

# 2022 Siloam Missionary Baptist Association



Held with Lyons and Becker Drive  
Missionary Baptist Churches

## Table of Contents

2023 Proposed Order of Business	1
History of Lyons Missionary Baptist Church	3
History of Becker Drive Missionary Baptist Church	4
Rules of Decorum	6
Constitution	7
Articles of Faith	9
Statements of Belief	15
Friday Morning Proceedings	16
Introductory Sermon	16
Friday Afternoon Proceedings	20
Report: Missions	20
Report: What Is The Proper Use Of Technology In Church?	22
Report: How Should Church Respond To Government Mandates?	25
Friday Night Proceedings	28
Obituary Report	28
Obituary List	30
Memorial Sermon	31
Obituaries	33
Saturday Morning Proceedings	39
Report: What Prevents The Engagement Of Our Young People In Church Today?	39
Resolutions	43
Correspondence	43
Treasurer's Report	44
Old Business	45
New Business	45
Doctrinal Sermon	45
Directory of Churches, Church Officers, and Ministers	49
Website Directory	61
Revival Dates	62
Missionaries	63
Old Fashioned Gospel Hour Report	67
Missionary Baptist Associations	69
Historical Table	70
Statistical Table	73
Financial Table	74
Map to Mount Lebanon Missionary Baptist Church	75

**SILOAM MISSIONARY  
BAPTIST ASSOCIATION**

www.siloamassociation.com

**SIXTY-NINTH ANNUAL SESSION**

September 30 and October 1, 2022

Convened at

**LYONS MISSIONARY BAPTIST CHURCH**

Louisville, KY

Co-hosted by

Becker Drive Missionary Baptist Church – Louisville, KY

Lyons Missionary Baptist Church – Louisville, KY

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The next session will convene at

Mount Lebanon Missionary Baptist Church

3400 Mount Lebanon Road

Alvaton, KY

September 29-30, 2023

**SILOAM MISSIONARY BAPTIST ASSOCIATION  
2023 ORDER OF BUSINESS**

**FRIDAY MORNING – 10:00 a.m.**

**INTRODUCTORY SERMON**  
**Alternate**

Brother Casey Cole  
Brother Chris Solomon

**PERMANENT ORGANIZATION**

**Reading of Letters**  
**Election of officers**  
    **Moderator and Assistant**  
    **Clerk and Assistant**  
    **Treasurer and Assistant**  
**Petitionary Letters**  
**Selection of preachers for 2022**  
    **Introductory Sermon and Alternate**  
    **Memorial Sermon and Alternate**  
    **Doctrinal Sermon and Alternate**  
**Selection of Media Personnel**  
    **Webmaster**  
    **Audio Recording Coordinator**  
**Meeting Place for Year 2023**  
**Recognition of Visitors**  
**Reading of Rules of Decorum**

**REPORTS**

- 1. Missions**
  - A. Don Curtis, Chairman
  - B. Mike Collins
  - C. Jonathon Elliott
- 2. What is the purpose and importance of the association?**
  - A. Danny Chandler, Chairman
  - B. Kenneth Summers
  - C. Cole Spears
- 3. What is the role of the church covenant?**
  - A. Jerry Reynolds, Chairman
  - B. David Price
  - C. Kenny Dale Summers

**FRIDAY NIGHT- 7:00 P.M.**

- 4. Obituary Report**  
**Alternate**

Jimmy Hogue  
Michael Nesbit

**MEMORIAL SERMON**  
**Alternate**

Jimmy Hogue  
Michael Nesbit

**Clerk Reads the Minutes from the Day**

**SATURDAY MORNING- 9:00 A.M.**

- 5. Why should we have Sunday School in our churches?**
  - A. Caycee Spears, Chairman
  - B. Tim Bonds
  - C. Justin Farris
- 6. Resolutions**
  - A. Aaron Binion, Chairman
  - B. John Russell
  - C. Gayle Snoddy
- 7. Correspondence**
  - A. Cory Glass, Chairman
  - B. Jason Lambert
  - C. Jackie Wheat
- 8. Treasurer's Report**
  - A. Brother Michael Nesbit
  - B. Brother Van Blankenship
- 9. Order of Business**
  - A. Brother Ronald Delk
  - B. Brother Bradley Hicks
  - C. Brother Van Blankenship

**Old Business**

**New Business**

**DOCTRINAL SERMON**  
**Alternate**

Dean Dyer  
Michael Reid

**Reading of Minutes**

**Adjournment**

Respectfully Submitted,

Brother Ronald Delk  
Brother Bradley Hicks  
Brother Van Blankenship

## HISTORY OF LYONS MISSIONARY BAPTIST CHURCH

As our Lord directed in the Great Commission delivered to His first Church established so long ago, Lyons Missionary Baptist Church began as a mission effort under Hiawatha Baptist Church of Louisville, KY. This mission work was meeting at 2214 Lyons Avenue in Louisville. On the fifth Sunday, March 29, 1953, a presbytery was called together to help organize the mission into Lyons Missionary Baptist Church.

Lyons was organized with seven charter members: Brother Howard Brown, Brother Barney Brewer, Brother Arnold Brown Griffie, Brother Herman Kinkade, Brother Robert Logsdon, Brother Willard Priddy and Brother Otto Terry. After being organized, two came forward to join by experience in baptism and 27 joined by letter.

From this location, Lyons moved to a new structure on the corner of Euclid and Colorado Streets where it met from 1954 through 1966. On Sunday, December 11, 1966, Lyons met for the first time at the present building at 904 Gage Avenue. This building was paid off in 1976 and during an all-day service on July 31, 1977 the current building was dedicated to the Lord's work.

Through many changes in the membership, the following have served as pastor: Elder Hollis Templeman, Elder Clifford Ward, Elder D.C. Russell, Elder C.B. Huddleston, Elder William H. Howard, Elder Levie Smith, Elder H.C. Vanderpool, Elder F.L. Ray, Elder Kenneth Davis, Elder D.C. Barton, Elder Paul Bryson, Elder Doug Curtis, Elder Ricky Huff, Elder Don Watts, Elder Neal Forshee, Elder Alex Fisher and our current pastor, Elder Jerry Miller.

Three churches have been organized from Lyons. Becker Drive Missionary Baptist Church in Louisville was organized in 1961 and Unity Missionary Baptist Church in Charlestown, IN was organized in 1997. Most recently, Elder Ricky Huff felt led to begin mission work in the Lexington area in 2002. This mission work was eventually organized into Harmony Missionary Baptist Church in Versailles, KY.

Lyons Missionary Baptist Church has been blessed to be in the company of our sister Churches in the Siloam Missionary Baptist Association since 1969.

While none of us know the future, we pray that as long as the Lord allows us, Lyons Missionary Baptist Church would strive to always serve as He leads.

## HISTORY OF BECKER DRIVE MISSIONARY BAPTIST CHURCH

Becker Drive Missionary Baptist Church was organized on January 28, 1961 with an extended arm from Lyons Missionary Baptist Church of Louisville, Ky. The church was located at 1209 Becker Drive at Preston Highway in Louisville, Ky. On this day, eleven charter members came by credit of letters from Lyons Missionary Baptist Church. They were Elder A. J. Hunt, Sister Annie Jewell Hunt, Sister Debra Hunt, Elder Alton Lewis, Sister Zetta Lewis, Brother A. J. Wade, Sister Theora Wade, Brother Stanley Galloway, Sister Doris May Galloway Brother James Earl Galloway, and Brother Ronald David Galloway.

The mission had been under the leadership and preaching of Elder A. J. Hunt and Elder Alton Lewis. On Saturday, January 28, 1961, a group of Baptists of the same faith and order met at Becker Drive and Preston Highway in Louisville, Ky for the purpose of organizing an old-fashioned missionary Baptist Church. The following brethren were seated in the council: Lyons Missionary Baptist Church – Elder D.C. Russell, Elder Willis Riggs, Deacons; Bro Herman Kinkade, Bro. Claude Galloway, Bro. Otto Terry, Bro. William Martin, Bro Robert Logsdon, Bro. Raymond Reynolds. Grace Missionary Baptist Church of Detroit, Michigan – Elder W. R. Overton. Old Union Missionary Baptist Church of Bowling Green, Ky – Bro. Raymond Hargis, Bro. Coy Allen, and Bro. J. O Raines. The council was formed with the following brethren elected: Elder D. C. Russell - Moderator, Deacon J. O. Raines - Clerk, Elder W. R. Overton – Sermon, Deacon Claude Galloway-Church Covenant, Deacon William Martin – Prayer, Elder W.R. Overton – Charge to the Church.

Elder A. J. Hunt was the churches first pastor serving from January 1961 to October 1964. Over the years, the church has had a number of God called men who have filled this office. The church has been blessed with men who answered God's call to serve him and his church.

In the spring of 1997, after much prayer, the church voted in conference to purchase a 2- acre tract and brick building in the Fern Creek are of Louisville. The property at 8910 Ferndale Road was purchased from a local community group which is our present house of worship. After many years at the original location, blessings, tears shed, and many precious memories, the church looked forward to God's blessings and room to grow, while voting in conference that the church name remains "Becker Drive."

A dedication service was held September, 6, 1997, with sister churches from the Siloam, Bethel and Wisemen Associations invited as well as

singing groups including The Union Trio, Patterson Family, and the McClain Family.

In 2007 work began on an addition to the church to increase the under sized restroom facilities. Thanks to several skilled brethren from our church and sister churches and many laborers, the Lord blessed us with a fitting addition and entrance way in the church. Since that time, the church has been blessed to be able to acquire a new sign to signify our presence in the community and a new entry way and handicapped accessible ramp.

On Saturday, September 17th, 2011 the church gathered together with sister churches and brothers and sisters in Christ to honor God and give thanks for his blessings over the last 50 years. Our pastor, J.R. Mullins acknowledged the presence that day of the churches first pastor Elder A. J. Hunt along with several other former pastors. The Lord blessed that day with a good service, singing and spirit filled testimonies.

Becker Drive united with the Siloam association in 1991 and has supported various mission efforts and causes both in the United States and abroad for years. The church maintains a good relationship with our sister churches locally in fellowship and support whenever possible. Our current membership is 94. Our pastor is Elder Jonathon Elliott.

Over the years many souls have been saved, many have heard the truth preached and been presented with the Gospel. God has blessed and kept this church and our prayer is that we would always strive to do his will.



## **RULES OF DECORUM**

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digresses from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings, or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall absent himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprov'd or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

## CONSTITUTION

**Article I** - This Body shall be known as Siloam Missionary Baptist Association.

**Article II** - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

**Article III** - The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

**Article IV** - Each church shall be entitled to three male messengers.

**Article V** - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

**Article VI** - These Associations shall never interfere with the independence of any church or claim any ecclesiastical power or rights of supervision over any of the Churches.

**Article VII** - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

**Article VIII** - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

**Article IX** - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

**Article X** - These meetings shall be missionary in practice as well as theory.

**Article XI** - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received, and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

**Article XII** - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

**Article XIII** - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

**Article XIV** - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

**Article XV** - Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

**Article XVI** - That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

**Article XVII** - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

**Article XVII** - That all elections (officers, sermon electees, and meeting-place) should follow the procedure of nominations and an open vote.

**Article XIV** - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

**Article XX** - No preacher can preach before the Association for two consecutive years.

\* The Association will contribute annually, from the Association treasury, fifteen hundred dollars to the host church to assist in the expenses of hosting the session.

\* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.

## ARTICLES OF FAITH

**I. OF THE SCRIPTURES** - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

**II. OF THE TRUE GOD**- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

**III. OF THE FALL OF MAN**- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

**IV. OF THE WAY OF SALVATION** - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Savior. Eph. 2:3; Matt.

18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb. 4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

**V. OF JUSTIFICATION** - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

**VI. OF THE FREENESS OF SALVATION** - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

**VII. OF GRACE IN REGENERATION** - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

**VIII. OF REPENTANCE AND FAITH** -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the

regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Savior. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 4:14; Ps. 2:6; Heb. 1:8; Heb. 8:5; II Tim. 1:12.

**IX. OF GOD'S PURPOSE OF GRACE** - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

**X. OF SANCTIFICATION** - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro.4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

**XI. OF THE PERSEVERANCE OF SAINTS** - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

**XII. OF THE HARMONY OF THE LAW AND THE GOSPEL** - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

**XIII. OF A GOSPEL CHURCH** - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

**XIV. OF BAPTISM AND THE LORD'S SUPPER** - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Savior, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to

commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts 10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

**XV. OF THE CHRISTIAN SABBATH** - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

**XVI. OF CIVIL GOVERNMENT** - We believe that civil government is of divine appointment, for the interests and good order of human society; and those magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps. 72:11; Ps. 2; Rom. 14:9-13.

**XVII. OF THE RIGHTEOUS AND THE WICKED** - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro.12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro.11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro.14:32; Luke 16:25; John 8:21-24; Pro.10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc.3:17; Matt. 7:13-14.

