

**SILOAM MISSIONARY  
BAPTIST ASSOCIATION**

www.siloamassociation.com

SIXTY-SEVENTH ANNUAL SESSION

October 1 and 2, 2021

Convened with

**FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH**

Bowling Green, KY

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The next session will convene at  
Lyons Missionary Baptist Church  
Co-hosted with Becker Drive Missionary Baptist Church  
904 Gagle Avenue  
Louisville, KY 40216  
September 30 & October 1

**SILOAM MISSIONARY BAPTIST ASSOCIATION  
2022 ORDER OF BUSINESS**

**FRIDAY MORNING – 10:00 a.m.**

**INTRODUCTORY SERMON**  
Alternate

Brother Justin Farris  
Brother Roger Carter

**PERMANENT ORGANIZATION**

Reading of Letters

Election of officers

Moderator and Assistant

Clerk and Assistant

Treasurer and Assistant

Petitionary Letters

Selection of preachers for 2022

Introductory Sermon and Alternate

Memorial Sermon and Alternate

Doctrinal Sermon and Alternate

Selection of Media Personnel

Webmaster

Audio Recording Coordinator

Meeting Place for Year 2023

Recognition of Visitors

Reading of Rules of Decorum

**REPORTS**

**1. Missions**

Brother Tony Clark (Chairman)

Brother Michael Reid

Brother Wayne Deering

**2. What is the Proper Use of Technology and Media Platform in Church and How We Can Abuse Them?**

Roger Carter (Chairman)

David Carter

Doug Skinner

**3. How Should Churches Respond to Government Mandates?**

Dean Dyer (Chairman)

Cary Kemp

David Witty

**FRIDAY NIGHT – 7:00 p.m.**

**4. Obituaries**

Brother Jonathan Elliott (Chairman)  
Brother Billy Moran

**MEMORIAL SERMON**

Alternate

Brother Jonathan Elliott

Brother Billy Moran

**SATURDAY MORNING – 9:00 a.m.**

**5. What Prevents the Engagement of Our Young People in Church Today and What Can Be Done About It?**

Brother Bradley Hicks (Chairman)  
Brother Billy Moran  
Brother Cliff Spears

**6. Resolutions**

Brother Mike Collins (Chairman)  
Brother Robert Watkins  
Brother Chuck West

**7. Correspondence**

Brother Josh Hayter  
Brother Brian Watkins  
Brother Chris Wathen

**8. Treasurer's Report**

Brother Michael Nesbitt  
Brother Van Blankenship

**9. Order of Business**

Brother Ronald Delk  
Brother Bradley Hicks  
Brother Van Blankenship

**Old Business**

**New Business**

**DOCTRINAL SERMON**

Alternate

Brother Ronald Delk

Brother Bradley Hicks

**Reading of Minutes**

**Adjournment**

Respectfully Submitted,  
Brother Ronald Delk  
Brother Bradley Hicks  
Brother Van Blankenship

## HISTORY OF FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

As WWI ended and our nation moved into the decade known as the roaring twenties, cultural changes began to occur rapidly within our nation. Not only were the changes occurring in the secular society of America, but changes were developing within our churches and their adherence to the New Testament doctrines concerning the church and experiential salvation. Philosophies of men such as “easy believe-ism and baptismal regeneration” began to be accepted by churches on both a national and a local level. These teachings of men were being used to pollute the central teaching of The Holy Scriptures, God's Plan of Salvation.

Elder C. B. Massey, pastor of Old Union, perceived that the changes were occurring rapidly within Warren County, Kentucky. Under the leadership of the Holy Spirit, Brother Massey was led to begin a series of meetings in Bowling Green, and he asked Elder A. J. Sloan to assist him in the meetings. They were able to gain access to a tobacco warehouse in downtown Bowling Green and began a series of revival services on October 1, 1921. An organ was transported to the building and seats were constructed from planks supported by wooden boxes. After two weeks, with little interest and no visible results from the meeting, Elder Sloan became discouraged and returned home to Lafayette, Tennessee. Elder Sloan was a very capable minister who was used in numerous ways by God and results of his work remain in our churches today. However, he helped in the initial stages of the meeting at the insistence of Brother Massey, whereas Elder Massey was acting on a call from God. The departure of Elder Sloan left the full responsibility of the revival on the shoulders of Elder Massey and in The Omnipotent Hands of God. When God moved on the scene, and the Holy Spirit supplied leadership, the meeting was no longer the same. Sinners were coming under conviction, shouts of praise were being given to God, and professions of faith were being made throughout the old dimly lit make-shift house of worship. Though some might consider the old warehouse as being an unsuitable place for a revival, it became a glorious place for those saved during the meeting and to those who were shouting the praises of the Lord in each service.

God's presence in a revival has an irresistible drawing power and attendance in the meetings swelled into the thousands. The revival attracted worshipers from all social classes and ethnic backgrounds. Because of the large crowds in attendance during the revival no exact count could be given for the number of professions in the meeting. Estimates were that in excess of one hundred were saved during the revival. At the conclusion of the meeting Old Union extended an arm to receive members and Elder Massey baptized thirty individuals into fellowship of the church. The population of Bowling Green at this time was about ten-thousand and an almost unbelievable crowd of five-thousand people gathered at the present-day site of the State Street Bridge to witness the Baptismal Service. Indeed, the city of

Bowling Green was aware that THE LORD PASSED BY!

Elder Massey continued holding services in Bowling Green, preaching in parks, homes, schools, and other public places until a church was organized on November 2, 1924 with four charter members. They were Brother Charlie Cline and Sister Cora Cline from Burton Memorial, and Deacon Loving Rather and Sister Iva Rather from Old Union. The first action of the church was the election of Elder C.B. Massey as pastor, and the church received six members by letter that day. From the humble mission work of Elder Massey the membership of the church has grown to its present membership of 368.

The church bought a meeting place on Fifth Street between State and College Streets and the church was given the name of FIFTH STREET MISSIONARY BAPTIST CHURCH. The church remained at the Fifth Street location until the mid-fifties. Parking became a problem brought on by an increase in membership and the increase in the number of church members having cars and so the church began to search for a suitable place to relocate. Two sites came under consideration; an agreement could not be reached so out of Fifth Street Missionary Baptist Church came two strong Missionary Baptist Churches, Faith and Fairview Memorial. Faith purchased property on Tenth Street and built a new house of worship there. Fairview Memorial purchased a parcel of land on Fairview Avenue and met in the basement of the present structure from 1956 until the completion of the sanctuary in 1959. Through the Blessings of God in the addition of members to the church and a continual growth in visitor attendance it became necessary for the church to add a wing to the sanctuary in 2003 and to enlarge the fellowship area of the basement.

Over the ninety-seven-year history of the church, eight ministers have served as pastor. The list includes Elders C.B. Massey, Lloyd Fishburn, F.L. Ray, Jimmy Hagan, William Howard, W.T. Russell, Billy L. Moran, and Jerry R. Miller. God has blessed Fairview Memorial with some of the strongest doctrinal preachers and preachers knowledgeable in Baptist History which are within our Missionary Baptist ranks.

We thank God for the blessings which he has bestowed upon Fairview Memorial Missionary Baptist Church.

**NOTE: The 2020 session of the Siloam Missionary Baptist Association was not held due to the Covid-19 pandemic. The Siloam Association commends Fairview Memorial's stewardship in soliciting feedback from member churches in 2020. Then, assiduously making the 2021 session a success.**

**Moderator – Jerry Miller  
Clerk – Todd Fugate**

## RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digresses from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings, or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall absent himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reproved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

## CONSTITUTION

**Article I** - This Body shall be known as Siloam Missionary Baptist Association.

**Article II** - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

**Article III** - The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

**Article IV** - Each church shall be entitled to three male messengers.

**Article V** - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

**Article VI** - These Associations shall never interfere with the independence of any church or claim any ecclesiastical power or rights of supervision over any of the Churches.

**Article VII** - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

**Article VIII** - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

**Article IX** - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

**Article X** - These meetings shall be missionary in practice as well as theory.

**Article XI** - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received, and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

**Article XII** - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

**Article XIII** - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

**Article XIV** - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

**Article XV**- Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

**Article XVI** -That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

**Article XVII** - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

**Article XVII** - That all elections (officers, sermon electees, and meeting- place) should follow the procedure of nominations and an open vote.

**Article XIV** - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

**Article XX** - No preacher can preach before the Association for two consecutive years.

\* The Association will contribute annually, from the Association treasury, fifteen hundred dollars to the host church to assist in the expenses of hosting the session.

\* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.



## ARTICLES OF FAITH

**I. OF THE SCRIPTURES** - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

**II. OF THE TRUE GOD**- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

**III. OF THE FALL OF MAN**- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

**IV. OF THE WAY OF SALVATION** - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Savior. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

**V. OF JUSTIFICATION** - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

**VI. OF THE FREENESS OF SALVATION** - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

**VII. OF GRACE IN REGENERATION** - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

**VIII. OF REPENTANCE AND FAITH** -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Savior. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 4:14; Ps. 2:6; Heb. 1:8; Heb. 8:5; II Tim. 1:12.

**IX. OF GOD'S PURPOSE OF GRACE** - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

**X. OF SANCTIFICATION** - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro.4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

**XI. OF THE PERSEVERANCE OF SAINTS** - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

**XII. OF THE HARMONY OF THE LAW AND THE GOSPEL** - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh.

24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

**XIII. OF A GOSPEL CHURCH** - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

**XIV. OF BAPTISM AND THE LORD'S SUPPER** - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Savior, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

**XV. OF THE CHRISTIAN SABBATH** - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

**XVI. OF CIVIL GOVERNMENT** - We believe that civil government is of divine appointment, for the interests and good order of human society; and those magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; 1 Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

**XVII. OF THE RIGHTEOUS AND THE WICKED** - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro.12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro.11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro.14:32; Luke 16:25; John 8:21-24; Pro.10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc.3:17; Matt. 7:13-14.

**XVIII. OF THE WORLD TO COME** - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

## STATEMENTS OF BELIEF

In the 2016 session, the Siloam Association voted to print the following statements concerning what we believe the Bible to teach on the following subjects: 1. Of Marriage; 2. Of the Sanctity of Human Life.

### Of Marriage

(1) We believe that marriage is a divinely established union. That it is defined in the Holy Scriptures as being between one natural born man and one natural born woman. (2) Marriage is the foundational relationship of the natural family. The Scriptures teach that it was instituted to combat loneliness through companionship, to prevent sexual immorality, and to populate the earth. (3) That it is for the mutual benefit of the man and the woman and is intended to give glory to God. (4) We believe that it is a life-long union. (5) That the ultimate purpose of marriage is to reflect the relationship that Christ has with His bride, the church, and to pervert this relationship is to distort the gospel message.

1. Genesis 2:23, 24; Mark 10:6-8
2. Psalm 127:3-5; Ephesians 6:14; Genesis 2:18; 1 Corinthians 7:2, Genesis 1:28
3. Ecclesiastes 4:9-10; Ephesians 5:28-29; Revelation 4:11
4. Matthew 19:6-8; 1 Corinthians 7:39
5. Ephesians 5:22-27, 2 Corinthians 11:2

### Of the Sanctity of Human Life

(1) We believe that mankind was made in the image and likeness of God and that human life is sacred and holy. (2) In the creation, mankind was given dominion and priority over the animal kingdom. (3) Human life is highly valued by God and should therefore be protected in every stage. (4) We believe that life begins at conception and ends at a time appointed by God. (5) We believe that mankind was created with the purpose of glorifying God and that innocent human life should not be devalued or destroyed. In every stage it should be protected and nurtured to fulfill the purpose for which it was originally created.

1. Genesis 1:27; Genesis 9:5-6
2. Genesis 1:28-29; Genesis 2:19
3. Matthew 10:29-31; Matthew 12:11-12; John 3:16
4. Psalm 139:13-16; Jeremiah 1:5; Job 14:5; Acts 17:26
5. Revelation 4:11; John 9:1-3; Proverbs 6:16-17; Deuteronomy 27:25

## FRIDAY MORNING PROCEEDINGS

### WELCOME

The Siloam Association met together for the 68<sup>th</sup> session. The proceedings began with Brother Billy Moran welcoming everyone to the Association. “A Beautiful Life” sung with Brother Wayne Strode leading the singing with Sister Janet Gary accompanying on piano. Brother Moran came forward and spoke about canceling the 2020 session of the association. Brother Moran then called on Brother Rick Jones to lead the congregation in prayer. Brother Wayne Strode then led the congregation in singing “I’ve Never Been Sorry” with Sister Janet Gary accompanying on piano. Brother Moran then introduced Brother Mike Reid to preach the Introductory Sermon. After a brief history of Brother Reid’s work for the Lord Brother Reid then came forward to deliver the Introductory Sermon.

### INTRODUCTORY SERMON

Brother Reid came forward and after sincere comments requested prayer as he preaches. He read Hebrews 11:8-10. His thought for today is how we strive continually for things that fade away. We spend the prime of our life working for worldly things that will burn. Desire blossoms into sin. Brother Reid spoke of the joy of our first earthly home, but we will move, oftentimes for the better. Next, Brother Reid spoke of Esau, how he hungered. Jacob requested Esau trade his birthright for stew. Unlike Esau, it is important for us to follow the leadership of the Lord. **IT WILL BE WORTH IT!** We will recall nothing worldly in this life when we stand before the Lord.

Brother Reid then spoke of the blessing Abraham would be able to receive. Our forefathers saw this same thing. The promise God gave us is not just for the present but also future generations. **This world is not our home!** Our desires should not rest upon the things of this world. We need to tell the world this is a dangerous mindset. This present world is full of danger and iniquity and Satan has loads of patience. God’s children are sojourners in this world because they should be strangers in this world. Abraham dwelt in tents which afforded him the ability to go whenever the Lord called. However, the tradeoff is that Abraham never had a house with a foundation for the rest of his life, Hebrews 11:9-10. Abraham sought a city with a foundation he could call home. We do not know where the Lord will send us. But God leads everybody, not just preachers, and we must all be willing to go when directed. Not when it is convenient. We must not lay up for ourselves treasures on earth but treasures in heaven, Matthew 6:19-21. Also, wherever we go, build an altar to the Lord, and have no confidence in this present world. Dwell in the house of the Lord.

The devil knows how to make sinful things seem desirous. Use Lot as an example. We need not follow the lust of our eyes, instead, patiently follow the Lord, and endure until his appearing. Again, we are strangers and sojourners in this land. Strive for the things pertaining to God. Brother Reid concluded his sermon by

reading 1 Corinthians 3:11-14. Brother Reid then handed the service back to Brother Moran.

Following the sermon Brother Moran read Hebrews 12:1-4 and recounted the history of Fairview Memorial MBC it being the 100<sup>th</sup> anniversary of the start of the revival that eventually led to the formation of 5<sup>th</sup> Street MBC. The revival which occurred in a tobacco warehouse lasted 31 days. A couple of years later Brother Massey procured a church building. Fifth Street MBC organized on November 2, 1921.

## PERMANENT ORGANIZATION

The association went into organization of the 2021 session. The clerk called the roll as follows:

Becker Drive:	Jonathan Elliott, Bill Faust, Chris Wathen
Beech Grove:	Troy Deckard (F), Buck Riddle (F)
Cedar Grove:	Michael Nesbitt, Jerry Russell, Mike Smith
Fair Haven:	Jim Harrigan
Fairview:	Paul Elmore, Doug Skinner, Ronnie Pitts
Fairview Memorial:	Ronnie Copass, Wayne Strode, Mike Collins
Faith:	Todd Fugate, Ronnie Carter
Grace:	Jimmy Doss, Jackie Doss
Harvest:	Josh Parrish, Ottis Jones, George Snow
Hillsdale:	Danny Chandler, Lanny Spears, Cliff Spears
Liberty:	Cary Kemp, Bryan Stotler
Lyons:	Jerry Miller, Robert Watkins, Tony Clark
Macon:	Wayne Deering (F), Cody Thomas (F), Jeff Ashwork (F)
Maple Grove #2:	Dean Dyer, Darrel Law (F), Tony Day (F)
Monoville:	Kenneth Summers
Mt. Lebanon:	Michael Reid
Mt. Zion:	Nathan Devasher
Old Macedonia:	Van Blankenship, Jarvis Rippy, Rodney Carter (F), Tim Bonds (S)
Old Path:	Gayle Snoddy
Old Time:	Phil Creecy
Old Union:	Brad Hicks, Ron Gray, Brian Ballou
Pleasant Hill:	Brandon Morris, Chase Breeden (F), John Marlin (S)
Rocky Mound:	Glenn Hale (F), Bryan Carter (F)
Sulphur Fork:	Justin Farris
Union #1:	None
Union #2:	None
Unity (IN):	John Sampson
Unity (KY):	Jerry Reynolds, Roger Carter, Tyler Burysek (S)
Walnut Grove:	Robert Hawkins
White Hill:	None



## **ELECTION OF OFFICERS**

After roll call, Brother Moran stated there was enough to form a quorum and called the association into business order beginning with the election of officers. Officers elected as follows:

Moderator:	Brother Jerry Miller
Assistant Moderator:	Brother Ronald Delk
Clerk:	Brother Todd Fugate
Assistant Clerk:	Brother Brad Hicks
Treasurer:	Brother Michael Nesbitt
Assistant Treasurer:	Brother Van Blankenship
Webmaster:	Brother Jason Lambert
Audio Recording Coordinator:	Brother Cory Glass

## **PETITIONARY LETTERS**

No petitionary letters presented.

