

***SILOAM  
MISSIONARY BAPTIST  
ASSOCIATION  
2018***



Held with  
**Sulphur Fork**  
**Missionary Baptist Church**

**SILOAM MISSIONARY  
BAPTIST ASSOCIATION**

www.siloamassociation.com

**SIXTY-SIXTH ANNUAL SESSION**

October 5 and 6, 2018

Convened with

**SULPHUR FORK  
MISSIONARY BAPTIST CHURCH**

Bethpage, TN

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The next session will convene at

**Harvest Missionary Baptist Church**

Hendersonville, TN

Co-hosted by

Harvest Missionary Baptist Church

Old Path Missionary Baptist Church – Smyrna, TN

Grace Missionary Baptist Church

**October 4-5, 2019**

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**SILOAM MISSIONARY BAPTIST ASSOCIATION  
2019 ORDER OF BUSINESS**

**FRIDAY MORNING – 10:00 a.m.**

**INTRODUCTORY SERMON**    Brother Robby Calvert  
   Alternate            Brother Ricky Holland

**PERMANENT ORGANIZATION**

Reading of letters

Election of officers

                 Moderator and Assistant

                 Clerk and Assistant

                 Treasurer and Assistant

Petitionary letters

Selection of preachers for 2020

                 Introductory Sermon and Alternate

                 Memorial Sermon and Alternate

                 Doctrinal Sermon and Alternate

Selection of Media Personnel

                 Webmaster

                 Audio Recording Coordinator

Meeting place for year 2020

Recognition of visitors

Reading of Rules of Decorum

**REPORTS**

1.        **Missions**  
         Brother Cary Kemp - Chairman  
         Brother Gail Snoddy  
         Brother Jay Snoddy
  
2.        **Pro-Life vs Pro-Choice**  
         Brother Todd Fugate - Chairman  
         Brother Casey Cole  
         Brother Jerry Russell
  
3.        **The Necessity of Church Membership**  
         Brother Danny Chandler - Chairman  
         Brother Jerry Reynolds  
         Brother David Swindle

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**FRIDAY NIGHT – 7:00 p.m.**

**4. Obituaries**

Brother Doug Skinner – Chairman

Brother Ottis Jones

**MEMORIAL SERMON** Brother Doug Skinner

**Alternate** Brother Ottis Jones

**SATURDAY MORNING - 9:00 a.m.**

**5. The Proper Way to Train Up a Child**

Brother Steven Wheeler - Chairman

Brother Brad Wheeler

Brother Jerry Miller

**6. Resolutions**

Brother Dean Dyer - Chairman

Brother Alex Fisher

Brother Robert Watkins

**7. Correspondence**

Brother Josh Parrish – Chairman

Brother Gayle Snoddy

Brother Neal Forshee

**8. Treasurer's Report**

Brother Mitchell Glasscock - Chairman

Brother Ronald Delk

**9. Order of Business**

Brother Stephen Skinner - Chairman

Brother Danny Chandler

Brother Ronald Delk

**Old Business**

**New Business**

**DOCTRINAL SERMON**

Brother J. R. Mullins

**Alternate**

Brother Rodney Carter

**Reading of Minutes**

**Adjournment**

Respectfully Submitted,

Brother Stephen Skinner

Brother Danny Chandler

Brother Ronald Delk

## **HISTORY OF SULPHUR FORK MISSIONARY BAPTIST CHURCH**

Sulphur Fork Missionary Baptist Church was organized as an independent body at a meeting held for that purpose at the old Bon Air School house in Sumner County, TN on September 14, 1888. The building that housed Bon Air School is located approximately 200 yards to the rear of the current church site. It stands today as a converted residence.

The presbytery was enrolled with Elders S.H. Pope and J.S. Thompson from New Middle Fork Baptist Church as ministers; deacons enrolled were J.W. Simpson from Pleasant Hill Baptist Church, Levi Cantrel from Rock Bridge Baptist Church and T. Stamps from New Middle Fork Baptist Church. The presbytery was organized by electing S.H. Pope as Moderator and J.S. Thompson as Clerk. The following brothers and sisters presented themselves with letters to be constituted into a Baptist church. Brothers L.J. Escue, R.W. Karr and B.F. Gregory; Sisters M.L. Escue and M.E. Escue.

After presenting of letters, their Articles of Faith were read and adopted, and the constitutional sermon was delivered by Elder S.H. Pope. Prayer was offered by J.S. Thompson and the presbytery extended the hand of fellowship to the above-named charter members and they were declared an independent church of Jesus Christ.

The newly organized church then called Brother L.J. Escue and R.W. Karr as deacons and set them before the presbytery for ordination. They were examined by Elder J.S. Thompson; sermon and prayer was given by Elder S.H. Pope and the laying on of hands was done by the presbytery.

Brother B.F. Gregory was elected as the church Clerk

Brother J.W. Bracken, Sister Emma Lamb, and Brother J.L. Bell were received into the church.

Elder J.S. Thompson was elected as the first Pastor.

A motion was made, seconded, and adopted to call the church Sulphur Fork.

According to the minutes of record, at its inception Sulphur Fork Church was called by the name of the United Baptist Church of Christ at Sulphur Fork and used that name until it joined the Wiseman Association in September of 1916. The preamble to the Wiseman Association as recorded in J.H. Grime's History of the Middle Tennessee Baptist states, "We the missionary Baptist churches of Christ..." and that appellation was adopted by this body. Thereafter, the Missionary Baptist Church of Christ at Sulphur Fork was used until November 1934, when without reference the name Sulphur Fork Missionary Baptist Church was used and is still in use today.

The church was an offspring of Rock Bridge Missionary Baptist Church located on Whitson Road (the Highland Rim in Sumner County), which was constituted on January 20, 1883. The Rock Bridge church is an offspring of Pleasant Hill Missionary Baptist Church located at A.B. Wade Road (off Highway 174 East-Dobbins Pike) in Sumner County. Pleasant Hill Church was organized on October 15, 1876.

Sulphur Fork Church has represented in the following associations: Bays Fork Association from August 1890 until September, 1916; Wiseman Association from 1916 through 1952 and then in the Siloam Missionary Baptist Association from its beginning in October 1952.

Four churches have been organized out of Sulphur Fork:

- Cedar Grove Missionary Baptist Church – Gallatin, TN
- Emmanuel Missionary Baptist Church – Portland, TN
- Maple Grove Missionary Baptist Church (#3) – Liberty Community
- Piper's Chapel Missionary Baptist Church – Fowler Ford Road, Portland

TN

Sulphur Fork has had the privilege of sending forth the following ministers:

- Vernon Gregory – Licensed March 14, 1891
- B.F. Gregory – Ordained February 15, 1896
- Raymond Gregory – Ordained July 21, 1957
- Clemmons B. Huddleston – Ordained January, 1958
- James Edward Suttle – Ordained June 19, 1959
- James Lee Finn – Ordained June 19, 1959
- Arlie J. Huddleston, Jr. – Ordained May 26, 1968
- Jerry D. Boze – Ordained December 7, 1985
- Christopher Morss – Licensed April 10, 2016

The Pastor is Elder Daniel G. Chandler originally from West Virginia and currently residing in the Oak Grove community. Brother Chandler has been serving as Pastor since November 2011.

## **RULES OF DECORUM**

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digress from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall absent himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

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## CONSTITUTION

**Article I** - This Body shall be known as Siloam Missionary Baptist Association.

**Article II** - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

**Article III** - The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

**Article IV** - Each church shall be entitled to three male messengers.

**Article V** - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

**Article VI** - These Associations shall never interfere with the independence of any church, or claim any ecclesiastical power or rights of supervision over any of the Churches.

**Article VII** - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

**Article VIII** - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

**Article IX** - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

**Article X** - These meetings shall be missionary in practice as well as theory.

**Article XI** - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

**Article XII** - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

**Article XIII** - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.



**Article XIV** - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

**Article XV**- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

**Article XVI** -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

**Article XVII** - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

**Article XVII** - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

**Article XIV** - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

**Article XX** - No preacher can preach before the Association for two consecutive years.

\* The Association will contribute annually, from the Association treasury, one thousand dollars to the host church to assist in the expenses of hosting the session.

\* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.

## ARTICLES OF FAITH

**I. OF THE SCRIPTURES** - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

**II. OF THE TRUE GOD**- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

**III. OF THE FALL OF MAN**- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

**IV. OF THE WAY OF SALVATION** - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Saviour. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

**V. OF JUSTIFICATION** - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

**VI. OF THE FREENESS OF SALVATION** - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

**VII. OF GRACE IN REGENERATION** - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

**VIII. OF REPENTANCE AND FAITH** -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Saviour. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 4:14; Ps. 2:6; Heb. 1:8; Heb. 8:5; II Tim. 1:12.

**IX. OF GOD'S PURPOSE OF GRACE** - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

**X. OF SANCTIFICATION** - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro.4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

**XI. OF THE PERSEVERANCE OF SAINTS** - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

**XII. OF THE HARMONY OF THE LAW AND THE GOSPEL** - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

**XIII. OF A GOSPEL CHURCH** - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

**XIV. OF BAPTISM AND THE LORD'S SUPPER** - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Saviour, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

**XV. OF THE CHRISTIAN SABBATH** - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

**XVI. OF CIVIL GOVERNMENT** - We believe that civil government is of divine appointment, for the interests and good order of human society; and that magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

**XVII. OF THE RIGHTEOUS AND THE WICKED** - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and

unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro.12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro.11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro.14:32; Luke 16:25; John 8:21-24; Pro.10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc.3:17; Matt. 7:13-14.

**XVIII. OF THE WORLD TO COME** - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven, and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

## STATEMENTS OF BELIEF

In the 2016 session, the Siloam Association voted to print the following statements concerning what we believe the Bible to teach on the following subjects; 1. Of Marriage; 2. Of the Sanctity of Human Life.

### **Of Marriage**

(1) We believe that marriage is a divinely established union. That it is defined in the Holy Scriptures as being between one natural born man and one natural born woman. (2) Marriage is the foundational relationship of the natural family. The Scriptures teach that it was instituted to combat loneliness through companionship, to prevent sexual immorality, and to populate the earth. (3) That it is for the mutual benefit of the man and the woman and is intended to give glory to God. (4) We believe that it is a life-long union. (5) That the ultimate purpose of marriage is to reflect the relationship that Christ has with His bride, the church, and to pervert this relationship is to distort the gospel message.

1. Genesis 2:23, 24; Mark 10:6-8
2. Psalm 127:3-5; Ephesians 6:14; Genesis 2:18; 1 Corinthians 7:2, Genesis 1:28
3. Ecclesiastes 4:9-10; Ephesians 5:28-29; Revelation 4:11
4. Matthew 19:6-8; 1 Corinthians 7:39
5. Ephesians 5:22-27, 2 Corinthians 11:2

### **Of the Sanctity of Human Life**

(1) We believe that mankind was made in the image and likeness of God and that human life is sacred and holy. (2) In the creation, mankind was given dominion and priority over the animal kingdom. (3) Human life is highly valued by God and should therefore be protected in every stage. (4) We believe that life begins at conception and ends at a time appointed by God. (5) We believe that mankind was created with the purpose of glorifying God and that innocent human life should not be devalued or destroyed. In every stage it should be protected and nurtured to fulfill the purpose for which it was originally created.

1. Genesis 1:27; Genesis 9:5-6
2. Genesis 1:28-29; Genesis 2:19
3. Matthew 10:29-31; Matthew 12:11-12; John 3:16
4. Psalm 139:13-16; Jeremiah 1:5; Job 14:5; Acts 17:26
5. Revelation 4:11; John 9:1-3; Proverbs 6:16-17; Deuteronomy 27:25

## **FRIDAY MORNING PROCEEDINGS**

### **WELCOME**

The Siloam Association convened at Sulphur Fork MBC at 10 AM on Friday, October 5, 2018 for its 66<sup>th</sup> annual session. Brother Bob Vanderpool led the congregation in singing “When All of God’s Singers Get Home” and “I’m Bound for that City” with Brother Cary Kemp accompanying on the piano. Brother Danny Chandler, pastor of Sulphur Fork MBC, came forward welcoming everyone. After remarks of how special the Siloam Association is to him, Brother Chandler asked that everyone follow the Spirit.

Brother Billy Moran, moderator of the association, came forward welcoming everyone and saying how he is looking forward to the sermons and lessons this year. He said he wants the name of the Lord to be magnified and that He will bless us for our efforts. Brother Moran then read 1 Thessalonians 1:1-8. After numerous requests, Brother Moran then asked Brother Chuck West to lead the congregation in prayer. Following the prayer, Brother Moran asked Brother Wayne Strode to lead a song. Brother Kemp accompanied at the piano as the congregation sang “My God is Real.” Brother Moran then introduced Brother Phil Creecy, who was selected to preach the introductory sermon this year. After a brief history of Brother Creecy, he came forward thanking everyone for this opportunity.

### **INTRODUCTORY SERMON**

After brief remarks of his work in Africa, Brother Creecy asked all to pray for him. He then asked all to turn to Colossians 1:21-29. God has made known the riches of his mystery. We try to tell people of the mystery of God. We are to proclaim the mystery to everyone all over the world. He then read 1 Peter 3:8-16. We are to be of one mind. We cannot function if we are not of one mind. We need to have compassion on one another. It must come from us inwardly. We need to be of the mind of Christ. It is our calling to be peacemakers. Our goal is obedience to God. We need to let God do the converting. Then it will be real. We are to teach people to look to God for salvation. We are to separate ourselves from evil. We must be ready to preach and teach. We need to run toward the good. We cannot do good from the flesh. It must come from our inward self. We need to seek and strive for peace. We can pursue either the things of the world or the things from God. We need to pursue for peace in our lives. There is no glory in us. Our righteousness is as filthy rags before God. We must look to God. We don’t need the Lord against us. We need to do the good of God. We are winners if we suffer for the goodness of God. We could lose our lives but we have a better place to go after this world. Fear is of this world. We can’t be troubled by this. Hope is the expectation of something on its way. If you have good morals, you will do good things. Brother Creecy then turned to 1 John 4:13-18. We need to confess Jesus. We must love everybody. If you can’t, look to God to help you so you can. Our love is made perfect when we do. We can then be set free to tell others about the Lord. We will have boldness. As Christ is, so are we. We must love each other. Perfect love casts out fear. God puts that love in us. We must pray for our persecutors. Brother Creecy then read from Ephesians 6:17-19. We are to make known the mystery of God – how He is in us. Brother Creecy closed thanking God and us for this opportunity.

Brother Moran asked the clerk to come forward to read the roll of messengers.



