

Ordained Ministers

Delmer Cameron, See Above

Ivan C. Smith, See Above

FAIRVIEW MISSIONARY BAPTIST CHURCH

250 Woodburn-Allen Springs Rd., Woodburn, KY 42170

Pastor: Doug Skinner, 3349 Sunburst Ct., Bowling Green, KY 42101
 (317) 517-5612 Skinner3814@gmail.com

Clerk: Brandon Garrett, 100 Brownstone Dr., Gallatin, TN 37066
 (615) 423-1235 vetteman61@gmail.com

Treas.: Marie Pitts, 1006 Seng Ave., Franklin, KY 42134
 (270) 586-4725 marpit@att.net

SS Supt.: Terry Moore, 2527 Temperence Rd., Franklin, KY 42134
(270) 791-8404 tmo1500@aol.com

Ordained Ministers

Doug Skinner, See Above.

Luke Spurgeon, 656 Hardin Shire Drive, Old Hickory, TN 37138
(270) 776-1856 spurgeon.luke@gmail.com

Licensed Ministers

Eric Davis, 4503 Franklin Rd., Scottsville, KY 42164

(270) 618-1255 edavis467@yahoo.com

Andy Ford, 304 Rolling Drive, Bowling Green, KY 42104

(270) 799-6270 andycarrie4d@yahoo.com

Travis Garner, 383 Kinnard Rd., Franklin, KY 42134

(270) 622-0131 travissg777@yahoo.com

Terry Knight, 215 Coates Rd., Franklin, KY 42134

(270) 776-7841 tjknight@comcast.net

Jeremy McWhorter, 909 Catalina Ave., Bowling Green, KY 42103

(270) 779-3423 mcwhorterchiropractic@gmail.com

Adam Nash, 926 West Main Street, Auburn, KY 42206

(270) 893-1172 jgn1401@aol.com

Adam Price, 261 Morris Duff Rd., Woodburn, KY 42170

(270) 991-0316 adam.priceisright@gmail.com

David Price, 261 Morris Duff Rd., Woodburn, KY 42170

(270) 529-9832 priced112@gmail.com

Don Rich, 400 Willoughby Ln, Bowling Green, KY 42101

(270) 791-6448 donrichsaddlery@insightbb.com

FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

1150 Fairview Ave., Bowling Green, KY 42103

Pastor: Billy Moran, 152 Freestone Ct., Bowling Green, KY 42103

(270) 782-0498 billy.moran152@yahoo.com

*Elected just after the 2017 session.

Clerk: Greg Powell, 2762 Hydro Ponds Rd., Smiths Grove, KY 42171

(270) 784-1035 gregpowell65@yahoo.com

Treas.: James Gary, 95 Hightower Ct., Bowling Green, KY 42103

(270) 842-1658 james.gary@wku.edu

SS Supt.: Ernest Sanford, III, 1164 Youngs Ferry Rd, Bowling Green, KY 42101

(270) 777-8213 oliversuper77@live.com

Ordained Ministers

Jerry Miller, 116 Prospect Ln., Bowling Green, KY 42104

(270) 842-7186

Ensley Wright, 107 Cedar Run, Bowling Green, KY 42101

(270) 535-2849

Licensed Ministers

Michael Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103

(270) 791-7782 cartermw@yahoo.com

Ralph Davison, 131 Belk Dr., Bowling Green, KY 42104
 (270) 781-4933 rdavison@dotsonelectric.com
 Buddy Lovell, 1630 Greathouse Rd., Bowling Green, KY 42103
 (270) 782-3390 jamhliv@aol.com
 Tyler Rossi, 2833 Becton-Rocky Hill Rd., Glasgow, KY 42141
 (270) 202-3189 05goldjeep@gmail.com
 Phillip Talbott, 185 Peach Blossom, Bowling Green, KY 42103
 (270) 784-0223 p_talbott@live.com
 Mike Wheat, 1495 Moorman Ln., Bowling Green, KY 42101
 (270) 282-3562 kw wheat@insightbb.com

FAITH MISSIONARY BAPTIST CHURCH

921 E. 10th St., Bowling Green, KY 42101

Pastor: Todd Fugate, 80 Lamplighter Dr., Bowling Green, KY 42104
 (270) 782-8887 t_fugate2000@yahoo.com
 Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104
 (270) 991-5530 pike01@icloud.com
 Treas.: Rick Williams, 324 Leslie Ave., Bowling Green KY 42101
 (270) 842-8404 rickwilliams@twc.com
 SS Supt.: Rick Williams, See Above

Ordained Ministers

Ronnie Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103
 (270) 779-5668 carterronw@aol.com
 Todd Fugate, See Above

Licensed Ministers

Justin Matlock, 414 Beech Creek Browder Rd., Beechcreek, KY 42321
 (270) 202-1047
 Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101
 (270) 843-3180

GRACE MISSIONARY BAPTIST CHURCH

2500 Martin Rd., Warren, MI 48092

Pastor: None.
 Clerk: Jackie Doss, 21613 Masch, Warren, MI 48091
 (586) 754-0608 jwd495@hotmail.com
 Treas.: Judy Furgal, 21356 Masch, Warren, MI 48091
 (586) 754-4574
 SS Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114
 (810) 225-0285 jimmy_lee_doss@yahoo.com

Licensed Minister

Jimmy Doss, See Above

GRACE MISSIONARY BAPTIST CHURCH

103 Ingrid Way, Hendersonville, TN 37075

Pastor: Neal Forshee, 1102 Isaac Franklin Dr., Gallatin, TN 37066
 (615) 294-4614 forshee.2009@insightbb.com

Clerk: Ellen Roberts, 512 Geneva Dr., Goodlettsville, TN 37072
 (615) 851-0851 hrse214@bellsouth.net
 Treas.: Mark Copas, 145 Township Dr., Hendersonville, TN 37075
 (615) 943-0428 izzy_guilty@yahoo.com
 SS Supt.: Mark Copas, See Above.

Ordained Ministers

Edgar Copeland, 1559 New Highway 52, Westmoreland, TN 37186
 Jimmy House, 107 Winding Way Dr., Goodlettsville, TN 37072
 (615) 672-2088
 Bill Vaughn, 631 Maple Ridge Street, Bowling Green, KY 42101
 (615) 405-3576

Licensed Ministers

Mark Copas, See Above
 Gary Duncan, 344 Red Feather Ln., Brentwood, TN 37021
 (615) 430-9825
 Ricky Simpkins, 1135 Beech Grove Rd., Ashland City, TN 37015
 (615) 337-2816
 Quinten Wilson, 700 N. Russell St., Portland, TN 37148
 (615) 946-7718

HARVEST MISSIONARY BAPTIST CHURCH

192 Curtis Cross Roads, Hendersonville, TN 37075
 Pastor: Barry Armour, 1021 Island Brook Dr., Hendersonville, TN 37075
 (615) 822-4681 barryarmour64@gmail.com
 Clerk: Tony Johnson, 1009 West Bank Dr., Hendersonville, TN 37075
 (615) 826-2624 TonyLJohnson@bellsouth.net
 Treas.: Jeff Williams, 108 La Vista Dr., Hendersonville, TN 37075
 (615) 509-1316
 SS Supt.: Darrin Campbell, 1841 Cairo Rd., Gallatin, TN 37066
 (615) 452-6475 darrin.campbell@comcast.net