## **SELECTION OF PREACHERS FOR THE 2022 SESSION**

<u>Sermon</u>	<u>Preacher</u>	<u>Alternate</u>
Introductory:	Brother Justin Farris	Brother Roger Carter
Memorial:	Brother Jonathan Elliot	Brother Billy Moran
Doctrinal:	Brother Ronald Delk	Brother Brad Hicks

## **MEETING PLACE FOR 2022**

In response to no invitation for hosting the next session of the Siloam Association a motion and second made for the clerk and assistant clerk to seek a host. Motion adopted. Lyons Missionary Baptist Church and Becker Drive Missionary Baptist Church contacted the committee on October 10, 2021 to inform that a motion passed in conference for them to co-host the 2022 Siloam Missionary Baptist Association. The appointed committee accepted the extended offer.

## **RECOGNITION OF VISITORS**

Rick Jones – Craighead OTMBC (accompanied by his wife Linda)  
Mike McCurry – Goodson MBC (accompanied by his wife Sheila)  
Nathan Chandler – Mt. Calvary MBC  
Charlie Patterson – Dover MBC  
Gary Smith – Faith (IN)  
Ron Spurgeon – Buffalo Springs MBC  
Brother Jason Wheelley – Macedonia MBC

Motion and second to adjourn for lunch. Motion passed.

Brother Aaron Binion prayed the benediction and asked blessing upon the food.

## FRIDAY AFTERNOON PROCEEDINGS

The afternoon service began with Brother Wayne Strode leading, “I’ve Never Been Sorry” with Sister Janet Gary accompanying on the piano. Brother Miller came forth quoting Robert Semple, “Here it may suffice to observe that through these meetings the Gospel was carried into many new places, where the fame of Baptists had previously spread, for great crowds, attending from distant parts, mostly through curiosity, many became enamored with these extraordinary people, and petitioned the Association to send preachers into their neighborhoods. These petitions were readily granted, and the preachers as readily complied with the appointments. Thus, the Association became a medium of propagating the Gospel in new and dark places. They were instrumental in another way in advancing the truth. When assembled, their chief employment was preaching, exhortation, singing, and conversing about their various exertions in the Redeemer’s service and attendant success. These things so inflamed the hearth of the ministers that they would leave the Association with a zeal and courage which no obstacles could impede.” Brother Miller spoke how associations have furthered the Gospel throughout time. Brother Miller expressed his prayer that this association would ignite a fervent zeal for the faith for which we earnestly contend. After prayer requests Brother Danny Chandler led the congregation in prayer. After prayer Brother Miller called the association into regular business order. The clerk came forward to read the Rules of Decorum. The association then went into this session reports.

### MISSIONS

Brother Phil Creecy came forward to present the report:

We are known as “Missionary Baptists” not because of what we do, but for what we believe. What we believe is in a general atonement. To put it more simply, we believe that everyone in the world can be saved (1). For this truth, we use the label “missionary.” At the time of our salvation experience God performs an operation on our hearts, exchanging a fleshy one for our stony hearts (2). This gives us a new life that changes our hearts forever and gives us an eternal love from within. Because this is true, Jesus can rightly say the world will know us by our love (3). This love gives us a new perspective after salvation, and it is focused first on those around us, then on those across town, then on those over the mountain, and growing still to encompass the whole world. We may ask, is this love enough to extend to those who sit in darkness our most valued possessions (4): our money, our land, or even our children for mission work? The answer is yes, having Christ in you, the hope of glory because we are Missionary Baptist (5). When we see those who sit in darkness, who sit as prisoners of the darkness of this world under the shadow of eternal death. It causes us to seek to learn more of this love of Christ and emulate Him. This heartbreaking love drives us to desire to see these people delivered from the shadow of death.

While authoring this report thinking about the lost and dying of this world, my eyes cannot help being filled with tears: then I remember the Great God who sent his Son to deliver this world from the darkness and know that we have a small, but important part in their deliverance from their plight (6). It is not for us to make a plan; God already has a perfect one. It is for us to surrender to the working of His plan when he calls us. Each of us has a part in God's plan and must surrender to His will for it to progress smoothly. The souls at the ends of the earth depend on our obedience as well as the lost (7).

As the influence of the world grows around us, the church and its missionaries need to focus more than ever on their holiness. This will enable the world to see what the cause of their troubled and unsettled souls is. It is difficult for the world outside the church to see God and Jesus Christ when their only source of light is dimmed by the stain of sin. This worldliness is our churches manifests itself first as less power with God, and second, less light for the vision of God's plan.

When a missionary goes to the field he is called by God, the subjects of his mission will examine every aspect of his life, be it domestic or foreign. The closer to home the work is, the more essential it is for God's people to be holy. The Lord says to His people, "Be ye holy, for I am holy (8)." This is not an option, but a command. It is also not automatic for a newborn Christian to be holy, but we grow through the process of sanctification and come close to the mark set before us by Christ. A problem becomes more heightened when older Christians refuse to mature. This has been a continuous problem in our churches that has never been absent even from the time of the Apostles, but this is a subject for another discussion.

Several years ago I was given the task of raising funds for the work in northern Ghana, for there were and are specific needs in that region. We support three native missionaries work and major expenses in the different works in the north. Besides a stipend for their needs, we also supply a means of transportation. We have purchased a motorcycle for Brother David Gaanye in the last year so he can go to his outlying missions. This cost about \$700.00. This is more than most citizens of Ghana make in a year. The two missions that are in the outlying villages meet under trees. A building would cost about \$4000.00. They have tried to build structures out of mud bricks with no success. In Buipe, Brother Akanko died. His wife and children still receive his stipend. Sister Akanko has been an extraordinarily strong supporter in the mission and has stood firmly against outside forces who tried to claim the church building there. Brother Samuel informs me that the mission has a new pastor. There are many more efforts that would prosper with finances and manpower. We can only sing praises to the Lord for the faithful churches who continue to support this fund and the many one-time gifts that have come when a need has arisen.

Many of us cannot travel to a foreign shore or even another state, but what God has blessed us with is the ability to support missions financially and with our prayers. It is imperative our walk with the Lord be as close as possible. It says in

Romans 12:8, “he that giveth let him do it with simplicity.” The word simplicity is derived from the word that means, “to plat,” or, “to braid,” or, “to weave together.” This shows us that many small fibers can be woven together into a strong rope that can accomplish much work (9). It seems impossible for a small group of people to accomplish much, but remember, we are God’s people, and He has a plan (10).

Respectfully submitted by: Brother Phil Creecy  
Brother Dean Sircy  
Brother Damon Carlock

1. John 3:17
2. Ezekiel 36:26, 2 Corinthians 3:3
3. John 13:35
4. Luke 1:79
5. Colossians 1:27
6. Romans 10:14-15
7. Matthew 28:18-20
8. 1 Peter 1:16
9. Ecclesiastes 4:12
10. Job 38:4-7

Motion and second to adopt. Those speaking on the subject were Brother Phil Creecy, Brother Damon Carlock, Brother Don Curtis, Brother Tony Clark, Brother Jerry Reynolds, Brother Rick Jones. Motion passed.

## **CONSEQUENCES OF NEGLECTING CHURCH DISCIPLINE**

Brother Danny Chandler came forward to present the report:

Church discipline is taught in God’s word and needs to be taught in our churches. If taught correctly, it should not take anyone by surprise when situations arise that require disciplinary action. Before we summarize the consequences of neglecting discipline, let us identify the two types of scriptural offenses and see how God’s word instructs us to manage them.

Regarding personal offenses, Matthew 18: 15-17 tells us that if an offense happens between two brothers in the Lord, the offended party needs to talk with the one who offended him. He is to tell him about his fault between he and him alone. (Keeping this matter at first between the two of them) If he hears him, he has gained his brother and that would be the end of the matter. If he will not hear him, then he is to take with him 1, 2, or 3 witnesses so that every word may be established. (This principle is established in Deuteronomy 17:6 which says at the mouth of 2 or 3 witnesses, shall he that is worthy of death be put to death; but at the mouth of 1 witness he shall not be put to death). So, churches should never take one man’s word over the other. If he neglects to hear the 2 or 3 witnesses tell it to the church. If he neglects to hear the church, let him be unto thee as a heathen man and a publican.

In other words, exclude him. This verdict should settle all doubts by the church. Unfortunately, we sometimes start this process with the last thing the Bible tells us to do. Often, we take it to the church first rather than quietly seeking the assistance of a couple of good members to sort out the matter. This goes against God's word and usually causes more confusion and harm than good.

Public offenses are those which affect all members equally and are evident before the world. The apostle Paul wrote to the church at Corinth in I Cor. 5 about a man the church had failed to discipline. This man had committed fornication with his father's wife (his stepmother). Paul said, "ye are puffed up, and have not rather mourned that he that has done this deed might be taken away from among you." In other words, ye are full of strife and contention, and ye are full of pride. They were most likely playing favoritism to the offender for some reason or other. They had neglected the laws of discipline in the church. They had not come together and mourned over the moral crime that had been committed. Paul told them though he be absent in body, but present in spirit, he had judged already as though he were present concerning him that had committed this crime. He told them when they came together in the name of our Lord Jesus, and my spirit with the power of the Lord Jesus Christ, to deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. In other words, he told them to exclude him for he is guilty of this crime, and then the church would not be held responsible. Because this was a public offense against the whole church, no committee was needed. The duty of the church was to collectively deal with the matter immediately by excluding him from all fellowship. Note that although this offender was apparently a member "in attendance," the same principle should be applied to those who are members "in perpetual absentia."

No church is perfect. Each is made up of baptized believers in Christ who have been saved by His grace. Even though a soul has been saved it still lives in a sinful body that is capable of committing sin. The soul is eternally saved but the body still sins every day. Paul said in I Corinthians 9:27 "but I keep under my body and bring it into subjection; lest that by any means when I have preached to others I myself should be a castaway." Paul is saying to keep control of your body and be careful how you behave in this world, for if you do not your influence will be canceled in the eyes of the people and God. Paul said in I Corinthians 5: 9-13 "I wrote unto you in an epistle not to company with fornicators yet not all together with fornicators of this world, or with covetous, or with extortionist, or with idolaters; for then must ye needs go out of the world. But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such a one no not to eat. For what have I to do to judge them also that are without? Do not ye judge them that are within. But them that are without God judgeth. Therefore put away from among yourselves that wicked person."

In John, 17:14, Jesus said "they are not of the world, even as I am not of the world." He was speaking of his church, so we are an organization in this world even though

we are not of the world. God holds us, the church, responsible for our actions as saved individuals and members of the church wherever it is found in the world. In Acts 20:28 Paul tells us “To feed the church of God which he purchased with his own blood.” So it is very evident that Christ has a church and has given it rules to go by. In Matthew 28:20 Jesus says “teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.” What happens if we do not teach his church? The members remain undisciplined to the foundational principles which govern the Lord’s Church. As a church, we are to insure the alignment of all members with God’s word. We are to teach them how to conduct themselves in the church and in the world. If they are weak, we are to help them. If they commit excludable offenses and will not repent of the deeds they have done, we as a church are to exclude them, no matter who they are or what office they might hold in the church.

In I Corinthians chapter 11, Paul gives a real-life example of what happens when discipline is neglected. Divisions enter, confusion ensues, and orderly conduct is abandoned in favor of personal gratification. All of this culminated in an improper observing of the Lord’s Supper. Paul went on to say, “For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.” It is easy to see the misuse of the Lord’s supper had great consequences for the church at Corinth. They were weak, sickly, and many of them died because of this crime. One reason for discipline is so the world will respect the house of God and not be pointing fingers saying, “I’m as good as they are so why would I want to be a part of them?” We are to be a light that cannot be hid, a city that sits on a hill, and by the Lord’s help beyond reproach. Sometimes we do not behave ourselves correctly and the one who mentions the crime of a member is persecuted more than the one who commits the offense. These things are shameful. It does not matter who the person is, they are accountable to the Lord and the church. The church is supposed to do its duty to the Lord and exclude those that are guilty. Our main goal in discipline is that we should do it in love for the Lord with a hope that the guilty will straighten up their lives.

In summary, the consequences of neglecting church discipline are many and far reaching. The most devastating consequence, however, is the loss of power with God because of broken fellowship. God cannot fellowship when there is sin in His camp. The loss of power with God means a pervading coldness among the people which then hinders the Holy Spirit in convicting souls of sin. Without conviction there will be no Godly sorrow. Without Godly sorrow, there will be no genuine repentance. Without genuine repentance, there will be no saving faith in Jesus Christ. Your children and grandchildren will then have a form of religion, but without the power to save their souls. May the Lord help us in this difficult, but essential matter of maintaining discipline in His churches.

Humbly Submitted by,

Brother Ricky Holland  
Brother G. W. Knight  
Brother Danny Chandler

Motion and second to adopt. Those speaking on the subject were Brother Danny Chandler, Brother Ronnie Carter, Brother Rodney Carter. Motion passed.

Motion and second to continue with the next report. Motion passed.

## **IMPORTANCE OF FELLOWSHIP AND COOPERATION BETWEEN CHURCHES**

Brother Jerry Reynolds came forward to present the report:

If only one church existed, it could stand alone as the entirety of Jesus' earthly kingdom **until** God's will of filling the world and every local community in it with such a church had increased that number to two or many more such churches by essentially duplicating the original. What does Jesus want his churches to look like? Must we not go back to the original for that essential pattern? It was to that one "*little flock*" that Jesus said to them it was the will of his Heavenly father to "*give you the kingdom.*" (*Luke 12:32*) Early in Jesus' earthly ministry He told Nicodemus that he was unable to perceive the kingdom because he lacked regeneration of his spirit. Standing before this learned teacher was the "*meek and lowly*" King and Messiah with a few of his meek and lowly disciples, but Nicodemus' sinful spirit could not recognize them as the king or kingdom he expected.

When the time was right, that one little flock exploded into numerous near duplicate copies of that first church by a rapid and powerful **revival of eternal truth**. Persecution and Spiritual zeal began to scatter them far and near with that **charitable goal** their motive. Like their Savior, these first churches were not popular to the sinful world.

The last Biblical view we are given of those multiplied churches comes to us in chapters 2 and 3 of Revelation. About 70 years after Jesus' ascension into heaven we are shown a microcosm of seven churches located in and around Ephesus. **What did they look like? Like the first one!** Five of the seven were reproved by the Lord for their serious existing flaws and commanded to return to rightness with the Lord with repentance and determination to correct those flaws. Despite being flawed, they were all still viewed by the Lord as "*golden candlesticks.*" Not one was told to go to any of the others to find the path to correction. Neither of the two not reproved by Jesus were told to correct the others. A return to rightness with the Lord was their path to necessary correction. **This does not mean that Christian hearts ought never to speak charitably to spiritual brothers and sisters to warn them of the dangers of their errors. We find this manner of correction continually happening throughout the book of Acts and the epistles of the New Testament scriptures.**

We can see a similar revival and results regarding churches in the history of our own nation (and beyond) following what are commonly referred to as the two “Great Awakenings.” (About 1720-1790 and 1800-1830). In 1906 the U. S. Commerce department attempted to count the local churches in the U. S. A. Baptists churches counted were 54,880. Their largest affiliation was the Southern Baptist Convention with 21,104 churches. Their churches averaged 95 members. The National Baptist Convention affiliation was second in number counting 18,534 churches averaging 122 members per church. The average Baptist church membership overall was 103 members per church. We can see from this that the “megachurch” craze had not yet overcome the “Baptist” name. All available evidence indicates that almost all of these Baptist churches would be considered fundamentally sound by our present standards. At this same time 64,701 local Methodist churches were also counted. History indicates that the evangelism of these local congregations could hardly be distinguished from that of their Baptist neighbors even while their relics of episcopal government and views on baptism differed. Some other denominations also had many local churches with a degree of sound doctrine and practice and also appearances which resembled Baptists more than the “universal church” from which these “protestants” had departed.

**The New Testament Bible clearly reveals that a great deal of awareness persisted among the widely scattered early churches.** They tended to maintain knowledge of what was happening in sister churches across a number of national borders and different languages, much more so than what our remaining sound Baptists do today. **This lack of awareness is detrimental to our own correction and improvements as well as our primary goal of evangelistic success.** Our early churches and also our nation and culture, in general, favored decentralization and preferred local control of everything which could be locally controlled, but that did not include ignorance or apathy concerning our fellow citizens and their welfare, especially their eternal welfare. The early American habit of making ourselves aware of what others think and do, while we hold fast to all that we know for certain, often produced a particularly good result. Biblical humility coupled with such inclination tended to improve both sides when from time-to-time people traded in their own inferior habit to adopt what they clearly perceived as a superior habit from one of their fellow human beings. Whole churches have likewise often benefitted from such mutual study of their differing practices.