## PERMANENT ORGANIZATION

The association then went into the organization of the 2017 session. The clerk called roll as follows:

Antioch:	Billy Perrigo (F), Cody Jenkins (F), Terry Jenkins (F)
Becker Drive:	JR Mullins, Matt Thompson, Rick Pellerin
Beech Grove:	Troy Deckard (F), Harold Kelley (F)
Cedar Cross:	Richard Perkins, Bruce Hovekamp (F), Robby Calvert
Cedar Grove:	Mike Blair (F), Jerry Russell, Kyle Mahaney (F)
Fair Haven:	Jim Harrigan, Jeremy Creecy
Fairview:	Doug Skinner, Paul Elmore, David Price
Fairview Memorial:	Billy Moran, Mike Jackson, Steve Samson
Faith:	Todd Fugate (F)
Grace (MI):	Jimmy Doss, Jackie Doss
Grace (TN):	Neal Forshee, Dormon Grubbs (F)
Harvest:	Ottis Jones (F)
Hillsdale:	Lanny Spears, Cole Spears
Liberty:	Cary Kemp, Troy Russell, Cory Kemp
Lyons:	Alex Fisher, Steve Sablan, Robert Watkins
Macon:	Christopher Solomon
Maple Grove #2:	Tony Day (F), G. W. Knight
Monoville:	Kenneth Summers, Dean Dyer
Mt. Lebanon:	Bob Vanderpool, Mitchell Glasscock, Cory Glass
Mt. Zion:	None
New Bethel:	Johnny Bullington (F), Tim Saylor
Old Macedonia:	Jarvis Rippy, Rodney Carter, Ronald Delk
Old Path:	Gayle Snoddy
Old Time:	Phil Creecy
Old Union:	David Swindle, Alec Waugh, Gerald Johns
Pleasant Hill:	Chuck West, Charles Tuttle (F), John Marlin
Rocky Mound:	Wesley Pedigo (F), Charles Wilkerson
Sulphur Fork:	Chris Morss, Brian Bowers, Danny Chandler
Union #1:	None
Union #2:	Gerry Bowman (F), Dennis Devore (F), Richie Thompson (F)
Unity (IN):	None
Unity (KY):	Jerry Reynolds, Tyler Burysek (F), Jay Snoddy (F), Chris Cline (S)
Walnut Grove:	None

White Hill:	None
Woodlawn:	Roger Carter, Tim Goad (F), Bob Corley (F)

### ELECTION OF OFFICERS

After roll call, Brother Moran said we have enough for a quorum. The association then went into the election of officers as follows:

Moderator:	Brother Billy Moran
Assistant Moderator:	Brother Stephen Skinner
Clerk:	Brother Roger Carter
Assistant Clerk:	Brother Danny Chandler
Treasurer:	Brother Mitchell Glasscock
Assistant Treasurer:	Brother Ronald Delk

### PETITIONARY LETTERS

No petitionary letters were presented.

### SELECTION OF PREACHERS FOR 2018 SESSION

<u>Sermon</u>	<u>Preacher</u>	<u>Alternate</u>
Introductory:	Brother Robby Calvert	Brother Ricky Holland
Memorial:	Brother Doug Skinner	Brother Ottis Jones
Doctrinal:	Brother Jr Mullins	Brother Rodney Carter

### MEETING PLACE FOR 2019

No invitation was given for the 2019 session of the Siloam Association. Motion and second to appoint a committee to find a church to host association and to also take into consideration going to Western Kentucky University. Motion passed. The committee included Brother Jerry Reynolds, Brother Jimmy Doss, and Brother Neal Forshee. Motion and second to accept committee. Passed.

\*The committee appointed to secure a meeting place for 2019 is thankful that we can inform you that Harvest Missionary Baptist Church has offered their facility as a meeting place for 2019. Harvest MBC will be co-hosting with Old Path MBC, Smyrna, TN and Grace MBC, Hendersonville, TN. These Churches will share the expense and work to provide that all needs are met.

Respectfully,  
Bro. Neal Forshee  
Bro. Jerry Reynolds  
Bro. Jimmy Doss

Visitors to the association were recognized as follows:

Brother Jason Wheeley – New Macedonia MBC in Smith County, TN

Brother Micah Barber – Hope MBC in Manchester, TN

There was a motion and second to adjourn for lunch. Motion approved. Brother Ottis Jones prayed the benediction and blessing on the food.

## FRIDAY AFTERNOON PROCEEDINGS

After a bountiful meal, the Siloam Association reconvened. Brother Dennis Devore lead the congregation in singing “Jesus Passed By” and “What a Meeting in the Air,” with Brother Cary Kemp accompanying at the piano. Brother Moran thanked the church for a wonderful lunch. Brother Moran called on Brother Jerry Miller to lead the congregation in prayer. Brother Moran then asked the clerk to read the Rules of Decorum. The association then went into reports.

## MISSIONS

Brother Chris Solomon read the report as follows:

Daniel 2: 34, 35 (KJV) Thou sawest till that stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them into pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken into pieces together, and became like chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

In the passage preceding the text, we find that king Nebuchadnezzar had a troublesome dream and was determined to find the meaning. After some time, Daniel, the prophet, was called to interpret the dream. He told the king of a great image that he saw in the dream, which was the image of the kings who would reign over Israel. All these kings would be over immense kingdoms here on earth, until the time the heavenly King was to come. In the dream, the stone cut out of the mountain without hands, is symbolic of the kingdom that the heavenly King would reign over which is the kingdom that will destroy all the kingdoms of earth. It would be many years until that kingdom would come, but we see the promise of the kingdom coming and what will take place once it arrives. That stone which smote the image in the dream became a great mountain and filled the whole earth. The earthly kingdoms were restrained in their power and ability to rule, whereas the kingdom of the Most High is not restrained by the objections of man or sin. The power of the heavenly kingdom is given by the Creator, the I AM, and is not hampered by the power of men.

What does this have to do with missions? We first must define what a mission is. Webster’s 1828 dictionary defines mission as: A sending or being sent, usually the later; a being sent or delegated by authority, with certain powers for transacting business: commission; as sent on a foreign mission.

It is believed that the stone is none other than the church that Jesus the Christ set up while he walked this earth. We find that, in order for the interpretation of the dream to be fulfilled, the church must fill the whole earth. This is the reason for missions and missionaries to go out and to preach the gospel to every creature. The people of this world need to hear the gospel, for without it there is no hope of eternal security. Their lives will most assuredly end in destruction.

We find in the commission that was given to the church by Jesus himself he said Go ye therefore. There wasn’t any indication as to where to go. He just said Go. There are stipulations on what they were to do when they got to where they were going. Teach all

nations, tell them about who Jesus was and what he will do, baptize them in the name of the Father, and of the Son and of the Holy Ghost; therefore, we are to take the gospel that was brought to us and distribute it freely and generously. We find that from the time the commission was given even until today, missionaries are sent to specific people or places to preach the gospel to them. That sending came from both the Father and the church itself. Peter was sent to the house of Cornelius and Phillip was sent to the chariot of the eunuch, just to name a couple. After they received the preaching of the word, they were converted according to the will of the father and baptized according to the commission.

The responsibility to continue to carry out these things has not gone away. We, as the church left in the world, are still under the same requirements as the first church was in the book of Acts. We are to continue to go. One of the most detrimental hindrances to the commission is that men of God are not always willing to follow these commandments. Most of our church houses sit in places where the truth is apparent and abundant. Our people, for the most part, are segregated from the places where the truth is not. If we take a ride in our vehicle in any of the four directions, it doesn't take long to find ourselves in places desolate of true gospel. The religions of the world do not shy away from these places and neither should we. If we looked on most any church roll, you would find preacher after preacher attending services there weekly without fail. Preachers did not receive divine calling to merely attend services rather than preach. Those men of God found sound in the faith would not have to travel far from their homes to find places desolate of the gospel. There is an abundance of lost people in close proximity of each of our church houses. We would do well to send them to these places that the truth might go out to a lost and dying world, instead of allowing them to sit and do nothing. There are some who have been willing to leave their homes and families and go to places far away in pursuit of the gospel. I salute those men for their faith and bravery. My main objective is to remind our churches that it's our responsibility to try in every way to go and bring the gospel with us to places that are without. They started in Jerusalem and spread from there, if we start in close proximity of our individual churches, we can spread from there.

In closing, the definition given to us by Mr. Webster states that they are sent or delegated by authority, with certain powers for transacting business. Those men sent must be men with the ability to carry out the business that may need to be undertaken. They not only need the ability but the authority to carry out the business. The church has the authority to do these things, ordain ministers and send them to places to carry out the work of a mission. A mission set up in hopes that a constituted church be placed there and to continue to do the same as was done there should be the ultimate goal. Most, if not all, of the churches represented here came the same way, through the work of a mission. With all the things that are taking place in the world today, it's time that the church exercised her authority.

Respectfully submitted,  
Elder Christopher Solomon - Chairman  
Elder Jarvis Rippy  
Brother Kevin Haley

Motion and second to adopt. Those speaking on the subject were Brother Chris Solomon, Brother Jarvis Rippy, Brother Jay Snoddy, Brother Jerry Reynolds, Brother Danny Chandler, Brother Phil Creecy, and Brother Roger Carter read a mission report from Brother Rick Jones. Question called. Motion passed. Motion and second to include Brother Phil Creecy's report on Ghana mission work. Motion passed.

### **Ghana Mission Report**

The Ghana Fund was established several years ago by Old Time Missionary Baptist Church in Elizabeth, WV. The fund currently supports three preachers in Ghana with \$200.00 per month so they can devote their time and efforts for the Lord's work. The three brothers we currently support are Brother Philemon Akanko, Brother Joshua Apaiah, and Brother Kojo Ampong.

This year the Ghana Fund sent \$8,750.00 to Ghana. This amount includes the original support for the three brethren (\$7,200.00), phones for Brother Samuel Sekyere and Brother Paul Owusu (\$550.00), and an additional gift to Brother Akanko (\$1,000.00) for repairs on the church building at Buipe.

We sincerely want to express our thanks to the churches in the Siloam Association who have so generously contributed to this fund. We pray God's richest blessings on each church who have contributed this year. Please pray for the work in Ghana.

Old Time Missionary Baptist Church  
Elder Phil Creecy, pastor

### **THE ROLE OF THE PULPIT IN POLITICS**

Brother Bob Vanderpool read the report as follows:

#### **(1)**

*"Take ye away the stone"* was the command Jesus gave the onlookers at the grave of Lazarus, as recorded in John 11:39. In today's language He told them, "Take away the stone from the tomb because you can. I will then raise Lazarus from the dead because you cannot." God always expects us to do what we can before He does what we cannot. For more than two hundred forty-two years, men of the Gospel and their followers have been removing stones and making way for the spread of the Gospel and the protection of freedom for this great nation God has given us.

The Baptist imprints are etched along the halls and chambers of our seat of government in Washington D.C., and the Baptist influence still lingers among today's legislators, although many of them do not realize from whence the impact has come. Preachers such as Elder John Leland and the Craig brothers are but a few who fought for the freedom to worship God according to the dictates of one's heart. Elder Andrew Tribble of Charlottesville, VA suffered for the cause of the Gospel and the insurance of freedom of worship.

Elder John Leland approached James Madison and asked for a protective clause to be provided in the Constitution to preserve the freedom of worship without influence of government or state churches such as the Church of England which had pressured the

new land to support its false dogma with money and allegiance. James Madison was reluctant to include anything that might go against the strong arm of the Church of England.

John Leland, the Baptist preacher, confronted and debated James Madison, the politician, on the issue and threatened to run against Madison for his house seat if Madison did not enter the provision. Madison knew the Baptist voting bloc, along with other born-again Christians in the area, was large enough to beat him. Reluctantly, James Madison, the politician, conceded to John Leland, the Baptist preacher, and entered the freedom of worship clause to the first amendment to the Constitution, forming the beginning of the Bill of Rights, the first ten amendments to the Constitution. Yes, James Madison is given credit for this act in America's history books, but credit is not the important aspect. Great men like Elder Leland are more concerned with advancing the cause of God and overseeing the spiritual welfare of others than in making legacies for themselves.

Elder Andrew Tribble had a small church at Charlottesville, VA near Monticello, the home of Thomas Jefferson. Before the Revolution, Jefferson regularly visited the monthly meetings of the little Baptist church and observed her business meetings. On one of his visits, Jefferson invited Brother Tribble to his home for a meal. Discussing various issues of the day, Brother Tribble asked Jefferson his thoughts concerning the way the church conducted her business. Jefferson remarked that it seemed to be the best form of government he had seen and thought it most appropriate for the young nation. Some years later, the Declaration of Independence and the Constitution were instituted. Although the church is a democracy and the U. S. Government is a representative republic, many of the things from the Baptist business meeting seem to have been incorporated into the Constitution.

## (2)

Thomas Jefferson's phrase, *wall of separation* in his letter to Danbury, CT Baptists has been paraphrased to read *separation of church and state* and is misrepresented in expressing an understanding of the intent and function of the Establishment Clause and Free Exercise Clause of the First Amendment to the Constitution of the United States which reads: "*Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof...*" *Separation of church and state*, does not exist in the Declaration of Independence, Constitution or the Bill of Rights. The phrasing, *separation of church and state*, was coined by Hugo Black, a liberal anti-Christian Supreme Court Justice, in 1947. It has been repeated often enough and long enough, Americans have grown to believe it to be a part of the Constitution. *Wall of separation* and *separation of church and state* do not have the same meaning. The actual reference to separating the church from the state can be found in Article 13 of the general provisions of the Constitution of the USSR, adopted in July 1918. The Communist Manifesto states, "*In order to ensure genuine freedom of conscience for the working people, the church is separated from the State, and the school from the church: and freedom of religious and anti-religious propaganda is recognized for all citizens.*" Presenting the Baptist role in our nation's history brings us to the discussion of our role and dilemma today. When our ministers enter their pulpits, read their lessons, announce their subjects and begin to speak, they are already waist deep into politics, not because

they have chosen to voluntarily stick their noses into politics, but because politics has chosen to stick its nose into our pulpits. The old familiar clichés, “Don’t mix politics and religion” and “Preachers should stick to preaching and stay out of politics”, no longer apply. Therefore, it behooves all of us to do everything within our power, including our votes at the polls, to protect our pulpits and our ministers from the political forces which bear hard against the core of the Gospel we have been chosen to defend. We must allow our ministers free rein to denounce those in public office and courts who offend the doctrines and core principles God gave to mankind in general and His Church in particular. If we are not willing to defend our nation, our churches, our pulpits and our ministers and pastors against political adversaries, is there any reason why we should expect God to continue allotting His mercy and grace to us if we become an unappreciative, unwilling and complacent group of born-again baptized believers?

Prayerfully submitted:

Brother Bob K. Vanderpool, Chairman

Brother David Price

Elder G.W. Knight

Motion and second to adopt. Those speaking on the subject were Brother Bob Vanderpool, Brother David Price, Brother G.W. Knight, Brother Jeremy Creecy, Brother Jerry Reynolds, and Brother JR Mullins. Question and second called to end subject. Passed.

## DEFINING BIBLICAL MORALITY

Brother Doug Skinner read the report as follows:

**Psalm 119:9-12** *“<sup>9</sup>Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.<sup>10</sup>With my whole heart have I sought thee: O let me not wander from thy commandments.<sup>11</sup>Thy word have I hid in mine heart, that I might not sin against thee. <sup>12</sup>Blessed art thou, O Lord: teach me thy statutes”*

**Morality** is defined by the 1828 Webster’s dictionary as: *“The doctrine or system of moral duties, or the duties of men in their social character; ethics.”* Thus, Biblical morality may be defined as God’s expectations concerning the behavior of men as defined by His inspired and revealed Word. The New Hampshire Confession of Faith, as adopted by this Siloam Association, holds as its first article: Of The Scriptures, which states *“We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried.”* Article 3 of the same document is entitled Of The Fall of Man and reads, *“We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that happy and holy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of*



*God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse*". Lastly, article 10 Of Sanctification states "*We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means – especially the Word of God, self-examination, self-denial, watchfulness and prayer.*" Within these three summative articles, we adhere to Scriptural teaching which include: The Word of God is our only pure source of truth; God is our perfectly holy and immutable Creator; men, as moral agents, are fallen in sin; we, as redeemed saints of God, are to actively seek outward or active sanctification as evidence of the inner (passive) sanctification which we received at the moment of salvation.