Ordained Ministers

Barry Armour, See Above
 Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075
 (615) 822-3208 ottisjones@comcast.net
 Josh Parrish, 8989 Holland Rd., Scottsville, KY 42164
 (270) 622-5705

HILLSDALE MISSIONARY BAPTIST CHURCH

7414 Blackjack Rd., Franklin, KY 42134
 Pastor: Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104
 (270) 586-8713
 Clerk: Cliff Spears, 1130 Roark Rd., Franklin, KY 42134
 (270) 647-1907 cliffspears@att.net
 Treas.: Kathy Toney, 1184 Henson Rd., Bowling Green, KY 42104
 (270) 586-8713

SS Supt.: John Webb, 1130 Roark Rd., Franklin, KY 42134
(270) 776-1926 jwebb2722@gmail.com

Ordained Ministers

Ronnie Spears, 411 S. Main St., Franklin, KY 42134
(270) 647-1809

Eddie Toney, See Above

Licensed Ministers

Kenneth Finn, 200 Richpond Rockfield Rd., Rockfield, KY 42274
(270) 202-9298

Cliff Spears, See Above

LIBERTY MISSIONARY BAPTIST CHURCH

2806 Maco Dr., Norton, OH 44203

Pastor: Cary Kemp, 2837 Maco Dr., Norton, OH 44203
(615) 388-4108 kempct@icloud.com

Clerk: Jennifer McBride, 910 Perry Ave., Barberton, OH 44203
(330) 715-3027 jmcbride1985@yahoo.com

Treas.: Neva Jo Stotler, 522 Horning Rd., Atwater, OH 44201
(330) 206-2440 neva_jo@hotmail.com

SS Supt.: Troy Russell, 3195 Summit Rd., Copley, OH 44321
(330) 328-5916 galeoin@sbcglobal.net

Ordained Ministers

Joseph Keen, 311 Bob Dr., Cincinnati, OH 45238
(309) 826-2835 joseli.keen@gmail.com

Cary Kemp, See Above

Licensed Minister

Cory Kemp, 2837 Maco Dr., Norton, OH 44203
(615) 388-4110 ctkemp23@gmail.com

LYONS MISSIONARY BAPTIST CHURCH

904 Gagel Ave., Louisville, KY 40216

Pastor: Alex Fisher, 908 Stoney Creek Drive, Frankfort, KY 40601
(502) 545-8262 AeroHeadFish@yahoo.com

Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291
(502) 509-2396 LyonsClerk@gmail.com

Treas. Dwight Beckmann, 3284 Bells Mill Rd., Shepherdsville, KY 40165
(502) 955-7628

SS Supt.: Cecil Armstrong, 4105 Dana Dr., Louisville, KY 40216
(502) 368-2739

Ordained Ministers

Alex Fisher, See Above

Licensed Ministers

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258
 (502) 995-3343 TonyClarkKentucky@gmail.com
 John Hayter, 10120 Stone Street Rd., Louisville, KY 40272
 (502) 937-4973
 Steve Sablan, 2203 Morgan Place Court, LaGrange, KY 40031
 (270) 320-7137

MACON MISSIONARY BAPTIST CHURCH

680 Hwy 52 Bypass W., Lafayette, TN 37083 (not mailing)
 Pastor: None.
 Clerk: Joshua Higgins, 806 Purtle Road, Lafayette, TN 37083
 (615) 655-4082 maconmbc@gmail.com
 Treas.: Joshua Higgins, See Above
 SS Supt.: Joshua Higgins, See Above

Ordained Ministers

Walter Andrews, 3323 Old Hwy 52, Lafayette, TN 37083
 (615) 633-8144
 Chris Solomon, Minnesota
 Christopher Solomon, 268 Trent Rd., Lafayette, TN 37083
 (615) 388-0690

Licensed Ministers

Bobby Brooks, 1219 Porter Rd., Lafayette, TN 37083
 (615) 666-2762
 Joshua Higgins, See Above
 Jimmy Kelley, 162 Angela Ln., Westmoreland, TN 37186
 (615) 655-4354

MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2

2634 Scottsville Rd., Lafayette, TN 37083
 Pastor: Wayne Deering, 293 Akersville Rd., Lafayette, TN 37083
 (615) 633-7265
 Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083
 (615) 666-2976
 Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083
 (615) 688-4038
 SS Supt.: Tim Carter, 169 Jack Porter Rd., Lafayette, TN 37083
 (615) 666-7185

Ordained Ministers

Wayne Deering, See Above
 G.W. Knight, 246 Fox Run Lane, Lafayette, TN 37083
 (615) 666-4815 nac@nctc.com

Licensed Ministers

Tim Carter, See Above
 Tony Day, 316 Lois Ln., Lafayette, TN 37083
 (615) 666-6869

Mike Keen, 2019 Spring Creek Rd., Lafayette, TN 37083
(615) 670-9017

Carl Kemp, 5052 Jones Ln., Lafayette, TN 37083
(615) 688-4606

MONOVILLE MISSIONARY BAPTIST CHURCH

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Dean Dyer, 506 Birch St., Lafayette, TN 37083
(615) 666-2242

Clerk: Kenny Summers, 19 Dickerson Hollow Ln., Pleasant Shade, TN 37145
(615) 677-6710 kensum90@hotmail.com

Treas.: Larry Albritton, 71 Austin Hollow Rd., Pleasant Shade, TN 37145
(615) 677-6360 larryalbritton@hotmail.com

SS Supt.: Kenneth Summers, 33 Dickerson Hollow Ln., Pleasant Shade, TN 37145
(615) 677-6286 kfarms@nctc.com

Ordained Ministers

Dean Dyer, See Above

Kenneth Summers, See Above

MT. LEBANON MISSIONARY BAPTIST CHURCH

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Mitchell Glasscock, 3841 Mt. Lebanon Church Rd., Alvaton, KY 42122
(270) 782-0103 smglasscock@gmail.com

Clerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY 42122
(270) 842-4526 discountcarpetfl@bellsouth.net

Treas.: LaDonna Douglas, 1126 Greenbriar Rd., Alvaton, KY 42122
(270) 781-1579 ladonna.douglas2@gmail.com

SS Supt.: Jason Lambert, 281 Lamplighter Dr., Bowling Green, KY 42104
(270) 779-9332 Jason.T.Lambert@gmail.com

Ordained Minister

Adam Davis, 4830 Stockton Rd., Conway, AR 72034

(270) 784-9565 adam.davis421@gmail.com

Mitchell Glasscock, See Above

Licensed Ministers

Kyle Carlock, 534 Village Creek Dr., Bowling Green, KY 42101
(270) 901-9140 kylecarlock83@yahoo.com

MT. ZION MISSIONARY BAPTIST CHURCH

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: None.