John Bunyan was a noted Baptist preacher in England during the 1600’s. Among his extensive writings was a booklet on “unity.” Most of us already know the importance of unity among the members of one local church. But, what of the unity, which is often desperately needed between churches, IF we are to get done effectively what we owe to the world about us because of the love God has for them? Bunyan chose the word “**enterprises**” to describe effective ways to influence the worldly people around us to come to God and obedience to Him.

*“WHERE UNITY AND PEACE ARE WANTING (lacking), THERE CAN BE NO GREAT MATTERS **ENTERPRISED**; WE CANNOT DO MUCH FOR*



GOD, NOR MUCH FOR ONE ANOTHER. WHEN THE DEVIL WOULD HINDER THE BRINGING TO PASS OF GOOD IN NATIONS AND CHURCHES, HE DIVIDES THEIR COUNSELS ...HE DIVIDES THEIR HEADS, THAT HE MAY DIVIDE THEIR HANDS.” (p. 19-20)

“WE LEARN BY REASON, WHAT GREAT THINGS MAY BE DONE IN WORLDLY ACHIEVEMENTS WHERE UNITY IS; AND SHALL NOT REASON (ASSISTED WITH THE MOTIVES OF RELIGION) TEACH US, THAT **UNITY AMONG CHRISTIANS MAY ENABLE THEM TO ENTERPRISE GREATER THINGS FOR CHRIST?**” (P.21)

“... if Christians that are divided be ever famous for anything, it will be, that they have often met together, and talked of this and the other thing, but they did nothing.” (p.22)

During a critical period in the formation of our nation and culture some Baptists were driven by circumstances, or spiritually led (or both), to embrace enterprises which in less critical times would have not been perceived much less undertaken. In some cases, especially in times appearing less critical, such needed enterprising is thwarted by well-meaning brothers fearing needed enterprises as vain “innovations” instead. Careful and prayerful discernment is certainly needed to avoid vain innovations which only appear hopeful, and also to sense God’s approval being in a proposal, so as to enlist others once they are persuaded so as to achieve “unity” among brethren involved in a needed enterprise.

(Definition of “ENTERPRISE”: (Noah Webster’s 1828 dictionary) That which is undertaken or attempted to be performed; a project attempted; particularly, a bold, or arduous or hazardous undertaking, either physical or moral. (Modern Webster’s) “An undertaking; project; specifically, (a) a *bold, difficult, dangerous, or important* one ...”)

In the middle 1600’s Rhode Island Baptists set the pattern for the American republic. That colony established the world’s first secular government which guaranteed freedom of conscience and citizen equality. They cleverly adapted this from their model of church government taken from the teachings of Jesus. Was this a great enterprise or what?

From 1783 -1799 Virginia Baptists chose a “General Committee,” which functioned primarily as a *political action committee* until Virginia’s politicians had disestablished state religion and then led the federal constitutional process in forever forbidding religious establishment at the federal level. We owe our Bill of Rights and final universal acceptance of religious freedom in the whole United States to that Baptist “*enterprise*,”

which also enlisted other more influential supporters. *Shortly before this was accomplished, Baptist factions in Virginia “united” for the first time, under the name “United Baptists.”*

Note that this committee was dissolved soon after both of these political goals crucial to Baptist future were fully accomplished. John Leland, the chief Baptist promoter of this *enterprise*, moved back to New England where he teamed up with Isaac Backus to promote disestablishment in the Puritan states also. By 1833 that *enterprise* was fully accomplished. Thanks to Baptist *enterprise* freedom of religion became the American way.

Baptists soon became the foremost leaders in promotion of “missions.” In pursuit of this they attempted various enterprises to assist in this scriptural cause. For most of a century thousands of Baptist missionaries carried the gospel and established churches over much of the world. Years later, unspiritual, and unscriptural methods copied from Protestant mass evangelists deceiving the masses in this country destroyed the work of many of these overseas enterprises for God’s cause and turned them to deception instead.

Educational and benevolent enterprises often suffered the same fate. Worst of all, even most of the churches eventually succumbed to these errors in practice also.

Sound churches, for their own survival, one by one or few by few withdrew from this mass apostasy leaving most of the established enterprises behind also. Many of them, in looking for a scapegoat for so many sister churches succumbing to false evangelism and other modern innovations, targeted all *enterprises* as the culprit. **If there was any great error made in their enterprising spirit, it appears to be their attempts to make those enterprises too permanent instead of temporary for accomplishing as needed specific goals. Permanent man-made institutions came to be regarded by too many Baptists as more important to Baptist future than the local scriptural churches themselves, which alone are Divine institutions.**

Sound churches must perceive and unify in support of such revealed enterprises as have God’s leadership. **We must unite behind what will work.** God knows!

*Respectfully submitted, Jerry Reynolds, John Sampson*

Motion and second to adopt. Those speaking on the subject were Brother Jerry Reynolds, Brother John Simpson. Motion passed.

Motion and second to adjourn until 7PM for the memorial service. Motion passed. After announcements, Brother Miller called on Brother Moran to pray the benediction.

## FRIDAY NIGHT PROCEEDINGS

The association reconvened at 7PM Friday night. The proceedings began with singing “I’ll Meet You by the River.” Brother Chris Wathen led singing with Brother Cary Kemp accompanying on the piano. Afterward, Brother Jerry Miller welcomed everyone. Brother Miller then spoke of how good it was to be back at our service tonight directing everyone to be in prayer for both the service and Brother Don Curtis. After prayer requests Brother Miller called upon Brother Gary Smith to lead prayer. Following prayer called upon Brother Don Curtis to deliver the obituary report.

### OBITUARY REPORT

No report given.

Brother Miller requested the clerk come forward to read the names of those who had gone on to be with the Lord this year. The clerk read the following names:

### 2021 OBITUARY LIST

Becker Drive:	Brother Charlie Moore	June 16, 2020
	Sister Lorene Moore	February 14, 2021
Beech Grove:	Sister Glenna Taylor	August 31, 2021
Cedar Grove:	None	
Fair Haven:	Elder Delmer Cameron	February 19, 2021
Fairview:	Sister Dorothy Dowell	June 10, 2020
	Brother Jim Mahaney	October 6, 2020
	Sister Jaydee DeGraffenreid	June 14, 2021
Fairview Memorial:	Sister Aubrey Roberts	September 16, 2019
	Sister Joyce Wilson	October 1, 2019
	Sister Virginia Wilson	November 25, 2019
	Brother Terry Jones	February 21, 2020
	Sister Dorothy McCormick	April 8, 2020
	Brother Don Goodman	May 4, 2020
	Brother Bart McKinney	May 27, 2020
	Sister Frances Jones	July 18, 2020
	Sister Connie Childers	November 21, 2020
	Sister Bee Vincent	November 26, 2020
	Brother Dallas Wheat	March 4, 2021
	Sister Seroba Hardcastle	March 29, 2021
	Sister Lillie Wheat	July 26, 2021
Faith:	None	
Grace:	Brother Allen “Bud” Sutton	July 17, 2021
	Sister Marie Sostock	September 13, 2021
Harvest:	None	
Hillsdale:	Sister Pam Binion	April 19, 2021
Liberty:	Brother Joe Price	September 21, 2021

Lyons:	Carlotta “Carla” DeSpain	February 20, 2021
	Brother Easol Sims	March 22, 2021
Macon:	Sister Ruby Taylor	
	Sister Inga Butler	
Maple Grove #2:	Deacon Carl Kemp	July 18, 2020
	Sister Aianna Dee Bourland	December 4, 2020
	Sister Anne Claiborne	January 11, 2021
	Sister Morell Carr	May 5, 2021
Monoville:	None	
Mt. Lebanon:	Brother Mark Moore	August 10, 2020
	Sister Geraldine Dearing	September 20, 2020
	Brother Bob Vanderpool	July 10, 2021
Mt. Zion:	None	
Old Macedonia:	Brother Noah Rippy Jr.	December 11, 2019
	Brother Phillip Parrish	February 25, 2021
Old Path:	None	
Old Time:	None	
Old Union:	Brother Tony Johnson	March 1, 2020
	Brother Bobby Proffitt	May 2, 2020
	Sister Nancy Compton	May 19, 2020
	Brother Joe Caudill	October 20, 2020
	Brother Joe Frank Kelly	November 17, 2020
	Sister Morissa Swindle	February 15, 2020
Pleasant Hill:	Brother Larry Dotson	February 20, 2020
	Brother Dalton Marlin	September 4, 2020
	Brother Jerry Brandon	November 2, 2020
Rocky Mound:	Sister Glenna Massey	December 19, 2020
	Brother Ted Perrigo	December 30, 2020
	Brother Joe Meador	July 14, 2021
Sulphur Fork:	Sister Opal Simpson	October 21, 2019
	Brother James Minor	July 20, 2020
	Sister Wilma Durham	September 13, 2020
Union #1:	Sister Nancy Strobe	May 15, 2020
Union #2:	Brother Dan Atkinson	July 2020
	Sister Betty Bacon Bowman	January 2021
	Sister Jennifer Cardwell	March 2021
	Sister Debra Garrett Hawkins	August 2021
Unity (IN):	Sister Virgie Bolin	January 12, 2021
	Brother Doyle “Buddy” Treece	August 28, 2021
Unity (KY):	Sister Lea Ona Groves	March 15, 2021
Walnut Grove:	None	
White Hill:	None	

Brother Jerry Miller extended condolences toward family and friends of those who entered paradise since we last convened. After heartfelt statements, Brother Miller introduced Brother Don Curtis requesting prayer on his behalf as he prepared to stand and preach.

## MEMORIAL SERMON

To begin, Brother Curtis shared commentary then spoke of the number that had gone on to be with the Lord. John 3:16 was quoted, stating that those that had passed believed it. Brother Curtis then exclaimed, Hell is a real place and preachers need to be preaching that fact! Matthew 13: 48-50 refers to hell as a furnace of fire. Rev 20:15, hell called a lake of fire! Brother Curtis used the sun as an example of hell. Those on the left hand, cast into the lake of fire that will never quenched. Hell is forever! These that have passed believed in the reality of hell. The greatest thing about the deceased is the countless times they shared their testimony of salvation. Wherefore, as by one man sin entered into the world, and death by sin; and so, death passed upon all men, for that all have sinned, Romans 5:12. These believed that! Adam's nature to sin imputed to the entire human race. Romans 3:23 quoted. There is none righteous, no, not one. We come into the world with Adam's nature. We sin because we are born sinners, coming into the world speaking lies. All we like sheep have gone astray! Ecclesiastes 7:20, For there is not a just man upon the earth, that doeth good, and sinneth not.

These that passed knew about conviction and what it was like being under conviction. The commandment came and I died. There is a time when conviction arises, and we spiritually die. These that have passed believed in Jesus and that God sent him to bleed and die that they may have everlasting life. Sorrows compassed me pains of hell gat hold of me! As a little child, we must come to the Lord for forgiveness if we are to escape the realities of hell. Conviction comes before Salvation. Brother Curtis said he must have prayed a thousand prayers, before experiencing salvation.

They believed Jesus was born of a virgin in Bethlehem and laid in a manger. That Christ, tempted by the devil for forty days and nights never relented by sinning. But Satan, cast out of heaven. Jesus preached his own Gospel for three and a half years. Jesus, before being nailed to that old, rugged cross, was in unbelievably bad shape. These that passed away believed that!

It is with the heart man believes unto righteousness. The man who had a sick son in Cana of Galilee had a level of faith mingled with doubt. His faith increased as he went home but upon hearing his son was alive and when he heard the hour in which his son's health recovered, he and his whole house believed. He knew Jesus did it upon hearing the hour his son recovered. These deceased believed with all their heart! You must trust Jesus with your whole heart to be saved. As these that passed did. They got under conviction and trusted Jesus for their salvation. You must trust the Savior and have confidence in him. They believed, trusted and are not in hell. They are in Heaven!

We are made a new creature when we are saved but retain our Adamic nature in their flesh. However, these believed in the security of the believer and so do I! We experience that spiritual separation from God once and after we are saved, we never experience it again. They did not fall from grace, John 5:24. We shall not come into condemnation. The blood of Jesus covers all sin.

They believed in the resurrection. In the resurrection we will have spiritual bodies that can keep the law. Perfectly! We shall be like Jesus. Jesus is coming again! Those that are alive will be changed in a moment and the twinkling of an eye. Won't that be wonderful? To see all those in the graves rising resurrection morning. We are thankful that these believed these things.

Matthew 21 and Jesus' triumphant entry into Jerusalem was related as one of Brother Curtis' favorite scenes in scripture. Wouldn't you have liked to have been there? These that have passed, and all of God's children, make that heavenly flight and make a triumphant entry into heaven because of Jesus Christ. The city of gold, about 1500 miles on each side. God's house! Brother Curtis believes the gold represents the purity and brilliance of God the Father, God the Son, and God the Holy Spirit. Three gates on each side looking the same indicating that God is the same yesterday, today and tomorrow. Other foundation can no man lay than that is laid, which is Jesus Christ. Brother Curtis expressed how he just wants to bow down and kiss the feet of Jesus. Jesus had nothing in this world, but now he has everything, and we will have because of him. No funeral homes, hospitals, doctors practicing medicine, and Jesus can still heal but will have no need. God will wipe away every tear from every eye. What a time of rejoicing!

These that passed believed in Jesus and got saved. There is nothing better than that. The most valuable thing in this world, the salvation of the soul. What a wonderful Savior. We can recount our salvation even in our worst instances. The spirit bears witness with our spirit. The Holy Spirit takes up residence in our heart, when we get saved, love and joy replace emptiness and fear. Brother Curtis stated he was nine years old when his friend Jimmy went to the altar. Brother Curtis said that some were saying he was too young. Jimmy jumped up and shouted all over the church house. May God bless you and all those that have gone on before us. Faith came by hearing and hearing by the word of God. Thank God for his church tonight.

Brother Miller shared kind words regarding the sermon. Next, Brother Miller requested "When We All Get to Heaven" be sung which was followed by "That Glad Reunion Day." Brother Chris Wathen led the congregational singing accompanied by Brother Cary Kemp on piano. After singing, several testimonies were given. Brother Miller requested Brother Brad Hicks to sing, "We Have a Hope." Next, Brother Miller requested the clerk to come forth and read the minutes of the proceedings of the day. After Motion and second to approve the minutes as read. Motion passed. Brother Miller selected Brother Dean Dyer to pray the benediction and dismiss the association until 9AM on October 2, 2021.



**ELDER DELMER RAY CAMERON**  
**June 1, 1923 – February 12, 2021**

Elder Delmer Ray Cameron, 97, of Newport, Ohio passed away at his home on February 12, 2021. Delmer was born on June 1, 1923 in St. Mary's, WV to the late "Mart" and Charity Cameron. Delmer was a U. S. Army Veteran of WWII, shortly after the war Delmer met and

married the love of his life, Violet Jett Cameron of Pigeon, WV on Christmas Day 1946.

Although Delmer spent his working years as a mechanic and eventually retiring from American Cyanamid Company, his real life's work was laboring for his Lord as an evangelist and pastor among various Baptist churches in WV and Ohio. Delmer was saved at an early age but felt and announced his call to preach in December 1962 and was later fully ordained to that work in 1966. In his early ministry, Delmer labored in many revival efforts and was instrumental in organizing Calvary Baptist Church in St. Mary's, WV. Although Calvary Baptist Church later abandoned its Baptist foundation and turned to the Independent Fundamental movement, Delmer remained true to his Baptist upbringing and Ordination as he continued to search for sound Baptist churches in an area that was quickly becoming void of those faithful to the Lord. As the original Eureka Missionary Baptist Church from Eureka, WV, organized out of Old Time Missionary Baptist Church in June of 1989, relocated across the Ohio River to the Sardis, Ohio area, Delmer joined and labored alongside his son-in-law, Elder Ivan Smith, to grow the church and increase the spread of the gospel in that community. Later, when the Sardis church building was destroyed in a flood and they were forced to find a new meeting place, Delmer helped to make the physical move back across the Ohio River to Friendly, WV and rename the church to Fair Haven Missionary Baptist Church, as it is now known and continues today.

Delmer labored with Fair Haven church up until his death and filled the pulpit many times, even up to a few months before his death at 97. Delmer will be sadly missed by his loving family and church family, but only eternity will reveal the full impact his life will have had on generations to come.



## DEACON DALLAS WHEAT

July 19, 1939 – March 4, 2021

Dallas L. Wheat, our beloved deacon, teacher, and clerk, entered the presence of our living Lord on March 4, 2021. For 44 years he served Fairview Memorial Missionary Baptist Church in many capacities, including church clerk (35 years), adult and bible class teacher, and vacation bible school director. His gift of teaching and his love for God's word were known and appreciated by his church family.

He was born in Edmonson County to Georgie and Lille Wheat. He was married to Nelda, his wife of 60 years. Their four children, Greg, Jeff, Mike, and Dallisa, were all members of Fairview Memorial, and Greg and Jeff preceded him into the presence of the Lord. He set a wonderful example as a faithful member of the Lord's church for his children, grandchildren, and great grandchildren. One son, **Mike**, was called to preach and manifests a similar knowledge and love of God's word. Dallas was an uncompromising witness to his family as well as his associates in his profession as a mathematics professor at Western Kentucky University where he taught for 30 years. It was not possible to be near him without perceiving his knowledge and love of the Lord.