In picture and illustration of this truth, we see God redeeming His people from the bondage of Egypt and leading them to the Promised Land which He had prepared for them. God's deliverance of His Law, via Moses on Mount Sinai, was the codification of morality and acceptable societal behavior for His people. One motivation for the Law was to distinguish God's people from other people by their outward behavior – the things they did as well as what they didn't do. The Pentateuch, as recorded by Moses, was the completion of the expanded law as delivered to Israel for their benefit. It contained information pertaining to personal hygiene, social norms, dietary restrictions, health directives, ceremonial laws, and virtually every aspect which would be needed in Jewish life. It was and is a perfect prescription for health, happiness and prosperity by the One who created us! Jesus came later to fulfill the law, not to do away with it (**Matthew 5:17**). The original Ten Commandments (**Exodus 20 / Deuteronomy 5**) remain good and wise instruction from our Creator. (The 600 plus laws added between Mount Sinai and the time of Christ demonstrate the futility of attempting to legislate morality.) While we are justified solely by faith (**Gal 3:19-26; Eph 2:8-10**), the Law does serve as our primary source of truth for sanctification. Jesus the Messiah came preaching the gospel of redemption and teaching morality to all men. He emphasized the Law, but rebuked men's reliance upon it for righteousness. He taught that pleasing the Father was not just doing the right things (law) but also feeling right (grace). His Sermon on the Mount (**Matthew 5-7**) taught His disciples how to act right and also BE right with love in their hearts as motivation for their actions (**Mark 12:28-31**). At the end of His ministry, Jesus promised to send the Holy Spirit who would guide us into all truth and remind us of the things He taught His disciples (**John 16:13; John 14:26**). As a result, the New Testament Christian has the Holy Scriptures and Holy Spirit as guides and plumb line for all questions pertaining to morality and acceptable behavior.

The challenge for Christians of the 21<sup>st</sup> century is to remain true to morality and norms as defined by God's Word while resisting the progressiveness of secular humanism disguised as societal consensus. At times, the majority will be wrong, but God's Word is wonderfully consistent, correct, immutable and holy! Just two generations after Israel

entered into Canaan, God's law had been forsaken and every man did what was right in his own eyes (**Judges 17:6**). The Book of Judges contains seven complete cycles of Israel forsaking the morality of God's law, falling into sin and despair and then being restored after repenting. The Book of the Kings recounts the falling into captivity of both Israel and Judah because of a forsaking of God's prescribed morality. There is an easily traced pattern of prosperity or hardship alongside the Scriptures stating whether a king "did right in the sight of God" or "did evil in the sight of the Lord". God's people can NOT forsake the law of God and expect to prosper! Social consensus is the process by which Satan insidiously changes the hearts of people and consequently societies and nations as to what is "acceptable behavior". Are societal norms within the United States today akin to the norms held in the 1950s? Absolutely not! Men call it progressiveness or societal evolution. God calls it sin and in truth, any deviation from God's Word is sin. All men are accountable to God morally and will be judged accordingly (**Hebrews 9:27**), but God's people have a covenantal relationship with their Savior which holds us accountable for the stewardship of the lives He has given us to invest in His service. The end of all morality and good works, coupled with faith, is to glorify the Father. **Matthew 5:13-16** *"<sup>13</sup>Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. <sup>14</sup>Ye are the light of the world. A city that is set on an hill cannot be hid. <sup>15</sup>Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the bouse. <sup>16</sup>Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."* In the wilderness, the Law served to distinguish God's people by their willful obedience to His law. Today, obedience to God's law / gospel still serves to distinguish His church in the world and provides a hedge against the aggressive social consensus movement actively assaulting our hearts, our homes, our churches, our communities, and nation. The church is responsible to teach, to model, and to maintain the morality taught in the Scriptures. Our churches and nation depend upon it, upon us.

Edmund Burke is quoted as saying, "The only thing necessary for evil to triumph is for good men to do nothing." May we determine to return to the morality taught in the Scriptures that we may be the witnesses to truth we are called to be.

**Philippians 2:14-16** *"<sup>14</sup>Do all things without murmurings and disputings: <sup>15</sup>That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; <sup>16</sup>Holding forth the word of life..."*

**I Peter 2:11-12** *"<sup>11</sup>Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; <sup>12</sup>Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation."*

**Psalm 1:1-2** *“Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. But his delight is in the law of the Lord; and in his law doth he meditate day and night.”*

Respectfully submitted,  
Brother Douglas Skinner  
Brother Tony Day  
Brother Tyler Knight

Motion and second to adopt. Those speaking on the subject were Brother Doug Skinner, Brother Tony Day, and Brother Tyler Knight. Question and second called. Motion passed.

Brother Moran came forward saying how he appreciated the reports and the following discussions. Motion and second to adjourn until 7 PM. Passed. Brother Moran then called on Brother Rodney Carter to pray the dismissal prayer.

## FRIDAY NIGHT PROCEEDINGS

The Siloam Association reconvened at 7 PM on October 5, 2018 for the Memorial Service. Brother Bob Vanderpool opened the service leading the congregation in singing “When I’ve Traveled My Last Mile,” “How Beautiful Heaven Must Be,” and “Nearer My God to Thee.” Brother Cary Kemp accompanied at the piano. Brother Moran came forward welcoming everyone. He asked everyone to be in a prayerful attitude. After prayer requests, Brother Moran called on Brother David Swindle to lead everyone in prayer.

## OBITUARY REPORT

Brother Moran called on Brother Stephen Skinner, who was selected to preach the memorial sermon, to read the Memorial Report as follows:

*These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. **But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.***

Hebrews 11:13-16

Our departed brothers and sisters now rest and wait in peace and glory with our dearly beloved Savior. Much of what they said and did during their journey here remains in our hearts and lives. They were strangers and pilgrims here on the earth, but now reside in the country of their citizenship. They are home!

Their cares, sorrows, tears, and temptations are left behind as they witness our Lord’s glory and infinite perfections and praise Him ceaselessly. Their faith has been changed to substance.

Those who are named in this report are those the churches of this association have reported as having experienced, during this past year, their “best day.”

*A good name is better than precious ointment; and **the day of death than the day of one’s birth.***

Ecclesiastes 7:1

Their death days was better than their day of natural birth, for that began a journey of few days and full of trouble. Their death day was even better than the day of their Spiritual birth. Their death day made eternal glory a reality.

We remember fondly the testimonies of these that have left to be with the Lord, as they spoke of the goodness and grace of God. They spoke of God’s many blessings: of the care, love and Godly instructions of Godly parents; of Godly

friends by whom God had blessed their lives; of a God-provided companion to walk with on their journey to heaven; of children being born, growing, being saved and prospering; and, especially, seeing the church and the Lord's work advance, and the children of men becoming the children of God. These wonderful blessings were all eclipsed by this last year's "Best Day!"

Humbly Submitted,  
Elder Stephen Skinner, Chairman  
Elder David Swindle

Brother Moran then asked the clerk to read the names of those who have gone on to be with the Lord as follows:

**2018 OBITUARY LIST**

Antioch	Sister Doris Jenkins	November 22, 2017
	Sister Pam Leath	June 29, 2018
	Sister Dena Mae Driver West	September 22, 2018
Becker Drive	Brother Estill Seaton	March 4, 2018
Beech Grove	Brother Wayne Earls	January 27, 2018
Cedar Grove	Brother Glenn Wright, Deacon	December 23, 2017
Fair Haven	Elder Ivan C. Smith	January 11, 2018
Fairview		
Memorial	Brother Roy Wheeler	March 20, 2018
	Brother Don Perdue	July 16, 2018
Grace (MI)	Sister Leta Pierce	October 24, 2017
	Sister Ruby Doss	January 19, 2018
Grace (TN)	Sister Frances Brown	October 13, 2017
Liberty	Sister Martha Whitt	December 21, 2017
	Sister Ellie Langford	February 24, 2018
Lyons	Sister Lucy Sturgeon	August 29, 2018
Maple Grove #2	Sister Annette Kemp	February 14, 2018
	Brother Ron Lucas	February 16, 2018
	Brother Billy Gregory	July 24, 2018
Mt. Lebanon	Sister Pam Hewitt	November 28, 2017
	Sister Elmer White	December 16, 2017
	Brother J. C. Rose	April 29, 2018
Mt. Zion	Sister Annice Conner	December 12, 2017
New Bethel	Brother William Everette Shockley	November 21, 2017
	Brother Jimmy Neal Siddens	February 19, 2018
	Sister Helen Ruth Siddens	February 19, 2018
	Brother Jimmy Neal Siddens II	February 19, 2018
	Sister Janice Hendrix	April 27, 2018
Old Union	Sister Cornell Ragan	February 24, 2018
Pleasant Hill	Sister Pamela Brandon Womack	March 26, 2018
	Sister Lavinia Wheat	August 24, 2018
Rocky Mound	Brother Estill Slayton, Jr.	May 5, 2017
	Sister Faye Pharris Holmes	July 1, 2017
	Sister Louise Keen	December 10, 2017
	Sister Dianne Meador	April 8, 2018
	Brother Paul Butcher	May 3, 2018
Union #2	Brother Norman Perdue	June 28, 2018
	Brother William Star	October 2017
	Sister Olene Matthews	December 2017
Woodlawn	Sister Deville Dunham	May 23, 2018

Motion and second to adopt.

Brother Moran then introduced Brother Skinner.

## MEMORIAL SERMON

Brother Stephen Skinner came forward asking prayers. His scripture lesson came from Revelation 1:17-20. He titled his sermon "The Keys of Hell and Death." God has always been and always shall be. Jesus died for our sins. He is alive now. We must die to rise again. We are created to be a new creature. Jesus has authority over everything. God created Hell for the devil and his angels – not for mankind, but for sin. God, who put a spirit in Adam, puts the same spirit in us. Our flesh has an appointment with death. Our spirit goes to Paradise. Jesus's spirit went to Heaven while His body was in the grave. Jesus has complete power over everything. He is completely in control. Jesus has the keys of death and hell. The saved go to Heaven and the lost go to Hell. The devil walks among us today. He is not in Hell, but he will be someday. Jesus has keys to Hell, not Satan. Jesus reigns over all. Jesus is coequal in the Godhead. Jesus defeated the devil when He rose from the grave. Jesus made a great commitment in the council of God when He agreed to come to Earth for us. He suffered every temptation and overcame all. He then took the sins of the world upon Himself for us. Because He took our sins, we can stand before God praising Him. Jesus has a name above all other names. God gave our souls to His Son. A child of God is a precious thing. Scripture said, "Fear not." The reason is because Jesus is King. Satan can't get loose from Jesus. We don't have to worry about Satan because Jesus has him in control. Brother Skinner then read John 17:24. Jesus wants us in Heaven. We must lay our fleshly bodies down to go to Heaven. That is where we belong. There, we can behold His glory. Brother Skinner spoke of his travels and the sights he has seen. The atmosphere of Heaven is love. He related that he has felt that here. We are to cherish this life because it is a gift of God. Brother Skinner then read Joshua 1:10-11. Right now, we need to be prepared (ready to go). We need to be strong and of good courage. We will see wonders when we get to Heaven. Jesus has the keys to physical death. He has power to make us a new body. He has keys to death and hell. He then read 1 Thessalonians 4:13-18. Jesus will come back one day for His children. We need to comfort each other until He comes back. We have much richer things to aspire to than this earthly home. Brother Skinner closed asking God's blessing on us all.

Brother Moran came forward asking all to come forward and shake hands with Brother Skinner, Brother Creecy, and each other. Brother Bob Vanderpool led the congregation in singing "When We All Get to Heaven" and "Victory in Jesus." Brother Moran asked Brother Vanderpool to sing "I Call It Home." Brother Moran then asked the clerk to read the minutes for this day's proceedings. After reading the minutes, motion and second to approve minutes as read. Motion passed.

Motion and second to adjourn until 9 AM Saturday, October 6. Motion passed. Brother Moran called on Brother Robert Watkins to pray the benediction.

**IVAN CARL SMITH****JUNE 9 1948 - JANUARY 11, 2018**

Ivan Carl Smith, 69, moved from time into eternity on January 11, 2018 at his home in Newport, Ohio following an extended illness. Ivan took up his residence in that Heavenly city because a place had been prepared, reserved and promised to him on the 9<sup>th</sup> day of June in 1983, when God saved his soul. That day was the greatest and most important day of his life, and he never ceased to be thrilled when he told others about it.

Ivan was born on June 9<sup>th</sup>, 1948 to Louis Carl Smith and Katie Dove (Lambert) Smith in Camp Kilmer NJ. Over the next 35 years there were many great and important events in Ivan's life, including his graduation from Glen Bernie Senior High School in Glen Bernie, MD; service in the U.S. Coast Guard; bringing three fine children into the world in an earlier marriage; and his later marriage to his "forever bride" Rosalie (Cameron) Smith on September 4<sup>th</sup>, 1982. Ivan was a good man with a good life up to that point, but life for Ivan truly began on that 9<sup>th</sup> day of June in 1983 when he was born of God and united with the greatest love of his life, the Lord Jesus Christ.

Ivan never wavered from his love and devotion to the Lord, and service to Him became the driving force in his life. The Lord called Ivan into the Ministry and he was licensed to Preach the Gospel by Eureka Missionary Baptist Church on November 3, 1991. He began his ministry in Sardis, Ohio, later becoming Pastor of Sardis Missionary Baptist Church. Ivan was Ordained on June 10, 2000. He continued pastoring Sardis MBC and later guided them through a difficult relocation from Sardis, Ohio to Friendly, WV after their church building was destroyed in the 2004 flood. The church in Friendly was renamed Fair Haven Missionary Baptist Church and Ivan continued as Pastor until his death.

In the last 35 years of his life, Ivan found the greatest joy in preaching the gospel, organizing and attending church events, and spending quality time with his wife Rosalie and church family. Ivan loved attending the Old Union Ministers School in the Spring and then the Siloam Missionary Baptist Association in the Fall. He never missed a session of either until the last year of his life when his health just would not let him make the 500-mile trip. Ivan's love for Country and Comrades led him into work with the Washington County Veterans as a volunteer driver taking Veterans to and from medical appointments. Ivan will be greatly missed by his family, his church, and all who had the pleasure of sitting with him "together in heavenly places".

In addition to his wife, Rosalie, Ivan is survived by his father-in-law, Elder Delmer Cameron of Newport, OH; son, Christopher Smith of FL; daughters, Katie Ann Smith and Carolyn Susan Smith, both of Weirton, WV; stepsons, Matt Webster, and Mark Webster of Mt. Vernon, OH; granddaughters, Alexis McCune, Brittany Webster, Stephanie Smith, and Sarah Elizabeth Smith. Ivan was preceded in death by his parents.





**ELDER DENNIS YOUNG**  
**MAY 5, 1950 – JANUARY 2, 2018**

A well-known Missionary Baptist minister and pastor has died at the age of 67.

Elder Dennis Young was pronounced dead at the Riverview Regional Medical Center in Carthage at 8 AM Tuesday morning, January 2, 2018 after being found non-responsive at his Linda Lane home in the Popes Hill Community.

Funeral services from the Carthage Chapel of Sanderson Funeral Home were conducted by Brother Young's longtime close friend in the brotherhood, Brother Jimmy Knight assisted by Elder Gayle Snoddy. Following the 11 AM Saturday morning, January 6<sup>th</sup> funeral services, burial was in the Gazebo Garden at the Dixon Spring Cemetery.

One of six children, he was born Dennis George Young on May 5, 1950 in Detroit in Wayne County, Michigan and was the son of the late George Vestal Young and Nellie Rich Young.

He was preceded in death by all four of his brothers, James, T.J., Ronnie, and Thomas Young.

On June 6, 1969 in Robbinsville, North Carolina, he was united in marriage to Robbinsville native, the former Linda Joyce Postell.

They relocated to Smith County in 1978 and Brother Young owned and managed the Dennis Young Trucking Company for over 30 years before selling trucks and retiring in 2002.

Brother Young gave his testimony that he was saved at the age of 36 in one of his eighteen wheelers at mile marker 71 on I-75 North while en route to Cleveland, Ohio.

On November 4, 1990 he was baptized in to the full fellowship of the Caney Fork Missionary Baptist Church in Helms Bend.