**XVIII. OF THE WORLD TO COME** - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment,



and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess. 4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

## **STATEMENTS OF BELIEF**

In the 2016 session, the Siloam Association voted to print the following statements concerning what we believe the Bible to teach on the following subjects: 1. Of Marriage; 2. Of the Sanctity of Human Life.

### **Of Marriage**

(1) We believe that marriage is a divinely established union. That it is defined in the Holy Scriptures as being between one natural born man and one natural born woman. (2) Marriage is the foundational relationship of the natural family. The Scriptures teach that it was instituted to combat loneliness through companionship, to prevent sexual immorality, and to populate the earth. (3) That it is for the mutual benefit of the man and the woman and is intended to give glory to God. (4) We believe that it is a life-long union. (5) That the ultimate purpose of marriage is to reflect the relationship that Christ has with His bride, the church, and to pervert this relationship is to distort the gospel message.

1. Genesis 2:23, 24; Mark 10:6-8
2. Psalm 127:3-5; Ephesians 6:14; Genesis 2:18; 1 Corinthians 7:2, Genesis 1:28
3. Ecclesiastes 4:9-10; Ephesians 5:28-29; Revelation 4:11
4. Matthew 19:6-8; 1 Corinthians 7:39
5. Ephesians 5:22-27, 2 Corinthians 11:2

### **Of the Sanctity of Human Life**

(1) We believe that mankind was made in the image and likeness of God and that human life is sacred and holy. (2) In the creation, mankind was given dominion and priority over the animal kingdom. (3) Human life is highly valued by God and should therefore be protected in every stage. (4) We believe that life begins at conception and ends at a time appointed by God. (5) We believe that mankind was created with the purpose of glorifying God and that innocent human life should not be devalued or destroyed. In every stage it should be protected and nurtured to fulfill the purpose for which it was originally created.

1. Genesis 1:27; Genesis 9:5-6
2. Genesis 1:28-29; Genesis 2:19
3. Matthew 10:29-31; Matthew 12:11-12; John 3:16
4. Psalm 139:13-16; Jeremiah 1:5; Job 14:5; Acts 17:26
5. Revelation 4:11; John 9:1-3; Proverbs 6:16-17; Deuteronomy 27:25

## **FRIDAY MORNING PROCEDURES**

### **WELCOME**

The Siloam Association met together on Friday September 30, 2022 for the 69th session. The proceedings began with Brother Jerry Miller welcoming everyone to the Association. “I’d Rather Be An Old Time Christian” and “Standing on the Promises of God” was sung with Brother Richard Wilding leading the singing with Sister Janet Wilding accompanying on piano. Brother Miller then introduced Brother Justin Farris to preach the Introductory Sermon. After a brief history of Brother Farris’s life and work for the Lord Brother Farris came forward to deliver the Introductory Sermon.

### **INTRODUCTORY SERMON**

Brother Farris opened his remarks speaking of the encouragement Brother Miller offered this morning. Brother Farris then said we do not need to be discouraged looking at times past, instead looking to the Lord first, prevents the onset of discouragement. We need to be encouraged. Brother Farris then read Luke 19:29-40. “Being Close To The King” is Brother Farris’s thought for the occasion. Jesus is entering Jerusalem as the King. The Jews had been looking for a King to lead them just as we still look for leaders today, but many of our expectations are based upon outward appearances and circumstances. The Jews wanted a king that was mighty in power, war, wealth, and arrayed as a king. The Jews were disappointed with what they saw in Jesus as King. Jesus did not meet their expectations. A remnant knew better. Jesus’s appearance was as a root taken out of dry ground. He then spoke of Isaiah’s description highlighting how he would be marred more than any other man. Also, that his strength would be shown in the stripes of his wounds. Jesus’s wealth was unseen. He was clothed as the commoners, but rich in humility and compassion. His crown was made of thorns mocking his title of King. This King had so much more than man’s expectations. This was the King of Kings. To see this scene, we see those who knew him as the King riding into Jerusalem. A rejoicing of the highest order. The people laying palm leaves and clothes before him shouting hosannahs as they celebrate the King, minus the pomp and circumstance. Their praises were rooted in all the mighty works they had seen; the sick healed, blind to see, deaf to hear, lepers healed, casting out devils, raising the dead. Amazing! Jesus forgave sinners of their sins, and the people rejoiced. The raising of Lazarus was an inexplicable miracle. The two disciples in our scripture text are not mentioned by name. They executed his command to seek out the colt on which he would ride into Jerusalem. Should anyone question them, the Lord provided the answer, “the Lord hath need of him.” Would you have gone and sought out

the colt or questioned the direction of the Lord? When the Lord gives us something to do, we should not be preoccupied about the results. Being close to the King means to do what he has commanded. We claim to be spirit led, but we struggle to follow the Lord even in our church services. We worry about outward perceptions, and it arrests our willingness to follow the Lord. "Without faith it is impossible to please God." Being saved is the beginning of a walk with the Lord and from that point we should grow in grace and the knowledge of the truth. When Peter was in the boat, and the Lord came walking upon the water, Peter had a desire to be close to Jesus! His desire to be near Jesus gave him the faith to defy science and physics by walking upon water. But the noise distracted him, and he began to sink. What about the owners of the colt? They had no idea they were raising a donkey for the Lord, but they were willing to allow it to be used. Through sheer obedience these disciples and colt owner unwittingly fulfilled the prophecy of Zechariah 9:9. It is a true blessing to unknowingly be a part of the will of God. Brother Farris stated he had no idea what he was going to face when he went to work in Virginia. He just knew he needed to go. During a service in Tennessee someone came up to him and confessed he had no intention to come to church tonight, but the Lord gave him the motivation to assist Brother Farris in his move to Virginia. He had no idea what he did to help me. The owners of this colt had no idea when the Lord Jesus was glorified, the disciples knew. But God did not need to use any of them. Jesus in his omnipotence could have commanded that donkey to come to him but he chooses to use those that are close to him. Why? That they may grow. That they may be blessed and be a blessing to others. That they may glorify the King. The Lord's desire is for us to be willing to go when commanded to go. There are so many that have departed the faith because it is hard to walk close to the Lord. It is hard to do what is right. Jesus was teaching the disciples that he was the bread of life. Then, quoting from John 6:68-69 asked, "to whom shall we go?" Rejoice with the Lord every day. He promised to never leave me, forsake me, and is with me throughout eternity. I miss some of my brothers and sisters that have gone on to be with the Lord. Those that are close to the throne, and the one who sits upon it. One day we will see him with our eyes. But let us get close to the Lord today. Let us worship God in this association meeting. Let us draw nigh unto him that we may rejoice in the King of Kings and the Lord of Lords.

Brother Miller made some brief remarks about the sermon then proceeded to business.

## PERMANENT ORGANIZATION

The association went into organization of the 2021 session. The clerk called the roll as follows:

Becker Drive	Jonathan Elliott, Matt Thomasson, Bill Faust, Richard Wilding
Beech Grove	Troy Deckard, Buck Riddle
Cedar Grove	Michael Nesbitt, Robert Butler, Mike Smith
Fairhaven	Jim Harrigan, Adam Vaughn, William Vaughn
Fairview	Doug Skinner, Terry Knight, Ryan Skinner, Dawson Knight
Fairview Memorial	Casey Cole, Billy Moran, Steve Sampson, Wayne Strode
Faith (KY)	Johnny Bullington, Gary Osborne, Todd Fugate
Grace (MI)	Jimmy Doss, Jackie Doss
Harvest	Josh Parrish, Jeff Williams, George Snow, Ottis Jones
Hillsdale	Danny Chandler, Lanny Spears, Cliff Spears, Cole Spears, Luke Webb
Liberty	Cary Kemp, Bryan Stotler, James Zverloff
Lyons	Jerry Miller, John Hayter, Tony Clark, Robert Watkins
Macon	Wayne Deering, Chris Solomon, Cody Thomas
Maple Grove #2	Dean Dyer, Tony Day, Scotty Keene
Monoville	Kenny Summers, Kenneth Summers, Landon Baker, Jason Jendras
Mount Lebanon	Michael Reid, Cory Glass, Jay Snoddy
Mount Zion	Nathan Devasher, David Swindle
Old Macedonia	Van Blankenship, Rodney Carter, Ronald Delk, Tim Bonds
Old Path	Gayle Snoddy, Wesley Pedigo
Old Time	Phil Creecy
Old Union	Brad Hicks, Steve Wheeler
Pleasant Hill	No Messengers Listed
Rocky Mound	Dean Sircy, Glenn Hale
Sulphur Fork	Justin Farris, Kenneth Legge, Brian Bowers
Union No. 1	No Messengers Listed
Union No. 2	Jeremy McWhorter, Dennis Devore, Gary Witcher, Mark Adams
Unity (IN)	John Sampson, Terry Phillips, Phillip Baker
Unity (KY)	Jerry Reynolds, Jimmy Hogue, Roger Carter
Walnut Grove	Robert Hawkins
White Hill	Clayton Spears
Woodlawn	Aaron Binion

## ELECTION OF OFFICERS

After roll call, Brother Miller stated there was enough to constitute a quorum and called the association into business order beginning with the election of officers. Officers elected as follows:

Moderator: Jerry Miller by acclamation  
Assistant Moderator: Ronald Delk by acclamation  
Clerk: Todd Fugate by acclamation  
Assistant Clerk: Bradley Hicks by acclamation  
Treasurer: Michael Nesbitt by acclamation  
Assistant Treasurer: Van Blankenship by acclamation  
Webmaster: Jason Lambert by acclamation  
Audio Recording Coordinator: Cory Glass by acclamation

**PETITIONARY LETTERS**

No petitionary letters presented

**SELECTION OF PREACHERS FOR THE 2023 SESSION**

<u>Sermon</u>	<u>Preacher</u>	<u>Alternate</u>
Introductory	Casey Cole	Christopher Solomon
Memorial	Jimmy Hogue	Michael Nesbitt
Doctrinal	Dean Dyer	Michael Reid

**MEETING PLACE FOR 2023**

Mt. Lebanon MBC has offered to host the 2023 Siloam Association. Motion and second to accept the invitation. Motion adopted.

**RECOGNITION OF VISITORS**

Jason Wheeley – Macedonia MBC  
Billy Neil Davis – Beech Grove MBC  
Steven Thompson – Fellowship MBC  
Dell Compton – Friendship MBC  
Gary Smith – MBC

Brother Miller then requested that we have a song led by Brother Richard Wilding with Brother Bradley Hicks accompanying on the piano. While Brother Wilding chose his song Brother Miller asks Brother Farris to come forward so the Association could extend to him the right hand of Christian fellowship. Brother Wilding chose “Amazing Grace,” followed by “The Old Rugged Cross,” lastly “Victory Was Won At Calvary,”

Motion and second to adjourn for lunch. Motion adopted.

Brother Miller chose Brother Dean Sircy prayed the benediction and asked blessing upon the food.

## **FRIDAY AFTERNOON PROCEEDINGS**

### **WELCOME**

The afternoon service began with Brother Roger Carter leading, “When I’ve Traveled My Last Mile” with Brother Bradley Hicks accompanying on the piano. Brother Miller came forth thanking Brother Carter and Brother Hicks for leading the congregation in song followed by asking Brother Rodney Carter to lead the association in prayer. After prayer Brother Miller called the association into regular business order. The clerk came forward to read the Rules of Decorum. The association then went into this session reports.

### **REPORTS**

#### **MISSIONS**

Brother Tony Clark came forward to present the report:

The word of God teaches us that when human beings die, there are only two possible destinations. Heaven, or paradise, is a place of eternal bliss, where God’s children will worship him eternally. In Heaven, there will only be joy and peace, and there will be no more pain, suffering, hatred, or sin. Our savior, Jesus Christ, will be the center of our worship and adoration. On the other hand, Hell, or torment, is a place of unending anguish, anonymity, and suffering. Jesus described it as a place of everlasting fire and as a place where the worm dies not, and the fire is not quenched. Both Heaven and Hell are eternal, and the human beings who exist there will continue there for all eternity. Jesus spoke of a great day when those who are lost and, in their sins, will be severed from those who know Christ. Those who have been saved will spend eternity in the glorious presence of Christ, and those who do not know Christ will spend eternity in torment.

Furthermore, we know that all have sinned and come short of the glory of God. We have all broken God’s commandments and have sinned against his righteous standards. Therefore, all of us deserve to die in our sins and to spend eternity in Hell.

Even though God’s holiness would require us to all endure such a horrific fate as Hell, God has provided a way for us to be justified or be made right with God. There was no way that sinful man could make himself right with God. We cannot earn our way to Heaven; we cannot be justified by our own works. Even though we were completely incapable of saving ourselves, God provided a way for all men to be saved – his Son, Jesus Christ. Even though we deserve God’s wrath, Christ came from Heaven to save us. Christ accomplished many things while he was here on Earth. He preached, taught, healed the sick, raised the dead, walked on the water, and

established his church. Even so, the greatest work that he accomplished was his substitutionary death on the cross for our sins and his resurrection. Even though Jesus knew how truly wretched we are, he willingly came and died on the cross for our sins. Jesus (who had no sin) died on the cross for our sins, so that God's righteous anger could be satisfied and so that we would have the opportunity to be made right with God.