He was saved at age 12 at Fairview United Baptist Church in Edmonson County in 1951. In reference to that experience, he said, "In November of 1951, at age 12, I became fully aware of my need for God. Under the convicting power of God, I started seeking God. I had a Godly sorrow and a repentant attitude but was unable to place my faith in Him and accept the work that Christ completed in His death as sufficient for the salvation of my soul. I wanted to offer something unto God. I wanted to negotiate with God, to hold on to some things - to give away some things, rather than place myself in His hands. As my conviction became deeper, so did the realization that there was nothing good to offer God, there was nothing of importance on which to hold, and that without His mercy, there was no hope for me. I do not remember that I was even praying in words when He spoke peace to my soul. However, I cannot forget the trouble of heart that I had and the even greater relief I had when the burden was lifted. Thanks be to God for that experience, the experience that anchors my hope." In less than a month from this new birth



he was asked to lead prayer meeting and he chose the 1<sup>st</sup> psalm. The first three verses of this psalm reflect very well the person Dallas was (and is).

He moved his membership to Fairview Memorial in 1977. He was ordained as deacon in May 1983. He taught adult Sunday school and wrote lessons for vacation bible school, the winter bible study and taught at the organization of the Anchor missionary Baptist Church in Anchorage Alaska. His deep understanding of scripture was well demonstrated, yet with humility. As church clerk he worked diligently. He was also an enthusiastic patriot who loved America's freedoms and stood against their erosions. The library at Fairview Memorial is dedicated to his memory. He will be remembered as a man fervent yet friendly as well as faithful to the Lord and his church.



### **LILLIE MAE WHEAT**

Sister Lillie Mae Wheat passed away on July 26, 2021 having lived one hundred years. She was an Edmonson County native and was saved about age 10. She united with Temple Hill Missionary Baptist Church and later moved her membership to Fairview Memorial where she remained in faithful attendance until one

hundred years of age. For about 90 years she was a faithful Baptist church member.

She, along with her husband Georgie, raised two children both of which were faithful members of Fairview Memorial, Dallas Wheat and Lavon Lindsey. She had four grandchildren all of whom are members of Fairview Memorial.

She worked at Greenwood Nursing Home.



## **SEROBA BOARD HARDCASTLE**

Seroba Hardcastle passed away on Monday March 29, 2021 at age 66 years having served THE LORD for 54 years since her salvation in 1966 at Old Union Missionary Baptist Church. She came to Fairview Memorial Missionary Baptist Church in June 1991 where she was instrumental in her work of singing in the choir, decorating, directing Bible School, and designing

websites and the Church Bulletin.

She is survived by her husband of 26 years Larry Hardcastle. She was preceded by her father and mother Earnest C Board and Betty Jewel Board as well as her father and mother-in-law, Paul, and Francis Hardcastle. She leaves to her memory three children (Lori, Chad, and Wesley) and six grandchildren (Desire, Dylan, Jace, Tanner, Leighton, and Kadence) who she cherished and nourished. Three sisters and four brothers survive her.

She worked at Western Kentucky University for over 40 years where she was an IT Specialist. Her technical skills continued to be a blessing to her church after her retirement.

She experienced God's complete healing of cancer in 1998 and continued to serve him with gratitude and grace until her calling by a second illness allowed her to enter His presence with joyous praise. She loved the hymn "Just as I am" which she heard at the time of her conversion. If we could see her just as she is now and hear the praises, she now sings in heaven we would long even more to join her in that choir.



## **SISTER AUDREY ROBERTS**

Sister Audrey Roberts age 107 ended her lengthy but blessed life on Monday September 16, 2019 in the home where God had blessed her to live and remain alert and aware until His call. She was born in 1911 and was saved at age 11. She was the oldest living member of Fairview Memorial Missionary Baptist Church

having been baptized in 1933 and holding membership for 86 years. For her last several years she was unable to attend services due to illness but continued her welcoming of fellow church members into her home. She was a foster grandparent and she continued to cook meals for the firemen at the main station across the street from her home. Her funeral procession was accompanied by a Bowling Green fire engine in her honor. She was preceded in death by her husband John Roberts who was baptized on November 9, 1924, as a charter member of the church. She also was preceded in death by her son, Earl Roberts and five brothers.



**ELDER NOAH MATTHEW RIPPY JR.**  
**July 10, 1939 – December 11, 2019**

Elder Noah Rippy Jr. passed away just before 6 a.m. on December 11, 2019 at the Medical Center at Scottsville where he had been hospitalized for 8 weeks. He was born on July 10, 1939 in the Adolphus community of Allen County, Kentucky. One of eleven children born to the late Noah Sr. and Lucy Brown Rippy. He married Thelma Roberts on May 10, 1958 and to this union was born six children: Debra (David) Lindsey, Sharon (Ralph) Whitlow, Tim (Sandra), Chris (Peggy), Kevin (Valerie), and Jerry (Melissa) Rippy. He was blessed to hear all six give their testimony of salvation. He also had twelve grandchildren and eight great-grandchildren. Thelma, Sharon, and a grandson Darcy, all preceded him in death. Then on January 3, 2009, he married Alma Taylor and gained three stepchildren: Lee Ann (Barry) Blankenship, Mark (Pam) and Robbie Taylor and three step grandchildren.

Brother Rippy realized that he was lost during a schoolhouse revival in 1948. Per his testimony, he was saved during revival at Old Macedonia Missionary Baptist Church the 4<sup>th</sup> week of July, 1950 on the front seat of the “Awomen” corner. He then joined Old Macedonia. In 1957 in his bed, he was called to preach. He said he heard His voice, and it was as though God was standing by his bed and said, “Preach my Word.” He was licensed in 1960 and ordained to the full work of the ministry in 1967 by Old Macedonia Missionary Baptist Church.

He was a faithful member of Old Macedonia for 70 years – preaching the gospel, was a former Sunday School teacher and conducted services at Westmoreland Care & Rehab every 4<sup>th</sup> Sunday afternoon. He also loved to sing the old gospel hymns. Even as his health failed, he regularly attended church service and on Sunday October 29, 2019, he attended church service and afterwards was admitted to the hospital where he remained until he was called home on December 11, 2019 at 80 years old. Although he is greatly missed, our loss is Heaven’s gain.

Matthew 25:23. His Lord said unto him, “Well done, good and faithful servant.”



**MORRISA LEE (JENKINS) SWINDLE**  
**January 2, 1956 – February 15, 2021**

Morrisa Lee Jenkins was born to Bill and Rosa Lee Jenkins on January 2, 1956, in Lafayette, TN. For 65 years, she greeted each day with faith, hope, and optimism, opening her arms with love to family, friends, and those in need. On February 15, 2021, her Heavenly Father opened His loving arms as faith became sight and hope surrendered to God's promise.

As a 13-year-old girl, Morrisa felt the compelling draw of God's love and was saved by grace on August 5<sup>th</sup>, 1969, at Lafayette Missionary Baptist Church in Lafayette, TN. Following the direction of Jesus' example and the undeniable whisper of the Holy Spirit, she courageously stepped forward in front of God and church to be baptized into the fellowship of LMBC by Elder D.C. Barton.

On November 27<sup>th</sup>, 1974, Morrisa married David Swindle with the ceremonies led by Elder W.E. Massey at LMBC. In love and child-like faithfulness, David and Morrisa built their family from two to three, four, then 5 by adding, Patrick, Kimberly, and Isaac into their family. After she met David, Morrisa dedicated her life to one man and was a mother who loved her children as Hannah loved Samuel. Her self-proclaimed greatest blessing after salvation was her family. Her greatest calling, her children. And their greatest blessing beyond their salvation was her love.

As a missionary and pastor's wife, she faithfully followed the Holy Spirit to missions and churches in Hawaii, Michigan, Tennessee, Kentucky, and churches throughout the US. She answered each call as she was lead. Congregations sang as she played cherished hymns. She listened to troubled hearts with acceptance and elevated God as she celebrated lambs added to the fold. Her testimony and walk were expressed in her actions and culminated in leading the Wives' Fellowship at Old Union Minister's School for many years as she carried a deep burden for young ministers' wives.

Morrisa was preceded by her father and mother along with her grandson, Kasey Coble. Survivors include her husband of 46 years, Elder David Swindle, her eldest son, Patrick Swindle, and wife Amy, of Brentwood, TN, daughter Kimberly Hale and husband Sam, of Lafayette, TN, youngest son, Isaac Swindle and wife Chelsea of Lebanon, TN, sister, Karen Salyer of Lafayette, TN, 8 grandchildren (Alexandria, Cassandra, Elijah, Noah, Olivia, Cyrus, Rosalie, Cannon), and 8 nieces and nephews. As she sits in the Light of God, we follow her testimony and remember Psalms 19:1.



Mr. Bob Vanderpool, a retired banker of Hendersonville, departed this life at the age of 77 at 12:36 p.m. Saturday afternoon, July 10, 2021, at the Hendersonville Medical Center.

Mr. Vanderpool was at the Hendersonville Funeral Home. In honor of his fellow servicemen, per Mr. Vanderpool's request, the Vanderpool family held a private family burial service at the Hendersonville Memory Gardens.

Born Bobby Kenneth Vanderpool in Lebanon on February 25, 1944, he was the only child of the late well known Missionary Baptist Church pastor and Baptist literature editor, Smith County native, Eld. Herbert Campbell "H. C." Vanderpool, who died September 1, 2011 at the age of 87 and Overton County native Altie Alta Maynard Vanderpool, who died March 15, 2012, also at the age of 87.

Mr. Vanderpool was also preceded in death by a daughter, Dawn Renae Vanderpool, who died at the age of 27 on March 6, 1998.

He was the husband of Lafayette native, Rebecca McDonald Vanderpool.

Mr. Vanderpool was a member of the Mt. Lebanon Missionary Baptist Church in Alvaton in Warren County, Kentucky, where he served as the music director and Sunday school teacher.

He was the editor and publisher of the Missionary Baptist Sunday School Literature, was Past President of the Tennessee Gospel Singing Convention and Vice-President of the National Gospel Singing Convention.

Mr. Vanderpool was retired from U. S. Bank.

He proudly served our country during the Vietnam War.

Surviving, in addition to his wife, is a daughter, Robyn Vanderpool Smith and husband, Brian, of Hendersonville and a grandson, Ben Smith.

## SATURDAY MORNING PROCEEDINGS

### WELCOME

The Siloam Association reconvened at 9AM on Saturday, October 2, 2021. Brother Wayne Strode with Brother Cary Kemp accompanying on piano led the congregation in singing “Inside the Gate.” Brother Miller wished everyone in attendance good morning and thanked everyone for their attendance this morning. After prayer requests Brother Miller called on Brother Mike Collins to lead the Congregation in prayer. Following prayer Brother Miller called upon the clerk to call the role of messengers. Afterward, upon determination that enough were present to establish a quorum Brother Miller called upon Brother Ronnie Carter to come forward to present his report.

### REPORTS

#### MINISTERIAL EDUCATION

Brother Ronnie Carter presented the report.

Your committee on ministerial education presents the following report. We begin with scripture.

#### **2Tim. 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.**

When we look in-depth at this verse, we find that it gives us instruction about the Scriptures.

1. It tells us that we must study for God to approve our ministry. That is why one of the qualifications of a Bishop is **“Not a novice” 1 Tim.3:6**. We know that this is interpreted to mean a preacher that has only, recently announced his call to preach, and therefore has not put enough time in studying and investigating the scriptures to be a shepherd of the flock. Sadly, this may also hold true for many men, who have announced their call, but then do not spend time in the word. This is not to say that a man who is young in the ministry, whatever his age, should not be given and take opportunities to preach, for this is necessary for his spiritual growth. In Joshua 1:8 God says to His servant and the new leader of His people; **“This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.”** To be a leader of God's people we need to study His Word.
2. This verse, 2 Tim. 2:15 also says; We should study so as **“not to be ashamed”**. As Ministers, called by God, people will come to us with all kinds of questions. No matter how much we study, we are never going to be able to answer all of them, but the more we study the more questions we will have scriptural answers to.

3. We should study so we can rightly interpret the scriptures. There are many things in the Word of God that we will not understand completely, but with study we can gain better insight into these scriptures.

According to our research it has been many years, if ever since we as an Association have dealt with the subject of Ministerial Education. So, we are going to glean from Sister associations' reports from years gone by, but first let us look at what education is and would it be helpful to the minister. Let it be understood that this committee knows that there is not any amount of education that can teach an uncalled man to preach the Gospel. That calling is from God alone, but we encourage the God Called Preacher to seek out as much education as possible.

We would like to remind the association that the lives of the Old and New Testament writers had a foundation in education. Moses was instructed in all facets of Egyptian education. And Paul was a pharisee. Each of the writers of the Bible, except Luke, were educated in the Jewish manner. They started to school in the fifth or sixth year and the only text was the Torah and the Prophets. Paul must have had additional teaching as a Pharisee of the Pharisees. Luke, we know, was educated as a physician. It is interesting that God chose educated men to deliver his word instead of miraculously giving that ability, which we all know He could have done.

Here are some thoughts that we have on the matter. Paul tells Timothy that one of the qualifications to be a Bishop (pastor) should be **“apt to teach.” 1 Tim.3:2** Jesus asked the question in **Luke 6:39, “can the blind lead the blind.”** The teacher needs to be better prepared to give instruction to those listening to the lesson. So, if we as God called preachers are standing on the pulpit and behind the book board, should we not be as prepared as possible to deliver a sermon lesson with as much knowledge as possible? There are several ways to acquire a biblical education:

1. Sitting under the preaching of God Called men who have studied the scriptures in depth. This is not to take anything away from young preachers, but depth of learning normally takes years to accomplish. Thanks to modern technology, we now have this ability at our fingertips. We have access to sermons and minister's school studies available to us from many sources. We encourage all of our ministers to avail themselves of this resource.
2. Develop a systematic study of the scriptures. This is not a time to study for a sermon but is in addition to that. Take a book of the Bible and read it as a student, not as a teacher or preacher. Start at the beginning and use resources that will aid you in the study. Use word study tools to find the meanings for words that may have changed over time. Some sources you will agree with and some you will not but use those resources that you do not agree with to sharpen your skills in defending the faith. This should include seeking out the history and meaning of the book, the background



- and historical traditions that surrounded the author.
3. Unless we always plan to preach only to Missionary Baptist; we need to know what other denominations and religions believe. We need to be on that Missionary Journey going among the wolves of this world, those who are ravenous and those who wear sheep's clothing.
  4. We would encourage the beginning of a True Biblical School. This would be a place where our preachers both young and not so young, could attend on a regular basis, to learn about the scriptures from capable preachers and teachers. It would not be sermons, but a step-by-step study of scripture and doctrines. It may also include our understanding and beliefs on end times, church History, Biblical Languages, and other subjects. But its primary responsibility would be to teach the scriptures, where students could discuss the subjects that are in front of them on a regular basis and be better prepared for their ministry.
  5. We live in a time when an education is highly desired. Graduating from High School is only the beginning for many. Most of us want our children to go on to college or technical school and to gain as much education as is reasonable for their profession. In these institutes of higher education, the instructors are better educated and trained than their students. We further want to go to the best educated and trained professions that can meet our own personal needs; doctors, lawyers, mechanics, and those in the building trades. Why should we dissuade them from seeking out a formal ministerial education? Formal education is one possible way to do this. A Biblical education is exactly that. It has two purposes. To systematically teach the content of the Scriptures, and secondly give the students tools to "Rightly Divide the word of Truth." Whether this be in a class in a school setting or online, there are many opportunities out there. We are also aware that sometimes there are areas of disagreements in what is being taught but believe that a man grounded in the doctrines will be able to understand these disagreements and, use them to his advantage when he is confronted with the same arguments in the future. We are not the first committee to present such a report.

As we said before education is not some modern idea. These Reports are from the Wiseman and Enon Associations

Let us go back to 1894:

"We, your committee, submit the following report. We recommend that our people give careful attention to the mental, moral, and spiritual development of their young people. We recommend that our people patronize our denomination's schools in preference to others when practical. Since the education of the masses is increasing, so rapidly, it is all the more necessary that the ministry be educated. Therefore, we recommend that the churches encourage their young preachers to educate themselves and if necessary, assist them in the same." W. W. Payne, G. H. Dorris, J M Phillips, and J.M. Lambert,

In 1924, this report was given on Ministerial Education:

“There are many qualifications that go to make up an acceptable minister of the Gospel. Any of these might be men trained of supreme importance; first the gift of the Holy Spirit, which is of God; second, an education in the teaching of God's word and all other things that will help in its exposition. There are many schools that are devoted to Christian education, and we recommend that our young preachers be helped and urged to attend one of these.” submitted by J. A. Carter, J. F. Overton, A. J. Slone, J. W. Keen.

In 1930, the following report was presented.