At the Caney Fork Missionary Baptist Church he was ordained in the full work of the ministry on October 3, 1992.

Brother Young had pastored churches at the Enon Chapel Missionary Baptist Church in Trousdale County, Cave Springs Missionary Baptist Church in Dekalb County, Landmark Missionary Baptist Church in Gallatin, and since 2011 had held the pastorate of the Old Path Missionary Baptist Church in Smyrna.

In addition to his pastoral duties, he and his dear friend Elder Knight conducted church services once a month at the Pavillion Assisted Living both in Carthage and Lebanon and at Stone Creek Assisted Living in Lafayette.

Surviving in addition to his wife of almost 49 years is their daughter, Amy Young Underwood of the Stewarts Bend Community at Gordonsville; two granddaughters, Chelsea Underwood of the Popes Hill Community and Beth Franklin and husband Stephen of the Hogans Creek Community; grandson Chris Underwood of the St. Mary's Community; three great-grandchildren Madison Presley, Skylar Underwood, and Carter Franklin; sister Loretta Young Provencher and husband Don of Port Charlotte, Florida.

## **SATURDAY MORNING PROCEEDINGS**

The Siloam Association reconvened at 9 AM on Saturday, October 6, 2018. Brother Bob Vanderpool opened the service by leading the congregation in singing “I Can Tell You the Time” and “Living by Faith.” Sister Sherida Johnson accompanied at the piano.

### **WELCOME**

Brother Moran came forward welcoming everyone. He spoke of his love for serving the Lord. He spoke of how the Siloam Association is a friendly bunch of people. He then read scripture and spoke of how we are to promote and educate the Lord’s cause. After prayer requests, Brother Moran called on Brother Steve Sablan to lead the congregation in prayer. The clerk came forward to call the roll of messengers. Brother Moran said we have enough for a quorum and would proceed in the business of the association.

### **REPORTS**

#### **THE DESIGN AND SIGNIFICANCE OF THE LORD’S SUPPER**

Brother Rodney Carter read the report as follows:

One of the definitions that Webster, 1828 edition, gives for design is, “to intend or set apart for some purpose, also, aim, intention.”

Significance is, “That which is signified. To be a sign or indication of. To show or make known, as by a sign, words, etc.”

The subject under discussion, therefore, would be: (1) What did Jesus intend by instituting the Lord’s Supper during the Passover Supper? (2) What was His purpose? (3) What did Jesus intend by the bread and fruit of the vine as a sign or emblem of His perfect body and precious blood and His suffering on the cross of Calvary?

Luke 22:15, Jesus said to His disciples, “with desire I have desired to eat this passover with you before I suffer.” Matthew 26: 26-30, “As they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And He took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father’s kingdom. And when they had sung an hymn, they went out into the mount of Olives.”

Assembled at this Passover supper was Christ and his disciples. The meal consisted of a lamb without blemish, unleavened bread, fruit of the vine, and bitter herbs. The lamb represents Christ, the unleavened bread represents his sinless nature, the fruit of the vine represents his precious blood and the bitter herbs represent his suffering on the cruel cross of Calvary.

The Passover Supper, the Feast of Unleavened Bread, was instituted by Moses himself at God’s specific command. It was designed to be a memorial to the children of Israel.

It was so designed to point the children of Israel to the cross of Calvary and Christ's Supreme Sacrifice for sins, as the object of their deliverance. See Ex. 12: 1-13. It was to be observed each year at the same time until the Messiah came. As Christ and his disciples partook of this final Passover Supper before the crucifixion, Jesus instituted another Memorial Supper to be observed by his church until he returns.

In reality, Christ became the "Passover" when he hung between the heavens and earth. 1 Cor. 5 ; "For even Christ our Passover is sacrificed for us." The Lord's Supper is a commemorative ordinance to be observed in each local church until Jesus comes again. The unleavened bread represents his sinless nature, the fruit of the vine represents his precious blood given freely for all mankind on the cross of Calvary. The unleavened bread is not literally his broken body nor is the fruit of the vine literally his precious blood. They are symbolic.

I Corinthians 11:2, "keep the ordinances, as I delivered them to you." "For I have received of the Lord that which also I delivered unto you," 11:23, Then Paul says in verse 26 & 27, "For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he comes. Wherefore whosoever shall eat this bread, and drink this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord."

Each member is to examine themselves. Each member is required to partake of the supper. It is an ordinance not an option! No one should feel worthy within themselves to partake of the supper. However, everyone should strive to observe the ordinance correctly. "Unworthily" is an adverb qualifying the action not an adjective qualifying the person.

Each local Baptist church is committed the sole guardianship of the ordinance that she administers. Christ set the order in the church to be observed. He first assembled the disciples (Those that had made a profession of faith in him, had been baptized by the correct authority and had entered a covenant relationship as a body of Christ) before he had administered the ordinance.

The design then to be observed is that it must be taken while the church is assembled, never at individual homes, hospitals or social gatherings. No church can scripturally or consistently extend the invitation to participate beyond her own membership. Baptism and the Lord's Supper are ordinances given to each local church. These ordinances were never designed to be social or denominational!

Each church is required to purge out disorderly members before they partake of the Lord's Supper.

I Corinthians 5:11, "But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a

drunkard, or an extortioner; with such a one no not to eat.” Disorderly members are referred to as leaven (sin), therefore the church cannot orderly permit them to participate.

The bible refers to the unleavened bread as being one loaf. Jesus blessed it, brake it, and gave it to his disciples, pointing to his broken body on Calvary’s cross. As each member receives the bread, they should reverently remember the Lord’s suffering, the stripes on his back, the thorns on his head, the nails in his hands and feet and his riven side. It is a communion between each member and their Saviour.

The bible refers the fruit of the vine to be in one cup. Jesus blessed it, gave it to the disciples, pointing to his precious blood, that oozed from the stripes on his back, the thorns on his head, the nails in his hands and feet, and, as it gushed from his spear pierced side. Our hearts should cry, “behold the Lamb that takes away my sins.”

In conclusion, as baptism symbolically points to the death of Christ, his burial, and his resurrection; the Lord’s Supper points to his broken body and shed blood at Calvary. As we are figuratively raised in baptism to walk in the newness of life, even so, we feast figuratively on the flesh and blood of our dear Saviour. With all spiritual blessing in Christ, who gave his life a ransom for many. How glorious it is to be able to sit together in heavenly places, and set our affections on heavenly blessings, awaiting Christ who is our life, to appear, then we will also appear with him in glory.

Humbly submitted,  
Elder Rodney Carter  
Elder Neal Forshee  
Elder Chris Cline

Motion and second to adopt. Those speaking on the subject were Brother Rodney Carter, Brother Neal Forshee, and Brother Chris Cline. Question and second to end discussion and print in the minutes. Passed.

## **RESOLUTIONS**

Brother Danny Chandler read the report as follows:

We, the Siloam Missionary Baptist Association, having convened in its sixty-sixth session with Sulphur Fork Missionary Baptist Church, have enjoyed the hospitality of this fine church, and the fellowship of our brothers and sisters in the Lord.

We, your committee on RESOLUTIONS submit the following report. Let it be resolved:

1. That we thank God for his love, the salvation of our souls, his watch care and protection, and the opportunity he has afforded us to continue laboring in his vineyard for another year.

2. That we thank Sulphur Fork Church for their efforts and labors of love in hosting this Association.

3. That we thank God for the wonderful Bible sermons, and our preaching brethren who delivered those sermons. And we thank Him for the officers who served during this session.

4. That we spare no means within our power in spreading of the gospel to all parts of the nation and foreign lands.

5. That we each, as individuals, be mindful of our work in our local church and support it with our prayers, labor and finances.

6. That we continually seek to educate ourselves and our families in the Lord's ways and His word and endeavor to sanctify ourselves that the lost in our families, churches and communities might see His will being carried out in our lives.

7. That as we think about the Introductory Sermon, let us introduce the lost world to our great and wonderful Lord Jesus and his plan of salvation by grace through repentance and faith.

8. That as we think of the Memorial Sermon, let us think of our departed brothers and sisters who faithfully labored so that we might have opportunity to hear the gospel and believe. And let it serve as a reminder of our responsibility to stand firm against the present evils so the next generation might also hear an uncompromising gospel.

9. That as we think about the Doctrinal Sermon, let us rejoice in that there is one Lord, one Faith, one Baptism, one church that Jesus himself built, and that we are thankful unto God to be a part of her.

10. That the sweet spirit that has prevailed in this session of the Siloam Association will continue to lead us in a harmonious effort to expand the Kingdom of our God.

Respectfully submitted,  
Elder Danny Chandler - Chairman  
Brother Gerald Johns  
Brother Jerry Russell

Motion and second to adopt. Those speaking on the subject were Brother Danny Chandler, Brother Gerald Johns, and Brother Jerry Russell. Motion passed to adopt and print in the minutes.

**CORRESPONDENCE**

Brother Chris Morss read the report as follows:

We the members of Sulphur Fork Missionary Baptist Church have been honored and blessed to have the privilege of hosting the Siloam Missionary Baptist Association in this her sixty-sixth annual session.

We feel that our Church has been strengthened from the many good reports, discussions and wonderful fellowship and good sermons we have enjoyed during these services. We wish to thank God for these and the many other blessings experienced.

We especially thank the good sisters of Sulphur Fork and those from other Association churches who have provided these bountiful meals and helped in many other ways.

We are so thankful that the Holy Spirit was in these services and that we were made to rejoice in his great love. Knowing that one day we will answer the Master's call, and go to "sit in heavenly places with Christ Jesus" and with those who have gone on before.

As we part and go our separate ways, may God richly bless each member of this great body and their churches that the next year will be greater and more prosperous in the work of the Lord.

Pray for us at Sulphur Fork that we will ever be strong and faithful in the Lord's work. May God watch over each and every one until we meet again.

Respectfully submitted,  
Brother Kenneth Legge  
Brother Chris Morss  
Brother Brian Bowers

Motion and second to adopt. Those speaking on the subject were Brother Brian Bowers and Brother Chris Morss. Question and second called. Motion passed.

## TREASURER'S REPORT

Brother Mitchell Glasscock read the report as follows:

<b>Siloam Missionary Baptist Association 2018 Treasurer's Report</b>	
Balance at End of 2016 Association	\$ 10,179.00
2017 Minutes Printing Cost	\$ 2,457.06
Website Domain Name Renewal	\$ 13.95
2018 Association Expenses	\$ 500.00
2018 Association Host Church - Sulphur Fork MBC	\$ 1,000.00
Remaining Balance from 2017	\$ 6,207.99
Collection from 2018 Association	\$ 3,945.00
Receivable for 2018 Association	\$ -
Balance at End of 2018 Association	\$ 10,152.99
<b>2018 Association Expenses Detail</b>	
Gerald Printing - 2017 Association Minutes Printing Cost	\$2,457.06
Jason Lambert - Reimburse for 1 year Website Domain Name Renewal	\$13.95
Sulphur Fork Missionary Baptist Church - Host church	\$1,000.00
Association minutes preparation for printing	\$500.00
2018 Association Expenses <b>Total</b>	<b>\$3,971.01</b>

Respectfully submitted,  
 Elder Mitchell Glasscock  
 Elder Ronald Delk  
 Motion and second to adopt. Passed.

## 2019 ORDER OF BUSINESS

Brother Stephen Skinner read the report as it appears on pages 2 and 3. Motion and second to adopt. Those speaking on the subject were Brother Stephen Skinner, Brother Danny Chandler, and Brother Ronald Delk. Motion to record in minutes. Passed.

## OLD BUSINESS

Brother Mitchell Glasscock read report on Siloam Association website as follows:

Please refer to the report given in "Old Business" in the *Siloam Missionary Baptist Association 2017* minutes for a description of the structure and content of the Siloam Association website, [www.siloamassociation.com](http://www.siloamassociation.com).

Audio content is available on the website beginning with the 2015 session. Audio content can be accessed in two ways.

- By navigating to the annual session under the **Sessions +** tab.
- By clicking the audio tab which allows the content to be filtered and/or sorted by various selection criteria.

Printed Association Minutes are available in PDF format for view, download or print back to the 2002 session. The 2002 session is as far back as electronic copies of minutes have been made available. If you have unaltered electronic copies of minutes prior to 2002 and will make them available through the association clerk, they will be added to the website.

As time permits older session printed minutes will be scanned and added to the site in pdf format.

As I reviewed the site recently, I noticed that links to the Old Fashion Gospel Hour and My Salvation Experience websites have not yet been added to the association website as approved by the association in a previous session. We will work to get the links added.

In past years we have waited to add the audio content to the website until the printed association minutes were available. Beginning with the 2018 session and with the permission of the association the audio recordings will be uploaded and available on the website within thirty days after the close of the association session.

Up to this point, the website and audio recording efforts have been developed and moved forward on a year to year basis. Since the website is established and equipment has been purchased and put into use for recording sessions, I recommend the association establish permanent positions to monitor and maintain the association website and to store, maintain and use the association audio equipment for session recording, editing and uploading. Brother Jason Lambert and Brother Cory Glass, both members of Mt Lebanon Missionary Baptist Church, have established and filled these positions thus far. I recommend these two brothers to continue to fill these respective roles for the coming year. I also recommend that the association ensure these roles are filled with qualified persons during each session. The names and contact information for those selected should be printed in the association minutes.

As stated previously, your feedback, suggestions and recommendations for site additions and improvements are desired and welcome.

Respectfully submitted,  
Elder Mitchell Glasscock

Motion and second to approve the report and adopt his recommendations. After discussions, motion passed. Motion and second to add to election of officers Brother Jason Lambert as “webmaster” and Brother Cory Glass as “audio recording coordinator.”

## **NEW BUSINESS**

Brother Danny Chandler asked to add obituary to the minutes for Brother Ivan Smith. Motion approved and passed.

Brother Gayle Snoddy asked to add obituary to the minutes for Brother Dennis Young. Motion passed.



Motion and second to suspend order of business and go into the doctrinal sermon. Brother Wayne Strode led the congregation in singing "Help Me Lord to Stand," "I Want to Know More about my Lord," and "I'm Too Near Home." Sister Johnson accompanied at the piano.

## **DOCTRINAL SERMON**

Brother Stephen Skinner came forward to introduce Brother Billy Moran, who was elected to preach the doctrinal sermon this year. After many kind remarks, Brother Moran came forward thanking Brother Skinner for the kind words and also expressing his thanks for this opportunity to preach at the association this year. He began by thanking the Lord for saving his soul and went on and told his testimony of salvations and his call to preach. He told how the Lord has supplied his needs over the years. He spoke of his years as moderator of the association and how the Lord has helped him. Brother Moran asked for prayers before reading 1 Timothy 3:14-15 where Paul had written the qualifications of deacons and pastors. Brother Moran's thought is "The Structured Church." The world view of the church is distorted. Most think the church is universal or invisible. Most say if you are saved, you automatically become a member of the church. This is not correct. There were many opinions of who Jesus was. Peter said, "Thou art the Christ, the son of the living God." He believed in a "know so" salvation. It is an experience, not a confession or decision. The church of the Lord Jesus Christ is a visible body of baptized believers. It is a called out assembly of children of God. You must be saved to be a member of the church. You must present yourself to the church to become a member. You must give your experience. Baptism is the initiation process to become a member into the Lord's church. God is omnipotent and through His foreknowledge, He knew the church would be needed. It was not an afterthought. You can't cover up your sin before God. God provided the Savior. By the deeds of the laws, no flesh will be justified. We can't keep the commandments because we are sinners. We are saved by faith in the Savior and what He's done for us. The church of the living God is a structured institution. When the fulness of time had come, God brought forth His Son and Jesus established His church. Worldly kingdoms will pass away, but God's kingdom will never be destroyed. It will be here when Jesus comes again. What a day it will be when we see Jesus face to face! John the Baptist came to prepare the way for the Lord. Jesus took the people to make up His church. The church has a foundation. Jesus is the chief cornerstone of the church. Baptism says we have died to sin and have been raised in newness of life. The structure of the Lord's Supper is so we will never forget how Jesus died for us. Death itself cannot stop the Lord's church. It is alive and will keep on forever. The church will continue to go out. We need to know the difference between right and almost right. The church was set up so it could be everywhere. It is fitly framed together. The structured church didn't start accidentally. It didn't start on the Day of Pentecost. It was already established. The ministry is structured. God gave qualifications for bishops. We must strive to maintain them. We have to go by the structure God has given us. Brother Moran closed by saying he received a blessing and hoped everyone else did.