As we read about Christ's death in all four gospels, we recognize that Christ's death was anything but easy. He was beaten. He was mocked. He was scourged. A crown of thorns was placed upon his head, and the Roman soldiers gambled on his clothes. His hands and feet were nailed on the cross, and he died an agonizing death on the cruel cross of Calvary. Jesus himself said that he could have summoned legions of angels to deliver him from the cross, but he loved us so much that he willingly endured the pain. We know that before he died, he said, "Father, forgive them, for they know not what they do."

Jesus died on the cross so that miserable, sinful man could be forgiven. He died so we could be saved from this present evil world and eternal torment. He died so that any and all could have the opportunity to repent and believe and thusly have eternal life and peace with God.

Since Jesus was willing to endure such a horrible death on the cross so that we as sinners could be saved by God's grace, do we not have a responsibility to share the gospel with anyone and everyone we can?

In the final chapters of Matthew, Mark, and Luke, Christ commanded his disciples to go into all the world and to make disciples. This command still holds true for us today. Since our loving savior Jesus Christ was willing to die for our sins, should we not be willing to spread his word to the far reaches of the earth? The book of Acts is a book of mission work. In it, the disciples tried their hand at bringing the gospel to as many people as they could. Should we not be of the same mindset? If Jesus died to save people from eternal Hell, should we not have a burden to bring the good news to everyone we can?

As such, we need to be a mission-minded people. Over the past few decades, our people have tried to bring the gospel to others in foreign lands. There are Missionary Baptist churches and missions in Central America, the Caribbean, sub-Saharan Africa, and beyond. There have been missions in different parts of the United States. While we will not all be called to evangelize in far distant lands, we should do what we can to support those who do. Certainly, we do not need to discourage others in the spreading of the gospel. Even if we can't afford to leave our local neighborhoods or local



areas, we should desire to bring the gospel to those in our local areas who are our friends, family, and neighbors.

One soul saved is worth all the trouble. Phillip traveled into the desert of Gaza so that he could bring the gospel to one Ethiopian eunuch. His troubles were very much worth it since the eunuch heard the word of God and was saved.

All of us recognize that the society that we live in is much more hostile to the gospel than it was in generations past. This is so much the case, that many people in our own country do not know anything at all about the gospel of Jesus Christ. This is the main reason we see people defending such abominable behavior as fornication, adultery, homosexuality, greed, strife, hatred, and abortion. It is as if the wickedness described in the first chapter of Romans has found a home in the United States. Nonetheless, we are called to bring the gospel to the lost and dying world of this generation. God help us not to shrink from this task. While it is sad that people in our society are more ignorant of the word of God, this also creates a great opportunity. In many cases, we can share the gospel with people who have not already been corrupted with false Christianity. This is a wonderful opportunity that we should be glad to take advantage of.

Our churches should rejoice that we have the opportunity to share the good news of Christ with a lost and dying world. God help us that we would support local and foreign missions with a cheerful heart, knowing that with the help of the Holy Spirit, we will reap in due season, if we faint not.

Humbly submitted,

Tony Clark, Chairman  
Mike Reid  
Wayne Deering

Motion and second to adopt. Those speaking on the subject were Brother Tony Clark, Brother Michael Reid, Brother Wayne Deering, Brother Jerry Reynolds, Brother Don Curtis, Brother Jay Snoddy, Brother Phil Creecy, Brother Jerry Miller. Motion passed and the report adopted.

## **WHAT IS THE PROPER USE OF TECHNOLOGY AND MEDIA PLATFORM IN CHURCH AND HOW WE CAN ABUSE THEM?**

Brother Roger Carter came forth to present the report:

The topic before us has come to the forefront of discussion in many of our churches in the last few years. When new technologies come along, it is the duty of the church to investigate how it can be of use in the Lord's work.

Will it be a help or a detriment to our work in supporting the Lord's cause? It is important that we remember we are to spread the gospel to all the world. We are told, "Go ye therefore and teach all nations (Matthew 28:19)."

Let us first consider how technology and media platforms have already been used by our churches. Using different media platforms has helped to reach out to places that we may never be able to visit in person. Technology such as Ham Radio has helped get the preaching of the true gospel to places in this world where there was formerly no truth. We have seen preaching on local radio and television stations that has reached out to people in our communities who we may not come into contact within our day-to-day lives. The Old Fashion Gospel Hour, which was first shown only on a few TV stations, has now grown to multiple TV stations in several states. We truly need to be thankful that these tools have been available to get the Word out to a lost and dying world. Through the use of these formats, doors have been opened, the gospel has been preached, and people have been saved.

Technology has advanced so much in the last few years that it is hard to stay current. New technologies and media platforms have become more readily available and are used by more people every day. Most people now have the ability to obtain information on any topic they desire and have access to do so 24 hours a day. Through technology and media platforms, the Bible, dictionaries, and commentaries are just a click away. We can now reach out to almost any place in the world for any information we need at any time of the day. The internet has granted access to almost everything – good or bad. Through the internet, our churches have been able to broadcast sermons using formats such as streaming services, podcasts, and social media. These tools have made it possible to reach out to people who are not able to come to church services as well as people who are looking for a place to worship. Using technology in this way could reach people who are unlikely to come into one of our services, hopefully giving them a desire to hear more. These tools could help start a conversation about salvation with a lost person.

During the Covid crisis when many church congregations were not able to worship in the usual way, new methods were provided for the gospel to go out. Radio transmitters were set up in church parking lots for the gospel to be preached to all who would come to hear. Preachers set up podcasts or social media accounts to preach and teach Bible study lessons. People could listen on a live or delayed basis. Many of these broadcasts were viewed by hundreds – including many people who had not attended services regularly for many years. Another great use of technology that has arisen over the

years, and thanks to those who have the knowledge to create web pages and make them readily available, we can now listen to sermons from preachers who have gone on to be with the Lord. What a privilege to not only hear about them, but to see and hear the messages themselves. Due to the growth of internet use, Vacation Bible School literature, associational meeting minutes, and other records are now also available to all who are interested.

There are many good uses for technology and social media, as mentioned above, but unfortunately, there are negative aspects as well. Many have seen church attendance decline. Reasons given such as not wanting to be in a crowd or preferring to listen to a sermon at a more convenient time are not new excuses, but now are backed up by the argument that watching a church service online is the same as being physically present there. This is not the time to “forsake assembling ourselves together (Hebrews 10:25).” The world is getting eviler. God’s people need to stand and work together, not letting our own desires get in the way of the work He has for us, “but exhorting one another and so much the more, as you see the day approaching (Hebrews 10:25).” We cannot support our brothers and sisters if we are not there. The Lord’s people need to congregate together. We should not only be a consumer but a contributor of God’s love.

We also must guard against the trap of laziness. We are instructed to spread the gospel to all the world. God calls each of us individually and our churches collectively to this task. We see the early church throughout the book of Acts spreading from town to town through personal interactions among the people. We don’t need to let our churches’ evangelical outreach be limited by technology. We can use it to increase our outreach, but we should not rely on it as our only outreach. We must still genuinely, personally talk to others about the Lord “and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear (1 Peter 3:15).” We should still “let the words of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord (Colossians 3:16).” Let us return to the practice of “Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world (James 1:27).” These will go much farther in reaching those who need Jesus than a post on social media.

As technology advances, it’s important for us to remember that these platforms are only tools. Any tool can be used or misused, can be a help or a hindrance. Future generations will likely come to rely on technology in

ways that we presently cannot imagine. Because of this, we should seek to serve our own generation as David did, encouraging our churches to prayerfully make use of these things. We should also remember that our personal interactions with people could come to have even greater impact as personal interactions become fewer. It is certain that God wants laborers. Those who seek to serve Him however He might lead will always find a place to do so regardless of how the world might change around us or what new tools become available to us. Let us pray for direction that only God can give in this matter as in all things.

Respectfully submitted:

Elder Roger Carter  
Brother David Carter  
Elder Douglas Skinner

Motion and second to adopt. Those speaking on the subject were Brother Roger Carter, Brother Doug Skinner, Brother Michael Nesbitt, Brother Cory Glass, Brother Phil Creecy. Motion passed and the report adopted.

## **HOW SHOULD CHURCHES RESPOND TO GOVERNMENT MANDATES?**

Brother Dean Dyer came forth to present the report:

According to Noah Webster, 1828: Mandates are commands: an order, precept, or injunction: or commission.

Sixteenth Article of Faith:

We believe that civil government is of divine appointment, for the interests and good order of human society; and those magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth.

I find it written in the Blue Book, or Tennessee Craftsman, on page 36: In the state, you are to be true to your government, and just to your country. You are not to countenance any act which may disturb the peace of the country in which you reside; but are to pay due obedience to law.

We, as Baptists, find this to be a true statement. We agree that we are to adhere to all mandates given by government authorities. We do this as long as they coincide with the Word of God. However, if a mandate should defy the Word of God (The Holy Bible), which is the written Law of God, we have to obey God's Law.

Jeremiah 11:3

Thus saith the Lord God of Israel; Cursed be the man that obeyeth not the words of this covenant!

Acts 5:29

Then Peter and the other apostles answered and said, We ought to obey God rather than men.

In these days that we live in, we are faced with many challenges concerning the Lord's Day, or Sabbath. Whether to meet, or not to meet due to the Pandemic, or Covid. Our forefathers were also challenged. They met in caves, dens, or other high places in the dark ages. Their very lives were at stake. We have not faced this as of yet. But, as we press toward the End Times, I fear history repeating itself.

Exodus 20:8

Remember the sabbath day, to keep it holy.

Hebrews 10:25

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much more, as ye see the day approaching.

Proverbs 29:2

When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

Let us remember: Daniel, Shadrach, Meshach, and Abednego, who Nebuchadnezzar, King of Babylon captured and carried away. They would not defile themselves with the King's meat and wine. They chose to eat pulse and drink water. The Lord blessed them more.

Also, Nebuchadnezzar, the King, made an image of gold, and gave a decree at the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, ye fall down and worship the golden image. Whoso falleth not down and worshippeth shall in the same hour, be cast into the midst of the burning, fiery furnace. Shadrach, Meshach, and Abednego did not honor his decree or mandate. They well knew Exodus 20:3, Thou shalt have no other gods before me. They were cast into the fiery furnace. But there God delivered them, Daniel 3:1-30.

Also, let us remember Daniel and the lion's den. King Darius made a decree, or mandate, concerning Daniel and said he was not to pray to no other God, but the King only, for thirty days. Now, Daniel went into his house and with his windows being open, in his chamber toward Jerusalem, he kneeled upon his knees three times a day. He prayed and gave thanks before his God. He

did this daily. Daniel 6:10, Daniel would not bow or pray to no other than the God over all the Earth. He would not bow to another. They cast him into the lion's den. Then, the King said unto Daniel, "thy God whom thou serve continually, will deliver thee?" Daniel 6:16, God delivered Daniel safe from the den of lions.

Yes, Acts 5:29, We ought to obey God rather than men.

1 Timothy 2:1-2

I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

Yes, we should honor all government authority as much as we can, and still honor God. God is to be honored above all men and government.

Dean Dyer, Chairman

Cary Kemp

David Witty

Motion and second to adopt. Those speaking on the subject were Brother Dean Dyer, Brother Michael Nesbitt. Motion passed and the report adopted.

Motion and second to adjourn until 7PM for the memorial service. Motion passed. After announcements, Brother Miller called on Brother Ronald Delk to pray the benediction.

## FRIDAY NIGHT PROCEEDINGS

The association reconvened at 7PM Friday night. The proceedings began with singing “I’m Bound For That City” and “Touring That City.” Brother Tyler Kemp led singing with Brother Bradley Hicks accompanying on the piano. Brother Jerry Miller then welcomed everyone with warm remarks. After prayer requests Brother Miller called upon Brother Billy Moran to lead prayer. Brother Jonathan Elliott then requested that Brother Bradley Hicks sing “We Have A Hope.” Brother Miller then called upon Brother Elliott to deliver the obituary report.

### OBITUARY REPORT

Brother Jonathan Elliot came forward to present the report:

Each year as we read the obituary report and pause to recognize our brothers and sisters in Christ who have gone to be with the Lord, we are reminded of a few oft spoken, yet deeply visceral truths:

1. Life, no matter how long it is lived, is brief.
2. Grief is real and hard, and yet we are not left helpless in it.
3. Though we die, lives lived in faith, go on speaking.
4. Jesus Christ defeated death and sin and we can too, in Him.
5. In the presence of the Lord is the fullness of joy.