Clerk: Jimmy Gardner, 12 Silver Oak Ct., Scottsville, KY 42164
(270) 618-7711 jgardner@nctc.com

Treas.: Trey Harwood, 8463 Holland Rd., Scottsville, KY 42164
(270) 237-1884 treyharwood@yahoo.com

SS Supt.: Trey Harwood, See Above

Licensed Ministers

Clyde Harwood, Jr., 8591 Holland Rd., Scottsville, KY 42164

(270) 622-5625 snlala@nctc.com

Trey Harwood, See Above

NEW BETHEL MISSIONARY BAPTIST CHURCH

5985 Brownsford Rd., Scottsville, KY 42164

Pastor: Billy Moran, 152 Freestone Ct., Bowling Green, KY 42103

(270) 782-0498 billy.moran152@yahoo.com

Clerk: Ronnie Cunningham, 2927 Brownsford Rd., Scottsville, KY 42164

(270) 622-7518

Treas.: Emmitt Tinsley, 930 Ray Pardue Rd., Scottsville, KY 42164

(270) 622-6620

SS Supt.: Tim Saylor, 5582 Maysville Rd., Scottsville, KY 42164

(270) 622-9284

Ordained Ministers

Johnny Bullington, 5515 Brownsford Rd., Scottsville, KY 42164

(270) 618-4843

Robert Holland, 1475 Stafford Hollow Rd., Adolphus, KY 42120

(270) 622-6360

Billy Moran, See Above

Jerry O'Neal, 5401 Brownsford Rd., Scottsville, KY 42164

(270) 622-4175

Licensed Ministers

Richard Carver, 7600 Brownsford Rd., Scottsville, KY 42164

(270) 622-7296

Tim Saylor, See Above

Tim Shirley, 7040 Edmonton Rd., Glasgow, KY 42103

OLD MACEDONIA MISSIONARY BAPTIST CHURCH

4726 Macedonia Rd., Adolphus, KY 42120

Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022

(615) 644-2479

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164

(270) 618-0860 chris@gunterroofing.com

Treas.: Chris Rippy, See Above

SS Supt.: Tim Bonds, 150 Circle Rd., Scottsville, KY 42164

(270) 790-1567

Ordained Ministers

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120

(270) 622-6586

Ronald Delk, See Above

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120

(270) 622-4892

Noah Rippy, Jr., 640 Calvert Rd., Adolphus, KY 42120

(270) 622-6367

Licensed Ministers

Doyle Cannon, 1543 Isom Bradley Rd., Scottsville, KY 42164
 (270) 622-8202
 Steve Richey, 712 McDonald Rd., Adolphus, KY 42120
 (270) 622-2185
 Chris Rippy, See Above
 Jeff Rippy, 3203 Macedonia Rd., Adolphus, KY 42120
 (270) 427-0341

OLD PATHS MISSIONARY BAPTIST CHURCH

402 W. College St., Smyrna, TN 37167
 Pastor: Dennis Young, 16 Linda Ln., Carthage, TN 37030
 (615) 584-3268
 Clerk: Joanna Snoddy, 132 Bailey Collins Dr., Smyrna, TN 37167
 (615) 969-8626 g_snoddy4686@ymail.com
 Treas: Wanda Brown, 247 Old Waldron Rd., Lavergne, TN 37086
 (615) 430-0392
 SS Supt: Conway Brown, 247 Old Waldron Rd., Lavergne, TN 37086
 (615) 478-3843

Ordained Minister

Gayle Snoddy, 132 Bailey Collins Dr., Smyrna, TN 37167
 (615) 587-1566 g_snoddy4686@ymail.com

Licensed Minister

Mark Parkhurst, 102 W. McKnight, Murfreesboro, TN 37129
 (615) 396-7079

OLD TIME MISSIONARY BAPTIST CHURCH

223 Meadowview Ln., Elizabeth, WV 26143
 Pastor: Phil Creecy, 283 Maple Dr., Elizabeth, WV 26143
 (304) 275-3290 teriyceerc@gmail.com
 Clerk: Maudeen Merrill, 69 Rosewood Dr., Elizabeth, WV 26143
 (304) 275-6668
 Treas.: Phil Creecy, See Above
 S.S. Supt.: Phil Creecy, See Above

Ordained Minister

Phil Creecy, See Above

OLD UNION MISSIONARY BAPTIST CHURCH

714 Old Union Church Rd., Bowling Green, KY 42104
 Pastor: David Swindle, 719 Fox Run Ln., Lafayette, TN 37083
 (615) 666-7593 theswindles.oumbc@gmail.com
 Clerk: Brian Compton, 5755 Woodburn Allen Springs Rd., Bowling Green, KY 42104
 (270) 846-0033 b.compton@att.net
 Treas.: Gerald Johns, 104 Journey Dr., Bowling Green, KY 42104
 (270) 904-0667 gdjohns21@gmail.com

SS Supt.: Micah Murphy, 1530 Plano Richpond Rd., Bowling Green, KY 42104
(270) 784-0106 micahjmurphy@gmail.com

Ordained Ministers

David Swindle, See Above

Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104
(270) 535-9174 brad.wheeler@wku.edu

David Witty, 5530 Woodburn Allen Springs Rd., Bowling Green, KY 42104
(270) 535-7368 jamesey1@gmail.com

Licensed Ministers

Aubrey Johnson, 343 Kitchens South Rd., Bowling Green, KY 42101
(270) 842-8523 johaubr@aol.com

Joe Patterson, 1402 Salmons-Blackjack Rd., Franklin, KY 42134
(270) 850-7077 jkpatterson20@gmail.com

Alec Waugh, 325 Antioch Church Rd., Alvaton, KY 42122
(270) 779-6005 ahwaugh@gmail.com

PLEASANT HILL MISSIONARY BAPTIST CHURCH

1680 Pleasant Hill Rd., Franklin, KY 42134

Pastor: Chuck West, 517 R. Dison Rd., Franklin, KY 42134
(270) 784-1079

Clerk: Corry Spears, 301 S. College St., Franklin, KY 42134
(270) 586-0927 corry@fan.com

Treas.: John Marlin, 1005 Central Ave., Franklin, KY 42134
(270) 586-6688

S.S. Supt.: Caycee Spears, 169 Widener Circle, Franklin, KY 42134
(270) 598-0271

Ordained Ministers

Jerry Brandon, 871 Henson Rd., Bowling Green, KY 42104
(270) 776-5022

Brandon Morris, 282 Thurman Kepley Rd., Portland, TN 37148
(615) 598-1211

William Sanford, 345 Ray Young Rd., Franklin, KY 42134
(270) 586-4923

Chuck West, See Above

Licensed Minister

Chad Gass, 406 Peebles Ave., Franklin, KY 42134
(270) 850-9501

ROCKY MOUND MISSIONARY BAPTIST CHURCH

5490 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: None.

Clerk: Glenn Hale, 5547 Old Hwy. 52, Lafayette, TN 37083
(615) 666-6093 ghale@nctc.com

Treas.: Steve Herbert, 1400 Hillwood Circle, Lafayette, TN 37083
(615) 688-2823

S.S. Supt.: Elon Wilkerson, 316 Lone Oak Dr., White House, TN 37188
(615) 888-6728

Ordained Ministers

Bobby Hale, 7051 Rocky Mound Rd., Westmoreland, TN 37186
(615) 644-3120

Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103
(270) 782-0396

Licensed Ministers

Nick Baskerville, 110 Womack Rd., Portland, TN 37148
(615) 888-4049

Barry Meador, 705 Lansing St., Watertown, NY 13601
(315) 782-4523

Donald Pedigo, 2815 Trelawny Dr., Clarksville, TN 37043
(931) 368-0455

Wesley Pedigo, 922 West Stinson Rd., Westmoreland, TN 37186
(615) 644-3710

Chase Sullivan

SULPHUR FORK MISSIONARY BAPTIST CHURCH

455 Fairfield Rd., Bethpage, TN 37022

Pastor: Danny Chandler, 1618 Kirbytown Rd., Lafayette, TN 37083
(615) 699-2302 dannychandler@nctc.com

Clerk: Shelley Vanegas, 105 Woodcrest Pt., Portland, TN 37148
(615) 948-1039 shelley.vanegas@sumnerschools.org

Treas.: Susan Legge, 1711 Cairo Rd., Gallatin, TN 37066
(615) 461-8478 susan@shortfusetrucking.com

S.S. Supt.: Jeff Jenkins, 139 N. Leath Rd., Portland, TN 37148
(615) 323-0380

Ordained Ministers

Danny Chandler, See Above

Licensed Minister

Chris Morss, 197 Dana Kepley Rd., Westmoreland, TN 37186

UNION NO. 1 MISSIONARY BAPTIST CHURCH

10681 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: Jeremy England, 257 Pope-Trammel Rd., Scottsville, KY 42164
(270) 535-7068

Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-4836

Treas.: Barbara Copass, 7670 Austin-Tracy Rd., Fountain Run, KY 42133
(270) 434-2615

SS Supt.: None.