Brother Skinner came forward with kind words about the sermon. He then asked the clerk to come forward to read the minutes of today's proceedings. Motion and second to adopt the minutes. Motion passed. Brother Skinner asked for all to come around

and shake hands with Brother Moran and each other. Brother Vanderpool led the congregation in singing “His Blood Has Made Us One” and “Because He Lives.”

Motion and second to express our appreciation to Sulphur Fork for hosting the association this year. Motion passed.

Motion and second to adjourn. Motion passed.

After announcements and testimonies, Brother Skinner asked Brother David Price to pray the benediction and ask blessing on the food.

## **DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS**

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

### **ANTIOCH MISSIONARY BAPTIST CHURCH**

6659 Galen Rd., Lafayette, TN 37083

Pastor: Jimmy Claiborne, 4148 Lafayette Rd., Scottsville, KY 42164  
(270) 622-6507 jimmyclaiborne@gmail.com

Clerk: Randy Ragland, 4665 Galen Rd., Lafayette, TN 37083  
(615) 666-5289 rragland@nctc.com

Treas.: Doyle Pruitt, 1604 Ellington Dr., Lafayette, TN 37083  
(615) 666-4296

SS Supt.: David Carr, 547 Hall Ln., Lafayette, TN 37083  
(615) 666-5607 davidt@nctc.com

#### **Ordained Ministers**

Jimmy Claiborne, See Above

Ricky Holland, 2139 Highland Rd., Red Boiling Springs, TN 37150  
(615) 666-6506 rickyholland@yahoo.com

#### **Licensed Ministers**

David Carr, See Above

Coty Harris, 689 Driver Rd., Lafayette, TN 37083  
(615) 666-6623

Maverick Hesson, 3384 Ferguson Hill Rd., Lafayette, TN 37083  
(615) 633-4328

Shane Holland, Lafayette, TN 37083  
(615) 666-2700

Ronnie Holland, 2153 Scottsville Rd., Lafayette, TN 37083  
(615) 666-9696 brendaholland@nctc.com

Tyler Knight, 1531 Green Grove Rd., Hartsville, TN 37074  
(615) 666-8845 tknight2015@yahoo.com

Ricky Leath, 50 Stevens Circle, Lafayette, TN 37083  
(615) 666-3850

Brandon Mahaney, 166 Liberty Rd., Lafayette, TN 37083  
(615) 666-5878 bmahaney@k12tn.net

Eddie Moss, 2125 Celina Rd., Red Boiling Springs, TN 37150  
(615) 699-4266 pammmoss@gmail.com

Seth Smith, Lafayette, TN 37083  
(615) 388-9663

Bryan Thompson, Lafayette, TN 37083

### **BECKER DRIVE MISSIONARY BAPTIST CHURCH**

8910 Ferndale Rd., Louisville, KY 40291

Pastor: Roy G. Mullins Jr., 7607 Cove Dr., Louisville, KY 40291  
(502) 231-4631 preacher.mullins@twc.com

Clerk: Ryan Faust, 2004 Arnold Palmer Blvd., Louisville, KY 40245  
(502) 641-1191 r.faust31@gmail.com

Treas.: Chester Wathen, 7802 Davhal Dr., Louisville, KY 40291  
(502) 239-3286 wathen448@twc.com

SS Supt.: Adam Thompson, 10701 Black Iron Rd., Louisville, KY 40291  
(502) 296-6070

### **Ordained Ministers**

Roy G. Mullins, See Above

Duane Owens, 277 Pinetop Rd., Russell Springs, KY 42642  
(270) 507-9073 BrotherDuane@yahoo.com

### **Licensed Ministers**

Jeremy Collins, 1601 LaFontenay Circle, Louisville, KY 40223  
(615) 423-9132 jeremycollins81@gmail.com

## **BEECH GROVE MISSIONARY BAPTIST CHURCH**

Eighty Eight, KY 42130

Pastor: Billy Neal Davis, 5600 Finney Rd., Glasgow, KY 42141  
(270) 427-6116 bpdavis4@scrtc.com

Clerk: Dillard Rigsby, 5950 Burkesville Rd., Glasgow, KY 42141  
(270) 678-4239 drmr904@scrtc.com

Treas.: Jerry Huffman, 78 Country Ln., Glasgow, KY 42141  
(270) 678-1632 lbhuffman@scrtc.com

SS Supt: Kevin Rigsby, 5968 Burkesville Rd., Glasgow, KY 42141  
(270) 404-5125 rigsby95@scrtc.com

### **Ordained Ministers**

Gary Bewley, 2731 Tompkinsville Rd., Glasgow, KY 42141  
(270) 834-9553 glbewley@glasgow-ky.com

Berlon Roy, 119 Cardinal Ct., Glasgow, KY 42141  
(270) 670-4464

## **CEDAR CROSS MISSIONARY BAPTIST CHURCH**

64 Bailey Point Rd., Scottsville, KY 42164

Pastor: Robby Calvert, 1730 Cemetery Rd., Scottsville, KY 42164  
(270) 622-4012

Clerk: Kevin Myatt, 195 Brentwood Est., Glasgow, KY 42141  
(270) 576-1406 kmyatt33@gmail.com

Treas.: Richard Perkins, 401 Barren River Dam Rd., Scottsville, KY 42164  
(270) 622-5649

SS Supt.: Steve Parrish, 110 Circle Rd., Scottsville, KY 42164  
(270) 622-3994

### **Ordained Ministers**

Robby Calvert, See Above

John Whitney, 1277 Whitney Rd., Scottsville, KY 42164  
(270) 622-5373

### **Licensed Ministers**

Kaleb Anderson, 160A Rediger Dr., Scottsville, KY 42164  
(270) 618-0767

**CEDAR GROVE MISSIONARY BAPTIST CHURCH**1810 Wood's Ferry Rd., Gallatin, TN 37066 (*Not Mailing Address*)

Pastor: None.

Clerk: Jerry Russell, 1601 Wellington Ct., Gallatin, TN 37066  
(615) 451-2009                      crisjerr1@comcast.netTreas.: Mike Smith, 121 Wallace Rd., Gallatin, TN 37066  
(615) 452-7280                      msmith@cws.ccSS Supt.: Cordis Russell, 165 Wallace Rd., Gallatin, TN 37066  
(615) 452-8174**Ordained Ministers**Michael Nesbitt, 247 Old Lebanon Rd., Carthage, TN 37030  
(615) 735-9805                      mnesbitt@dtccom.net**Licensed Ministers**Jason Andrews, 1228 Rivermont Circle South, Gallatin, TN 37066  
(615) 451-9005                      andrews5275@bellsouth.netMike Blair, 51 Kent Lane, Gordonsville, TN 38563  
(615) 683-3334                      mcblair@dtccom.netBrian Flynn, 44 Shellnut Circle, Spring Lake, NC 28390  
(615) 670-0467                      bflynn3934@yahoo.com

Jerry Russell, See Above

Tony Tucker, PO Box 8912, Gallatin, TN 37061  
(615) 989-1273**FAIRHAVEN MISSIONARY BAPTIST CHURCH**

Sistersville, WV

Pastor: None

Clerk: Rosalie Smith, 915 Dana's Run Rd., Newport, OH 45768  
(740) 473-2055                      icsrjs@sbcglobal.net

Treas.: Rosalie Smith, See Above

SS Supt.: Delmer Cameron, 965 Dana's Run Road, Newport OH 45768  
(740) 473-2401**Ordained Ministers**

Delmer Cameron, See Above

**FAIRVIEW MISSIONARY BAPTIST CHURCH**

250 Woodburn-Allen Springs Rd., Woodburn, KY 42170

Pastor: Doug Skinner, 3349 Sunburst Ct., Bowling Green, KY 42101  
(317) 517-5612                      skinner3814@gmail.comClerk: Josh Tucker, 306 Glendale Rd., Franklin, KY 42134  
(270) 776-5811                      josh.tucker@simpson.kyschools.usTreas.: Marie Pitts, 1006 Seng Ave., Franklin, KY 42134  
(270) 586-4725                      marpitt@att.netSS Supt.: Terry Moore, 2527 Temperence Rd., Franklin, KY 42134  
(270) 791-8404                      tm1500@aol.com

**Ordained Ministers**

Doug Skinner, See Above.

Luke Spurgeon, 656 Hardin Shire Drive, Old Hickory, TN 37138  
(270) 776-1856      spurgeon.luke@gmail.com

**Licensed Ministers**

Damon Carlock, 110 Hilldale Ave., Bowling Green, KY 42104  
(270) 202-3059      damoncarlock@gmail.com

Eric Davis, 4503 Franklin Rd., Scottsville, KY 42164  
(270) 618-1255      edavis467@yahoo.com

Andy Ford, 304 Rolling Drive, Bowling Green, KY 42104  
(270) 799-6270      andycarrie4d@yahoo.com

Travis Garner, 383 Kinnard Rd., Franklin, KY 42134  
(270) 622-0131      travissg777@yahoo.com

Terry Knight, 215 Coates Rd., Franklin, KY 42134  
(270) 776-7841      tjknights@comcast.net

Jeremy McWhorter, 909 Catalina Ave., Bowling Green, KY 42103  
(270) 779-3423      mcwhorterchiropractic@gmail.com

Adam Nash, 926 West Main Street, Auburn, KY 42206  
(270) 893-1172      jgn1401@aol.com

Adam Price, 261 Morris Duff Rd., Woodburn, KY 42170  
(270) 991-0316      adam.priceisright@gmail.com

David Price, 261 Morris Duff Rd., Woodburn, KY 42170  
(270) 529-9832      priced112@gmail.com

Don Rich, 400 Willoughby Ln, Bowling Green, KY 42101  
(270) 791-6448      donrichsaddlery@gmail.com

**FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH**

1150 Fairview Ave., Bowling Green, KY 42103

Pastor: Billy Moran, 152 Freestone Ct., Bowling Green, KY 42103  
(270) 782-0498      billy.moran152@yahoo.com

Clerk: Greg Powell, 2762 Hydro Ponds Rd., Smiths Grove, KY 42171  
(270) 784-1035      gregpowell65@yahoo.com

Treas.: James Gary, 95 Hightower Ct., Bowling Green, KY 42103  
(270) 842-1658      james.gary@wku.edu

SS Supt.: Ronnis Copass, 12836 Woodburn Allen Springs Rd., Alvaton, KY 42122  
(270) 781-4648

**Ordained Ministers**

Jerry Miller, 116 Prospect Ln., Bowling Green, KY 42104  
(270) 842-7186      jmiller3\_2000@yahoo.com

Billy Moran, See Above

Ensley Wright, 107 Cedar Run, Bowling Green, KY 42101  
(270) 535-2849

**Licensed Ministers**

Michael Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103  
(270) 791-7782      cartermw@yahoo.com

Ralph Davison, 131 Belk Dr., Bowling Green, KY 42104  
 (270) 781-4933 rdavison@dotsonelectric.com  
 Buddy Lovell, 1630 Greathouse Rd., Bowling Green, KY 42103  
 (270) 782-3390 jamhliv@aol.com  
 Tyler Rossi, 2833 Becton-Rocky Hill Rd., Glasgow, KY 42141  
 (270) 202-3189 05goldjeep@gmail.com  
 Phillip Talbott, 185 Peach Blossom, Bowling Green, KY 42103  
 (270) 784-0223 p\_talbott@live.com  
 Mike Wheat, 1495 Moorman Ln., Bowling Green, KY 42101  
 (270) 282-3562 kwwheat@insightbb.com

### **FAITH MISSIONARY BAPTIST CHURCH**

921 E. 10th St., Bowling Green, KY 42101

Pastor: Todd Fugate, 80 Lamplighter Dr., Bowling Green, KY 42104  
 (270) 782-8887 t\_fugate2000@yahoo.com  
 Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104  
 (270) 991-5530 pike01@icloud.com  
 Treas.: Rick Williams, 324 Leslie Ave., Bowling Green KY 42101  
 (270) 842-8404 rickwilliams@twc.com  
 SS Supt.: Rick Williams, See Above

#### **Ordained Ministers**

Ronnie Carter, 1530 Alvaton Greenhill Rd., Bowling Green, KY 42103  
 (270) 779-5668  
 Todd Fugate, See Above

#### **Licensed Ministers**

Justin Matlock, 414 Beech Creek Browder Rd., Beechcreek, KY 42321  
 (270) 202-1047  
 Cletus Williams, 331 Leslie Ave., Bowling Green, KY 42101  
 (270) 843-3180

### **GRACE MISSIONARY BAPTIST CHURCH**

2500 Martin Rd., Warren, MI 48092

Pastor: None.  
 Clerk: Jackie Doss, 21613 Masch, Warren, MI 48091  
 (586) 754-0608 jwd495@hotmail.com  
 Treas.: Judy Furgal, 21356 Masch, Warren, MI 48091  
 (586) 754-4574  
 SS Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114  
 (810) 225-0285 jimmy\_lee\_doss@yahoo.com

#### **Licensed Minister**

Jimmy Doss, See Above

### **GRACE MISSIONARY BAPTIST CHURCH**

103 Ingrid Way, Hendersonville, TN 37075

Pastor: Neal Forshee, 1102 Isaac Franklin Dr., Gallatin, TN 37066  
 (615) 294-4614 forshee.2009@gmail.com

Clerk: Ellen Roberts, 512 Geneva Dr., Goodlettsville, TN 37072  
(615) 851-0851 hrse214@bellsouth.net  
Treas.: Mark Copas, 145 Township Dr., Hendersonville, TN 37075  
(615) 943-0428 izzy\_guilty@yahoo.com  
SS Supt.: Mark Copas, See Above.