James compares the human life to a vapor, a morning mist, here for a moment and then gone before we know it. The longer we live, the more evident this becomes. We blink our eyes, and much, if not most of our life is behind us. We have stood by the gravesides of our loved ones of all ages, knowing that while a hard truth, the fact that we are not promised tomorrow on this earth is a reality. The grief we experience at the loss of a loved one is nearly unbearable. We like David cry to the Lord to hear us and heal us, “I am weary with my groaning; all the night make I my bed to swim; I water my couch with my tears. Mine eye is consumed because of grief...” (Psalm 6:6-7). In David’s honest cries to the Lord he learned profoundly comforting truths. “The righteous cry, and the LORD heareth...”, “The LORD is nigh unto them that are of a broken heart...” (Psalm 34:17-18). And as Paul cried to the Lord in his anguish, Christ responded, “My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.” (2 Cor 12:9) They learned, as many of us have, that at our weakest and most broken we become a blank canvas for the creative and comforting power of the Holy Spirit to work, and an empty vessel that He can fill with indescribable peace.

Today, we remember the lives they lived, and most importantly, the Savior they loved. For many of us, their lives will speak for years to come. The Hebrew writer, speaking of the heroes of faith, remembered Abel, and recalled his obedience to God in His sacrifice, and though he had gone to be with the Lord, his faithfulness to God continued to speak and impact those left behind. We are grateful for the faithful witness of those who have died, we give thanks for those who fought the good fight, finished the course, and kept the faith. We pray that their witness will embolden us to turn our eyes to Jesus, “the author and finisher of our faith”; and “lay aside every weight, and the sin which doth so easily beset us”, and “run with patience the race that is set before us.” (Heb 11:4, 12:1-2)

God created man without sin, to be in His presence, to bring Him glory, and to enjoy Him forever. Yet sin separated man from his Holy creator and his created purpose. That conspicuous alien invader death entered into our experience. Yet God sent His only begotten Son to atone for our sins and suffer in our stead, in order to reconcile us to God. “For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:” (1 Peter 3:18) In salvation we are saved from the power of sin, yet in this flesh, in this fallen world, we are not yet saved from the presence of sin. For our brothers and sisters whom we consider this night, they have been delivered from sins very presence! Hard, no impossible, for us to comprehend, for all we have ever known has been tainted by sin. They have gone to be in the place where righteousness dwells, where there is no death, sorrow, crying, or pain. They, being absent from their bodies, are present with the Lord, and in the presence of the Lord is the fullness of joy, at his right hand there are pleasures forevermore. (Rev 21:4, 2 Cor 5:8, Ps 16:11)

“Grace be to you and peace from God the Father, and from our Lord Jesus Christ, Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: To whom be glory for ever and ever. Amen.” (Gal 1:3-5)

Humbly Submitted,

Brother Jon Elliott

Brother Miller then requested the clerk to come forward to read the names of those who had gone on to be with the Lord over this year. The clerk read the following names:



## 2022 OBITUARY LIST

Becker Drive:	Sister Dorothy Wood Combs	February 11, 2022
Beech Grove:	Sister Marie Taylor	November 7, 2021
	Sister Lois Roy	July 13, 2022
Cedar Grove:	None	
Fairhaven:	None	
Fairview:	Sister Wilma Spurgeon	January 5, 2022
Fairview Memorial:	Sister Susie Mills	October 26, 2021
	Sister Jo Ann Woosley	February 28, 2022
	Brother Ernest Sanford, Jr	March 24, 2022
	Brother Hershel Lowe	March 30, 2022
Faith:	None	
Grace:	None	
Harvest:	None	
Hillsdale:	Brother Ronnie Spears	March 3, 2022
Liberty:	None	
Lyons:	Sister Diane Crigger	February 1, 2022
Macon:	None	
Maple Grove #2:	Sister Wilma Perdue	January 14, 2022
	Brother Thomas Mowell	January 26, 2022
	Brother Jerry Carter	May 31, 2022
	Brother Tony Gregory	May 30, 2022
Monoville:	Brother Glenn Summers	January 12, 2022
	Brother Johnny Summers	May 25, 2022
Mount Lebanon:	Brother D.C. Strain	June 16, 2022
Mount Zion:	None	
Old Macedonia:	None	
Old Path:	None	
Old Time:	None	
Old Union:	Sister Ruthie Jean Crawford	November 7, 2021
	Chaffin	
	Sister Marsha Thornton	February 13, 2022
	Sister Patsy Johnson Wells	June 2, 2022
	Sister Margaret Russell	May 17, 2022
	Sister Sharon Driver	July 10, 2022
Pleasant Hill:	None	
Rocky Mound:	Sister Addis Lambert	May 11, 2020
	Brother Kenneth Meador	October 13, 2021
	Sister Shellie Meador	December 14, 2021
	Sister Melinda Dixon	March 19, 2022
	Sister Hortense Overton	April 4, 2022
Sulphur Fork:	Sister Melba Sue Huddleston	January 26, 2022
Union #1:	Sister Barbara Strobe	December 15, 2021

Union #2:	Brother Harley Wiley	November 2021
	Sister Lorene Taylor	December 2021
Unity (IN):	Sister Barbara Bielefeld	October 6, 2021
	Sister Sheila Campion	December 20, 2021
	Sister Judy Steves	March 2, 2022
	Sister Helen Stivers	October 5, 2021
Unity (KY):	None	
Walnut Grove:	Brother Warren E. Payton	April 29, 2022
White Hill:	None	
Woodlawn:	Brother James Gann	October 7, 2020
	Sister Sandy Gann	May 3, 2021
	Sister Nora Turner	April 3, 2022
	Sister Peggy Whited	Sept. 25, 2022

Brother Jerry Miller extended condolences toward family and friends of those who entered paradise since we last convened. After heartfelt statements, Brother Miller introduced Brother Jonathan Elliott requesting prayer on his behalf as he prepared to stand and preach.

## MEMORIAL SERMON

Brother Elliott began by saying he was humbled to be able to be here tonight. He expressed thankfulness for being at the association and his desire to be near the King. He stated his joy will not be full until he sees the Lord face to face which those who have passed on have done. He then extended his gracious thanks for the prayers of God's people.

"Eighty-six thousand four hundred" was Brother Elliott's subject and he began reading Luke chapter 16:19-31 and James 4:13-14. Brother Elliott then led the congregation in a heartfelt prayer. Eighty-six thousand four hundred is an analogy, in which you consider you have a bank account with a balance of \$86400 that must be spent before the end of the day. Each subsequent day you would have the same amount in the bank. Eighty-six thousand four hundred is the number of seconds in a day which is fleeting and once lost cannot be retrieved. James is saying, "C'mon, here and now!" We know not what shall be on the morrow, and life is uncertain. We do not know what tomorrow holds, and the brevity of life is spoken oft in scripture. James says our lives are a vapor that appear for a little while and vanishes away. We see this in our children and how rapidly they grow up in a twinkling of a moment and the blink of an eye. Those of us who have lived long full lives attest that it is a vapor. Remember your creator in the days of your youth as life is fleeting and do not despise that age. Use your seconds wisely. James illustrates that death is inevitable, an alien invader that was

never part of God's plan. However, sin introduced man to death. Death being the wages of sin. "It is appointed for man to die once, and after that comes judgement." Modern medicine can extend life, but at the end of the day we will all face death. The question is are we prepared for our face-to-face meeting with death. Brother Elliott was once asked by a student if he was ready to die today? Brother Elliott confidently said yes then shared the gospel with the class that day. Death is no respecter of persons. Worldly possessions will not stave off death. Rich and poor all will face death. What happens after death? This is the question that man has tried in vain to give answer, but God speaks the truth. When man dies, he enters into a state of consciousness. Lazarus entered into a conscious state of eternal joy in Abraham's bosom. A Jewish idiom of heaven. Where all tears are wiped away, there is no sickness, there is no death. Just soul satisfying fellowship. The rich man consciously lifted up his eyes being in torment. Where there is gnashing of teeth, where the worm dieth not and the fire is not quenched. This change was immediate and immutable. The thief on the cross who came to his senses questioning the other thief, but asking Jesus, "remember me when thou enterest into thy kingdom." Jesus replied, "this day thou shalt be with me in paradise." There is a great gulf affixed between these two places. Why do they go to the different places? Because what we do in time matters in eternity. The 86400 matter and have eternal consequences. When your life is over, or Christ returns, it is too late to change your eternal state. It is immutable. When death occurs there is no other time to be saved. If anyone is here that is lost now is the time to seek the Lord. Call upon him while he is near. Redeem the time, buy it back, redeem it! We mourn over the loss of our loved ones. Psalms 34:17-19 is toward the righteous. The Lord is nigh unto them that are of a broken heart. The Lord succors us in the times of our afflictions. Paul gloried in his infirmities reminding us that Jesus gives us peace and comfort in times of need. Abel was dead; yet being dead he still speaks just as the legacy of those that have passed on today. Leave behind a witness of faith, prioritize this over worldly riches. Jesus is the author and finisher of our faith. Redeem the time, endure hardness, give an answer for the hope that lies within. Love the Lord thy God with all your heart, soul, and strength. Share the gospel of Jesus Christ to a lost and dying world. Life is a vapor, use it glorifying God. He won the victory over death. He had the power to lay his life down and the power to lay it down again. Everyone seeks to avoid death, but we have the victory over death in Jesus. Jesus is the resurrection, and the life. Whosoever will believe in Jesus should not die but have everlasting life in Jesus Christ.

Brother Miller then gave remarks concerning the sermon. The motion passed and the report was adopted. Brother Miller then asked Brother

Tyler Kemp to sing a song as the congregation extended to Brother Elliott the right hand of Christian fellowship. Brother Kemp chose “Because He Lives” and “When I’ve Traveled My Last Mile” then “That Glad Reunion Day.” Brother Bradley Hicks assisted on the piano. After several testimony’s were shared and specials sung Brother Miller requested the clerk to come forth and read the minuets of the proceedings of the day.

## **OBITUARIES**



### **SISTER LOIS ANN WHEELER ROY**

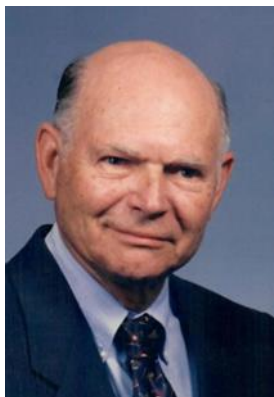
**April 5, 1943 – July 13, 2022**

### **SISTER MARSHA THORNTON**

**February 1, 1955 – February 13, 2022**

Marsha Ann Thornton, age 67, passed at her residence Sunday, February 13, 2022. The Warren County native was born to the late J.W. and Maggy (Jones) Thornton on February 1, 1955. She was a faithful member of Old Union Missionary Baptist Church. Her sweet spirit touched many lives and will be missed by several.

Survivors include her aunt and uncle, Wanda and Bobby Jones, as well as several cousins and close friends.



## **DEACON HERSCHEL LOWE**

**August 12, 1926 – March 30**

Herschel G. Lowe, age 95, of Bowling Green, KY, moved from his earthly house of clay into a building of God, a house not made with hands, eternal in the heavens. He is absent from the body we knew and loved and is now present with the Lord.

The St. Petersburg, Florida native was the son of the late H.G. Lowe and Virginia McCarley Lowe. Brother Lowe was born August 12, 1926 and died March 30, 2022, his life spanning 95 years, seven months, and 13

days.

On August 30, 1946, he was united to Edith Wheet in holy wedlock. To this union was born two daughters, Judy Lowe Mitchell, and Janice Lowe Bewley. The Lowes celebrated their 75th wedding anniversary August 12, 2021. Recently, when Brother Lowe was asked how they managed to live together so long, he humorously replied, “I kept my mouth shut!”

Brother Lowe is included in that outstanding group of men and women who make up “The Greatest Generation.” He lived through the Great Depression, as well as served proudly and honorably on active duty during WWII as a member of the U.S. Navy. Serving on board the USS Fayette, his ship brought the first occupying forces into Japan after the bombing of Nagasaki.

Along with his father and brothers, Brother Lowe was a partner in the H.G. Lowe & Sons Plaster Contracting Company. The last house he plastered was his own, a job he tackled at 80 years of age.

Brother Lowe was not a churchgoer until his children were a few years old. As Sister Edith recalls, “One Sunday, Herschel said, ‘I guess we should start taking the kids to Sunday School,’” so they went to Fifth Street Missionary Baptist Church, now known as Fairview Memorial Missionary Baptist church, where Sister Lowe was already a member.

Brother C.B. Massey was Pastor and Brother Lloyd Fishburn was the Assistant Pastor. Brother Fishburn preached a powerful sermon that Sunday on the need to be saved. At the close of the sermon, an invitation was given. Brother Lowe’s sister-in-law, Sister Bonnie Wheet, came to him and pleaded with him to seek the Lord. The Lord deeply convicted Brother Lowe of his sins. Wanting to be saved, Brother Lowe began seeking the Lord.