Ordained Ministers

Jeremy England, See Above.

UNION NO. 2 MISSIONARY BAPTIST CHURCH

Nobob, KY

Pastor: Ricky Holland, 2139 Highland Rd., Red Boiling Springs, TN 37150
(615) 670-2529 rickyholland@yahoo.com

Clerk: Gerald Bowman, 530 Poplar Grove Rd., Summer Shade, KY 42166
(270) 427-2747 gerald_bowman@yahoo.com

Treas.: Janice Adams, 1967 Temple Hill Rd., Glasgow, KY 42141
(270) 427-4601 madams@scrctc.com

SS Supt.: Richie Thompson, 420 Chenoweth Rd., Summer Shade, KY 42166
(270) 678-5346 rthompson@e-farmcredit.com

Ordained Ministers

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141
(270) 427-4432 kdbowles@scrctc.com

Darrell Costello, 6436 Old Glasgow Rd., Scottsville, KY 42164
(270) 622-3999 dcostel@nctc.com

UNITY MISSIONARY BAPTIST CHURCH

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 2617 Emerald Lake, Charlestown, IN 47111
(502) 554-4054 jntsampson@hotmail.com

Clerk: Tonia Sampson, 2617 Emerald Lake, Charlestown, IN 47111
(502) 551-3603 jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141
(812) 293-3829 tlpillips@outlook.com

SS Supt.: Duey Melton, 109 Herbert Dr., Charlestown, IN 47111
(812) 503-5051 joyce.duey.melton@gmail.com

Ordained Minister

John Sampson, See Above

Licensed Minister

Joshua Sampson, 728 N. 2nd St., Scottsburg, IN 47170
(502) 377-3974 jdsampson2014@gmail.com

UNITY MISSIONARY BAPTIST CHURCH

913 Fair St., Bowling Green, KY 42101

Pastor: Chris Cline, 2523 Dillard Rd., Bowling Green, KY 42104
(270) 991-3861 theclines.1@netzero.net

Clerk: Angela Snoddy, 799 Hardison Rd., Woodburn, KY 42170
(270) 991-3241 sammygrace75@aol.com

Treas.: Tyler Burysek, 375 Seattle Slew Ln., Bowling Green, KY 42101
(270) 779-7804 tyler.burysek@gmail.com

SS Supt: Jordan Spurgeon, 209 Neosheo Prices Mill Rd., Franklin, KY 42134
(270) 317-2877

Ordained Ministers

Chris Cline, See Above

Jerry Reynolds, 377 Matlock-Old Union Rd., Bowling Green, KY 42104
(270) 842-0752 j.a.reynolds@att.net

Licensed Ministers

Jim Cook, 10680 Barren River Rd., Bowling Green, KY 42101
 Kevin Haley, 3363 Fuqua Rd., Rockfield, KY 42274
 (270) 202-4473 kevinhaley0@gmail.com
 Jay Snoddy, 799 Hardison Rd., Woodburn, KY 42170
 (270) 792-4279 jay.snoddy@yahoo.com

WALNUT GROVE MISSIONARY BAPTIST CHURCH

1793 Walnut Grove Rd., Caneyville, KY 42721

Pastor: Joey Uhles
 Clerk: Marcia Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
 (270) 589-9347 marciahawkins@nctc.com
 Treas.: Marty Hawkins, 1135 Walnut Grove Rd., Caneyville, KY 42721
 (270) 879-0702
 SS Supt.: Robert Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164
 (270) 589-9348 rhawkins@nctc.com

WOODLAWN MISSIONARY BAPTIST CHURCH

610 Blackjack Rd., Franklin, KY 42134

Pastor: Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104
 (270) 535-9174 brad.wheeler@wku.edu
 Clerk: Sarah Goad, 70 Happy Run Rd., Scottsville, KY 42164
 (270) 943-7040 sarahbeth.goad@gmail.com
 Treas.: Bob Corley, 118 Oakhills Ln., Franklin, KY 42134
 (270) 598-6020
 SS Supt.: Tim Goad, 70 Happy Run Rd., Scottsville, KY 42164
 (270) 608-1908 tim.goad62@gmail.com

Ordained Minister

Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green, KY 42103
 (270) 799-6610 carterroger@hotmail.com

Licensed Minister

Paul Ragan 1192 Carter Church Rd., Adolphus, KY 42120
 (270) 237-7270 paulragan@hotmail.com

MISSIONARY BAPTIST WEBSITES

Antioch (TN)

www.antiochmbc-tn.com

Becker Drive (KY)

Podcast: beckerdrive.podomatic.com

Fairview (KY)

www.fmbcwoodburn.org

Fairview Memorial (KY)

www.fmmbc.org

Faith (KY)

www.faithmbc.us

Grace (TN)

www.onetrueway.org

Harvest (TN)

www.harvestmissionarybaptistchurch.com

Lyons (KY)

www.lyonschurch.org

Mt. Lebanon (KY)

www.mtlebanonmbc.net

My Salvation Experience

www.mysalvationexperience.com

Old Fashion Gospel Hour

www.ofgh.org

Old Time (WV)

www.otmbc.com

Old Union (KY)

www.oumbc.org

Rocky Mound (TN)

www.rockymoundchurch.com

Sulphur Fork (TN)

www.sulphurforkmbc.org

Facebook Pages – www.facebook.com and search for:

- Becker Drive MBC
- Cedar Grove Missionary Baptist Church
- Fairview Missionary Baptist Church Woodburn
- Mt. Zion Missionary Baptist Church
- Old Paths Missionary Baptist Church
- Old Union Missionary Baptist Church
- Unity Missionary Baptist Church Charlestown
- Western Kentucky University Student Fellowship of Old Time Baptists
- Whitehill MBC
- Woodlawn MBC