### **Ordained Ministers**

Edgar Copeland, 1559 New Highway 52, Westmoreland, TN 37186  
Neal Forshee, See Above  
Jimmy House, 107 Winding Way Dr., Goodlettsville, TN 37072  
(615) 672-2088

### **Licensed Ministers**

Mark Copas, See Above  
Gary Duncan, 344 Red Feather Ln., Brentwood, TN 37021  
(615) 430-9825  
Ricky Simpkins, 1135 Beech Grove Rd., Ashland City, TN 37015  
(615) 337-2816

## **HARVEST MISSIONARY BAPTIST CHURCH**

192 Curtis Cross Roads, Hendersonville, TN 37075  
Pastor: Josh Parrish, 8989 Holland Rd., Scottsville, KY 42164  
(270) 622-1689 jparrish1689@gmail.com  
Clerk: Ottis Jones, 144 Nathan Forrest Dr., Hendersonville, TN 37075  
(615) 972-2260 ottisjones@comcast.net  
Treas.: Jeff Williams, 108 La Vista Dr., Hendersonville, TN 37075  
(615) 519-1316 jeffw@proctorandgraves.com  
SS Supt.: Darrin Campbell, 1841 Cairo Rd., Gallatin, TN 37066  
(615) 604-4430 darrin.campbell@comcast.net

### **Ordained Ministers**

Barry Armour, Hendersonville, TN 37075  
(615) 812-6204 barryarmour@gmail.com  
Ottis Jones, See Above  
Josh Parrish, See Above

## **HILLSDALE MISSIONARY BAPTIST CHURCH**

7414 Blackjack Rd., Franklin, KY 42134  
Pastor: Eddie Toney, 1184 Henson Rd., Bowling Green, KY 42104  
(270) 586-8713  
Clerk: Cliff Spears, 1130 Roark Rd., Franklin, KY 42134  
(270) 647-1907 cliffspears@att.net  
Treas.: Kathy Toney, 1184 Henson Rd., Bowling Green, KY 42104  
(270) 586-8713  
SS Supt.: John Webb, 1130 Roark Rd., Franklin, KY 42134  
(270) 776-1926 jwebb2722@gmail.com



**Ordained Ministers**

Ronnie Spears, 411 S. Main St., Franklin, KY 42134

(270) 647-1809

Eddie Toney, See Above

**Licensed Ministers**

Kenneth Finn, 200 Richpond Rockfield Rd., Rockfield, KY 42274

(270) 202-9298

Cliff Spears, See Above

**LIBERTY MISSIONARY BAPTIST CHURCH**

2806 Maco Dr., Norton, OH 44203

Pastor: Cary Kemp, 2837 Maco Dr., Norton, OH 44203

(615) 359-0599

ctkemp76@gmail.com

Clerk: Jennifer McBride, 910 Perry Ave., Barberton, OH 44203

(330) 715-3027

jmcbride1985@yahoo.com

Treas.: Neva Jo Stotler, 522 Horning Rd., Atwater, OH 44201

(330) 206-2440

neva\_jo@hotmail.com

SS Supt.: Troy Russell, 3195 Summit Rd., Copley, OH 44321

(330) 328-5916

galeoin@sbcglobal.net

**Ordained Ministers**

Cary Kemp, See Above

**Licensed Minister**

Cory Kemp, 108 Jasmine Way, Portland, TN 37148

(615) 388-4110

ctkemp23@gmail.com

**LYONS MISSIONARY BAPTIST CHURCH**

904 Gagel Ave., Louisville, KY 40216

Pastor: Alex Fisher, 908 Stoney Creek Drive, Frankfort, KY 40601

(502) 545-8262

AeroHeadFish@yahoo.com

Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291

(502) 509-2396

LyonsClerk@gmail.com

Treas. Dwight Beckmann, 3284 Bells Mill Rd., Shepherdsville, KY 40165

(502) 955-7628

SS Supt.: Chris Howell, 109 Pensive Rd., Clarksville, IN 47129

(502) 645-5750

**Ordained Ministers**

Alex Fisher, See Above

**Licensed Ministers**

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258

(502) 995-3343

TonyClarkKentucky@gmail.com

John Hayter, 10120 Stone Street Rd., Louisville, KY 40272

(502) 937-4973

Steve Sablan, 2203 Morgan Place Court, LaGrange, KY 40031

(270) 320-7137

**MACON MISSIONARY BAPTIST CHURCH**

680 Hwy 52 Bypass W., Lafayette, TN 37083 (not mailing)

Pastor: Ken Roark, Lafayette, TN  
(615) 572-3041

Clerk: Josh Higgins, 806 Purtle Rd., Lafayette, TN 37083

Treas.: Joshua Higgins, See Above

SS Supt.: Joshua Higgins, See Above

**Ordained Ministers**

Walter Andrews, 3323 Old Hwy 52, Lafayette, TN 37083  
(615) 633-8144

Chris Solomon  
(615) 686-7434

Christopher Solomon, 268 Trent Rd., Lafayette, TN 37083  
(615) 388-0690

**Licensed Ministers**

Bobby Brooks, 1219 Porter Rd., Lafayette, TN 37083  
(615) 666-2762

Josh Higgins, See Above

Jimmy Kelley, 162 Angela Ln., Westmoreland, TN 37186  
(615) 655-4354

**MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2**

2634 Scottsville Rd., Lafayette, TN 37083

Pastor: Wayne Deering, 243 Long Creek Rd., Lafayette, TN 37083  
(615) 633-7265

Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083  
(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083  
(615) 688-4038

SS Supt.: Robert Lucas, 100 Bluebird Ln., Lafayette, TN 37083  
(615) 688-8485

**Ordained Ministers**

Wayne Deering, See Above

G.W. Knight, 246 Fox Run Lane, Lafayette, TN 37083  
(615) 666-4815      nac@nctc.com

**Licensed Ministers**

Tim Carter, 169 Jack Porter Road, Lafayette, TN 37083  
(615) 666-7185

Tony Day, 316 Lois Ln., Lafayette, TN 37083  
(615) 666-6869

Michael Gammon, 275 Tuck Rd., Lafayette, TN 37083

Mike Keen, Lafayette, TN 37083  
(615) 670-9017

Carl Kemp, 5052 Jones Ln., Lafayette, TN 37083  
(615) 688-4606

**MONOVILLE MISSIONARY BAPTIST CHURCH**

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: None.

Clerk: Kenny Summers, 19 Dickerson Hollow Ln., Pleasant Shade, TN 37145  
(615) 543-4808 kensum90@hotmail.com

Treas.: Larry Albritton, 71 Austin Hollow Rd., Pleasant Shade, TN 37145  
(615) 677-6360 larryalbritton54@gmail.com

SS Supt.: Kenneth Summers, 33 Dickerson Hollow Ln., Pleasant Shade, TN 37145  
(615) 677-6286 kfarms@nctc.com

**Ordained Ministers**

Dean Dyer, 506 Birch St., Lafayette, TN 37083  
(615) 666-2242

Kenneth Summers, See Above

**MT. LEBANON MISSIONARY BAPTIST CHURCH**

3400 Mount Lebanon Church Rd., Alvaton, KY 42122

Pastor: Mitchell Glasscock, 3841 Mt. Lebanon Church Rd., Alvaton, KY 42122  
(270) 782-0103 smglasscock@gmail.com

Clerk: Randall Henson, 10022 Woodburn-Allen Springs Rd., Alvaton, KY 42122  
(270) 842-4526 discountcarpetfl@bellsouth.net

Treas.: LaDonna Douglas, 1126 Greenbrier Rd., Alvaton, KY 42122  
(270) 781-1579 ladonna.douglas2@gmail.com

SS Supt.: Jason Lambert, 281 Lamplighter Dr., Bowling Green, KY 42104  
(270) 779-9332 Jason.T.Lambert@gmail.com

**Ordained Minister**

Adam Davis, 4830 Stockton Rd., Conway, AR 72034  
(270) 784-9565 adam.davis421@gmail.com

Mitchell Glasscock, See Above

**Licensed Ministers**

Kyle Carlock, 534 Village Creek Dr., Bowling Green, KY 42101  
(270) 901-9140 kylecarlock83@yahoo.com

**MT. ZION MISSIONARY BAPTIST CHURCH**

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: Casey Cole, 1109 Halifax Rd., Scottsville, KY 42164  
(270) 537-4843 cscole05@gmail.com

Clerk: Jimmy Gardner, 12 Silver Oak Ct., Scottsville, KY 42164  
(270) 618-7711 jgardner@nctc.com

Treas.: Trey Harwood, 8463 Holland Rd., Scottsville, KY 42164  
(270) 237-1884 treyharwood@yahoo.com

SS Supt.: JR Scott, 1128 Spencer Rd., Scottsville, KY 42164  
(270) 606-5777 jrscott7777@hotmail.com

**Ordained Ministers**

Casey Cole, See Above

Trey Harwood, See Above

**Licensed Ministers**

Clyde Harwood, Jr., 8591 Holland Rd., Scottsville, KY 42164  
(270) 622-5625                      snlala@nctc.com

**NEW BETHEL MISSIONARY BAPTIST CHURCH**

5985 Brownsford Rd., Scottsville, KY 42164

Pastor: None.

Clerk: Ronnie Cunningham, 2927 Brownsford Rd., Scottsville, KY 42164  
(270) 622-7518

Treas.: Tim Saylor, 5582 Maysville Rd., Scottsville, KY 42164  
(270) 622-9284                      saylors709@gmail.com

SS Supt.: Mike Barton, Brownsford Rd., Scottsville, KY 42164  
(615) 388-5193

**Ordained Ministers**

Johnny Bullington, 5515 Brownsford Rd., Scottsville, KY 42164  
(270) 622-0129                      johnnybullington@yahoo.com

Robert Holland, 1475 Stafford Hollow Rd., Adolphus, KY 42120  
(270) 622-6360

Jerry O'Neal, 5401 Brownsford Rd., Scottsville, KY 42164  
(270) 622-4175

**Licensed Ministers**

Richard Carver, 7600 Brownsford Rd., Scottsville, KY 42164  
(270) 622-7296

Tim Saylor, See Above

Tim Shirley, 7040 Edmonton Rd., Glasgow, KY 42141  
(270) 590-6072                      tshirley@burkmann.com

**OLD MACEDONIA MISSIONARY BAPTIST CHURCH**

4726 Macedonia Rd., Adolphus, KY 42120

Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022  
(615) 644-2479

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164  
(270) 618-0860                      chris@gunterroofing.com

Treas.: Chris Rippy, See Above  
SS Supt.: Tim Bonds, 150 Circle Dr., Scottsville, KY 42164  
(270) 790-1567

**Ordained Ministers**

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120  
(270) 622-6586

Ronald Delk, See Above

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120  
(270) 622-4892

Noah Rippy, Jr., 640 Calvert Rd., Adolphus, KY 42120  
(270) 622-6367

**Licensed Ministers**

Doyle Cannon, 1543 Isom Bradley Rd., Scottsville, KY 42164  
 (270) 622-8202  
 Steve Richey, 712 McDonald Rd., Adolphus, KY 42120  
 (270) 622-2185  
 Chris Rippy, See Above  
 Jeff Rippy, 3203 Macedonia Rd., Adolphus, KY 42120  
 (270) 427-0341

**OLD PATH MISSIONARY BAPTIST CHURCH**

402 W. College St., Smyrna, TN 37167  
 Pastor: None.  
 Clerk: Margie Calkins, 132 Bailey Collins Dr., Smyrna, TN 37167  
 (615) 569-9676  
 Treas: Joanna Snoddy, 132 Bailey Collins Dr., Smyrna, TN 37167  
 (615) 969-8626  
 SS Supt: Jimmy Griffith, See Above

**Ordained Minister**

Gayle Snoddy, 132 Bailey Collins Dr., Smyrna, TN 37167  
 (615) 969-8626      g\_snoddy@ymail.com

**Licensed Minister**

Mark Parkhurst, 102 W. McKnight, Murfreesboro, TN 37129  
 (615) 396-7079

**OLD TIME MISSIONARY BAPTIST CHURCH**

223 Meadowview Ln., Elizabeth, WV 26143  
 Pastor: Phil Creecy, 283 Maple Dr., Elizabeth, WV 26143  
 (304) 275-3290      teriyceerc@gmail.com  
 Clerk: Maudeen Merrill, 69 Rosewood Dr., Elizabeth, WV 26143  
 (304) 275-6668  
 Treas.: Phil Creecy, See Above  
 SS Supt: Phil Creecy, See Above

**Ordained Minister**

Phil Creecy, See Above

**OLD UNION MISSIONARY BAPTIST CHURCH**

714 Old Union Church Rd., Bowling Green, KY 42104  
 Pastor: David Swindle, 719 Fox Run Ln., Lafayette, TN 37083  
 (615) 666-7593      theswindles.oumbc@gmail.com  
 Clerk: Brian Compton, 5755 Woodburn Allen Springs Rd., Bowling Green, KY 42104  
 (270) 846-0033      b.compton@att.net  
 Treas.: Gerald Johns, 104 Journey Dr., Bowling Green, KY 42104  
 (270) 904-0667      gdjohns21@gmail.com  
 SS Supt.: Micah Murphy, 1530 Plano Richpond Rd., Bowling Green, KY 42104  
 (270) 784-0106      micahjmurphy@gmail.com

**Ordained Ministers**

David Swindle, See Above

Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104

(270) 535-9174

brad.wheeler@wku.edu

David Witty, 5530 Woodburn Allen Springs Rd., Bowling Green, KY 42104

(270) 535-7368

jamesey1@gmail.com

**Licensed Ministers**

Aubrey Johnson, 343 Kitchens South Rd., Bowling Green, KY 42101

(270) 842-8523

johaubr@aol.com

Joe Patterson, 1402 Salmons-Blackjack Rd., Franklin, KY 42134

(270) 850-7077

jkpatterson20@gmail.com

Alec Waugh, 325 Antioch Church Rd., Alvaton, KY 42122

(270) 779-6005

ahwaugh@gmail.com

**PLEASANT HILL MISSIONARY BAPTIST CHURCH**

1680 Pleasant Hill Rd., Franklin, KY 42134

Pastor: Chuck West, 517 R. Dison Rd., Franklin, KY 42134

(270) 784-1079

Clerk: Corry Spears, 320 Honeysuckle Rd., Franklin, KY 42134

(270) 647-1861

corry@fan.com

Treas.: John Marlin, 1005 Central Ave., Franklin, KY 42134

(270) 586-6688

S.S. Supt.: Caycee Spears, 169 Widener Circle, Franklin, KY 42134

(270) 598-0271

**Ordained Ministers**

Jerry Brandon, 871 Henson Rd., Bowling Green, KY 42104

(270) 776-5022

William Sanford, 345 Ray Young Rd., Franklin, KY 42134

(270) 586-4923

Chuck West, See Above

**Licensed Minister**

Chad Gass, 406 Peebles Ave., Franklin, KY 42134

(270) 850-9501

**ROCKY MOUND MISSIONARY BAPTIST CHURCH**

5490 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: Dean Sircy, 3198 Oakdale Rd., Westmoreland, TN 37186

(615) 633-6379

dsircy@nctc.com

Clerk: Glenn Hale, 5547 Old Hwy. 52, Lafayette, TN 37083

(615) 633-7420

ghale@nctc.com

Treas.: Steve Herbert, 1400 Hillwood Circle, Lafayette, TN 37083

(615) 688-2823

S.S. Supt.: Elon Wilkerson, 316 Lone Oak Dr., White House, TN 37188

(615) 888-6728

**Ordained Ministers**

Bobby Hale, 7051 Rocky Mound Rd., Westmoreland, TN 37186  
 (615) 644-3120  
 Stephen Skinner, 1413 Jenny Ct., Bowling Green, KY 42103  
 (270) 782-0396      stephen.skinner@twc.com

**Licensed Ministers**

Nick Baskerville, 110 Womack Rd., Portland, TN 37148  
 (615) 888-4049  
 Barry Meador, 705 Lansing St., Watertown, NY 13601  
 (315) 782-4523  
 Donald Pedigo, 2815 Trelawny Dr., Clarksville, TN 37043  
 (931) 368-0455  
 Wesley Pedigo, 922 West Stinson Rd., Westmoreland, TN 37186  
 (615) 644-3710  
 Chase Sullivan

**SULPHUR FORK MISSIONARY BAPTIST CHURCH**

455 Fairfield Rd., Bethpage, TN 37022  
 Pastor: Danny Chandler, 1618 Kirbytown Rd., Lafayette, TN 37083  
 (615) 699-2302      dannychandler@nctc.com  
 Clerk: Shelley Vanegas, 105 Woodcrest Pt., Portland, TN 37148  
 (615) 948-1039      shelley.vanegas@sumnerschools.org  
 Treas.: Effie J. Pearson, 2543 Hwy 31E, Gallatin, TN 37060  
 (615) 305-3140      janie613@msn.com  
 S.S. Supt.: Jeff Jenkins, 139 N. Leath Rd., Portland, TN 37148  
 (615) 323-0380

**Ordained Ministers**

Danny Chandler, See Above

**Licensed Minister**

Chris Morss, 197 Dana Kepley Rd., Westmoreland, TN 37186  
 (615) 543-0436      christopher.morss@yahoo.com

**UNION NO. 1 MISSIONARY BAPTIST CHURCH**

10681 Austin-Tracy Rd., Fountain Run, KY 42133  
 Pastor: Jeremy England, 257 Pope-Trammel Rd., Scottsville, KY 42164  
 (270) 535-7068  
 Clerk: Bobby Morrison, 9550 Austin-Tracy Rd., Fountain Run, KY 42133  
 (270) 434-4836  
 Treas.: Barbara Copass, 7670 Austin-Tracy Rd., Fountain Run, KY 42133  
 (270) 434-2615  
 SS Supt.: None.