“We, your committee on Ministerial Education, submit the following report: Preaching the Gospel is the greatest work given to man. We, therefore, recommend that every minister prepare himself to 'rightly divine the word of truth' by using every educational advantage that his intelligence would help him in this, the greatest of all callings.” Elder W. T. Taylor, W. O. Johnson, J.D. Cook.

In 1950, the following report was given.

“We your committee, submit the following report. We feel that all of God's children need to study the bible and make a stronger effort to know more about the word of God. Especially do men of God, who are to teach others, need to know the Bible. And the same holds true of those who are called on to defend the truth. We know that the Bible, itself says 'Study to show thyself approved unto God,' The more we truly prepare ourselves, the better we can teach and preach and defend the word of truth, as well as to overthrow heresy. We would like to see a sound school for our young preachers, with our older ministers aiding and assisting the young men in their study. We pray that God may soon provide us with a way by which we may be better prepared for the work of the ministry” Submitted by J. D. Birdwell, Arnett Gregory, Oakley Cook.

We are Missionary Baptist. That should mean that we should go out into the world and among the wolves. The committee encourages each of us, but especially our ministerial brethren to do everything possible to prepare for this missionary journey. Education is one tool that we should have at our disposal.

Submitted by The Committee on Ministerial Education. Brother Ronnie Carter, Chairman, Brother Michael Reid, and Brother Rodney Carter

Motion and second to adopt. Those speaking on the subject were Brother Ronnie Carter, Brother Rodney Carter, Brother Michael Reid, Brother Phil Creecy, Brother Michael Collins, Brother Todd Fugate, Brother Damon Carlock, Brother Gary Smith, Brother Danny Chandler. Question called and seconded to end discussion. Motion passed.

## RESOLUTIONS

Brother Tyler Burysek presented the following report:

We, the committee, want to thank all who have participated in this year's Siloam Association under circumstances different from any which we have ever assembled. We also want to thank Fairview Memorial Missionary Baptist Church for her willingness to host this association with her facilities, support, and in every way made this 2021 assembly an assembly of love and fellowship. We therefore resolve:

1. To pray for and support one another with positive encouragement and strong expectations of God's blessings for the future and be negative where negativity is in order, according to the Word of God and the doctrines and principles which we have been called to adhere.
2. To continue to pray for all our churches as a whole and for their leaders in facing the future mission without wavering or diminishing.
3. To strive with all that is in us, to maintain unity, and Christian love during the weeks and months ahead as we navigate through unknown waters with God as our compass.
4. To insure much of our individual Christian duties be exercised outside the four walls of the church building and into the workplace and communities where we live.
5. To renew ourselves with the Eighteen Articles of Faith and Church Covenant from time to time lest we fail to remember where we have been and why we have been there so we will do our best to ensure our efforts to be more effective in the future.
6. To continue to give serious consideration to the new ways of spreading the Gospel through the internet, which we have been able to experience, with vision for a possible need in the future.
7. To do our absolute best to seek God's will for us as individuals and for our mission as churches, realizing we must move when He says move, and stand still when he says stand still, and striving to separate those things which become our responsibilities and reasonable service from those things we must leave to Almighty God and His righteous judgement.

Respectfully and humbly submitted,

Brother Bob Vanderpool  
Brother Tyler Burysek  
Brother Jason Lambert

Motion and second to adopt. Those speaking on the subject were Brother Tyler Burysek. Question called and seconded to end discussion. Motion passed.

## **CORRESPONDENCE**

Brother Ronnie Copass presented the following report:

We, the members of Fairview Memorial Missionary Baptist Church, feel that we have been wonderfully blessed by this opportunity to host the 68<sup>th</sup> annual session of the Siloam Missionary Baptist Association during the Covid-19 pandemic.

We want to thank each person who had any part in this associational meeting. It has been a pleasure for Fairview Memorial to host the individual churches which make up the Siloam Association. Most of all, we want to thank the Lord for the wonderful peace and harmony which prevailed throughout this meeting.

We certainly appreciate the members of our church for their labor of love and commitment to safety for the associational meeting. We also want to thank the food committee for their careful distribution of the lunch meals.

We ask God's special blessings upon all who have come this way and upon their home churches. It is our prayer that you will have a safe journey as you return home.

Please pray for us at Fairview Memorial as we search for a new pastor. Until we meet again, may the Lord bless each church in a great, mighty way!

Respectfully submitted,  
Elder Billy Moran  
Brother Brent Sanford  
Brother Ronnie Copass

Motion and second to adopt. Those speaking on the subject were Brother Ronnie Copass, Brother Billy Moran, and Brother Brent Sanford. The clerk read the correspondence from other associations. Motion passed.

## TREASURER'S REPORT

Brother Michael Nesbitt presented the following report:

<b>Siloam Missionary Baptist Association 2021 Treasurer's Report</b>	
Balance at End of 2019 Association	\$ 9,695.90
2019 Minutes Printing Cost	\$ (2,306.10)
New Checks Cost	\$ (26.15)
2021 Association Expenses	\$ (500.00)
2021 Association Host Church - Fairview Memorial MBC	\$ (1,500.00)
Remaining Balance from 2019	\$ 5,363.65
Collection from 2021 Association	\$ 2,790.00
Balance at End of 2021 Association	\$ 8,153.65

<b>2019 Association Expenses Detail</b>	
Gerald Printing - 2019 Association Minutes Printing Cost	\$2,306.10
New Checks Cost	\$26.15
Fairview Memorial MBC-Host Church	\$1,500.00
Association Minutes Prepreation Printing	\$500.00
2019 Association Expense Total	\$4,332.25

Motion and second to adopt. Those speaking on the subject were Brother Michael Nesbitt. Question called and seconded to end discussion. Motion passed.

## 2022 ORDER OF BUSINESS

Brother Ronald Delk read the report as it appears on page 1 and 2. Question called and seconded to adopt the report. Motion passed.

A motion and second was made to suspend business and proceed to the Doctrinal Sermon. Motion passed. Brother Miller requested Brother Wayne Strode to lead the congregation in a song while Brother Kenneth Summers prepared to preach. Brother Strode chose "Heaven's Jubilee" with Brother Cary Kemp accompanying on the piano. Brother Ronald Delk introduced Brother Kenneth Summers, who was elected to preach the Doctrinal Sermon.

## DOCTRINAL SERMON

After some humble commentary Brother Kenneth Summers stated many things come upon us due to our disobedience to God. Then spoke of Asa and the great victory God gave but Asa still incurred God's wrath. God revealeth his secret unto his servants the prophets (Amos 3:7). Asa penalized the prophet Hanani for what he did and cast him into prison. Sometimes our friends are our greatest enemy. Asa was diseased in his feet but refused the opportunities of God to repent, seeking out the physicians of the day. Asa died. Brother Summers recounted a story that there was a man who was diagnosed by a doctor simply by his walk and that he would not live long. The Bible tells us, "All things work for good to them that love God."

Brother Summers read Hebrews 1:1-14. Brother Summers used the eighth verse as his thought for the day, “Thy throne, O God, is forever and ever: a scepter of righteousness is the scepter of the kingdom.” He referenced how the book of Matthew referred to the church as the kingdom of heaven. He spoke that before one can ascend it must first descend as Adam which was not a part of this world received from God the breath of life. When Adam transgressed the law of God, he became a sinner and immediately experienced shame. As a result he attempted to cover his shame with a fig leaf. Adam separated himself from God until God called out asking where he was. Prior to Eve’s creation God discussed with Adam that of all the trees in the garden thou mayest freely eat. But of the tree in the midst of the garden, the tree of the knowledge of good and evil thou shalt not eat of it. Brother Summers spoke of the council that took place between God the Father, God the Son, and God the Holy Spirit and at that time God established a rescue plan for man should he fall. God is a righteous god and righteousness is the scepter of the kingdom but in order to be obedient one must be submissive.

Brother Summers then recounted an instance he chose to go hunting rather than go to church one Sunday morning. Brother Summers stated, “that God commanded him to go to church.” The men of Nineveh teach us how we must repent. Jesus is the object of our faith! Jesus stated that he was the vine, and the disciples are the branches. That as the Father has life in himself, likewise the son. He has the power to give everlasting life. Revisiting Adam, when he transgressed, he died spiritually. Children are in their innocence in their youth imitating how parents pray. However, one day they will know conviction and desperation and learn how to truly talk to God. So Adam hid himself from God and Adam understood that he was now at odds with God. Adam offended God. When we, as children of God, neglect prayer due to the hustle and bustle of life we find ourselves removed from God’s presence. We need the sap from the vine to be a lively branch.

People that never show a need or a desire to have a relationship with God are confounding. But these are they that have not the spirit. There is a possibility that within our churches there are people that do not truly know the Lord. Faith by itself will not save you, but rather, Christ creating us anew. If a person does not gain the knowledge through experiencing trouble, being convicted, understanding we are an offense to God, how can they truly repent? We may say things but without conviction it is empty rhetoric. The world no longer believes in the experimental knowledge of God. Firsthand experience of the new birth. Jacob, for instance, had an experience with the Lord after wronging his brother and deceiving his father left home as a criminal sneaking away. However, as he laid down that night, Jacob’s conscience would not allow him to find peace. Jacob found God that night lying on the earth using a rock for a pillow. Jacob wrestled with the Lord all night until he received a blessing. And God changed his name from Jacob to Israel. And Jacob had power with God because he had overcome. God intends for his people to be a righteous people. When Joseph went down into Egypt, Potiphar’s wife enticed him, but Joseph resisted her advances. We are not

permitted to commit sin. While Joshua was the judge Israel resisted idolatry, but once he died, they fell into idolatry incurring God's wrath. Paraphrasing Gideon's life, he illustrated Gideon's questioning of the angel of the Lord using the fleece. During Gideon's life he tore down the alter to Baal and cut down the Groves to Asherah.

The Apostle Paul relayed the commandment that husbands are to love their wives even as Christ also loved the Church and gave himself for it that he may cleanse it and sanctify it by the washing of the word. At these times God calls our sins to our remembrance, and we once again find ourselves in need of forgiveness and repentance. Righteousness is doing that which is right. The scepter of the kingdom represented the authority of the kingdom. We have a responsibility to God to keep under ourselves. If not, it would be preferred that we were never known to be Christians. Along these lines, Jehoshaphat erred in allowing his son to marry the daughter of Ahab forming an alliance against the King of Syria. By nothing more than God's providence Jehoshaphat escaped with his life. Ahab was not so fortunate. God supplies the victories when we rely upon him. This is the type of God that we serve. They cannot touch him, but we can.

The leper that came to the Lord was despised and hated by the world being made to cry out "unclean," anytime anyone drew near. But that leper, upon hearing of Christ and the testimony of one whom had his sight restored testified to him directing him to Christ. Trouble is the starting place for us to come to know and have a supernatural experience with the Lord. "If thou will," the leper cried to the Lord. The Lord responded, "I will."

We have to keep the commandments of the Lord. The woman Christ created. Without Jesus life is empty because the greatest need is hearing the Gospel that the soul might be saved. Baptists bury their dead out of sight in keeping the ordinance of Baptism. John never sprinkled in the middle of the Jordan River. The prerequisite baptism and the superseding baptism is the application of the blood of Christ.

Brother Summers joined the church that Sunday morning. He resisted but relented to the commandment of God. Brother Summers joined upon experience and baptism. Brother Summers stated that he felt clean because he had obeyed God. We know who has the authority to do it, a church of the Lord Jesus Christ. Faith in Christ Jesus gives us life. The life flows from Christ to us. Jesus is the life. Brother Summers closed thanking the association.

Brother Delk shared some kind words regarding the message and turned the service back over to Brother Miller. A motion and second made to return to normal business. Motion approved.

## **OLD BUSINESS**

None

## **NEW BUSINESS**

A motion and second to enter into the minutes the obituary of Brother Noah Matthew Rippy Jr. obituary into the minutes. Motion passed.

A motion and second to enter into the minutes the obituary of Sister Morissa Swindle. Motion passed.

A motion and second of a committee consisting of the Moderator and clerk to enter into the minutes an explanation why the 2020 session did not occur due to the pandemic and the churches vote to postpone. Motion passed.

A motion and second to enter into the minutes the obituary of Brother Delmer Cameron. Motion passed.

A motion and second to enter into the minutes the obituary of Brother Bob Vanderpool. Motion passed.

A motion and second to grant authority to the clerk to create an email account for association correspondence. Motion passed.

A motion and second to increase the amount of money the association provides to the host church from \$1000 to \$1500 being retroactive with the 2021 session. Motion passed.

A motion and second to enter into the minutes the obituaries of Brother Dallas Wheat, Sister Lillie Wheat, Sister Aubrey Roberts, and Sister Seroba Hardcastle. Motion passed.

A motion to amend the treasurer's report to show an ending balance of \$8153.65. Motion passed.

Motion and second to adjourn until the Siloam Missionary Baptist Association until the appointed time. Brother Miller called upon Brother Jerry Russell to pray the benediction.



## DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

### BECKER DRIVE MISSIONARY BAPTIST CHURCH

8910 Ferndale Road, Louisville, KY 40291

Pastor: Jonathan Elliott, 3218 Rosemont Drive, Jeffersonville, IN 47130  
(417) 599-1134 pastorjonelliott@gmail.com

Clerk: Ryan Faust, 2004 Arnold Palmer Boulevard, Louisville, KY 40245  
(502) 641-1191 r.faust31@gmail.com

Treas.: Chester Wathen, 7802 Davhal Drive, Louisville, KY 40291  
(502) 239-3286 cpwathen5960@twc.com

SS Supt.: Adam Thompson, 10701 Black Iron Road, Louisville, KY 40291  
(615) 666-5607 davidt@nctc.com

#### Ordained Ministers

Jonathan Elliott, See Above

### BEECH GROVE MISSIONARY BAPTIST CHURCH

Eighty-Eight, KY 42130

Pastor: Billy Neal Davis, 5600 Finney Road, Glasgow, KY 42141  
(270) 427-6116 bpdavis5@scrctc.com

Clerk: Dillard Rigsby, 5950 Burkesville Road, Glasgow, KY 42141  
(270) 308-5552 drmr904@scrctc.com

Treas.: Jim Kingery, 103 Foster Manor, Glasgow, KY 42141  
(270) 670-1301

SS Supt.: Kevin Rigsby, 5968 Burkesville Road, Glasgow, KY 42141  
(270) 404-5125 rigsby95@scrctc.com

#### Ordained Ministers

Gary Bewley, 2731 Tompkinsville Road, Glasgow, KY 42141  
(270) 834-9553 glbewley@glasgow-ky.com

Berlon Roy, 119 Cardinal Court, Glasgow, KY 42141  
(270) 670-4464

### CEDAR GROVE MISSIONARY BAPTIST CHURCH

1810 Wood's Ferry Rd., Gallatin, TN 37066 (*Not Mailing Address*)

Pastor: Michael Nesbitt, 247 Old Lebanon Road, Carthage, TN 37030  
H (615) 588-1025

C (615) 683-7879 mnesbitt@dtccom.net

Clerk: Jerry Russell, 1601 Wellington Court, Gallatin, TN 37066  
(615) 451-2009 crisjerr1@comcast.net

Treas.: Mike Smith, 121 Wallace Road, Gallatin, TN 37066  
(615) 452-7280 msmith@cws.cc

SS Supt.: Cordis Russell, 165 Wallace Road, Gallatin, TN 37066  
(615) 452-3597

### Ordained Minister

Michael Nesbitt, See Above

### Licensed Ministers

Jason Andrews, 1228 Rivermont Circle South, Gallatin, TN 37066

(615) 451-9005                      andrews5275@bellsouth.net

Mike Blair, 51 Kent Lane, Gordonsville, TN 38563

(615) 683-3334                      mcblair@dtccom.net

Jerry Russell, See Above

## **FAIRHAVEN MISSIONARY BAPTIST CHURCH**

Sistersville, WV

Pastor: William Vaughn, P.O. Box 211, Friendly, WV 26146

(615) 405-3576                      williamvaughn@gmail.com

Clerk: Rosalie Smith, 915 Dana's Run Road, Newport, OH 45768

(740) 473-2055                      rosaliessmith47@gmail.com

Treas.: Rosalie Smith, See Above

SS Supt.: Jeremy Creecy, 283 Maple Drive, Elizabeth, WV 26143

(304) 699-8964

### Ordained Minister

William Vaughn, See Above

## **FAIRVIEW MISSIONARY BAPTIST CHURCH**

250 Woodburn-Allen Springs Road, Woodburn, KY 42170

Pastor: Doug Skinner, 3349 Sunburst Court, Bowling Green, KY 42101

(317) 517-5612                      skinner3814@gmail.com

Clerk: Josh Tucker, 306 Glendale Road, Franklin, KY 42134

(270) 776-5811                      josh.tucker@simpson.kyschools.us

Treas.: Marie Pitts, 1006 Seng Avenue, Franklin, KY 42134

(270) 586-4725                      marpitt@att.net

SS Supt.: Adam Nash, 926 West Main Street, Auburn, KY 42206

(270) 893-1172                      jgn1401@aol.com

### Ordained Minister

Doug Skinner, See Above.