REVIVALS

Church	Start Date	Helper
Antioch:	July 1, 2018 at 7 PM	Michael Horton
Beech Grove:	June 15, 2018 at 7 PM	Chad Harston
Cedar Cross:	July 15, 2018 at 7 PM	
Cedar Grove:	June 10, 2018 at 7 PM	
Fairview:	June 10, 2018 at 7 PM	
Fairview Memorial:	June 1, 2018 at 7 PM	Buddy Lovell
Faith (KY):	July 8, 2018 at 7 PM	Jimmy Hogue
Grace (TN):	July 8, 2018 at 7:15 PM	
Hillsdale:	June 3, 2018 at 7:30 PM	
Maple Grove #2:	July 8, 2018 at 1:30 PM & 7:30 PM	
Monoville:	June 17, 2018 at 7:00 PM	
Mt. Lebanon:	June 17, 2018 at 7 PM	Brian Johnson & Luke Spurgeon
Mt. Zion: (summer)	June 10, 2018 at 7 PM	
(fall)	October 21, 2018 at 7 PM	
New Bethel:	July 15, 2018 at 7 PM	Michael Horton
Old Macedonia:	July 15, 2018 at 7 PM	
Old Paths: (spring)	March 22, 2018 at 7 PM	
(summer)	August 23, 2018 at 7 PM	
Old Union: (spring)	April 22-25, 2018 at 10 AM and 7 PM	Mitchell Glasscock
(summer)	July 13-22, 2018 at 7 PM	Bradley Hicks
Pleasant Hill:	July 8, 2018 at 7 PM	
Rocky Mound:	July 1, 2018 at 11 AM and 7:30 PM	
Sulphur Fork:	June 15, 2018 at 7 PM	Mike Nesbit
Union #1:	July 15, 2018 at 7 PM	
Union #2:	July 15, 2018 at 7 PM	Eddie Wilson
Walnut Grove:	June 11, 2018 at 7 PM	
Woodlawn	June 10, 2018 at 7 PM	Ronald Delk

MISSIONARIES

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

AFRICA

Elder Paul Bryson

2701 Sample-Scales Road

Homer, GA 30547

(706) 677-3432 paulwbryson@gmail.com

Mission work under the authority of Union Hill Missionary Church

International Radio Ministry:

FM and Short Wave radio stations in Nigeria throughout Africa reaching out to millions of people.

Radio Station MBVOA (Missionary Baptist Voice of Africa) in Liberia owned by Missionary Baptists and broadcasts sermons and programs daily.

Churches in Ghana, West Africa (5); Kenya, East Africa (2); Liberia (1); and Nigeria (1), along with a number of missions.

Doing 1 hour long live radio broadcasts 7 times a week.

Radio Fund: Send funds direct to Brother Bryson to support the radio programs and a portion of his mission trips.

The Africa Fund: Robert and Nicole Lucas, 100 Bluebird La., Lafayette, TN 37083 (615) 688-8485 (covers the cost of church and mission work throughout Africa and Brother Bryson's mission trips)

Ghana funds:

Elder Phil Creecy - (304) 275-3290 - teriyceerc@gmail.com

Brother Creecy is working in northern Ghana with the help of Brothers Samuel Sekyere and Paul Owusu to open new areas for missions.

Gold Coast Fund:

Elder Bradley Hicks - (317) 750-8780 - bshicks@umail.iu.edu

A fund set up to spread the gospel throughout Ghana by providing financial support and educational opportunities for native ministers.

www.goldcoastmissions.com

Kenya Fund:

Brother James Jones - (615)210-1837 - jamesjonesdph@gmail.com

Funds go to assist Brother Tom Olonde and other mission work in Kenya

New Hope Child Sponsorship Program:

Sister Ashley Lawson – alawson.newhope@gmail.com

www.newhopefund.com

ALASKA

Elder James A. Keen

2401 Brittany Circle, Anchorage, AK 99504

(907) 317-3486 preachykeen@gci.net

Pastor of The Anchor Missionary Baptist Church

P.O. Box 142335

Anchorage, AK 99514-2335

Elder Harvey Ambrose

35193 Kalifornsky Beach Road, Kenai, AK 99611

(907) 398-6195 harveyambrose@yahoo.com

Preaches at Grace Missionary Baptist mission in Soldotna AK

FLORIDA

Cedars of Lebanon Missionary Baptist Church

Meeting at Marriot Courtyard

10152 Palm River Road, Tampa, FL 33169

Contact: Chad Ramirez (727)543-9388

GUATEMALA

New Life Missionary Baptist Church

Send correspondence and financial support to:

Elder J.A. Reynolds j.a.reynolds@att.net

377 Matlock-Old Union Road

Bowling Green KY 42104

JAMAICA

Elder Rick Jones

e-mail – elder.rick.jamaica@gmail.com

PO Box 572 Buffalo, MO 65622

Craighead Old Timey Missionary Baptist of Jamaica

Christiana, PO Box 1694, Manchester, Jamaica, WI

Brother Patrick Campell is the pastor at Craighead

Brother Earl Shakes, Church Clerk at address above

Contact: Deacon Dwen Gritton at address above (417)422-0518

Warsop Missionary Baptist Church

Warsop PO Trelawny Parish, Jamaica

Brother Earl Shakes, Church Clerk at address above

Contact: Deacon Lennox Grant at address above

Send financial support to:

Brother Rick Jones

417-399-0518

Bahama/Jamaica Fund, PO Box 572, Buffalo, MO 65622

Brother Jones has moved back to Missouri and will be continuing mission work in Jamaica and The Bahamas

Brother Scott Carter/ Jamaica Fund

731-415-1688 scottdcarter@charter.net

400 Chickasaw Dr.

Huntingdon, TN 38344

JAPAN

Elder Koji Tajima

Pastor and member of:

Koi Baptist Church

e-mail – lordonly03@r8.dion.ne.jp

1-4-9 Koi Nada-ku, Hiroshima, 733-0813, Japan

KENTUCKY

Student Fellowship of Old Time Baptists

Elder Brad Wheeler

Potter Hall 432, 1906 College Heights Blvd., Bowling Green, KY 42101

C - (270) 535-9174, W - (270) 745-3931 brad.wheeler@wku.edu

A leader of a mission outreach of Old Union MBC, Mt. Lebanon MBC, and Fairview MBC:

Western Kentucky University

1906 College Heights Boulevard

Bowling Green, KY 42101

Fairview Memorial Missionary Baptist Church Winter Bible Study

Date and time to be announced at 2018 Siloam Association meeting.

Old Union School

Website – www.oldunionschool.com

714 Old Union Church Rd., Bowling Green, KY 42104

(270) 781-4890 admin@oldunionschool.com

OHIO

Freedom Missionary Baptist Church

1981 Barnett Ridge Road Belpre, OH 45714

Pastor: Brother Jerry Rippy

1959 Barnett Ridge Road Belpre OH 45714

Cell: (740)228-1664 home: (740)885-8940 rippy3006@gmail.com

OREGON

Hauser Missionary Baptist Church

Elder Jason Stotler (Pastor)

cell: (330)730-4270 home: (330)825-0277 sandrakstotler@yahoo.com

TENNESSEE

OLD FASHIONED GOSPEL HOUR

3946 Hwy. 25 West, Hartsville, TN 37074

(615)374-2723

Please see Old Fashion Gospel Hour report at end of missionaries list.