**Ordained Ministers**

Jeremy England, See Above.

**UNION NO. 2 MISSIONARY BAPTIST CHURCH**

Nobob, KY

Pastor: Ricky Holland, 2139 Highland Rd., Red Boiling Springs, TN 37150  
(615) 670-2529 rickyholland@yahoo.com

Clerk: Gerald Bowman, 530 Poplar Grove Rd., Summer Shade, KY 42166  
(270) 427-2747 gerald\_bowman@yahoo.com

Treas.: Janice Adams, 1967 Temple Hill Rd., Glasgow, KY 42141  
(270) 427-4601 madams@scrtc.com

SS Supt.: Richie Thompson, 1731 Temple Hill Rd., Glasgow, KY 42141  
(270) 617-2710 richie.thompson@hotmail.com

**Ordained Ministers**

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141  
(270) 427-4432 kdbowles@scrtc.com

**UNITY MISSIONARY BAPTIST CHURCH**

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 2617 Emerald Lake, Charlestown, IN 47111  
(502) 554-4054 jntsampson@hotmail.com

Clerk: Tonia Sampson, 2617 Emerald Lake, Charlestown, IN 47111  
(502) 551-3603 jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Rd., Marysville, IN 47141  
(502) 550-2422 tlphillips@outlook.com

SS Supt.: Duey Melton, 109 Herbert Dr., Charlestown, IN 47111  
(502) 599-0090 joyce.duey.melton@gmail.com

**Ordained Minister**

John Sampson, See Above

**Licensed Minister**

Joshua Sampson, 428 N. 2nd St., Scottsburg, IN 47170  
(502) 377-3974 jdsampson2014@gmail.com

**UNITY MISSIONARY BAPTIST CHURCH**

913 Fair St., Bowling Green, KY 42101

Pastor: Chris Cline, 2523 Dillard Rd., Bowling Green, KY 42104  
(270) 991-3861 theclines.1@netzero.net

Clerk: Angela Snoddy, 799 Hardison Rd., Woodburn, KY 42170  
(270) 991-3241 sammygrace75@aol.com

Treas.: Tyler Burysek, 4038 Cadillac Ave., Bowling Green, KY 42104  
(270) 779-7804 tyler.burysek@gmail.com

SS Supt: Christian Haley, 3363 Fuqua Rd., Rockfield, KY 42274  
(270) 392-4424 christianhaley25@gmail.com

**Ordained Ministers**

Chris Cline, See Above

Jerry Reynolds, 377 Matlock-Old Union Rd., Bowling Green, KY 42104  
(270) 842-0752 j.a.reynolds@att.net

**Licensed Ministers**

Jim Cook, 10680 Barren River Rd., Bowling Green, KY 42101



Kevin Haley, 3363 Fuqua Rd., Rockfield, KY 42274  
 (270) 202-4473 kevinhaley0@gmail.com  
 Jay Snoddy, 799 Hardison Rd., Woodburn, KY 42170  
 (270) 792-4279 jay.snoddy@yahoo.com

### **WALNUT GROVE MISSIONARY BAPTIST CHURCH**

1793 Walnut Grove Rd., Caneyville, KY 42721  
 Pastor: None.  
 Clerk: Marcia Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164  
 (270) 589-9347 marciahawkins@nctc.com  
 Treas.: Marty Hawkins, 1135 Walnut Grove Rd., Caneyville, KY 42721  
 (270) 879-0702  
 SS Supt.: Robert Hawkins, 7919 Bowling Green Rd., Scottsville, KY 42164  
 (270) 589-9348 rhawkins@nctc.com

### **WHITE HILL MISSIONARY BAPTIST CHURCH**

1031 Woody Lane, Goodlettsville, TN 37072  
 Pastor: None.  
 Clerk: Chase Greenhalgh, 108 Jasmine Way, Portland, TN 37148  
 (615) 543-4344 m.greenhalgh55@outlook.com  
 Treas.: Patricia Cole, 1701 Hwy 31-W, Goodlettsville, TN 37072  
 (615) 672-3679 triciacrums@aol.com  
 SS Supt.: None.

#### **Licensed Minister**

Chase Greenhalgh, See Above

### **WOODLAWN MISSIONARY BAPTIST CHURCH**

610 Blackjack Rd., Franklin, KY 42134  
 Pastor: Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104  
 (270) 535-9174 brad.wheeler@wku.edu  
 Clerk: Sarah Goad, 70 Happy Run Rd., Scottsville, KY 42164  
 (270) 943-7040 sarahbeth.goad@gmail.com  
 Treas.: Bob Corley, 118 Oakhills Ln., Franklin, KY 42134  
 (270) 598-6020  
 SS Supt.: Tim Goad, 70 Happy Run Rd., Scottsville, KY 42164  
 (270) 608-1908 tim.goad62@gmail.com

#### **Ordained Minister**

Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green, KY 42103  
 (270) 799-6610 carterroger@hotmail.com

#### **Licensed Minister**

Paul Ragan 1192 Carter Church Rd., Adolphus, KY 42120  
 (270) 237-7270 paulragan@hotmail.com

**MISSIONARY BAPTIST WEBSITES**

Antioch (TN)

[www.antiochmbc-tn.com](http://www.antiochmbc-tn.com)

Becker Drive (KY)

Podcast: [beckerdrive.podomatic.com](http://beckerdrive.podomatic.com)

Fairview Memorial (KY)

[www.fmmbc.org](http://www.fmmbc.org)

Harvest (TN)

[www.harvestmissionarybaptistchurch.com](http://www.harvestmissionarybaptistchurch.com)

Mt. Lebanon (KY)

[www.mtlebanonmbc.net](http://www.mtlebanonmbc.net)

My Salvation Experience

[www.mysalvationexperience.com](http://www.mysalvationexperience.com)

Old Fashion Gospel Hour

[www.ofgh.org](http://www.ofgh.org)

Old Union (KY)

[www.oumbc.org](http://www.oumbc.org)

One True Way (TN)

[www.onetrueway.org](http://www.onetrueway.org)

Sulphur Fork (TN)

[www.sulphurforkmbc.org](http://www.sulphurforkmbc.org)

Unity (IN)

[www.unityc-town.com](http://www.unityc-town.com)

Facebook Pages – [www.facebook.com](http://www.facebook.com) and search for:

- Becker Drive MBC
- Cedar Grove Missionary Baptist Church
- Fairview Missionary Baptist Church Woodburn
- Mt. Zion Missionary Baptist Church
- Old Path Missionary Baptist Church
- Old Union Missionary Baptist Church
- Unity Missionary Baptist Church Charlestown
- Western Kentucky University Student Fellowship of Old Time Baptists
- White Hill MBC
- Woodlawn MBC

## REVIVALS

Church	Start Date	Helper
Antioch:	July 7 at 7PM	Gerald Ragland and Ken Roark
Beech Grove:	June 21 at 7PM	Tim Shirley
Cedar Grove:	June 9 at 7 PM	
Fairview:	June 9 at 7 PM	
Fairview Memorial:	May 31 at 7 PM	Randy Thompson
Faith:	July 7 at 7PM	
Grace (TN):	July 14 at 7:15 PM	
Hillsdale:	June 2 at 7:30 PM	
Maple Grove #2:	July 14 at 1:30 PM and 7:30 PM	
Monoville:	June 16 at 7 PM	
Mt. Lebanon:	June 16 at 7 PM	Brad Hicks and Luke Spurgeon
Mt. Zion: (summer)	June 9	
(fall)	October 20	Eddie Wilson
New Bethel:	July 21	
Old Macedonia:	July 21 at 7 PM	Rodney Carter
Old Path: (spring)	March 21 at 7 PM	
(summer)	August 22 at 7 PM	
Old Union: (spring)	April 7-10 at 10 AM and 7 PM	Michael Reid
(summer)	July 19-28 at 7 PM	Brad Hicks
(fall)	October TBA at 10 AM and 7 PM	
Pleasant Hill:	July 14 at 7 PM	
Rocky Mound:	June 30 at 11 AM and 7:30 PM	Marty Meador
Sulphur Fork:	June 16 at 7 PM	
Union #1:	July 21 at 7 PM	
Union #2:	July 21 at 7 PM	Eric Guffey
Walnut Grove:	June 10 at 7 PM	
White Hill:	July 28 at 7 PM	
Woodlawn	June 9 at 7 PM	Danny Holland and Chuck West

**MISSIONARIES**

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. There was no criteria given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

**AFRICA**

Elder Paul Bryson

2701 Sample-Scales Road

Homer, GA 30547

(706) 677-3432 paulwbryson@gmail.com

Mission work under the authority of Union Hill Missionary Church

**International Radio Ministry:**

FM and Short Wave radio stations in Nigeria throughout Africa reaching out to millions of people.

Radio Station MBVOA (Missionary Baptist Voice of Africa) in Liberia owned by Missionary Baptists and broadcasts sermons and programs daily.

Churches in Ghana, West Africa (5); Kenya, East Africa (2); Liberia (1); and Nigeria (1), along with a number of missions.

Doing 1 hour long live radio broadcasts 7 times a week.

**Radio Fund:** Send funds direct to Brother Bryson to support the radio programs and a portion of his mission trips.

**The Africa Fund:** Robert and Nicole Lucas, 100 Bluebird La., Lafayette, TN 37083  
(615) 688-8485 (covers the cost of church and mission work throughout Africa and Brother Bryson's mission trips)

**Ghana funds:**

Elder Phil Creecy - (304) 275-3290 - teriyceerc@gmail.com or wvcreecy@gmail.com

Brother Creecy is working in northern Ghana with the help of Brothers Samuel Sekyere and Paul Owusu to open new areas for missions.

**Gold Coast Fund:**

Elder Bradley Hicks - (317) 750-8780 - bshicks@umail.iu.edu

A fund set up to spread the gospel throughout Ghana by providing financial support and educational opportunities for native ministers.

www.goldcoastmissions.com

**Kenya Fund:**

Brother James Jones - (615) 210-1837 - jamesjonesdph@gmail.com

Funds go to assist Brother Tom Olonde and other mission work in Kenya

New Hope Child Sponsorship Program:

Sister Ashley Chabreck – alawson.newhope@gmail.com

www.newhopefund.com

**ALASKA**

Elder James A. Keen

2401 Brittany Circle, Anchorage, AK 99504

(907) 317-3486                      preachykeen@gci.net

Pastor of The Anchor Missionary Baptist Church

P.O. Box 142335

Anchorage, AK 99514-2335

Elder Harvey Ambrose

35193 Kalifornsky Beach Road, Kenai, AK 99611

(907) 398-6195                      harveyambrose@reagan.com

Preaches at Grace Missionary Baptist mission in Soldotna AK

**FLORIDA**

Cedars of Lebanon Missionary Baptist Church

Meeting at Marriot Courtyard

10152 Palm River Road, Tampa, FL 33169

Contact: Chad Ramirez (727)543-9388

**GUATEMALA**

New Life Missionary Baptist Church

Send correspondence and financial support to:

Elder J.A. Reynolds              j.a.reynolds@att.net

377 Matlock-Old Union Road

Bowling Green KY 42104

**JAMAICA**

Elder Rick Jones

e-mail – elder.rick.jamaica@gmail.com

PO Box 572 Buffalo, MO 65622

Craighead Old Timey Missionary Baptist of Jamaica

Christiana, PO Box 1694, Manchester, Jamaica, WI

Brother Patrick Campell is the pastor at Craighead

Brother Earl Shakes, Church Clerk at address above

Contact: Deacon Dwen Gritton at address above (417)422-0518

Warsop Missionary Baptist Church

Warsop PO Trelawny Parish, Jamaica

Brother Earl Shakes, Church Clerk at address above

Contact: Deacon Lennox Grant at address above

Send financial support to:

Brother Rick Jones

417-399-0518

Bahama/Jamaica Fund, PO Box 572, Buffalo, MO 65622

Brother Jones has moved back to Missouri and will be continuing mission work in Jamaica and The Bahamas

Brother Scott Carter/ Jamaica Fund

731-415-1688      scottdcarter@charter.net

400 Chickasaw Dr.

Huntingdon, TN 38344

## **JAPAN**

Elder Koji Tajima

Pastor and member of:

Koi Baptist Church

e-mail – lordonly03@r8.dion.ne.jp

1-4-9 Koi Nada-ku, Hiroshima, 733-0813, Japan

## **KENTUCKY**

Student Fellowship of Old Time Baptists

Elder Brad Wheeler

Potter Hall 432, 1906 College Heights Blvd., Bowling Green, KY 42101

C - (270) 535-9174, W - (270) 745-3931      brad.wheeler@wku.edu

A leader of a mission outreach of Old Union MBC, Mt. Lebanon MBC, and Fairview MBC:

Western Kentucky University

1906 College Heights Boulevard

Bowling Green, KY 42101

### Fairview Memorial Missionary Baptist Church Winter Bible Study

Date and time to be announced at 2019 Siloam Association meeting.

### Old Union School

Website – [www.oldunionschool.com](http://www.oldunionschool.com)

714 Old Union Church Rd., Bowling Green, KY 42104

(270) 781-4890      admin@oldunionschool.com

## **OHIO**

Freedom Missionary Baptist Church

1981 Barnett Ridge Road Belpre, OH 45714

Pastor: Brother Jerry Rippy

1959 Barnett Ridge Road Belpre OH 45714

Cell: (740)228-1664 home: (740)885-8940      rippy3006@gmail.com

## **OREGON**

Hauser Missionary Baptist Church

Elder Jason Stotler (Pastor)

cell: (330)730-4270 home: (330)825-0277      sandrakstotler@yahoo.com

**TENNESSEE****OLD FASHIONED GOSPEL HOUR**

3946 Hwy. 25 West, Hartsville, TN 37074

(615)374-2723

Please see Old Fashion Gospel Hour report at end of missionaries list.

**Macon Christian Academy**

Website – [www.maconchristianacademy.org](http://www.maconchristianacademy.org)

707 Warrior Lane, Lafayette, TN 37083 – PreSchool – 12<sup>th</sup> grade

Mailing address: PO box 254 Lafayette, TN 37083

(615)666-8131

[wdeering@nctc.com](mailto:wdeering@nctc.com)

**My Salvation Experience**

Web site: [www.mysalvationexperience.com](http://www.mysalvationexperience.com)

Facebook search: “My Salvation Experience”

Vimeo: [www.vimeo.com/mysalvationexperience](http://www.vimeo.com/mysalvationexperience)

Robert W. Jones – James L. Jones

Ottis L. Jones - 615-822-3208

**The Macedonian Call**

781 Perrigo Lane, Lafayette, TN 37083

(615) 388-3751 [themacedoniancall95@gmail.com](mailto:themacedoniancall95@gmail.com)

Brother John Porter, publisher

5705 Grandee Court, Mobile, AL 36693

(251) 660-9082 cell (251) 554-2109 [johnporter0404@comcast.net](mailto:johnporter0404@comcast.net)

A Baptist Newsletter dedicated to our Missionaries published as funds permit

**VIRGINIA**

Upper Spotsylvania Missionary Baptist Church

James Shoulders

7480 Don Road, Mineral, VA 23117

(571) 217-5359

[jshoulders1@gmail.com](mailto:jshoulders1@gmail.com)

OLD FASHION GOSPEL HOUR

821 Hwy 52 East, Portland, TN 37148

December 31, 2018

Churches of the Siloam Missionary Baptist Association

Dear Brothers and Sisters in the Lord,

The Lord blessed your work, the Old Fashion Gospel Hour; with many generous contributions in 2018. The total contributions for the year, including a \$30,000 anonymous contribution, were \$121,393. The expenses for the year were \$91,938.02. Note that the contributions, other than the \$30,000.00, almost equaled expenses. Also included in the expenses for the year were improvements to the facilities summarized after the financial summary.