During this time, he was doing plaster work at the Methodist Church in Franklin, Ky. Many times in later years, Brother Lowe recalled his salvation experience: “I

was in trouble because of my sins. I bowed in the basement of that church, with the tools of my trade in my hands, and asked God to save my soul. The burden of sin rolled away, and the peace of God came into my heart. I was gloriously saved.” Brother Lowe would also say that he “didn’t know how many people may have been saved in the sanctuary of that church, but [he knew] this: one poor lost sinner was saved in the basement.”

Brother Lowe united with Fifth Street Missionary Baptist Church and was baptized by Brother Lloyd Fishburn on November 22, 1953. A pillar in the church for the next 69 years, Brother Lowe said, “When I joined the church, I joined all the services of the church.”

On July 29, 1956, Brother Lowe was ordained to the office of Deacon and served faithfully for the next 66 years. He served the church in many other positions, as well, including the offices of Sunday School Superintendent and teacher. His tenure as Church Clerk lasted 18 years, from 1956-1974. In all, Brother Lowe was a staunch Missionary Baptist, devoted, committed, and loyal. When the church relocated from Fifth Street to the present site, Brother Lowe donated his labor, plastering the sanctuary of the newly built church.

In addition to his parents, Brother Lowe was preceded in death by three brothers, Ernest Lowe, Bill Lowe, and Edwin Lowe, who died in infancy; one sister, Dorothy Weeks; one grandson, Bart McKinney; one great-granddaughter, Kaitlin Jo McKinney; and one son-in-law, Billy Joe Mitchell.

Survivors include his loving wife, Edith Wheet Lowe; two daughters, Judy Lowe Mitchell, and Janice Lowe Bewley and her husband Gary; one grandson, Brandon McKinney and his wife, Phenicia; one great-granddaughter, Keiera McKinney; four nieces, Linda Lowe Florence, Dianne Medford, Donna Hulsman, and Carol Stiles; and one nephew, Ronnie Stiles.

His mortal remains are interred in the Fairview Cemetery, 1209 Fairview Avenue, Bowling Green, KY.



## **DEACON ERNEST LESLIE SANFORD JR.**

**July 5, 1949 - March 24, 2022**

Ernest Leslie Sanford Jr, 72, moved from time to eternity, and from Earth to Glory, on the morning of Thursday, March 24, 2022 at Hospice of Southern Kentucky in Bowling Green, KY surrounded by family, following several months of illness. Ernest prepared for this event on June 21, 1964 at the age of 15 during a revival at El Bethel Missionary Baptist in Franklin, KY. After relating his experience, he was baptized into the fellowship of that church. In 1981, he moved his membership to Fairview Memorial and on June 24, 2004, he and his brother Ronnie were ordained as deacons. Ernest has also served as song leader, Sunday school teacher, trustee, and any other capacity necessary.

Ernest was born July 5th, 1949 to Ernest Leslie Sanford Sr. and Mary Gregory Sanford in Russellville, KY as the third of nine children. Ernest Sr. was a sharecropper that lived on several farms in Logan, Simpson, and Warren counties, teaching his children the importance of following the Lord and hard work. After graduating from Franklin-Simpson High School, Ernest Jr served in the U.S. Army during the Vietnam war. He was stationed in Alaska and thankfully, due to answered prayers, did not see combat. After honorable discharge, Ernest shortly attended Western Kentucky University. Ultimately, he decided to leave Western and start a career in farm equipment sales. Starting as a parts salesman at Central Tractor and then equipment sales at Western Kentucky John Deere, Ernest worked many years for several John Deere dealerships in the Bowling Green area while building a reputation with his customers as an honest and fair salesman. In 2001, he decided to start Sanford and Sons Sales and Service, working primarily with his middle son Ernest L Sanford III. Ernest and Ernie built a successful business through integrity and Christian principles. Ernie took over management when Ernest fell ill.

Ernest was united in holy wedlock, to Becky Moseley, on February 3, 1973, and to this union

was born three sons, Brent Sanford, Ernest Sanford III, and Wesley Sanford. Brother and Sister Sanford did a wonderful job in bringing their children up in the way they should go, as the Bible teaches. All three of their sons are saved; Brent is a deacon at Fairview Memorial; Ernie is a Deacon at Pleasant Grove Missionary Baptist church, in the

community of Hydro, in Warren County, and Wesley is an active member of Fairview Memorial and takes an active role in mentoring his students and players at Warren East High School.

In addition to his loving wife Becky, Brother Sanford is survived by his three sons: Brent, and his wife Angela, Ernie, and his wife Jessica, and Wesley, and his wife Rachelle; grandchildren: Kelsey, Gavin, Katie, Natalie, Sydnie, and Ean Sanford, Drew Donoho and Sydney Gossom.



**SISTER MARGARET ANN RUSSELL**  
**December 15, 1944 – May 17, 2022**

Mrs. Margaret Ann Russell, age 77 of Franklin, died Tuesday, May 17, 2022 at the Medical Center in Bowling Green. A native of Simpson County, she was the daughter of the late Bunie Gilmer and Aline Bray Gilmer. She was a member of Old Union Missionary Baptist Church in Warren County. Margaret was a loving wife, mother, and grandmother. She loved knitting toboggans for

the homeless and also loved a good yard sale. In addition, she was an avid flower and garden lover. She always looked forward to getting together with her Wednesday Ladies Group. She was preceded in death by her brother – Jimmy Gilmer. Survivors include her husband – Carl Russell of Franklin; 3 children – Lorie Patterson (Joe), John Russell (Melanie) and Audrey Phillips (Sam) all of Franklin; grandchildren – Keith Rafferty (Jen), Ben Rafferty (Jamie), Kelsey Gardner (Mike), Trent Patterson (Skyler), Jackson Russell, Belle Phillips, Seth Phillips, Will Phillips and Laurel Phillips; great grandchildren – Charlotte, Daniel, Gia, and Savannah.





**ELDER STEVEN “MITCHELL” GLASSCOCK**  
**August 293, 1951 – September 2, 2022**

Steven ‘Mitchell’ Glasscock, 71, of Alvaton, Kentucky passed away September 2, 2022. The Warren County native was born to the late William Boyd and Docia Mildred (Jackson) Glasscock in August of 1951. In addition to his parents he is preceded in death by his sister Patsy Jane Glasscock and his brother James Michael Glasscock.

Mitchell was a graduate of the first graduating class of Warren Central High School in 1969 after attending Alvaton School for 11 years. He then spent 4 years in the United States Navy being stationed at Adak, Alaska and Winter Harbor, Maine. After completing his Naval service, he returned to Kentucky and studied Computer Science Technology at Western Kentucky University. He graduated with honors in 1978 and began his career with the FMC Corporation. He retired from Logan Aluminum in 2010 after 23 years in the IT Department.

Mitchell was saved at age 10 and joined Mt. Lebanon Missionary Baptist Church. He was very devoted to the Lord’s work. While at Mt. Lebanon, he served as Sunday school teacher, youth leader, treasurer and was ordained as a deacon. The Lord then called him to preach in 1998, and he was ordained as a minister in 2000. He has pastored Union #2 MBC, Caney Fork MBC and Mt. Lebanon MBC. Mitchell was currently serving as the pastor at Dover MBC in Barren County.

Mitchell attended the Siloam Association nearly every year for over the past 25 years, even during years he pastored at churches that were not members of the association. He actively served the association as treasurer in recent years.

Outside of his pastoral work, Mitchell spent much time with his family. He adored his grandchildren who lovingly referred to him as ‘Pops’. Mitchell loved John Deere equipment and memorabilia as well as collecting knives. He and Marie enjoyed traveling as much as time allowed.

Survivors include his wife of 48 years, Marie Runner Glasscock and their daughter Jennifer Glass (Cory). Three grandchildren; Jackson Mitchell Glass, Camden Daniel Glass, and Avajane Boyd Glass. Two sisters; Ann Glasscock and Martha Steele. Brother-in-law Tommy Runner (Denise), Sister in laws; Cindy Runner and Julie Barry (Allan). Niece Michelle Corder (Allen), nephew Michael Steele (Melissa), great niece Ashlee Taylor Steele, great nephews; Allen Michael Corder and Mitchell Curtis Corder. Several other nieces and nephews as well as a host of other extended family and friends survive.

## **SATURDAY MORNING PROCEEDINGS**

### **WELCOME**

The Siloam Association reconvened at 9AM on Saturday, October 1, 2021. Brother Chris Wathen with Sister Judy Phillips accompanying on piano led the congregation in singing “In The Sweet Forever,” and “Heaven Came Down,” followed by “When I Looked Up, And He Looked Down,” followed by “The Next Time He Comes.” Brother Miller wished everyone in attendance good morning and thanked everyone for their attendance this morning. Brother Miller announced the organization of the East End Mission that was set to organize as an independent Baptist church on 5 November. After prayer requests Brother Miller called on Brother Doug Skinner to lead the Congregation in prayer. Following prayer Brother Miller called upon the clerk to call the role of messengers. Afterward, upon determination that enough were present to establish a quorum Brother Miller called upon Brother Brad Hicks to come forward to present his report.

### **REPORTS**

#### **WHAT PREVENTS THE ENGAGEMENT OF OUR YOUNG PEOPLE IN CHURCH TODAY AND WHAT CAN BE DONE ABOUT IT?**

Brother Brad Hicks came forward to present the report:

The life of Jesus recorded in the gospels, and the subsequent events documented in the Book of Acts regarding the activity of the early church are awe-inspiring. They are replete with overwhelming evidence that God’s divine hand was providentially weaving together a plan which would make His name great among the nations (Malachi 1:11). These incredible stories emit a divine glow which inspires every spiritual person who dares to read them. And, if reading these truths isn’t enough, His promise in Hebrews leaves us overwhelmed when it says, “39 And these all, having obtained a good report through faith, received not the promise: “40 God having provided some better thing for us, that they without us should not be made perfect (Hebrews 11:40-41).” These verses teach that the glorious story of God’s people, though perfect, is not yet complete. Rather, it continues to the present day, providing us –you and I– the opportunity to yield our lives to God and play a minute part in a story which will resound for all eternity to His honor and glory. What a privilege!

Yet, despite the riveting accounts found throughout the New Testament, and in spite of the extra-biblical stories church historians provide about our courageous forefathers who at times thrived during the dark ages amongst unimaginable persecution, and notwithstanding God’s glorious offer to play a part in His providential plan, the majority of church members today –the majority of us– are altogether disinterested.

You know this. You have likely lamented it many times and may repent often for your own disobedience to God’s call. But now, after the majority of three

consecutive generations have chosen to serve self rather than God, is it any surprise that we have a disengaged, if not disillusioned generation on the cusp of forsaking the Lord's churches? So, why isn't this generation of young people as inspired by this story as they ought to be? Why don't they see value in promoting the Kingdom of God? And finally, what can be done about it?

When a person reads the scriptures about the early church, or studies the carefully documented records written by church historians, there is one conclusion among many which can be made:

When God's people obeyed Him, He granted them the wisdom, power, and foresight to conquer whatever evil forces opposed them, making them invincible!

However, what is equally true is the opposite:

When God's people disobeyed, He destroyed them (in a particular place) by withholding the wisdom, power, and foresight they needed to defeat the evil forces resisting them.

Conformity to God's Word and submission to the revelation of the Holy Spirit are the lifeblood of the churches of Jesus Christ. Both must be consciously and actively pursued by God's people. A failure to do so will have disastrous, if not fatal consequences. The Bible reaffirms this conviction many times but especially in the following verses,

"22But be ye doers of the word, and not hearers only, deceiving your own selves (James 1:22)."

"24Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. 26 And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: 27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it (Matthew 7:24-27)."

The younger generation has a bevy of inexcusable flaws. These need to be addressed in the appropriate time and place if spiritual progress will be made. But let's set them aside for a moment and consider the beam which may be in our own eyes, before attempting to remove the mote in our younger brothers'.

A major flaw that discourages young church members today is the contradiction between our words and our actions. Consider a scenario which has likely occurred many times within the churches gathered today.

A couple zealous, well-intentioned young people attempt to, “worship God in Spirit and in truth,” by singing scripturally accurate, but contemporary music on Sunday Morning. After finishing their song, their action is met with, at best, awkward silence, and at worst, excoriating rebukes. This reaction, or a lack of any reaction, often leaves them hurt and confused. They heard the Word of God commanding them to worship. They thought Christ-exalting songs like, “In Christ Alone” or “The Power of the Cross” were edifying to God and His people. Simultaneously, the congregation continued singing, “Turn your Radio On” and other such songs which have little to do with genuine worship. Their discouragement is painfully exacerbated every Sunday by the lifeless and monotonous singing services focused upon the carnal needs and temporal wants of the unenthusiastic congregation.

As a result, they sit in church every Sunday Morning bewildered and frustrated, each week the dispassionate service re-wounding their bruised spirit deeper. They actually tried doing what God’s Word told them, what the preacher told them, what the dear sister testifying implored them to do; but their Christ-centered, heartfelt worship fell flat.