Macon Christian Academy

Website – www.maconchristianacademy.org

707 Warrior Lane, Lafayette, TN 37083 – PreSchool – 12th grade

Mailing address: PO box 254 Lafayette, TN 37083

(615)666-8131

wdeering@nctc.com

My Salvation Experience

Web site: www.mysalvationexperience.com

Facebook search: “My Salvation Experience”

Robert W. Jones – James L. Jones

Ottis L. Jones - 615-822-3208

The Macedonian Call

781 Perrigo Lane, Lafayette, TN 37083

(615) 388-3751 themacedoniancall95@gmail.com

Brother John Porter, publisher

5705 Grandee Court, Mobile, AL 36693

(251) 660-9082 cell (251) 554-2109 johnporter0404@comcast.net

A Baptist Newsletter dedicated to our Missionaries published as funds permit

VIRGINIA

Upper Spotsylvania Missionary Baptist Church

Elder Justin Farris (Pastor)

6924 Old Courthouse Rd. Spotsylvania, VA 22551

(540) 645-2913

apjfarris@gmail.com

OLD FASHION GOSPEL HOUR

OFGH - Financial Report

Dear Brothers and Sisters in the Lord, The Lord has continued to bless the Old Fashion Gospel Hour with your support. Thank you, and we pray that the Lord blesses your labors. During the third quarter of 2017,

your contributions were \$21,476.00 and the expenses were \$19,123.47. The detailed expenses are shown on page two of this newsletter, a quarterly and year to date summary is shown above.

OFGH Financial Summary				
OFGH	1st Quarter	2nd Quarter	3rd Quarter	Year to Date
Contributions	\$28,408.00	\$21,694.00	\$21,476.00	\$71,578.00
Anon. Donor	\$25,000.00	\$0.00	\$0.00	\$25,000.00
Expenses	\$20,157.99	\$20,334.02	\$19,123.47	\$59,615.48
Cont. less Exp.	\$33,250.01	\$1,359.98	\$2,352.53	\$36,962.52

OFGH - Volunteer Update

The Lord continues to bless The OFGH with wonderful volunteers, and the number of volunteers has increased tremendously this year. The following is a summary of the present staff of volunteers and their duties:

- Brother Don Curtis schedules churches for the Hartsville recording sessions.
- Brother Dean Dyer, Brother G. W. Knight and Brother Frankie Kirby introduce the programs.
- The Hartsville recording staff includes: Brothers Elon Wilkerson, Andy Knight, Tyler Knight, Dean Dyer, G W Knight, J C Cox, Frankie Kirby, Dwayne Deering, Ottis Jones and Sisters Linda Wix, Alexis Wix, Carolyn Cox, Morgan Knight, Robbie Pitt, Jan Wilkerson and Sherrill Jones. We normally record the third and fourth Sundays seven months each year.
- Brother Brad Hicks schedules the Indianapolis recording session where we record six programs
- Brother Roy G Mullins schedules the Louisville recording session where we record three programs.
- Brother Terry Parker taught us to coordinate our tasks in real time and distributes the programs to the TV stations.
- Brother Tyler Knight maintains equipment and edits the programs. This requires the most time of any of the duties.
- Brother Tyler also developed a method to upload and download files automatically for other volunteers.
- Sister Andrea Knight types the songs for closed captioning and fills in playing the piano when needed.
- Sister Linda Wix has just started preparing the closed captioning for the program.
- Brother Mitchell Currey performs QA/QC on the final edit.
- Sister Kim Knight prepares and distributes the DVDs and church photos.
- Brother Edward Gann has coordinated the OFGH program with the Bowling Green public cable channel for many years.
- Brother Ottis Jones prepares the newsletter and Brother G W Knight mails the newsletter.
- Brother Farris Crook, our Bookkeeper, deposits the OFGH contributions.
- Brother Jerry Russell, our Treasurer, pays all expenses and prepares our financial reports.
- Brother Jason Lambert, our Webmaster, built and maintains our web site. This is growing as more people use the internet. On average, we have 284 plays each week.
- Brother Ottis Jones and Brother Steve Wheeler maintains the TV contracts.
- Brother Dean Dyer takes care of the grass and outside building maintenance.
- Sister Kim Knight and the Knight family take care of the building inside.
- We have several that provide help with singing when called upon.
- Needed: Volunteer to check Form 990 (Completed Form provided).**
- Thank you again for your continued support of your television program.
- The only purpose of the Old Fashion Gospel Hour is to broadcast your Missionary Baptist Church services.

OFGH - Contribution mailing address
 Old Fashion Gospel Hour
 Farris Crook – Bookkeeper
 821 Hwy 52 East
 Portland, TN 37148

THE OLD FASHION GOSPEL HOUR BOARD

Elder Dean Dyer, Chairman	Elder Ottis Jones, Coordinator	Elder William Sanford
Elder G. W. Knight, Vice Chairman	Brother Elon Wilkerson, Assistant	Elder Ron Spurgeon
Elder Don Curtis, Clerk & Program Scheduler	Coordinator	Brother Steve Wheeler
Brother Jerry Russell, Treasurer	Brother Jason Lambert, Webmaster	
	Brother Andy Knight	

Old Fashion Gospel Hour Financial Report, Period Ended September 30, 2017 by Brother Jerry Russell				TV Schedule
OFHG OPERATING FUND	Quarter	Year to date	% YTD	Nashville- Sun.8:30 AM
BEGINNING BALANCE	\$46,198.92	\$11,598.93	Expenses	WUXP, Ch. 30.1
CONTRIBUTIONS	\$21,476.00	\$96,578.00	162%	Charter Cable, Ch. 7
PROGRAMMING EXPENSE				Comcast, Ch. 14
WUXP, Nashville-Ch. 30	\$8,125.00	\$24,275.00		Direct TV, Ch. 30
WKNX, Knoxville-Ch. 7	\$2,275.00	\$6,650.00		Dish, Ch. 30
WBNA, Louisville-Ch. 21.3	\$552.50	\$1,572.50		NCRTC Cable, Ch. 30
WHMB, Indianapolis-Ch. 40	\$2,550.00	\$8,075.00		SCRTC Cable, Ch. 30*
WNKY, Bowling Green-Ch 40	\$3,038.75	\$9,945.00		* Allen and Monroe County
Closed Captioning	<u>\$700.00</u>	<u>\$3,500.00</u>		U-Verse, Ch. 30
Subtotal	\$17,241.25	\$54,017.50	91%	Bowling Green-Sun 7:30 AM
BUILDING EXPENSE				WNKY - NBC, Ch. 40.1
Insurance - Building & Contents	\$363.25	\$1,163.25		Dish, Ch. 40
Maintenance and repair	<u>\$0.00</u>	<u>\$62.10</u>		Insight Cable, Ch. 7
Subtotal	\$363.25	\$1,225.35	2%	SCRTC Cable, Ch. 7
UTILITIES EXPENSE				Electric Plant Board, Ch. 7
Security Service	\$95.85	\$287.55		Bowling Green, Cable, Ch. 25
Water Service	\$103.11	\$309.33		Wednesdays @ 6:00 PM
Internet Cost	\$407.76	\$407.76		Thursdays @ 7:30 PM
Gas Service	\$148.29	\$569.81		Knoxville-Sun. @ 9:00 AM
Electric Service	<u>\$311.99</u>	<u>\$666.97</u>		WKNX, Ch. 7.1
Subtotal	\$1,067.00	\$2,241.42	4%	Comcast Cable, Ch. 4
GENERAL EXPENSE				WOW Cable, Ch. 10
Newsletter Printing	\$110.00	\$230.18		Charter Cable, Ch. 7
Newsletter Postage	\$156.10	\$307.37		Dish, Ch. 7
DVD Expenses	\$157.87	\$862.74		Louisville- Sun. 9:00 AM
Professional Services	\$0.00	\$650.00		WKNX, Ch. 21.3
Supplies	<u>\$28.00</u>	<u>\$90.92</u>		Insight Cable, Ch. 285
Subtotal	\$451.97	\$2,141.21	4%	Indianapolis-Sun. 7:30 AM
EQUIPMENT PURCHASES	<u>\$0.00</u>	<u>\$0.00</u>		WHMB, Ch. 40.1
TOTAL EXPENSES	\$19,123.47	\$59,625.48		Comcast Ch. 09 & 1009
ENDING BALANCE	\$48,551.45	\$48,551.45		Bighthouse Ch. 22 & 1022
				Dish Ch. 40
				ATT U-verse Ch. 40