### Licensed Ministers

Damon Carlock, 1979 Stevenson Road, Franklin, KY 42134

(270) 202-3059                      damoncarlock@gmail.com

Eric Davis, 4503 Franklin Road, Scottsville, KY 42164

(270) 618-1255                      edavis467@yahoo.com

Andy Ford, 191 Mud Creek East, Morgantown, KY 42261

(270) 799-6270                      andyc@br-electrical.com

Terry Knight, 215 Claiborne Circle, Franklin, KY 42134

(270) 776-4370                      terryknight0924@gmail.com

Jeremy McWhorter, 909 Catalina Avenue, Bowling Green, KY 42103

(270) 779-3423                      jcmcwh2@gmail.com

Adam Nash, See Above

Adam Price, 930 Riverbend, Bowling Green, KY 42104

(270) 991-0316 adam.priceisright@gmail.com  
David Price, 261 Morris Duff Road, Woodburn, KY 42170  
(270) 991-8036 priced112@gmail.com  
Don Rich, 420 Willoughby Lane, Bowling Green, KY 42101  
(270) 791-6448 donrichsaddlery@gmail.com

## **FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH**

1150 Fairview Ave., Bowling Green, KY 42103

Pastor: Casey Cole, 1109 Halifax Road, Scottsville, KY 42164

(270) 537-4843 cscole05@gmail.com

Clerk: Greg Powell, 2762 Hydro Ponds ville Road, Smiths Grove, KY 42171

(270) 784-1035 gregpowell65@yahoo.com

Treas.: James Gary, 95 Hightower Court, Bowling Green, KY 42103

(270) 842-1658 james.gary@wku.edu

SS Supt.: Ronnie Copass, 12836 Woodburn Allen Springs Road, Alvaton, KY 42122

(270) 781-4648

### **Ordained Ministers**

Don Curtis, 8117 Rocky Mound Road, Westmoreland, TN 37186

(615) 644-2296 donc@nctc.com

Billy Moran, 152 Freestone Court, Bowling Green, KY 42103

(270) 782-0498 billy.moran152@yahoo.com

### **Licensed Ministers**

Michael Carter, 1530 Alvaton Greenhill Road, Bowling Green, KY 42103

(270) 791-7782 cartermw@yahoo.com

Ralph Davison, 131 Belk Drive, Bowling Green, KY 42104

(270) 781-4933 rdavison@dotsonelectric.com

Buddy Lovell, 1630 Greathouse Road, Bowling Green, KY 42103

(270) 782-3390 jamhliv@aol.com

Tyler Rossi, 2833 Becton-Rocky Hill Road, Glasgow, KY 42141

(270) 202-3189 05goldjeep@gmail.com

Phillip Talbott, 185 Peach Blossom, Bowling Green, KY 42103

(270) 784-0223 p\_talbott@live.com

Mike Wheat, 1495 Moorman Lane, Bowling Green, KY 42101

(270) 282-3562 kwwheat@insightbb.com

## **FAITH MISSIONARY BAPTIST CHURCH**

921 E. 10th St., Bowling Green, KY 42101

Pastor: Todd Fugate, 80 Lamplighter Drive, Bowling Green, KY 42104

(270) 799-8142 t\_fugate2000@yahoo.com

Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104

(270) 991-5530 pike01@icloud.com

Treas.: Rick Williams, 324 Leslie Avenue, Bowling Green KY 42101

(270) 842-8404 rickwilliams@twc.com

SS Supt.: Rick Williams, See Above

### **Ordained Ministers**

Ronnie Carter, 1530 Alvaton Greenhill Road, Bowling Green, KY 42103

(270) 779-5668                      carterron@aol.com  
Todd Fugate, See Above

**Licensed Ministers**

Cletus Williams, 331 Leslie Avenue, Bowling Green, KY 42101  
(270) 843-3180

**GRACE MISSIONARY BAPTIST CHURCH**

2500 Martin Rd., Warren, MI 48092

Pastor: Vacant

Clerk: Jackie Doss, 21613 Masch Avenue, Warren, MI 48091  
(586) 255-1780                      jwd495@hotmail.com

Treas.: Judy Furgal, 21356 Masch Avenue, Warren, MI 48091  
(586) 754-4574

SS Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114  
(810) 225-0285                      jimmy\_lee\_doss@yahoo.com

**Licensed Minister**

Jimmy Doss, See Above

**HARVEST MISSIONARY BAPTIST CHURCH**

192 Curtis Crossroads, Hendersonville, TN 37075

Pastor: Josh Parrish, 8989 Holland Road., Scottsville, KY 42164  
(270) 622-1689                      jparrish1689@gmail.com

Clerk: Ottis Jones, 144 Nathan Forrest Drive, Hendersonville, TN 37075  
(615) 972-2260                      ottisjones@comcast.net

Treas.: Jeff Williams, 248 West Hester Road, Cottontown, TN 37048  
(615) 519-1316                      jeffw@proctorandgraves.com

SS Supt.: Darrin Campbell, 1841 Cairo Road, Gallatin, TN 37066  
(615) 604-4430                      darrin.campbell@comcast.net

**Ordained Ministers**

Ottis Jones, See Above

Josh Parrish, See Above

**HILLSDALE MISSIONARY BAPTIST CHURCH**

7414 Blackjack Rd., Franklin, KY 42134

Pastor: Danny Chandler, 1049 Goldfinch Trail, Portland, TN 37148  
(615) 888-2302                      dannychandler@nctc.com

Clerk: Cliff Spears, 1130 Roark Road, Franklin, KY 42134  
(270) 647-1907                      cliffspears@att.net

Treas.: Kathy Toney, 1184 Henson Road, Bowling Green, KY 42104  
(270) 586-8713

SS Supt.: Brodie Spears, 513 Greenwood Drive, Franklin, KY 42134  
(270) 776-8713                      brodieman77@?

**Ordained Ministers**

Danny Chandler, See above

Ronnie Spears, 411 S. Main Street, Franklin, KY 42134  
(270) 647-1809

Eddie Toney, 1184 Henson Road, Franklin, KY 42134  
(270) 586-8713

**Licensed Ministers**

Kenneth Finn, 200 Richpond Rockfield Rd., Rockfield, KY 42274  
(270) 202-9298

Cliff Spears, See Above

Clayton Spears, 513 Greenwood Drive, Franklin, KY 42134  
(270) 363-5284

**LIBERTY MISSIONARY BAPTIST CHURCH**

2806 Maco Dr., Norton, OH 44203

Pastor: Cary Kemp, 2837 Maco Dr., Norton, OH 44203  
(615) 359-0599                      ctkemp76@gmail.com

Clerk: Jennifer McBride, 910 Perry Ave., Barberton, OH 44203  
(330) 715-3027                      missjeffiner1@gmail.com

Treas.: Neva Jo Stotler, 522 Horning Rd., Atwater, OH 44201  
(330) 206-2440                      neva\_jo@hotmail.com

SS Supt.: Troy Russell, 3195 Summit Rd., Copley, OH 44321  
(330) 328-5916                      troyrussell01@protonmail.com

**Ordained Minister**

Cary Kemp, See Above

**LYONS MISSIONARY BAPTIST CHURCH**

904 Gagel Ave., Louisville, KY 40216

Pastor: Jerry Miller, 906 Gagel Ave., Louisville, KY 40216  
(317) 460-7976                      jrmiller3\_2000@yahoo.com

Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291  
(502) 509-2396                      LyonsClerk@gmail.com

Treas. Dwight Beckmann, 3284 Bells Mill Rd., Shepherdsville, KY 40165  
(502) 955-7628

SS Supt.: Cecil Armstrong, 4105 Dana Dr., Louisville, KY 40216  
(502) 368-2739

**Ordained Ministers**

Jerry Miller, See Above

**Licensed Ministers**

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258  
(502) 995-3343                      TonyClarkKentucky@gmail.com

John Hayter, 10120 Stone Street Rd., Louisville, KY 40272  
(502) 937-4973

**MACON MISSIONARY BAPTIST CHURCH**

608 Highway 52 Bypass W, LaFayette, TN 37083

Pastor: Christopher Solomon, 268 Trent Road, Lafayette, TN 37083  
(615) 388-0690                      chriswsolomon2010@gmail.com

Clerk: Jeff Flippin, P.O. Box #15, Lafayette, TN 37083  
(270) 670-1244                      jflippin@nctc.com

Treas.: Jeff Flippin, See Above  
SS Supt.: Christopher Solomon, See Above

**Ordained Ministers**

Walter Andrews, 3323 Old Highway 52, Lafayette, TN 37083  
(615) 633-8144  
Wayne Deering, 243 Long Creek Road, Lafayette, TN 37083  
(615) 633-7265

**Licensed Ministers**

Bobby Brooks, 1219 Porter Lane, Lafayette, TN 37083  
(615) 666-2762  
Josh Higgins, 806 Purtle Road, Lafayette, TN 37083  
(615) 655-4082  
Jinny Kelley, 162 Angela Lane, Westmoreland, TN 37086  
(615) 655-4354

**MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2**

2634 Scottsville Rd., Lafayette, TN 37083

Pastor: Dean Dyer, 506 Birch St., Lafayette, TN 37083  
(615) 666-2242

Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083  
(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083  
(615) 688-4038

SS Supt.: Robert Lucas, 100 Bluebird Ln., Lafayette, TN 37083  
(615) 688-8485

**Ordained Ministers**

Dean Dyer, See Above  
Jackie Kemp, 207 Galen Road, Lafayette, TN 37083  
(615) 655-2706

**Licensed Ministers**

Tim Carter, 169 Jack Porter Road, Lafayette, TN 37083  
(615) 666-7185  
Tony Day, 179 Mary's Lane, Lafayette, TN 37083  
(615) 666-6869  
Michael Gammon, 275 Tuck Rd., Lafayette, TN 37083  
(615) 388-2456  
Mike Keen, Lafayette, TN 37083  
(615) 670-9017  
Jonathan West, 1125 Cave Hill Road, Lafayette, TN 37083  
(615) 688-3012  
Mikey Johnston, 150 Cabin Lane, Red Boiling Springs, TN 31150

**MONOVILLE MISSIONARY BAPTIST CHURCH**

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Shane Gregory, 51 Bradford Hill Road, Carthage, TN 37030  
(615) 735-0498

Clerk: Kenny Summers, 19 Dickerson Hollow Ln., Pleasant Shade, TN 37145  
(615) 677-6710  
Treas.: Larry Albritton, 71 Austin Hollow Road, Pleasant Shade, TN 37145  
(615) 677-6360  
SS Supt.: Kenneth Summers, 33 Dickerson Hollow Lane, Pleasant Shade, TN 37145  
(615) 677-6286 kfarms@nctc.com

**Ordained Ministers**

Kenneth Summers, See Above

**MT. LEBANON MISSIONARY BAPTIST CHURCH**

3400 Mount Lebanon Church Road, Alvaton, KY 42122

Pastor: Michael Reid, 520 Lauren Avenue, Bowling Green, KY 42104  
(615) 388-7465 michaelwreid2005@yahoo.com  
Clerk: Randall Henson, 10022 Woodburn-Allen Springs Road, Alvaton, KY 42122  
(270) 842-4526 discountcarpetfl@bellsouth.net  
Treas.: LaDonna Douglas, 1126 Greenbrier Road, Alvaton, KY 42122  
(270) 781-1579 ladonna.douglas2@gmail.com  
SS Supt. Coy Allen, 131 Plainfield Way, Bowling Green, KY 42104  
(270) 784-7149 coyhallen@gmail.com

**Ordained Ministers**

Michael Reid, See Above

**Licensed Minister**

Kyle Carlock, 601 McFadin Station St. Apt. G, Bowling Green, KY 42103  
(270) 901-9140 kylecarlock83@yahoo.com  
Jay Snoddy, 799 Hardison Rd., Woodburn, KY 42170  
(270) 792-4279 jay.snoddy@yahoo.com

**MT. ZION MISSIONARY BAPTIST CHURCH**

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: Vacant  
Clerk: Jimmy Gardner, 12 Silver Oak Ct., Scottsville, KY 42164  
(270) 421-5162 jgardner@nctc.com  
Treas.: Trey Harwood, 8463 Holland Rd., Scottsville, KY 42164  
(270) 237-1884 treyharwood@yahoo.com  
SS Supt.: JR Scott, 1128 Spencer Rd., Scottsville, KY 42164  
(270) 606-5777 jrscott7777@hotmail.com

**Ordained Ministers**

Casey Cole, 1109 Halifax Road, Scottsville, KY 42164  
(270) 537-4843 cscole05@gmail.com  
Trey Harwood, See Above

**Licensed Ministers**

Allan Jenkins, 2992 Coleytown Road, Lafayette, 37083  
(615) 519-3743 ajjenkins3450@gmail.com

## **OLD MACEDONIA MISSIONARY BAPTIST CHURCH**

4726 Macedonia Rd., Adolphus, KY 42120

Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022  
(615) 644-2479

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164  
(270) 618-0860                      chris@gunterroofing.com

Treas.: Chris Rippy, See Above

SS Supt.: Tim Bonds, 150 Circle Dr., Scottsville, KY 42164  
(270) 790-1567

### **Ordained Ministers**

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120

(270) 622-6586

Ronald Delk, See Above

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120

(270) 622-4892

### **Licensed Ministers**

Doyle Cannon, 1543 Isom Bradley Rd., Scottsville, KY 42164

(270) 622-8202

Steve Richey, 712 McDonald Rd., Adolphus, KY 42120

(270) 622-2185

Chris Rippy, See Above

Jeff Rippy, 3203 Macedonia Rd., Adolphus, KY 42120

(270) 427-0341

## **OLD PATH MISSIONARY BAPTIST CHURCH**

402 W. College St., Smyrna, TN 37167

Pastor: Vacant

Clerk: Margie Calkins, 132 Bailey Collins Dr., Smyrna, TN 37167  
(615) 569-9676

Treas: Joanna Snoddy, 132 Bailey Collins Drive, Smyrna, TN 37167  
(615) 969-8626                      g\_snoddy4686@ymail.com

### **Ordained Minister**

Gayle Snoddy, 132 Bailey Collins Drive, Smyrna, TN 37167

(615) 587-1566                      g\_snoddy4686@ymail.com

### **Licensed Ministers**

## **OLD TIME MISSIONARY BAPTIST CHURCH**

223 Meadowview Ln., Elizabeth, WV 26143

Pastor: Phil Creecy, 283 Maple Drive, Elizabeth, WV 26143  
(304) 275-3290                      teriyceerc@gmail.com

Clerk: Maudeen Merrill, 69 Rosewood Drive, Elizabeth, WV 26143  
(304) 275-6668

Treas.: Phil Creecy, See Above

SS Supt: Phil Creecy, See Above

### **Ordained Minister**



Phil Creecy, See Above

### **OLD UNION MISSIONARY BAPTIST CHURCH**

714 Old Union Church Road, Bowling Green, KY 42104

Pastor: Bradley Hicks, 53 Ivy Farm Court, Alvaton, KY 42122  
(317) 750-8780                      bradleyhicks335@gmail.com

Clerk: Brian Compton, 5755 Woodburn Allen Springs Road, Bowling Green, KY 42104  
(270) 846-0033                      comptonbriant@gmail.com

Treas.: Gerald Johns, 104 Journey Dive, Bowling Green, KY 42104  
(270) 904-0667                      gdjohns21@gmail.com

SS Supt.: Micah Murphy, 1530 Plano Richpond Road, Bowling Green, KY 42104  
(270) 784-0106                      micahjmurphy@gmail.com

#### **Ordained Ministers**

Bradley Hicks, See Above

David Swindle, 791 Fox Run Lane, Lafayette, TN 37083  
(615) 655-4070                      theswindles.oumbc@gmail.com

Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104  
(270) 535-9174                      bwheelerbgky@outlook.com

David Witty, 561 Linkside Lane, Bowling Green, KY 42103  
(270) 535-7368                      jamesey1@gmail.com

#### **Licensed Ministers**

Aubrey Johnson, 343 Kitchens South Road, Bowling Green, KY 42101  
(270) 842-8523                      johaubr@aol.com

Joe Patterson, 1402 Salmons-Blackjack Road, Franklin, KY 42134  
(270) 850-7077                      jkpatterson20@gmail.com

Alec Waugh, 325 Antioch Church Road, Alvaton, KY 42122  
(270) 779-6005                      ahwaugh@gmail.com

### **PLEASANT HILL MISSIONARY BAPTIST CHURCH**

1680 Pleasant Hill Rd., Franklin, KY 42134

Pastor: Chuck West, 517 R. Dison Road, Franklin, KY 42134  
(270) 784-1079

Clerk: Corry Spears, 320 Honeysuckle Road, Franklin, KY 42134  
(270) 647-1861                      corryspears@mail.com

Treas.: John Marlin, 1005 Central Avenue, Franklin, KY 42134  
(270) 586-6688

S.S. Supt.: Caycee Spears, 169 Widener Circle, Franklin, KY 42134  
(270) 598-0271

#### **Ordained Ministers**

Brandon Morris, 282 Thurman Kepley Road, Portland, TN 37148  
(270) 776-5022

William Sanford, 345 Ray Young Road, Franklin, KY 42134  
(270) 586-4923

Chuck West, See Above

#### **Licensed Minister**

Neal Brandon, 620 Plum Springs Road, Bowling Green, KY 42104  
(270) 223-8400  
Chad Gass, 406 Peebles Avenue, Franklin, KY 42134  
(270) 850-9501