Elder Billy Moran - OFGH Board Member

After prayerful consideration by the OFGH Board and Brother Moran, he is again an OFGH Board Member. Brother Moran fills the vacancy created when Brother Jason Lambert felt that he needed to resign and focus on other work for the Lord. We are blessed to have Brother Moran as a Board Member again.

Springfield Missouri OFGH Telecast Added

Your contributions have increased to the point that we have added a telecast in Springfield. MO. The telecast is scheduled beginning January 6, 2019.

Additional Louisville Recordings Planned

For the past few years, we have only recorded one program for three churches in the Louisville area. The Lord has provided volunteers to record additional programs for the area churches, and in 2019, we plan to record additional programs in Louisville.

OLD FASHION GOSPEL HOUR		
Contributions and Expenses		
January 1, 2018 – December 31, 2018		
Expenses	Annual	% of Expenses
Programming	\$ 69,643.75	76%
Utilities	\$ 3,731.97	4%
Building	\$ 2,339.98	3%
General	\$ 2,733.29	3%
Improvements (1)	\$ 13,489.03	14%
Total Expenses	\$ 91,938.02	100%
Fund Summary		
Beginning Balance	\$49,813.34	54%
Contributions	\$121,393.00	132%
Expenses	\$ 91,938.02	100%
Ending Balance	\$79,268.32	86%

Building and Equipment Improvements Summary (1)

**Equipment** - We purchased a waterproof/fireproof hard drive for storing copies of all programs, and a computer for preparing closed captioning.

**Carpet in the waiting Room** - The waiting room carpet needed replacement, and Brother Billy Moran and Sister Moran contributed the funds to install new carpet,

**New Seating in the Waiting Room** - South Carthage Missionary Baptist Church contributed four pews to replace the existing theatre seats.



**Entrance Repair** - We installed a concrete entrance to stop the erosion and to make it safer to exit the studio.

**Heat and Air Unit Replaced** - We replaced the existing unit which was over twenty years old and air circulation was not adequate.

### Television Programs

Bowling Green, KY - Sun. @ 7:30 AM	Indianapolis, IN - Sun. @ 7:30 AM
WNKY – NBC - Ch. 40.1	WHMB - Ch. 40.1
Dish Ch. 40	Comcast Cable Ch. 09/1009
Insight Cable Ch. 7	Brighthouse Cable Ch. 22/1022
SCRTC Cable Ch. 7	Dish Ch. 40
Electric PB Cable Ch. 7	ATT U-verse Ch. 40
Bowling Green, KY Cable, - Ch. 25	Knoxville, TN - Sun. @ 9:00 AM
Wednesdays @ 6:00 PM	WKNN Ch. 7.1
Thursdays @ 7:30 PM	Comcast Cable Ch. 4
Nashville, TN - Sun. @ 8:30 AM	WOW Cable Ch. 10
WUXP - Ch. 30.1	Charter Cable Ch. 7
Charter Cable Ch. 13/703	Dish Ch. 7
Comcast Cable Ch. 14/1014	Louisville, KY - Sun. @ 9:00 AM
Direct TV Ch. 30	WKNN - Ch. 21.3
Dish Ch. 30	Insight Cable Ch. 285
NCTC Cable Ch. 30	Springfield, MO - Sun. @ 7:00 AM
SCRTC Cable, Ch. 30	KOZL - Ch. 27.1
U-Verse Ch. 30	Mediacom Ch. 2

### Internet Sites

<http://www.ofgh.org/>,

<https://vimeo.com/oldfashiongospelhour/videos> and

facebook - search "Old Fashion Gospel Hour".

### Madison Missionary Baptist Radio Programs

- Sahara FM in southwest Kenya
- Dumas Shortwave in southeast Uganda
- Saviour FM in northern Uganda
- WINB Shortwave, Red Lion, PA

Please continue to pray for the Lord's work  
 Thank you again for your prayers and support,  
 Old Fashion Gospel Hour  
 821 Hwy 52 East  
 Portland, TN 37148

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**MISSIONARY BAPTIST ASSOCIATIONS**

**BETHEL MISSIONARY BAPTIST ASSOCIATION** – Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Jeff Moran, 722 Schmitt Rd., Indianapolis, IN 46239

(317) 509-5330 jbugsy@sbcglobal.net

Clerk: Jeremy York, 6037 Riva Ridge Dr., Indianapolis, IN 46237

(317) 273-9088 jeremy.york30@gmail.com

**BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION** - Saturday before the second Sunday in October continues Sunday, Monday and Tuesday.

Moderator: Johnny Hood, 11630 County Rd. 7, Moulton, AL 35650

(256) 292-3554

Clerk: Keith L. Hood, 12051 Highway 278, Double Springs, AL 35553

(256) 318-0589 keithhood@aol.com

**SILOAM MISSIONARY BAPTIST ASSOCIATION** - Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Moderator: Billy Moran, 152 Freestone Court, Bowling Green, KY 42103

(270) 782-0498 billy.moran152@yahoo.com

Clerk: Roger Carter, 1434 Alvaton Greenhill Rd., Bowling Green KY 42103

(270) 799-6610 carterroger@hotmail.com

**SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION** – Friday and Saturday before the second Sunday in October at 10:00 a.m. Website: [www.swdmba.org](http://www.swdmba.org)

Moderator: Ray Smith, 19950 East Main St., Huntingdon, TN 38344

(731) 986-4717

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344

(731) 986-4701 scottdcarter@charter.net

**WISEMAN BAPTIST ASSOCIATION** – Friday and Saturday after the third Sunday in October at 10:00 a.m.

Moderator: Kenneth Massey, 9237 Sawyer Brown Road Nashville, TN 37221

(615) 662-5352 masseyjudy@att.com

Clerk: Charles Patterson, 524 Jim Chitwood Dr. Lafayette, TN 37083

(615) 666-4422 charlesp111@nctc.com

## HISTORICAL TABLE

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

<b>Date</b>	<b>Place</b>	<b>Introductory</b>	<b>Memorial</b>	<b>Doctrinal</b>	<b>Moderator</b>	<b>Clerk</b>
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

## HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Macedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

**HISTORICAL TABLE (continued)**

<b><u>Date</u></b>	<b><u>Place</u></b>	<b><u>Introductory</u></b>	<b><u>Memorial</u></b>	<b><u>Doctrinal</u></b>	<b><u>Moderator</u></b>	<b><u>Clerk</u></b>
2007	Rocky Mound	Phil Creecy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter
2009	Fairview	Mike Reid	Cary Kemp	Danny Chandler	Billy Moran	Roger Carter
2010	Antioch	Dee Russell	G. W. Knight	Rick Huff	Billy Moran	Roger Carter
2011	Maple Grove No.2	Danny Holland	Neal Forshee	Jerry Reynolds	Billy Moran	Roger Carter
2012	New Bethel	Mitchell Glasscock	Jason Stotler	Ron Spurgeon	Billy Moran	Roger Carter
2013	Fairview Memorial	Rick Oliver	John Sampson	Jerry Miller	Billy Moran	Roger Carter
2014	Old Union	Wayne Deering	Ivan Smith	Berlon Roy	Billy Moran	Roger Carter
2015	Mt. Lebanon	Todd Fugate	Cary Kemp	Jerry Miller	Billy Moran	Roger Carter
2016	Fairview	Jimmy Claiborne	Chuck West	Roy G. Mullins, Jr.	Billy Moran	Roger Carter
2017	Liberty	Alex Fisher	Dean Dyer	Ronald Delk	Billy Moran	Roger Carter
2018	Sulphur Fork	Phil Creecy	Stephen Skinner	Billy Moran	Billy Moran	Roger Carter

STATISTICAL TABLE

Church	Year Organ- ized	Meeting Days	Pro- fessions of Faith	Membership Gains			Membership Losses			Present Member- ship	Sunday School Role	Number of Teachers	Value of Church Property		
				Baptism	Letters	Restor- ations	State- ments	Letters	Expul- sions					Deaths	
Antioch	1874	All	1	1	1	0	0	0	6	1	3	296	45	5	725,000
Becker Drive	1961	All	0	0	0	0	0	0	1	0	1	100	57	5	350,000
Beech Grove	1855	All	2	2	-	-	-	-	-	-	1	77	-	2	400,000
Cedar Cross	1923	All	-	-	-	-	-	-	-	-	-	-	30	5	-
Cedar Grove	1958	All	1	1	0	0	0	0	0	0	1	166	20	4	225,000
Fair Haven	1989	All	-	-	-	-	-	-	-	-	1	8	8	2	226,000
Fairview	1951	All	4	4	4	0	0	0	4	0	0	198	50	7	-
Fairview Memorial	1924	All	8	7	2	0	0	0	3	0	2	370	80	8	1,100,000
Faith	1955	All	1	1	0	0	1	0	1	0	0	144	52	6	500,000
Grace (MI)	1955	All	-	-	-	-	-	-	-	-	2	60	15	4	250,000
Grace (TN)	1958	All	-	-	-	1	-	1	5	3	1	110	10	4	-
Harvest	1980	All	1	1	-	-	-	-	6	-	-	21	10	3	600,000
Hillsdale	1881	All	0	1	0	0	0	0	0	0	0	77	26	6	-
Liberty	1957	All	0	0	0	0	0	0	0	2	2	36	20	5	260,000
Lyons	1953	All	1	1	0	0	0	0	1	0	1	222	29	5	475,000
Macon	2012	All	2	1	0	0	1	1	2	0	-	-	9	3	-
Maple Grove #2	1947	All	1	2	5	-	-	-	1	1	3	240	35	4	485,000
Monoville	1990	All	0	0	0	0	0	0	0	1	0	45	8	2	120,000
Mt. Lebanon	1886	All	1	1	3	0	0	0	3	0	3	147	75	8	857,743
Mt. Zion	1888	All	1	8	14	-	1	-	1	1	1	175	44	4	350,000
New Bethel	1872	All	2	2	1	0	0	0	2	-	5	-	-	-	532,700
Old Macedonia	1873	All	0	0	0	0	0	0	0	2	0	82	-	3	200,000
Old Path	2003	All	-	-	-	-	-	-	-	-	-	22	-	3	-
Old Time	1976	All	0	0	0	0	0	0	0	0	0	28	25	3	105,000
Old Union	1795	All	2	2	-	-	-	-	1	-	1	270	-	12	1,500,000
Pleasant Hill	1840	All	1	2	0	0	0	0	2	0	2	0	29	5	-
Rocky Mount	1885	All	3	6	-	-	-	-	2	1	6	248	131	4	750,000
Sulphur Fork	1888	All	1	0	0	0	0	0	1	0	0	84	-	-	580,000
Union #1	1853	1,3	4	4	1	0	0	0	0	0	0	72	-	-	200,000
Union #2	1905	All	1	-	-	-	-	-	1	-	2	133	36	6	204,000
Unity (IN)	1997	All	0	0	0	0	0	0	0	-	0	55	33	4	195,000
Unity (KY)	1998	All	0	0	0	0	0	0	0	0	0	47	25	4	77,500
Walnut Grove	1908	All	0	0	0	1	0	0	0	0	0	76	15	2	190,000
White Hill	1946	All	0	0	0	0	0	0	0	0	0	0	0	1	65,000
Woodlawn	1991	All	-	1	-	-	-	-	-	-	1	-	-	5	-
TOTALS			38	48	31	2	3	40	14	39	3,609	917	144	11,522,943	

FINANCIAL TABLE

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Antioch	14,194	4,063	17,837	1,200	2,490	32,519	150	-	72,453
Becker Drive	4,800	1,000	40,600	-	3,790	39,061	75	1,809	91,135
Beech Grove	1,200	700	12,000	1,280	-	2,061	50	2,898	20,278
Cedar Cross	-	-	-	-	-	-	-	-	-
Cedar Grove	5,480	-	1,020	1,341	9,436	10,826	250	3,278	31,631
Fair Haven	1,400	500	1,375	-	3,650	5,500	50	4,000	16,475
Fairview	18,841	3,063	54,362	1,777	6,498	17,399	125	4,957	107,022
Fairview Memorial	34,943	9,271	92,105	4,130	8,535	38,740	330	13,778	201,832
Faith	162	1,495	7,242	0	2,240	12,314	100	657	24,210
Grace (MI)	-	200	0	0	100	3,000	50	0	3,350
Grace (TN)	3,600	300	10,200	466	131	11,299	100	800	26,896
Harvest	1,800	0	12,000	600	700	4,900	100	1,500	21,600
Hillside	4,800	200	11,989	500	5,253	5,253	50	2,541	25,333
Liberty	0	1,100	20,432	1,088	1,370	9,096	75	8,563	41,724
Lyons	7,200	500	39,558	0	3,710	39,671	250	3,958	94,847
Macon	5,500	600	514	3,000	3,895	-	100	0	13,609
Maple Grove #2	5,803	2,354	16,889	1,497	2,406	8,978	200	968	39,095
Monoville	1,000	3,000	9,000	1,000	750	1,000	100	500	16,350
Mt. Lebanon	11,899	9,834	53,000	4,865	1,000	81,857	75	16,009	178,539
Mt. Zion	10,500	750	13,750	2,750	3,255	32,000	200	-	63,205
New Bethel	9,525	500	0	1,965	7,875	-	150	-	20,065
Old Macedonia	2,696	3,600	16,995	917	850	615	105	4,711	30,489
Old Path	400	70	6,117	1,348	1,050	1,026	458	6,129	16,598
Old Time	1,650	1,099	700	0	100	6,744	100	100	10,493
Old Union	4,650	16,935	53,673	5,374	2,293	27,270	300	30,080	140,575
Pleasant Hill	4,095	605	8,847	500	1,019	2,510	100	12,955	30,631
Rocky Mound	8,257	3,135	-	5,356	-	14,238	-	1,678	32,664
Sulphur Fork	5,200	0	21,470	1,866	1,619	19,630	50	4,683	54,522
Union #1	400	4,280	5,501	-	1,391	16,864	50	3,053	31,535
Union #2	7,890	2,200	16,886	1,392	1,200	3,502	130	9,188	42,388
Unity (IN)	8,350	633	14,300	-	1,307	11,564	50	13,110	49,314
Unity (KY)	7,796	685	13,932	0	600	250	30	13,830	37,123
Walnut Grove	1,500	0	7,200	0	200	183	50	0	9,133
White Hill	600	82	2,876	600	1,454	7,144	50	610	13,416
Woodlawn	1,836	318	5,925	300	575	2,017	100	2,186	13,257
TOTALS	\$ 197,967	\$ 73,122	\$ 588,295	\$ 45,112	\$ 75,489	\$ 469,120	\$ 4,153	\$ 168,529	\$1,621,787

**Map to Harvest Missionary Baptist Church**  
**192 Curtis Crossroads**  
**Hendersonville, TN 37075**



From US 31E /W. Main  
St/Gallatin Rd/ in  
Hendersonville, TN;

Turn South onto Sanders  
Ferry Rd,

Continue 3.3 miles and when  
street turns into Curtis Cross  
Rd, Continue on Curtis Cross  
Rd for 0.4 miles,

Harvest Missionary Baptist  
Church is on the Left.

Look for the Church sign.



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