This scenario, or others like it, only have to play out a few times in the life of a young Christian for them to grow so discouraged they disengage, and eventually leave. They quickly perceive that exhortations by the preacher to worship in Spirit and truth is really an invitation to sing southern gospel music or another genre which fits the narrow preferences of the older congregants.

Here are a few other common examples young people perceive which put words at odds with actions:

- Follow the Spirit...unless He compels you to act in a way that violates long held traditions.
- Study the scriptures...but only extemporaneous, loud preaching is evidence of God’s approval. A slow, systematic exegesis of the text is not Spiritual.
- Love your enemy...but speak condescendingly about people who struggle with homosexuality, addiction, or other cultural sins.
- Church discipline is necessary...unless it involves that family or a situation which might get uncomfortable.
- The Great Commission is essential...unless the people don’t look like us, sound like us, or quickly adapt to our way of worship.

So what can be done about it? How can we re-engage this generation of disengaged young people?

There is only one way and Jesus showed it to us. We, each active member of the local body, must deny ourselves, pick up our cross, and follow Him (Matthew

16:24). Obedience to this call inherently requires us to surrender our preferences, expectations, personal habits, future plans for the church, intentions to incorporate cool religious trends, and every other man centered, or man created conception, and carry the cross God has prepared for us.

It is tortuous to carry a cross. It leads to the death of who we were, which is painful and terrifying. But pain and fear are implicit in a life of faith. Throughout the history of the Lord's churches there have always been periods where it had to choose whether to cling to the familiar, or by putting faith in the wisdom of God, adapt its approach (not its doctrine) to reach the present generation. God required this of the apostolic church. Each man had to leave behind what they were, to be transformed into a useful vessel fit to usher in the New Covenant of grace. Those who clung to the traditions and teachings of the God ordained Old Covenant, were unfit to be ministers of the superior New Covenant. God was orchestrating change and only spiritual disciples perceived what God was doing.

But when we pick up our cross, we become participants in God's redemptive story, and we invite God's resurrection power upon our church. Paul told the Philippians that he would gladly lose everything that He might, "...know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death (Philippians 3:10)." God wants to enliven the churches in this association with resurrection power! But will we pick up the cross of obedience in order to have it? Will we lose our lives in order to find it? If we do, if we obey the precepts of His Word and truly follow the leadership of His Spirit wherever it may lead us, God will impute resurrection power to us in such an awesome way that young people will be compelled to take notice and follow.

I perceive two paths before us. One involves fear, clinging to our preferences, resting in familiarity, preserving the customs and traditions of our own design, and resistance to any change. This path is leading us toward and will inevitably result in our quickly approaching and all but certain death. The other path involves an absolute surrender of ourselves to the will and purpose of God. It involves us being engrafted into His amazing plan for the future. It involves being crucified with Christ but being raised in newness of life. In my view, there is no other way! We must go to Jerusalem! We must suffer many things! We must die if our churches will be imputed with the resurrection power to rise again!

Respectfully Submitted,

Brother Billy Moran

Brother Cliff Spears

Brother Bradley Hicks, Chairman

Motion and second to adopt. Those speaking on the subject were Brother Bradley Hicks, Brother Billy Moran, Brother Cliff Spears, Brother Phil Creecy, Brother

Richard Wilding, Brother Jay Snoddy, Brother Jonathan Elliott. Question called and seconded to end discussion. The motion passed and the report adopted.

## RESOLUTIONS

Brother Mike Collins came forth to present the report:

As members of this committee we want to express gratitude to both Lyons Missionary Baptist Church and Becker Drive Missionary Baptist Church for their gracious hosting of the sixty ninth session of the Siloam association. Your kindness and provision and the presence of our Lord have made this association a blessed spiritual experience to all. We ask all attendees to join us as we therefore resolve:

1. To love the Lord our God supremely and to seek his will daily through fervent, effectual prayer (James 5:16) and to closely follow He who said, "As the Father has loved me so have, I loved you, abide ye in my love." (John: 15:9)
2. To remember and keep His further commandment to love one another as He has loved us not only for the sake of preference to our brethren but also that the world may know that we are his disciples.
3. To love and pray for the lost and seek to expose them to the powerful word of God in our assemblies and to go out with the word of God to them so that we may make disciples of all nations.
4. To encourage and support the newly saved, that they promptly follow the Lord in Baptism and then teach them all things He has commanded.
5. To maintain the purity of the ordinances as He gave them to His church. as two witnesses to a complex and confused world.
6. To continue to warn of a coming judgement with unending sorrow and suffering to all who refuse to trust in Jesus.
7. To follow daily He who promised to be with his church to the end of the world and at the same time anticipate and pray for His soon appearing.

Respectfully submitted

Brother Mike Collins  
Brother Robert Watkins  
Brother Chuck West

Motion and second to adopt. Those speaking on the subject were Brother Mike Collins and Brother Robert Watkins. Question was called and seconded ending discussion. The motion passed and the report adopted.

## CORRESPONDENCE

Brother Chris Wathen came forward to present the report:

For each one taking part in this, the 69th annual session of the Siloam Missionary Baptist Association, first and continually foremost, let us give all thanks and honor to our Heavenly Father, the Holy Spirit, and Christ our Savior.

Of those attending by traveling near or far to represent your church, of ones which labor in their appointed offices, and of ones in our host churches that have spent countless hours praying and preparing; we, this Correspondence Committee, are humbled by and are very appreciative of your efforts.

The host churches of Becker Drive and Lyons trust the Lord, that this association of independent churches, both yesterday and today, has been richly blessed in spirit as this session begins to resonate through history.

Please continually keep us in your prayers as we labor in the work of the Lord to make an impact on the city of Louisville. Lord willing, let us hold these blessed memories in our hearts as we look forward to the 70th session next year. May God be with you unto that time.

Respectfully submitted,

Brother Chris Wathen  
 Brother Brian Watkins  
 Brother John Hayter

Motion and second to adopt. Those speaking on the subject were Brother Chris Wathen, Brother John Hayter. The motion passed and the report adopted.

# TREASURER'S REPORT

Brother Michael Nesbitt presented the following report:

<b>Siloam Missionary Baptist Association 2022 Treasurer's Report</b>	
Balance at End of 2021 Association	\$ 8,153.65
2021 Additional Deposit from Checks After Report Given	\$ 480.00
2021 Minutes Printing Cost (Todd Fugate - Gerald Printing)	\$ (2,021.69)
Remaining Balance from 2021	\$ 6,611.96
2022 Association Host Church - Lyons Missionary Baptist Church	\$ (1,500.00)
Todd Fugate Reimbursement for 2021 Shipping Costs	\$ (26.62)
Collection from 2022 Association	\$ 3,230.00
Balance at End of 2022 Association	\$ 8,315.34

**2022      \$3,130 + \$600 = \$3,730**

<b>2021-2022 Association Expenses Detail</b>	
Todd Fugate - Gerald Printing - 2021 Association Minutes Printing Cost	\$2,021.69
Total 2021 Association Expenses	\$2,021.69
Lyons Missionary Baptist Church - Host Church - 2022 Association	\$1,500.00
Todd Fugate Reimbursement for 2021 Shipping Costs	\$26.62
2022 Association Expense Total As Of October 1, 2022	\$1,526.62

Motion and second to adopt. Speaking on the subject was Brother Michael Nesbitt and Brother Todd Fugate. Motion passed and the report adopted.

## **2023 ORDER OF BUSINESS**

Brother Ronald Delk came forward to present the report as it appears on page 1 and 2. Motion and second to adopt. Speaking on the subject was Brother Ronald Delk. Motion passed and the report adopted.

## **OLD BUSINESS**

- None.

## **NEW BUSINESS**

- Motion and second to enter a memorial page for Sister Lois Roy. Motion passed.
- Motion and second to put Brother Mitchell Glasscock's obituary in the minutes. Motion passed.
- Motion and second to place Sister Margaret Russell and Sister Marsha Thornton obituary in the minutes. Motion passed.
- Motion and second to place Brother Herschel Lowe and Brother Ernest Sanford, Jr obituary in the minutes. Motion passed.

Brother Miller requested Brother Wathen to lead the congregation in a song prior to the doctrinal sermon. Brother Wathen selected, "When We All Get To Heaven." Sister Judy Phillips accompanied on piano. Following the singing Brother Miller introduced Brother Ronald Delk and presented him to preach the doctrinal sermon.

## **DOCTRINAL SERMON**

Brother Ronald Delk gave some opening remarks requesting prayers on his behalf as he stands. He recognized his wife and the wives of all preachers and the work they engage in on behalf of the Lord. After some jovial remarks Brother Delk began his sermon starting with a reading from the associational minutes which contain the Rules of Decorum, Constitution, and Articles of Faith. The Articles of Faith are part of the New Hampshire confession of faith which we believe. Every preacher should study and familiarize themselves with the teachings contained in these Articles of Faith. He then read the first Article of Faith noting the scriptures that back up that belief are listed afterward. He then read Psalm 19: 1-9. Brother Delk then mused; how do you know there is a God? Just go outside and look around! The Bible declares that the elements profess God. Keep in mind the eighth verse concerning the statues of the Lord his theme is, "The Word." Where did this word come from? Why would I want to preach that at the association? Everyone who is a Christian believes that the word of God is true. 67.9% of Americans profess to be a Christian but only 6.7% of those believe the Bible is true. What do the rest of the people base their beliefs upon? We believe the word of God is the



divine word of God that has God for its author. There has never been a time in my life where I would have denied that the word of God is true, even when I was lost. Why? Because it was taught in society. Now, folks who profess to be Christians do not believe the word of God is true. I am going to tell you who wrote it. Paul stated that in the latter days perilous times would come. How did he know that? The Holy Spirit inspired him. Scripture is not given to any private interpretation, but holy men spoke being moved by the Holy Spirit of God. I am thankful for the living word of God which is a sharp two-edged sword piercing to the dividing asunder of soul and spirit. No one will be saved without hearing the gospel which is the power of God unto salvation. We need this power of God to convict lost people. We live in hard, critical times in which people do not want to hear the Word of God. The world offers to the world and the world seeks it. Preach the word! John the Baptist lost his head because he told Herod it was not lawful to have his brother's wife. All the apostles died an unnatural death except John. In the dark ages fifty million died standing for the Word of God. In Foxes Book of Martyrs one woman took her son to flee persecution. She was discovered and demanded to renounce Christ. She chose death for herself and her son rather than renounce Christ. We are expected to be trained in the Word of God. Jesus said, "upon this rock I will build my church and the gates of hell shall not prevail against it." We as a church need to be forward looking and stop being constantly on defense, and instead be on the offensive. The Word of God will accomplish its goal. A young boy once told Brother Delk how he hated him when he was preaching. A few years later in Gallatin, TN he met the young man who told Brother Delk he loved him. That hatred was turned to a great love. People will get upset when you preach the word. Feel good preaching has ruined the world today. The most popular evangelist on television can teach how to be wealthy in a worldly sense. However, he teaches nothing concerning the condition of the soul. We, as lost sinners, need the enlightenment and illumination that comes with the knowledge of being lost. It is the only thing that can get people saved. We could abandon our doctrine and fill the house, but we will have a congregation full of lost people. Even after we are saved preachers may walk all over our feelings. Do not get mad over it. Pray about it. The older brethren in 1833 would have never imagined that a statement would need to be made concerning marriage being between one man and one woman. Or that it would be necessary to make a statement concerning the sanctity of life. These are unbelievable. The world has changed, but the word of God has not changed. Jesus Christ is the same yesterday, today, and forever. As Paul stated, "be strong in the Lord and in the power of his might. Put on the whole armor of God, that ye might be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armor of God, that ye may be able to withstand in the evil day, and having done all, to stand. Standing therefore, having your loins girt about with the truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; above all taking the shield of faith,

wherewith ye shall be able to quench the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit and watching thereunto with all perseverance and supplication for all saints (Ephesians 6: 11-18). Every home should have a Bible and it should not have dust on it. A sign said a man who has a Bible that is falling apart has a life that is not. We need to preach the Word today! Do we think everyone in the United States has heard the Gospel? Paul said, “preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth and shall be turned unto fables (2 Timothy 4:2-4). We could dwell on emotionalism, but that will not get anyone saved. It requires the Gospel of Jesus of Christ. After Jesus arose, he was seen by above five hundred souls (1 Cor. 15:6). Christianity is the only religion that has a risen, living savior and God. Why ye men of galilee stand gazing? The return of Jesus is what we are waiting for. Jesus died, Jesus rose, and is set down on the right had of the Father in heaven. When God saved me, he took ownership. I belong to the Lord. Brother Dee Russell quoted often Proverbs 4:18. We are going to take a flight one day. It will be in a moment and the twinkling of an eye. But the path of the just is as the shining light that shineth more and more. Psalm 119:105 says, “The word is a lamp unto my feet and a light unto my path.” John 1:1 & 1:3, “In the beginning was the Word, and the Word was with God, and the word was God. All things were made by him, and without him was not anything made that was made.” Many years ago we sung an old song titled, “God Is So Good To Me.” (Then Brother Delk quoted some of the lyrics of the song.) God has a perfect plan. That plan was in place before the foundation of the world, and it was Jesus. God knew Adam would fall, and God had a plan in place. God has never failed at anything. As we go through life the word of God grows more precious. I am sure glad we have younger men to preach to these children. Preach and stand on the word. If God had asked me if I wanted to preach, I would have said no. But after 42 years I would not take anything for it. I plan to preach just as long as I am able. Let us stand on the word. Teach the future generations that the word of God is true. Thank you for this opportunity. Look forward to Jesus.