### **ROCKY MOUND MISSIONARY BAPTIST CHURCH**

5490 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: Dean Sircy, 3198 Oakdale Road, Lafayette, TN 37083  
cell: (615) 633-6379 home: (615) 666-5339

Clerk: Glenn Hale, 5547 Old Highway 52, Lafayette, TN 37083  
(615) 633-7420 ghale@nctc.com

Treas.: Steve Herbert, 1400 Hillwood Circle, Lafayette, TN 37083  
(615) 688-2823

S.S. Supt.: Tim Scruggs, 3645 Oldham Road, Castalian Springs, TN 37031  
(615) 388-3455

#### **Ordained Ministers**

Bobby Hale, 7051 Rocky Mound Road, Westmoreland, TN 37186  
(615) 644-3120

Dean Sircy, See Above

#### **Licensed Ministers**

Barry Meador, 705 Lansing Street, Watertown, NY 13601  
(315) 782-4523

Donald Pedigo, 2815 Trelawny Drive, Clarksville, TN 37043  
(931) 368-0455

Wesley Pedigo, 1072 Rocky Mound Road, Westmoreland, TN 37186  
(615) 670-1565

Woodrow Sullivan, 225 Barefoot Road, Westmoreland, TN 37186  
Chase Sullivan

### **SULPHUR FORK MISSIONARY BAPTIST CHURCH**

455 Fairfield Rd., Bethpage, TN 37022

Pastor: Justin Farris, 1300 Wentworth Drive, Gallatin, TN 37066  
(615) 433-6262 apjfarris@gmail.com

Clerk: Shelley Vanegas, 105 Woodcrest Pointe, Portland, TN 37148  
(615) 948-1039 shelley.vanegas@sumnerschools.org

Treas.: Effie J. Pearson, 2543 Highway 31E, Gallatin, TN 37066  
(615) 305-3140 janie613@msn.com

S.S. Supt.: Jeff Jenkins, 139 N. Leath Road, Portland, TN 37148  
(615) 323-0380

#### **Ordained Minister**

Justin Farris, See Above

#### **Licensed Ministers**

Chris Morss, 197 Dana Kepley Road, Westmoreland, TN 37186  
(615) 543-0436 christopher.morss@yahoo.com

## **UNION NO. 1 MISSIONARY BAPTIST CHURCH**

10681 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: Jeremy England, 257 Pope-Trammel Road, Scottsville, KY 42164  
(270) 535-7068

Clerk: Bobby Morrison, 9550 Austin-Tracy Road, Fountain Run, KY 42133  
(270) 434-4836

Treas.: Barbara Copass, 7670 Austin-Tracy Road, Fountain Run, KY 42133  
(270) 434-2615

SS Supt.: Vacant

### **Ordained Minister**

Jeremy England, See Above.

## **UNION NO. 2 MISSIONARY BAPTIST CHURCH**

Nobob, KY

Pastor: Ricky Holland, 2139 Highland Road, Red Boiling Springs, TN 37150  
(615) 670-2529 rickyholland@yahoo.com

Clerk: Gerald Bowman, 530 Poplar Grove Road, Summer Shade, KY 42166  
(270) 427-2747 gerald\_bowman@yahoo.com

Treas.: Janice Adams, 1967 Temple Hill Road, Glasgow, KY 42141  
(270) 427-4601 madams@scrtc.com

SS Supt.: Richie Thompson, 1731 Temple Hill Road, Glasgow, KY 42141  
(270) 617-2710 richie.thompson@hotmail.com

### **Ordained Minister**

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141  
(270) 427-4432 kdbowles@scrtc.com

## **UNITY MISSIONARY BAPTIST CHURCH**

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 2617 Emerald Lake, Charlestown, IN 47111  
(502) 554-4054 jntsampson@hotmail.com

Clerk: Tonia Sampson, 2617 Emerald Lake, Charlestown, IN 47111  
(502) 551-3603 jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Road, Marysville, IN 47141  
(502) 550-2422 tphillips7823@gmail.com

SS Supt.: Duey Melton, 109 Herbert Drive, Charlestown, IN 47111  
(812) 725-6279 joyce.duey.melton@gmail.com

### **Ordained Minister**

John Sampson, See Above

### **Licensed Minister**

Joshua Sampson, 428 N Second Street, Scottsburg, IN 47170  
(812) 595-8001 jdsampson2014@gmail.com

## **UNITY MISSIONARY BAPTIST CHURCH**

913 Fair St., Bowling Green, KY 42101

Pastor: Roger Carter, 1434 Alvaton Greenhill Road, Bowling Green, KY 42103  
(270) 799-6610 carterroger@hotmail.com

Clerk: Ashley Burysek, 4038 Cadillac Avenue, Bowling Green, KY 42104  
(270) 779-0879 ashley.burysek@warren.kyschools.us

Treas.: Tyler Burysek, 4038 Cadillac Avenue, Bowling Green, KY 42104  
(270) 779-7804 tyler.burysek@gmail.com

SS Supt: Christian Haley, 3363 Fuqua Road, Rockfield, KY 42274  
(270) 392-4424 christianhaley25@gmail.com

### **Ordained Ministers**

Roger Carter, See Above

Jerry Reynolds, 377 Matlock-Old Union Road, Bowling Green, KY 42104  
(270) 799-3933 j.a.reynolds@att.net

### **Licensed Minister**

Kevin Haley, 3363 Fuqua Road, Rockfield, KY 42274  
(270) 202-4473 kevinhaley0@gmail.com

## **WALNUT GROVE MISSIONARY BAPTIST CHURCH**

1793 Walnut Grove Road, Caneyville, KY 42721

Pastor: Vacant

Clerk: Marcia Hawkins, 7919 Bowling Green Road, Scottsville, KY 42164  
(270) 589-9347

Treas.: Marty Hawkins, 1135 Walnut Grove Road, Caneyville, KY 42721  
(270) 879-0702

SS Supt.: Robert Hawkins, 7919 Bowling Green Road, Scottsville, KY 42164  
(270) 589-9348

### **Ordained Ministers**

None

## **WHITE HILL MISSIONARY BAPTIST CHURCH**

1031 Woody Lane, Goodlettsville, TN 37072

Pastor: Brandon Ellis, 297 Nature Drive, Russellville, KY 42276  
(270) 776-7615

Clerk: Angela Ellis, 297 Nature Drive, Russellville, KY 42276  
(270) 776-7618

Treas.: Patricia Cole, 1701 Highway 31W, Goodlettsville, TN 37072  
(615) 672-3697

SS Supt.: Vacant

### **Ordained Ministers**

Brandon Ellis, See Above

## MISSIONARY BAPTIST WEBSITES

Becker Drive

[www.beckerdrive.podomatic.com](http://www.beckerdrive.podomatic.com)

Fairview Memorial (KY)

[www.fmmbc.org](http://www.fmmbc.org)

Harvest (TN)

[www.harvestmissionarybaptistchurch.com](http://www.harvestmissionarybaptistchurch.com)

Liberty

[www.liberty-mbc.com](http://www.liberty-mbc.com)

Mt. Lebanon (KY)

[www.mtlebanonmbc.net](http://www.mtlebanonmbc.net)

My Salvation Experience

[www.mysalvationexperience.com](http://www.mysalvationexperience.com)

Old Fashion Gospel Hour

[www.ofgh.org](http://www.ofgh.org)

Old Union (KY)

[www.oumbc.org](http://www.oumbc.org)

Sulphur Fork (TN)

[www.sulphurforkmbc.org](http://www.sulphurforkmbc.org)

Unity (IN)

[www.unityc-town.com](http://www.unityc-town.com)

Facebook Pages – [www.facebook.com](http://www.facebook.com) and search for:

- Becker Drive Missionary Baptist Church
- Cedar Grove Missionary Baptist Church
- Fairview Missionary Baptist Church Woodburn
- Faith Missionary Baptist Church (KY)
- Mt. Zion Missionary Baptist Church
- Old Path Missionary Baptist Church
- Old Union Missionary Baptist Church
- Unity Missionary Baptist Church Charlestown
- Western Kentucky University Student Fellowship of Old Time Baptists
- White Hill MBC
- Woodlawn MBC

## REVIVALS

Church	Start Date	Helper
Cedar Grove	June 12, 2022 @ 7PM	
Fairview Memorial	June 3, 2022 @ 7PM	
Harvest (Spring)	Third Thursday in April	
Harvest (Fall)	Third Thursday in September	
Hillsdale	June 5, 2022 @ 7PM	
Macon (Spring)	March 6, 2022 @ 11AM & 7PM	
Macon (Fall)	September 18, 2022 @ 11AM & 7PM	
Maple Grove #2	July 10, 2022 @ 1:30PM & 7:30PM	
Monoville	June 19, 2022	
Mt. Lebanon	June 19, 2022 @ 7PM	
Mt. Zion (Summer)	June 19, 2022	
Mt. Zion (Fall)	October 16, 2022	
Old Macedonia	July 17, 2022 @ 7PM	
Old Path	August 25-28, 2022 @ 7PM	
Old Union (Spring)	April, Day & 7PM	
Old Union (Summer)	July 15-24, 2022 @ 7PM	
Old Union (Fall)	October, Day & 7PM	
Pleasant Hill	July 10, 2022 @ 7PM	
Rocky Mound	July 3, 2020 @ 11AM & 7PM	
Sulphur Fork	June 19, 2022 @ 7PM	
Union #1	July 17, 2022 @ 7PM	
Union #2	July 17, 2022 @ 7PM	Eddie Wilson
Unity (KY)	May 15, 2022 @ 7PM	Brad Hicks
White Hill	July 24, 2022 @ 7PM	

## MISSIONARIES

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. No criteria were given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

## AFRICA

Elder Don Curtis

8117 Rocky Mound Rd.

Westmoreland, TN. 37186

(615)644-2296    donc@nctc.com

Mission work under the authority of Fairview Memorial Missionary Baptist Church International Radio Ministry

Short Wave radio station in Red Lion, PA reaching out to people in over 40 countries.

Radio Station MBVOA (Missionary Baptist Voice of Africa) in Liberia owned by Missionary Baptists that reaches out to 5 countries and broadcasts sermons and programs daily.

FM stations in Kenya (2), Rwanda (1), Uganda (1), and Nigeria (3) reaching out to millions of people.

Churches in Ghana, West Africa (5), Kenya East Africa (2), Liberia (1), and Nigeria (1) along with a number of missions.

Send funds direct to Brother Curtis to support the radio programs and a portion of his mission trips.

Ghana funds:

Elder Phil Creecy (304)275-3290    teriyceerc@gmail.com or wvcreecy@gmail.com

Brother Creecy is working in northern Ghana with the help of Brothers Samuel Sekyere and Paul Owusu to open new areas for missions.

Gold Coast Fund

Elder Bradley Hicks                    (317)750-8780    bradleyhicks335@gmail.com

A fund set up to spread the gospel throughout Ghana by providing financial support And educational opportunities for native ministers.

[www.goldcoastmissions.com](http://www.goldcoastmissions.com)

Kenya Fund:

Brother James Jones                    (615)210-1837    jamesjonesdph@gmail.com

PO Box 109 White House, TN. 37188

Funds go to assist Brother Tom Olonde and other mission work in Kenya

New Hope Child Sponsorship Program  
Sister Ashley Lawson – [alawson.newhope@gmail.com](mailto:alawson.newhope@gmail.com)  
[www.newhopefund.com](http://www.newhopefund.com)

## **ALASKA**

Elder John Keen, Jr.  
2291 Foxhall Drive, Anchorage, AK 99504  
(907) 538-4895 [pastor.john.keen@gmail.com](mailto:pastor.john.keen@gmail.com)  
The Anchor Missionary Baptist Church  
P.O. Box 142335  
Anchorage, AK 99514-2335

Elder Harvey Ambrose  
120 Place Ct., Bowling Green, KY 42104  
(907) 398-6195 [harveyambrose@reagan.com](mailto:harveyambrose@reagan.com)  
Virtually overseeing Grace Missionary Baptist mission in Soldotna AK until God  
sends someone to take over the mission

## **ARKANSAS**

Hope Missionary Baptist Church  
166 Glaze Loop, Bald Knob, AR 72010  
Contact: Sister Kathy Bailey  
(501) 940-0303 [hmissionarybaptist@gmail.com](mailto:hmissionarybaptist@gmail.com)

## **BELIZE**

Elder Monty Shoulders and Sister Michelle Shoulders  
Belize Mission Fund  
c/o Richard Jenkins, Treasurer  
400 Buck Perry Rd.  
Bethpage, TN 37022  
Meeting place: Rio Blanco Missionary Baptist Mission  
Santa Elena Village, Toledo District Belize Central America

## **FLORIDA**

Cedars Missionary Baptist Church  
Meeting at: 716 S. Oakwood Ave. Brandon, FL. 33511  
Pastor: Adam Davis (  
Contact: Chad Ramirez (727)543-9388

Spring Hill Mission  
13814 Linden Drive  
Spring Hill, FL 34609  
Contacts:  
Elder Chase Greenhalgh (615)543-4344  
1569 Larkin Road  
Spring Hill, FL 34608



Chris Spurgeon (317)945-2877  
1232 Barranca Avenue  
Spring Hill. FL 34609

## **GUATEMALA**

New Life Missionary Baptist Church  
Send correspondence and financial support to:  
Elder J.A. Reynolds     j.a.reynolds@att.net  
377 Matlock-Old Union Road  
Bowling Green KY 42104 (270)842-0752

## **JAMAICA**

Elder Rick Jones  
e-mail – elder.rick.jamaica@gmail.com  
PO Box 572 Buffalo, MO 65622  
Craighead Old Timey Missionary Baptist of Jamaica  
Christiana, PO Box 1694, Manchester, Jamaica, WI  
Brother Patrick Campell is the pastor at Craighead  
Brother Earl Shakes, Church Clerk at address above  
Contact: Deacon Dwen Gritton at address above (417)422-0518

Warsop Missionary Baptist Church  
Warsop PO Trelawny Parish, Jamaica  
Brother Earl Shakes, Church Clerk at address above

Send financial support to:  
Brother Rick Jones  
417-399-0518  
Bahama Phone# 1-242-436-5901  
Bahama/Jamaica Fund, PO Box 572, Buffalo, MO 65622  
Brother Jones has moved back to Missouri and will be continuing mission work  
in Jamaica and The Bahamas  
Brother Scott Carter/ Jamaica Fund  
731-415-1688     scottdcarter@charter.net  
400 Chickasaw Dr.  
Huntingdon, TN 38344

## **KENTUCKY**

Student Fellowship of Old Time Baptists  
Western Kentucky University  
1906 College Heights Blvd.  
Bowling Green, KY 42101  
sftob@wku.edu  
<https://facebook.com/wkuSFOTB/>  
Mission outreach of Old Union MBC, Mt. Lebanon MBC, and Fairview MBC

Fairview Memorial Missionary Baptist Church Winter Bible Study  
Date and time to be announced at 2022 Siloam Association meeting.

Old Union School

Website – [www.oldunionschool.com](http://www.oldunionschool.com)

714 Old Union Church Rd., Bowling Green, KY 42104

(270) 781-4890                      [admin@oldunionschool.com](mailto:admin@oldunionschool.com)

## **OHIO**

Freedom Missionary Baptist Church

1981 Barnett Ridge Road, Belpre, OH 45714

Pastor: Brother Jerry Rippy

1959 Barnett Ridge Road, Belpre, OH 45714

Cell: (740)228-1664 home: (740)885-8940                      [rippy3006@gmail.com](mailto:rippy3006@gmail.com)

## **OREGON**

Hauser Missionary Baptist Church

Elder Kevin Perdue (Pastor)

100 River Bend Road #20, Reedsport, OR 97467

cell: (541) 613-3925 home: (330)825-0277    [sandrakstotler@yahoo.com](mailto:sandrakstotler@yahoo.com)

## **TENNESSEE**

OLD FASHIONED GOSPEL HOUR

3946 Hwy. 25 West, Hartsville, TN 37074

(615)374-2723

Please see Old Fashion Gospel Hour report at end of missionaries list.

MACON CHRISTIAN ACADEMY

Website – [www.maconchristianacademy.org](http://www.maconchristianacademy.org)

707 Warrior Lane, Lafayette, TN 37083 – Preschool – 12<sup>th</sup> grade

Mailing address: PO box 254 Lafayette, TN 37083

(615)688-8131                      [wdeering@nctc.com](mailto:wdeering@nctc.com)

MY SALVATION EXPERIENCE

Web site: [www.mysalvationexperience.com](http://www.mysalvationexperience.com)

Facebook search: “My Salvation Experience”

[vimeo.com/mysalvationexperience](https://vimeo.com/mysalvationexperience)

Robert W. Jones – James L. Jones

Ottis L. Jones - 615-822-3208

*The Macedonian Call*

781 Perrigo Lane, Lafayette, TN 37083

(615) 388-3751    [themacedoniancall95@gmail.com](mailto:themacedoniancall95@gmail.com)

Brother John Porter, publisher

5705 Grandee Court, Mobile, AL 36693

(251) 554-2109    [johnporter0404@comcast.net](mailto:johnporter0404@comcast.net)

A Baptist Newsletter dedicated to our Missionaries published as funds permit

**VIRGINA**

Upper Spotsylvania Missionary Baptist Church

Sister Christine Geron

11909 Powder Mill Ct., Spotsylvania, VA. 22553

(540)760-5258

[cg3family@gmail.com](mailto:cg3family@gmail.com)

## OLD FASHION GOSPEL HOUR

Churches of the Siloam Missionary Baptist Association

Dear Brothers and Sisters,

The only purpose of the Old Fashion Gospel Hour (OFGH) is to broadcast your worship services. We pray that we do this as the Lord desires.