Madison Missionary Baptist Church Fund

Since 2014, the Madison Missionary Baptist Church Fund has broadcast Old Fashion Gospel Hour sermons to several million people on Africa Radio Stations below. **The goal is to use approximately four percent of the fund (about \$10,000) per year to continue mission broadcasts into the future.**

- Sahara FM, Kisumu, Busia, and Kakamega, Kenya, Sun. 2:00 pm
- Dunamis Shortwave Station, Kampala, Uganda, Friday 8:00 pm
- Saviour FM, Asamuk, Uganda, Tuesday 10:30 am

Item	Third Quarter	YTD
Beginning	\$245,991.65	\$245,702.53
Expenses	\$2,340.00	\$7,712.50
Net Income	\$1,994.38	\$8,709.09
Ending	\$246,699.12	\$246,699.12

MISSIONARY BAPTIST ASSOCIATIONS

BETHEL MISSIONARY BAPTIST ASSOCIATION – Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Jeff Moran, 722 Schmitt Rd., Indianapolis, IN 46239
(317) 509-5330 jbugsy@sbcglobal.net

Clerk: Noah Adamson, 450 E. Broadway St., Danville, IN 46122-1908
(317) 696-9823 noah.adamson@protonmail.com

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION - Saturday before the second Sunday in October continues Sunday, Monday and Tuesday.

Moderator: Johnny Hood, 11630 County Rd. 7, Moulton, AL 35650
(256) 292-3554

Clerk: Keith L. Hood, 12051 Highway 278, Double Springs, AL 35553
(256) 318-0589 keithlhood@aol.com

SILOAM MISSIONARY BAPTIST ASSOCIATION - Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Moderator: Billy Moran, 152 Freestone Court, Bowling Green, KY 42103
(270) 782-0498 billy.moran152@yahoo.com

Clerk: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green KY 42103
(270) 799-6610 carterroger@hotmail.com

SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION – Friday and Saturday before the second Sunday in October at 10:00 a.m. Website: www.swdmba.org

Moderator: Ray Smith, 19950 East Main St., Huntingdon, TN 38344
(731) 986-4717

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344
(731) 986-4701 scottdcarter@charter.net

WISEMAN BAPTIST ASSOCIATION – Friday and Saturday after the third Sunday in October at 10:00 a.m.

Moderator: Kenneth Massey, 9237 Sawyer Brown Road Nashville, TN 37221
(615) 662-5352 masseyjudy@att.com

Clerk: Charles Patterson, 524 Jim Chitwood Dr. Lafayette, TN 37083
(615)666-4422 charlesp111@nctc.com

HISTORICAL TABLE

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

Date	Place	Introductory	Memorial	Doctrinal	Moderator	Clerk
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Macedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
2007	Rocky Mound	Phil Creedy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter
2009	Fairview	Mike Reid	Cary Kemp	Danny Chandler	Billy Moran	Roger Carter
2010	Antioch	Dee Russell	G. W. Knight	Rick Huff	Billy Moran	Roger Carter
2011	Maple Grove No.2	Danny Holland	Neal Forshee	Jerry Reynolds	Billy Moran	Roger Carter
2012	New Bethel	Mitchell Glasscock	Jason Stotler	Ron Spurgeon	Billy Moran	Roger Carter
2013	Fairview Memorial	Rick Oliver	John Sampson	Jerry Miller	Billy Moran	Roger Carter
2014	Old Union	Wayne Deering	Ivan Smith	Berlon Roy	Billy Moran	Roger Carter
2015	Mt. Lebanon	Todd Fugate	Cary Kemp	Jerry Miller	Billy Moran	Roger Carter
2016	Fairview	Jimmy Claiborne	Chuck West	Roy G. Mullins, Jr.	Billy Moran	Roger Carter
2017	Liberty	Alex Fisher	Dean Dyer	Ronald Delk	Billy Moran	Roger Carter