After Brother Delk closed the sermon Brother Miller quoted that he could envision seeing the Apostle Paul walking up bloodied, walking up to a crowd asking, “what have you done to make the gospel so popular?” God’s word is the truth settled forever in heaven.

Brother Miller then call the clerk to come forth and read the minutes of the day. Motion and second to approve the minutes. Motion passed and minutes approved.

Brother Miller then thanked everyone for their presence at the association. Motion and second to adjourn. Brother Miller then asked everyone to stand called upon Brother Don Curtis to pray the benediction and bless the food.

## DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

### BECKER DRIVE MISSIONARY BAPTIST CHURCH

8910 Ferndale Road, Louisville, KY 40291

Pastor: Jonathan Elliott, 3218 Rosemont Drive, Jeffersonville, IN 47130  
(417) 599-1134 pastorjonelliott@gmail.com

Clerk: Ryan Faust, 2004 Arnold Palmer Boulevard, Louisville, KY 40245  
(502) 641-1191 r.faust31@gmail.com

Treas.: Chester Wathen, 7802 Davhal Drive, Louisville, KY 40291  
(502) 239-3286 cpwathen5960@twc.com

SS Supt.: Adam Thompson, 10701 Black Iron Road, Louisville, KY 40291  
(502) 296-6070

#### Ordained Ministers

Jonathan Elliott, See Above

### BEECH GROVE MISSIONARY BAPTIST CHURCH

Eighty-Eight, KY 42130

Pastor: Billy Neal Davis, 5600 Finney Road, Glasgow, KY 42141  
(270) 427-6116 bpdavis5@scrtc.com

Clerk: Dillard Rigsby, 5950 Burkesville Road, Glasgow, KY 42141  
(270) 308-5552 drmr904@scrtc.com

Treas.: Jim Kingery, 103 Foster Manor, Glasgow, KY 42141  
(270) 670-1301

SS Supt: Harold Kelley, 22 Sleepy Hollow Road, Lucas, KY 42156  
(270) 618-1769

#### Ordained Ministers

Gary Bewley, 2731 Tompkinsville Road, Glasgow, KY 42141  
(270) 834-9553 glbewley@glasgow-ky.com

Berlon Roy, 236 Pineview Drive, Moorsville, IN 46158  
(270) 670-4464

### CEDAR GROVE MISSIONARY BAPTIST CHURCH

1810 Wood's Ferry Rd., Gallatin, TN 37066 (*Not Mailing Address*)

Pastor: Michael Nesbitt, 247 Old Lebanon Road, Carthage, TN 37030  
H (615) 588-1025, C (615) 683-7879, mnesbitt@dtccom.net

Clerk: Jerry Russell, 1601 Wellington Court, Gallatin, TN 37066  
(615) 451-2009 crisjerr1@comcast.net

Treas.: Mike Smith, 121 Wallace Road, Gallatin, TN 37066  
(615) 452-7280 msmith@mgmindustries.com

SS Supt.: Cordis Russell, 165 Wallace Road, Gallatin, TN 37066  
(615) 452-3597

#### Ordained Minister

Michael Nesbitt, See Above

### **Licensed Ministers**

Jason Andrews, 1228 Rivermont Circle South, Gallatin, TN 37066  
(615) 451-9005 andrews5275@bellsouth.net  
Mike Blair, 51 Kent Lane, Gordonsville, TN 38563  
(615) 683-3334 mcblair@dtccom.net  
Jerry Russell, See Above

### **FAIRHAVEN MISSIONARY BAPTIST CHURCH**

Sistersville, WV

Pastor: William Vaughn, 55366 Sandy Drive, Powhatan Point, OH 43942  
(615) 405-3576 williamvaughn@gmail.com  
Clerk: Rosalie Smith, 915 Dana's Run Road, Newport, OH 45768  
(740) 473-2055 rosaliessmith47@gmail.com  
Treas.: Rosalie Smith, See Above  
SS Supt.: Jeremy Creecy, 283 Maple Drive, Elizabeth, WV 26143  
(304) 699-8964

### **Ordained Minister**

William Vaughn, See Above

### **FAIRVIEW MISSIONARY BAPTIST CHURCH**

250 Woodburn-Allen Springs Road, Woodburn, KY 42170

Pastor: Doug Skinner, 3349 Sunburst Court, Bowling Green, KY 42101  
(317) 517-5612 skinner3814@gmail.com  
Clerk: Josh Tucker, 306 Glendale Road, Franklin, KY 42134  
(270) 776-5811 josh.tucker@simpson.kyschools.us  
Treas.: Marie Pitts, 1006 Seng Avenue, Franklin, KY 42134  
(270) 586-4725 marpitt@att.net  
SS Supt.: Adam Nash, 926 West Main Street, Auburn, KY 42206  
(270) 893-1172 jgn1401@aol.com

### **Ordained Minister**

Doug Skinner, See Above.

### **Licensed Ministers**

Damon Carlock, 1979 Stevenson Road, Franklin, KY 42134  
(270) 202-3059 damoncarlock@gmail.com  
Andy Ford, 191 Mud Creek East, Morgantown, KY 42261  
(270) 799-6270 andyc@br-electrical.com  
Terry Knight, 215 Claiborne Circle, Franklin, KY 42134  
(270) 776-4370 terryknight0924@gmail.com  
Adam Nash, See Above  
Adam Price, 930 Riverbend, Bowling Green, KY 42104  
(270) 991-0316 adam.priceisright@gmail.com  
David Price, 261 Morris Duff Road, Woodburn, KY 42170  
(270) 991-8036 priced112@gmail.com  
Don Rich, 420 Willoughby Lane, Bowling Green, KY 42101  
(270) 791-6448 donrichsaddlery@gmail.com  
Caleb Williams, 429 West Main Street, Auburn, KY 42206  
(270) 893-8036 caleb.williams@aeropcs.com

## **FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH**

1150 Fairview Ave., Bowling Green, KY 42103

Pastor: Casey Cole, 1109 Halifax Road, Scottsville, KY 42164  
(270) 537-4843 cscole86@gmail.com

Clerk: Greg Powell, 2762 Hydro Pondsville Road, Smiths Grove, KY 42171  
(270) 784-1035 gregpowell65@yahoo.com

Treas.: James Gary, 95 Hightower Court, Bowling Green, KY 42103  
(270) 842-1658 james.gary@wku.edu

SS Supt.: Ronnie Copass, 12836 Woodburn Allen Springs Road, Alvaton, KY 42122  
(270) 781-4648

### **Ordained Ministers**

Casey Cole, See Above

Don Curtis, 1729 Sherwood Drive, Bowling Green, KY 42103  
(270) 904-4155 donwdc@spectrum.net

Billy Moran, 152 Freestone Court, Bowling Green, KY 42103  
(270) 782-0498 billy.moran152@yahoo.com

### **Licensed Ministers**

Michael Carter, 1530 Alvaton Greenhill Road, Bowling Green, KY 42103  
(270) 791-7782 cartermw@yahoo.com

Ralph Davison, 131 Belk Drive, Bowling Green, KY 42104  
(270) 781-4933 rdavison@dotsonelectric.com

Buddy Lovell, 1630 Greathouse Road, Bowling Green, KY 42103  
(270) 782-3390 jamhliv@aol.com

Tyler Rossi, 2833 Becton-Rocky Hill Road, Glasgow, KY 42141  
(270) 202-3189 05goldjeep@gmail.com

Phillip Talbott, 185 Peach Blossom, Bowling Green, KY 42103  
(270) 784-0223 p\_talbott@live.com

Mike Wheat, 1495 Moorman Lane, Bowling Green, KY 42101  
(270) 282-3562 kwwheat@insightbb.com

## **FAITH MISSIONARY BAPTIST CHURCH**

921 E. 10th St., Bowling Green, KY 42101

Pastor: Todd Fugate, 80 Lamplighter Drive, Bowling Green, KY 42104  
(270) 799-8142 t\_fugate2000@yahoo.com

Clerk: Gary Osborne, 1725 Curling Way, Bowling Green, KY 42104  
(270) 991-5530 pike01@icloud.com

Treas.: Rick Williams, 324 Leslie Avenue, Bowling Green KY 42101  
(270) 842-8404 rickwilliams@twc.com

SS Supt.: Rick Williams, See Above

### **Ordained Ministers**

Ronnie Carter, 1530 Alvaton Greenhill Road, Bowling Green, KY 42103  
(270) 779-5668 carterronw@aol.com

Todd Fugate, See Above

### **Licensed Ministers**

Cletus Williams, 331 Leslie Avenue, Bowling Green, KY 42101  
(270) 843-3180

## **GRACE MISSIONARY BAPTIST CHURCH**

2500 Martin Rd., Warren, MI 48092

Pastor: Vacant

Clerk: Jackie Doss, 21613 Masch Avenue, Warren, MI 48091  
(586) 255-1780 jwd495@hotmail.com

Treas.: Judy Furgal, 21356 Masch Avenue, Warren, MI 48091  
(586) 754-4574

SS Supt.: Jimmy Doss, 115 Fonro, Brighton, MI 48114  
(810) 225-0285 jimmy\_lee\_doss@yahoo.com

### **Licensed Minister**

Jimmy Doss, See Above

## **HARVEST MISSIONARY BAPTIST CHURCH**

192 Curtis Crossroads, Hendersonville, TN 37075

Pastor: Josh Parrish, 8989 Holland Road., Scottsville, KY 42164  
(270) 622-1689 jparrish1689@gmail.com

Clerk: Carolyn Snow, 525 Redstone Drive, Gallatin, TN 37066  
(615) 944-8878 snow\_5@comcast.net

Treas.: Jeff Williams, 248 West Hester Road, Cottontown, TN 37048  
(615) 519-1316 jeffw@proctorandgraves.com

SS Supt.: Darrin Campbell, 1841 Cairo Road, Gallatin, TN 37066  
(615) 604-4430 darrin.campbell@comcast.net

### **Ordained Ministers**

Ottis Jones, 144 Nathan Forrest Drive, Hendersonville, TN 37075  
(615) 972-2260 ottisjones@comcast.net

Josh Parrish, See Above

## **HILLSDALE MISSIONARY BAPTIST CHURCH**

7414 Blackjack Rd., Franklin, KY 42134

Pastor: Danny Chandler, 1049 Goldfinch Trail, Portland, TN 37148  
(615) 888-2302 dannychandler@nctc.com

Clerk: Cliff Spears, 1130 Roark Road, Franklin, KY 42134  
(270) 647-1907 cliffspears@att.net

Treas.: Kathy Toney, 1184 Henson Road, Bowling Green, KY 42104  
(270) 586-8713

SS Supt.: Brodie Spears, 513 Greenwood Drive, Franklin, KY 42134  
(270) 776-3812