In the report below, we combined the radio broadcast with the television broadcast and other expenditures as the **BROADCAST FUND**.

### BROADCAST FUND

The **BROADCAST FUND** includes all contributions from churches and individuals and allocated funds from the **ANON FUND** and **RESERVE FUND**. All expenditures are paid from this fund.

Brothers and Sisters, thank you for your support during 2021. The Lord continues to bless your work. This year contributions were **\$112,736.00**, and expenditures were **\$120,753.86** resulting in a deficit of **\$8,017.86**.

<b>BROADCAST FUND (1)</b>	<b>4th Qtr</b>		<b>2021</b>		<b>%</b>
<b>Opening Balance</b>	\$	<b>1,688.50</b>		\$ <b>10,099.39</b>	<b>8%</b>
<b>Contributions</b>					
Churches and individuals	\$	15,956.00	49%	\$ 79,236.00	66%
Anon Fund allocation	\$	4,125.00	13%	\$ 16,500.00	14%
Reserve Fund Allocation	\$	13,000.00	40%	\$ 17,000.00	14%
<b>Total Contributions</b>	\$	<b>33,081.00</b>	<b>101%</b>	\$ <b>112,736.00</b>	<b>93%</b>
<b>Expenditures</b>					
Broadcasts - TV	\$	19,345.41	59%	\$ 99,244.72	82%
Broadcasts - Radio	\$	9,543.75	29%	\$ 9,543.75	8%
Utilities	\$	610.95	2%	\$ 2,267.19	2%
Office Supplies & Software	\$	1,198.82	4%	\$ 2,060.41	2%
Insurance	\$	387.75	1%	\$ 1,987.50	2%
Internet Expense	\$	762.46	2%	\$ 1,386.07	1%
General Expenses	\$	575.85	2%	\$ 821.31	1%
Building Maintenance	\$	0.00	0%	\$ 23.04	0%
Equipment	\$	262.98	1%	\$ 3,419.87	3%
<b>Total Expenditures</b>	\$	<b>32,687.97</b>	<b>100%</b>	\$ <b>120,753.86</b>	<b>100%</b>
<b>Cont. less Exp.</b>	\$	<b>393.03</b>	<b>1%</b>	\$ <b>(8,017.86)</b>	<b>-7%</b>
<b>Closing Balance</b>	\$	<b>2,081.53</b>	<b>6%</b>	\$ <b>2,081.53</b>	<b>2%</b>

Note: 1 - Restated combining the TELECAST FUND and the Radio Broadcast Expenditures.

## ANON FUND

The **ANON FUND** is composed of contributions from a person who desires to remain anonymous. As desired by the anonymous person, each contribution is allocated over ten years.

## RESERVE FUND

This fund includes the contributions from the dissolution of Madison Missionary Baptist Church and Williams Chapel Missionary Baptist Church. The desires of both churches were for the contributions to be used to expand the reach and continue the Old Fashion Gospel Hour broadcasts into the future.

## TV, RADIO & INTERNET BROADCASTS

This is a listing of the current Old Fashion Gospel Hour broadcast and internet sites.

<b>OFGH TV Stations - 2021</b>		<b>Sunday Broadcast</b>
<b>Location</b>	<b>Station</b>	<b>Local Time</b>
Knoxville, TN	WKNX	9:00 AM
Nashville, TN	WUXP	8:30 AM
Jackson, TN	WBBJ	6:00 AM
Bowling Green, KY	WNKY	7:30 AM
Louisville, KY	WBNA	9:00 AM
Beattyville, KY	WLJC	9:00 AM
Indianapolis, IN	WHMB	7:30 AM
Springfield, MO	KOZL	7:00 AM
Russellville/Hamilton, AL	WMTY	9:30 AM
DeFuniak Springs, FL	WWEO/WEWA	8:30 AM
Boonville/Fulton, MS	W34DV/W39DV	9:00 AM

<b>OFGH Radio Stations - 2021</b>
<b>Sahara FM</b> , Kisumu, Busia and Kakamega, Kenya, Sun. 2:00 PM
<b>Dunamis Shortwave</b> , Kampala, Uganda, Friday 8:00 PM
<b>Saviour FM</b> , Asamuk, Uganda, Tuesday 10:30 AM
<b>MBVOA</b> - Missionary Baptist Voice of Africa, Missionary Baptist's Liberia radio station
<b>WINB Shortwave</b> , Red Lion, PA to SW USA Sunday 6:30 PM Eastern time. 9265 kHz
<b>Belize Toledo Christian Radio 99.9 FM</b> Wed, Thru, Fri. at 9:00 AM

Thank you again for your continued support of your television, radio, and internet programs.

Old Fashion Gospel Hour  
PO Box 999  
Portland, TN 37148

## MISSIONARY BAPTIST ASSOCIATIONS

### BETHEL MISSIONARY BAPTIST ASSOCIATION

Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Jeff Moran, 722 Schmitt Rd., Indianapolis, IN 46239

(317) 509-5330

jbugsy@sbcglobal.net

Clerk: Chris Harper, 2030 Gosling Ct., Franklin, IN 46131

(317) 410-2568

clerk.faithmbc@gmail.com

### BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION

Saturday before the second Sunday in October continues Sunday, Monday, and Tuesday.

Moderator: Johnny Hood, 11630 County Rd. 7, Moulton, AL 35650

(256) 292-3554

Clerk: Keith L. Hood, 12051 Highway 278, Double Springs, AL 35553

(256) 318-0589

keithlhood@aol.com

### SILOAM MISSIONARY BAPTIST ASSOCIATION

Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Website: [www.siloamassociation.com](http://www.siloamassociation.com)

Moderator: Jerry Miller, 906 Gagel Avenue, Louisville, KY 40216

(317) 460-7976

jrmiller3\_2000@yahoo.com

Clerk: Todd Fugate, 80 Lamplighter Drive, Bowling Green KY 42104

(270) 799-8142

siloamassociationclerk@outlook.com

### SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION

Friday and Saturday before the second Sunday in October at 10:00 a.m.

Website: [www.swdmba.org](http://www.swdmba.org)

Moderator: Ray Smith, 19950 East Main St., Huntingdon, TN 38344

(731) 986-4717

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344

(731)986-4701

scottdcarter@charter.net

### WISEMAN BAPTIST ASSOCIATION

Friday and Saturday after the third Sunday in October at 10:00 a.m.

Moderator: Kenneth Massey, 9237 Sawyer Brown Road Nashville, TN 37221

(615) 662-5352

masseyjudy@att.com

Clerk: Charles Patterson, 524 Jim Chitwood Dr. Lafayette, TN 37083

(615)666-4422

charlesp111@nctc.com

## HISTORICAL TABLE

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

<b>Date</b>	<b>Place</b>	<b>Introductory</b>	<b>Memorial</b>	<b>Doctrinal</b>	<b>Moderator</b>	<b>Clerk</b>
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

## HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Mcedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones



**HISTORICAL TABLE (continued)**

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
2007	Rocky Mound	Phil Creecy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter
2009	Fairview	Mike Reid	Cary Kemp	Danny Chandler	Billy Moran	Roger Carter
2010	Antioch	Dee Russell	G. W. Knight	Rick Huff	Billy Moran	Roger Carter
2011	Maple Grove No.2	Danny Holland	Neal Forshee	Jerry Reynolds	Billy Moran	Roger Carter
2012	New Bethel	Mitchell Glasscock	Jason Stotler	Ron Spurgeon	Billy Moran	Roger Carter
2013	Fairview Memorial	Rick Oliver	John Sampson	Jerry Miller	Billy Moran	Roger Carter
2014	Old Union	Wayne Deering	Ivan Smith	Berlon Roy	Billy Moran	Roger Carter
2015	Mt. Lebanon	Todd Fugate	Cary Kemp	Jerry Miller	Billy Moran	Roger Carter
2016	Fairview	Jimmy Claitborne	Chuck West	Roy G. Mullins, Jr.	Billy Moran	Roger Carter
2017	Liberty	Alex Fisher	Dean Dyer	Ronald Delk	Billy Moran	Roger Carter
2018	Sulphur Fork	Phil Creecy	Stephen Skinner	Billy Moran	Billy Moran	Roger Carter
2019	Harvest	Ricky Holland	Doug Skinner	Rodney Carter	Billy Moran	Roger Carter
2021	Fairview Memorial	Michael Reid	Don Curtis	Kenneth Summers	Jerry Miller	Todd Fugate

STATISTICAL TABLE

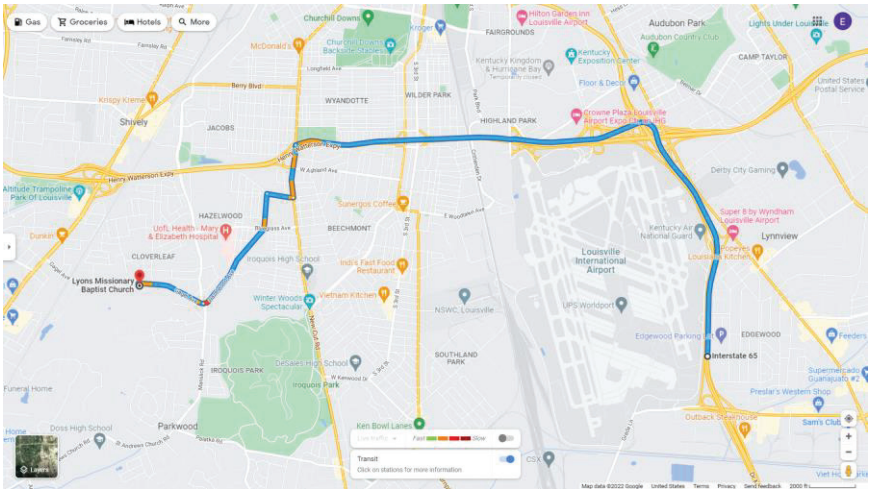
Church	Year Organized	Meeting Days	Professions of Faith	Membership Gains			Membership Losses			Present Membership	Sunday School Role	Number of Teachers	Value of Church Property	
				Baptism	Letters	Restorations	State-ments	Letters	Expul-sions					Deaths
Becker Drive	1874	All	-	-	1	-	-	5	-	2	96	55	350,000	
Beech Grove	1855	All	-	-	-	-	-	-	-	1	77	30	400,000	
Cedar Grove	1958	All	2	-	2	-	1	10	-	-	155	20	300,000	
Fair Haven	1989	All	-	-	-	-	-	-	-	1	6	10	275,000	
Fairview	1951	All	8	8	8	-	-	6	-	3	197	-	-	
Fairview Memorial	1924	All	2	6	4	-	1	2	-	13	368	80	1,200,000	
Faith	1955	All	-	-	-	-	-	-	-	-	144	52	500,000	
Grace (MI)	1955	All	-	-	-	-	-	-	-	2	100	20	4	750,000
Harvest	1980	All	-	-	3	-	1	-	-	-	15	9	1	300,000
Hilldale	1881	All	2	2	2	-	-	1	-	1	77	-	6	-
Liberty	1957	All	3	3	3	-	-	-	-	1	37	-	-	260,000
Lyons	1953	All	1	1	-	-	-	6	-	2	204	24	5	475,000
Macon		All	-	10	9	-	2	9	2	2	81	-	3	-
Maple Grove #2	1947	All	2	1	6	1	-	9	5	4	224	35	4	533,500
Monoville	1990	All	-	-	-	-	-	1	-	-	43	-	-	156,000
Mt. Lebanon	1886	All	6	6	8	-	-	2	1	3	160	-	-	-
Mt. Zion	1888	All	2	4	2	-	-	2	-	-	180	-	4	350,000
Old Macedonia	1873	All	3	2	1	-	-	-	-	1	81	-	3	200,000
Old Path	2003	All	-	-	2	-	-	-	-	-	19	-	-	105,000
Old Time	1976	All	-	-	-	-	-	-	-	-	15	22	3	105,000
Old Union	1795	All	2	2	2	-	-	-	1	6	260	52	8	1,500,000
Pleasant Hill	1840	All	3	3	2	-	-	-	-	4	-	24	5	-
Rocky Mound	1885	All	2	9	1	-	1	3	2	3	261	131	4	1,000,000
Sulphur Fork	1888	All	-	2	3	-	1	3	2	3	84	-	8	-
Union #1	1853	1,3	-	-	-	-	-	1	-	1	63	8	-	200,000
Union #2	1905	All	-	-	-	-	-	-	-	4	131	36	6	204,000
Unity (IN)	1998	All	3	2	2	1	-	-	-	2	52	-	3	250,000
Unity (KY)	1998	All	1	1	-	-	-	7	-	1	44	10	2	50,000
Walnut Grove	1908	All	-	-	-	-	-	-	-	-	-	51	-	-
White Hill	1946	All	-	-	-	-	-	-	-	-	-	-	2	-
<b>TOTALS</b>			<b>42</b>	<b>62</b>	<b>54</b>	<b>2</b>	<b>7</b>	<b>67</b>	<b>13</b>	<b>60</b>	<b>3,174</b>	<b>669</b>	<b>98</b>	<b>9,463,500</b>

**FINANCIAL TABLE**

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Becker Drive	4,800	500	42,701	600	1,200	7,460	-	-	57,261
Beech Grove	-	300	9,600	-	200	4,771	50	2,363	17,284
Cedar Grove	8,130	3,000	8,025	1,000	2,142	4,438	250	2,960	29,945
Fair Haven	1,400	2,500	-	-	5,600	12,400	50	3,100	25,050
Fairview	18,388	1,728	47,372	2,424	3,350	29,073	125	3,729	106,188
Fairview Memorial	63,066	12,280	163,368	7,914	3,178	54,185	330	26,817	331,138
Faith	600	-	5,817	350	-	-	100	-	6,867
Grace (MI)	-	-	-	-	500	125,000	50	-	125,550
Harvest	1,800	-	24,000	1,200	800	-	50	-	27,850
Hillsdale	7,631	-	11,453	1,000	500	755	50	-	21,389
Liberty	-	1,069	46,226	1,994	1,273	5,567	75	69,933	126,138
Lyons	14,400	4,770	85,406	-	4,454	120,217	250	8,641	238,138
Macon	-	-	-	0	-	-	-	-	-
Maple Grove #2	5,813	1,560	13,540	3,720	1,794	5,627	200	-	32,254
Monoville	-	-	-	1,550	2,500	2,003	250	830	7,133
Mt. Lebanon	-	-	-	-	-	-	-	-	-
Mt. Zion	8,200	-	-	-	-	1,270	-	-	9,470
Old Macedonia	3,000	3,174	13,794	838	285	603	105	5,205	27,772
Old Path	-	1,600	1,710	-	735	488	-	-	4,533
Old Time	1,200	650	623	-	-	6,506	100	-	9,079
Old Union	4,060	2,600	59,802	6,228	1,798	25,124	-	44,319	143,931
Pleasant Hill	7,087	765	15,661	1,000	610	3,332	200	12,905	41,560
Rocky Mound	12,331	-	-	1,100	3,556	5,658	-	1,980	24,625
Sulphur Fork	-	0	-	-	-	-	-	-	-
Union #1	400	3,500	5,181	-	330	8,130	50	6,435	24,026
Union #2	11,340	450	28,773	1,536	2,288	3,159	130	1,500	67,612
Unity (IN)	9,032	417	15,275	-	125	1,967	-	10,802	37,618
Unity (KY)	4,800	3476	13,398	1,000	100	2,821	-	-	25,595
Walnut Grove	1,500	660	-	750	3,000	-	50	-	5,960
White Hill	-	-	2,525	600	562	10,738	50	137	14,612
<b>TOTALS</b>	<b>\$ 188,977</b>	<b>\$ 44,998</b>	<b>\$ 614,248</b>	<b>\$ 34,804</b>	<b>\$ 40,880</b>	<b>\$ 441,292</b>	<b>\$ 2,515</b>	<b>\$ 201,657</b>	<b>\$ 1,569,372</b>

# MAP

Lyons Missionary Baptist Church  
904 Gagle Avenue  
Louisville, KY 40216



From I-65 Northbound

1. Take Exit 131A
2. Merge onto I-264W (AKA Watterson Expressway) for 5.6 miles
3. Take Exit 8A to merge onto US-31W S/US-60 toward Ft. Knox for 1.1 miles
4. Turn left onto Gagle Avenue for .8 miles
5. Lyons Missionary Baptist Church is on the right.