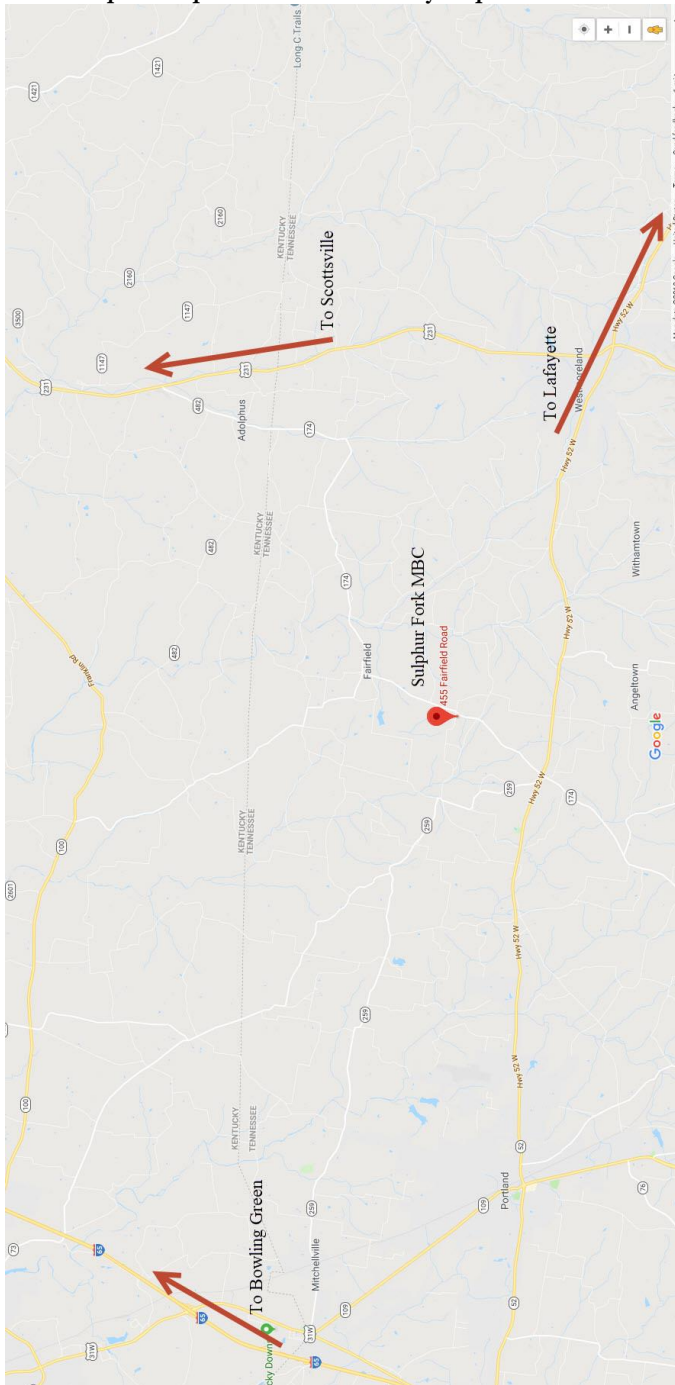
STATISTICAL TABLE

Church	Year Organized	Meeting Days	Pro-fissions of Faith	Membership Gains				Membership Losses				Present Membership	Sunday School Role	Number of Teachers	Value of Church Property
				Baptism	Letters	Restorations	State-ments	Letters	Expul-sions	Deaths					
Antioch	1874	All	2	10	2	-	-	2	1	2	305	45	5	725,000	
Becker Drive	1961	All	3	1	1	-	-	3	-	3	102	58	5	350,000	
Beech Grove	1855	All	-	1	1	-	-	-	-	-	76	36	2	400,000	
Cedar Cross	1923	All	-	-	-	-	-	-	-	-	-	40	5	-	
Cedar Grove	1958	All	1	-	-	-	-	3	-	1	166	20	6	225,000	
Fair Haven	1989	All	-	-	-	-	-	1	5	-	9	9	2	226,000	
Fairview	1951	All	9	8	8	-	-	1	-	3	194	-	-	-	
Fairview Memorial	1924	All	2	2	1	-	-	2	2	3	366	80	8	1,100,000	
Faith	1955	All	-	-	-	-	-	5	-	-	144	52	6	500,000	
Grace (MI)	1955	All	-	-	-	-	-	-	-	1	60	20	4	250,000	
Grace (TN)	1958	All	-	2	2	-	-	11	1	3	118	-	-	426,000	
Harvest	1980	All	-	-	2	-	-	3	-	-	27	27	4	600,000	
Hillsdale	1881	All	-	-	-	-	-	-	-	2	76	25	6	-	
Liberty	1957	All	-	-	-	-	-	-	-	-	41	20	5	260,000	
Lyons	1953	All	3	3	1	-	-	2	1	3	223	35	5	475,000	
Macon	2012	All	1	1	1	-	-	2	-	-	68	6	1	-	
Maple Grove #2	1947	All	1	1	2	1	-	1	1	1	237	35	4	380,000	
Monoville	1990	All	1	-	-	-	-	-	-	1	46	12	2	120,000	
Mt. Lebanon	1886	All	2	2	-	-	2	6	-	1	149	75	8	836,977	
Mt. Zion	1888	All	1	2	-	-	-	1	-	1	154	37	4	350,000	
New Bethel	1872	All	1	1	1	-	-	2	-	2	276	49	6	588,000	
Old Macedonia	1873	All	1	1	-	-	-	-	-	5	84	-	3	200,000	
Old Paths	2003	All	-	1	2	-	-	-	-	1	22	22	-	148,000	
Old Time	1976	All	-	-	-	-	-	-	-	-	28	25	3	105,000	
Old Union	1795	All	1	-	-	1	2	4	-	1	268	43	12	1,500,000	
Pleasant Hill	1840	All	-	-	-	-	1	3	-	1	-	39	5	-	
Rocky Mound	1885	All	-	-	1	1	-	1	-	2	251	131	4	750,000	
Sulphur Fork	1888	All	-	-	-	-	-	-	7	2	85	35	9	580,000	
Union #1	1853	1,3	1	1	3	-	-	-	-	3	67	-	-	200,000	
Union #2	1905	All	3	-	-	-	-	1	1	3	135	36	6	204,000	
Unity (IN)	1997	All	1	1	1	-	-	-	-	3	55	28	4	195,000	
Unity (KY)	1998	All	2	2	3	-	-	2	-	1	53	-	4	65,000	
Walnut Grove	1908	All	1	2	1	-	-	-	-	1	75	15	2	190,000	
Woodlawn	1991	All	1	1	-	-	-	-	-	1	61	-	-	87,510	
TOTALS			38	41	31	3	5	56	18	47	4,021	1,033	140	12,036,487	

FINANCIAL TABLE

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Antioch	7,500	4,106	18,029	1,800	2,722	23,320	150	-	57,627
Becker Drive	4,900	3,477	40,600	1,721	2,912	3,641	75	8,970	66,296
Beech Grove	1,200	-	12,300	1,330	100	15,300	50	2,697	32,977
Cedar Cross	-	-	-	-	-	-	-	-	-
Cedar Grove	4,440	1,900	10,227	849	2,821	4,276	250	4,956	29,719
Fair Haven	1,800	1,000	3,550	-	2,200	6,200	50	16,750	31,550
Fairview	18,591	6,801	58,574	2,519	5,869	32,575	1,294	4,094	130,317
Fairview Memorial	22,082	10,617	73,075	1,912	7,302	45,720	330	12,806	173,844
Faith	162	1,495	7,242	-	2,240	12,314	100	657	24,210
Grace (MI)	-	100	-	-	100	5,000	50	-	5,250
Grace (TN)	3,600	-	1,872	800	4,320	11,371	100	-	22,063
Harvest	1,800	1,600	17,550	2,650	900	15,096	100	-	39,696
Hillsdale	4,200	-	11,684	1,000	-	13,893	50	-	30,827
Liberty	-	625	20,646	1,933	1,667	8,539	75	7,720	41,205
Lions	7,700	1,257	42,207	3,000	1,600	23,266	250	7,471	86,751
Macon	7,200	1,066	1,851	6,000	1,988	-	100	504	18,709
Maple Grove #2	4,900	-	14,140	1,504	3,482	4,404	200	768	29,398
Monroville	1,000	3,000	8,000	1,000	750	1,000	100	500	15,350
Mt. Lebanon	16,732	3,652	54,379	2,761	2,600	27,830	75	14,696	122,725
Mt. Zion	7,500	500	3,650	8,300	-	5,206	200	-	25,356
New Bethel	7,459	350	26,702	1,680	1,801	5,491	150	-	43,633
Old Macedonia	2,500	4,156	17,139	910	3,228	21	105	4,762	32,821
Old Paths	50	154	9,616	1,119	450	538	188	6,689	18,804
Old Time	9,950	930	661	100	200	7,663	100	-	19,604
Old Union	3,200	16,625	50,599	3,516	3,053	40,513	300	33,212	151,018
Pleasant Hill	3,584	2,529	10,138	500	1,515	650	100	12,707	31,723
Rocky Mound	9,951	1,998	-	-	-	6,862	150	4,182	23,143
Sulphur Fork	4,900	1,600	23,786	2,083	1,478	13,484	50	6,566	53,947
Union #1	400	2,250	4,225	1,285	1,031	2,325	50	2,850	14,416
Union #2	4,710	3,453	4,343	1,200	9,759	8,676	100	6,456	38,697
Unity (IN)	5,900	16	14,300	1,402	500	11,564	50	13,110	46,842
Unity (KY)	6,915	500	13,008	-	4,25	4,451	30	4,692	30,021
Walnut Grove	1,500	205	-	1,000	4,200	-	50	0	6,955
Woodlawn	1,824	124	6,300	-	2,25	2,067	100	3,290	13,930
TOTALS	\$ 178,150	\$ 76,086	\$ 580,393	\$ 53,874	\$ 71,438	\$ 363,256	\$ 5,122	\$ 181,105	\$ 1,509,424

Map to Sulphur Fork Missionary Baptist Church



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