### **Ordained Ministers**

Danny Chandler, See above

Clayton Spears, 513 Greenwood Drive, Franklin, KY 42134  
(270) 363-5284

Eddie Toney, 1184 Henson Road, Franklin, KY 42134  
(270) 586-8713

### **Licensed Ministers**

Kenneth Finn, 200 Richpond Rockfield Rd., Rockfield, KY 42274  
(270) 202-9298

Cliff Spears, See Above

Clayton Spears, 513 Greenwood Drive, Franklin, KY 42134  
(270) 363-5284

### **LIBERTY MISSIONARY BAPTIST CHURCH**

2806 Maco Dr., Norton, OH 44203

Pastor: Cary Kemp, 2836 Maco Dr., Norton, OH 44203

(615) 359-0599                      ctkemp76@gmail.com

Clerk: Jennifer Zverloff, 249 Knollwood Drive, Wadsworth, OH 44281

(330) 715-3027                      missjeffner1@gmail.com

Treas.: Neva Jo Stotler, 522 Horning Rd., Atwater, OH 44201

(330) 206-2440                      neva\_jo@hotmail.com

SS Supt.: Troy Russell, 3195 Summit Rd., Copley, OH 44321

(330) 328-5916                      galeoin@sbcglobal.net

#### **Ordained Minister**

Cary Kemp, See Above

### **LYONS MISSIONARY BAPTIST CHURCH**

904 Gagel Ave., Louisville, KY 40216

Pastor: Jerry Miller, 906 Gagel Ave., Louisville, KY 40216

(317) 460-7976                      jrmiller3\_2000@yahoo.com

Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291

(502) 509-2396                      LyonsClerk@gmail.com

Treas. Dwight Beckmann, 3284 Bells Mill Rd., Shepherdsville, KY 40165

(502) 955-7628

SS Supt.: Cecil Armstrong, 4105 Dana Dr., Louisville, KY 40216

(502) 368-2739

#### **Ordained Ministers**

Jerry Miller, See Above

#### **Licensed Ministers**

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258

(502) 835-2765                      TonyClarkKentucky@gmail.com

John Hayter, 10120 Stone Street Rd., Louisville, KY 40272

(502) 937-4973

### **MACON MISSIONARY BAPTIST CHURCH**

608 Highway 52 Bypass W, LaFayette, TN 37083

Pastor: Christopher Solomon, 268 Trent Road, Lafayette, TN 37083

(615) 388-0690                      chriswsolomon2010@gmail.com

Clerk: Jeff Flippin, P.O. Box #15, Lafayette, TN 37083

(270) 670-1244                      jflippin@nctc.com

Treas.: Jeff Flippin, See Above

SS Supt.: Christopher Solomon, See Above

#### **Ordained Ministers**

Walter Andrews, 3323 Old Highway 52, Lafayette, TN 37083

(615) 633-8144

Wayne Deering, 243 Long Creek Road, Lafayette, TN 37083

(615) 633-7265

**Licensed Ministers**

Bobby Brooks, 1219 Porter Lane, Lafayette, TN 37083

(615) 666-2762

Josh Higgins, 806 Purtle Road, Lafayette, TN 37083

(615) 655-4082

Jimmy Kelley, 162 Angela Lane, Westmoreland, TN 37086

(615) 655-4354

Josh Taylor, 1275 Haskell Akins Road, Bethpage, TN 37022

(615) 981-5647

Cody Thomas, 23 Matador Lane, Lafayette, TN 37083

(615) 670-6295                      macon.10.00@gmail.com

**MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2**

2634 Scottsville Rd., Lafayette, TN 37083

Pastor: Dean Dyer, 506 Birch St., Lafayette, TN 37083

(615) 666-2242

Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083

(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083

(615) 688-4038

SS Supt.: Robert Lucas, 100 Bluebird Ln., Lafayette, TN 37083

(615) 688-8485

**Ordained Ministers**

Dean Dyer, See Above

**Licensed Ministers**

Tim Carter, 169 Jack Porter Road, Lafayette, TN 37083

(615) 666-7185

Tony Day, 179 Mary's Lane, Lafayette, TN 37083

(615) 666-6869

Michael Gammon, 275 Tuck Rd., Lafayette, TN 37083

(615) 388-2456

Jonathan West, 1125 Cave Hill Road, Lafayette, TN 37083

(615) 688-3012

**MONOVILLE MISSIONARY BAPTIST CHURCH**

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Shane Gregory, 51 Bradford Hill Road, Carthage, TN 37030

(615) 735-0498

Clerk: Kenny Summers, 19 Dickerson Hollow Ln., Pleasant Shade, TN 37145

(615) 677-6710                      kensum90@hotmail.com

Treas.: Larry Albritton, 71 Austin Hollow Road, Pleasant Shade, TN 37145

(615) 677-6360

SS Supt.: Kenneth Summers, 33 Dickerson Hollow Lane, Pleasant Shade, TN 37145

(615) 677-6286                      kfarms@nctc.com



### **Ordained Ministers**

Kenneth Summers, See Above

### **MT. LEBANON MISSIONARY BAPTIST CHURCH**

3400 Mount Lebanon Church Road, Alvaton, KY 42122

Pastor: Michael Reid, 520 Lauren Avenue, Bowling Green, KY 42104  
(615) 388-7465 michaelwreid2005@yahoo.com

Clerk: Jason Lambert, 440 Millwood Court, Bowling Green, KY 42104  
(270) 779-9332 jason.t.lambert@gmail.com

Treas.: LaDonna Douglas, 1126 Greenbrier Road, Alvaton, KY 42122  
(270) 781-1579 ladonna.douglas2@gmail.com

SS Supt. Vacant

### **Ordained Ministers**

Michael Reid, See Above

### **Licensed Minister**

Kyle Carlock, 969 Richpond Rockfield Road, Rockfield, KY 42274  
(270) 901-9140 kylecarlock83@yahoo.com

Jay Snoddy, 799 Hardison Road, Woodburn, KY 42170  
(270) 792-4279 jay.snoddy@yahoo.com

### **MT. ZION MISSIONARY BAPTIST CHURCH**

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: Vacant

Clerk: Jimmy Gardner, 12 Silver Oak Ct., Scottsville, KY 42164  
(270) 421-5162 jgardner@nctc.com

Treas.: Trey Harwood, 8463 Holland Rd., Scottsville, KY 42164  
(270) 237-1884 treyharwood@yahoo.com

SS Supt.: JR Scott, 1128 Spencer Rd., Scottsville, KY 42164  
(270) 606-5777 jrscott7777@hotmail.com

### **Ordained Ministers**

Trey Harwood, See Above

### **Licensed Ministers**

Allan Jenkins, 2992 Coleytown Road, Lafayette, 37083  
(615) 519-3743 ajenkins3450@gmail.com

### **OLD MACEDONIA MISSIONARY BAPTIST CHURCH**

4726 Macedonia Rd., Adolphus, KY 42120

Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022  
(615) 644-2479

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164  
(270) 618-0860 chris@gunterroofing.com

Treas.: Chris Rippy, See Above

SS Supt.: Tim Bonds, 150 Circle Dr., Scottsville, KY 42164  
(270) 790-1567

### **Ordained Ministers**

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120  
(270) 622-6586

Ronald Delk, See Above

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120  
(270) 622-4892

### **Licensed Ministers**

Doyle Cannon, 1543 Isom Bradley Road, Scottsville, KY 42164  
(270) 622-8202

Steve Richey, 712 McDonald Road, Adolphus, KY 42120  
(270) 622-2185

Chris Rippy, See Above

Jeff Rippy, 3203 Macedonia Road, Adolphus, KY 42120  
(270) 427-0341

Ronnie Stevens, 3030 Witt Road, Franklin, KY 42134  
(270) 792-2312                      rstevens6461@gmail.com

## **OLD PATH MISSIONARY BAPTIST CHURCH**

402 W. College St., Smyrna, TN 37167

Pastor: Wesley Pedigo, 1072 Rocky Mound Road, Westmoreland, TN 37186  
(615) 670-1565

Clerk: Margie Calkins, 132 Bailey Collins Dr., Smyrna, TN 37167  
(615) 569-9676

Treas: Joanna Snoddy, 132 Bailey Collins Drive, Smyrna, TN 37167  
(615) 969-8626                      g\_snoddy4686@ymail.com

### **Ordained Minister**

Gayle Snoddy, 132 Bailey Collins Drive, Smyrna, TN 37167  
(615) 587-1566                      g\_snoddy4686@ymail.com

## **OLD TIME MISSIONARY BAPTIST CHURCH**

223 Meadowview Ln., Elizabeth, WV 26143

Pastor: Phil Creecy, 283 Maple Drive, Elizabeth, WV 26143  
(304) 275-3290                      teriycerc@gmail.com

Clerk: Maudeen Merrill, 69 Rosewood Drive, Elizabeth, WV 26143  
(304) 275-6668

Treas.: Phil Creecy, See Above

SS Supt: Phil Creecy, See Above

### **Ordained Minister**

Phil Creecy, See Above

## **OLD UNION MISSIONARY BAPTIST CHURCH**

714 Old Union Church Road, Bowling Green, KY 42104

Pastor: Bradley Hicks, 53 Ivy Farm Court, Alvaton, KY 42122  
(317) 750-8780                      bradleyhicks335@gmail.com

Clerk: Brian Compton, 5755 Woodburn Allen Springs Road, Bowling Green, KY 42104

(270) 846-0033                      comptonbriant@gmail.com

Treas.: Gerald Johns, 104 Journey Dive, Bowling Green, KY 42104  
(270) 904-0667                      gdjohns21@gmail.com

SS Supt.: Micah Murphy, 1530 Plano Richpond Road, Bowling Green, KY 42104  
(270) 784-0106                      micahjmurphy@gmail.com

### **Ordained Ministers**

Bradley Hicks, See Above

David Swindle, 791 Fox Run Lane, Lafayette, TN 37083

(615) 655-4070 theswindles.oumbc@gmail.com

Brad Wheeler, 189 Hunters Crossing Way, Bowling Green, KY 42104

(270) 535-9174 bwheelerbgky@outlook.com

David Witty, 561 Linkside Lane, Bowling Green, KY 42103

(270) 535-7368 jamesey1@gmail.com

### **Licensed Ministers**

Aubrey Johnson, 343 Kitchens South Road, Bowling Green, KY 42101

(270) 842-8523 johaubr@aol.com

Joe Patterson, 1402 Salmons-Blackjack Road, Franklin, KY 42134

(270) 850-7077 jkpatterson20@gmail.com

Alec Waugh, 325 Antioch Church Road, Alvaton, KY 42122

(270) 779-6005 ahwaugh@gmail.com

## **PLEASANT HILL MISSIONARY BAPTIST CHURCH**

1680 Pleasant Hill Rd., Franklin, KY 42134

Pastor: Chuck West, 517 R. Dison Road, Franklin, KY 42134

(270) 784-1079

Clerk: Corry Spears, 320 Honeysuckle Road, Franklin, KY 42134

(270) 647-1861 corryspears@mail.com

Treas.: Derrick Marlin, 642 Widener Circle, Franklin, KY 42134

(270) 776-5031

S.S. Supt.: Caycee Spears, 169 Widener Circle, Franklin, KY 42134

(270) 598-0271

### **Ordained Ministers**

Brandon Morris, 282 Thurman Kepley Road, Portland, TN 37148

(270) 776-5022

William Sanford, 345 Ray Young Road, Franklin, KY 42134

(270) 586-4923

Chuck West, See Above

### **Licensed Minister**

Neal Brandon, 620 Plum Springs Road, Bowling Green, KY 42104

(270) 223-8400

Chad Gass, 406 Peebles Avenue, Franklin, KY 42134

(270) 850-9501

## **ROCKY MOUND MISSIONARY BAPTIST CHURCH**

5490 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: Dean Sircy, 3198 Oakdale Road, Lafayette, TN 37083

cell: (615) 633-6379 eansdaycs@gmail.com

Clerk: Glenn Hale, 5547 Old Highway 52, Lafayette, TN 37083

(615) 633-7420 ghale@nctc.com

Treas.: Ray Comer, 1175 Eulia Lane, Westmoreland, TN 37186

(615) 655-7214

S.S. Supt.: Vacant

### **Ordained Ministers**

Bobby Hale, 7051 Rocky Mound Road, Westmoreland, TN 37186  
(615) 644-3120  
Dean Sircy, See Above

### **Licensed Ministers**

Barry Meador, 705 Lansing Street, Watertown, NY 13601  
(315) 782-4523  
Donald Pedigo, 2815 Trelawny Drive, Clarksville, TN 37043  
(931) 368-0455  
Wesley Pedigo, 1072 Rocky Mound Road, Westmoreland, TN 37186  
(615) 670-1565  
Chase Sullivan  
Woodrow Sullivan, 225 Barefoot Road, Westmoreland, TN 37186

## **SULPHUR FORK MISSIONARY BAPTIST CHURCH**

455 Fairfield Rd., Bethpage, TN 37022

Pastor: Justin Farris, 1300 Wentworth Drive, Gallatin, TN 37066  
(615) 433-6262                      apjfarris@gmail.com

Clerk: Shelley Vanegas, 105 Woodcrest Pointe, Portland, TN 37148  
(615) 948-1039                      shelley.vanegas@sumnerschools.org

Treas.: Effie J. Pearson, 2543 Highway 31E, Gallatin, TN 37066  
(615) 305-3140                      janie613@msn.com

S.S. Supt.: Jeff Jenkins, 139 N. Leath Road, Portland, TN 37148  
(615) 323-0380

### **Ordained Minister**

Justin Farris, See Above

### **Licensed Ministers**

Chris Morss, 197 Dana Kepley Road, Westmoreland, TN 37186  
(615) 543-0436                      christopher.morss@yahoo.com

## **UNION NO. 1 MISSIONARY BAPTIST CHURCH**

10681 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: Jeremy England, 257 Pope-Trammel Road, Scottsville, KY 42164  
(270) 535-7068

Clerk: Bobby Morrison, 9550 Austin-Tracy Road, Fountain Run, KY 42133  
(270) 434-4836

Treas.: Barbara Copass, 7670 Austin-Tracy Road, Fountain Run, KY 42133  
(270) 434-2615

SS Supt.: Vacant

### **Ordained Minister**

Jeremy England, See Above

## **UNION NO. 2 MISSIONARY BAPTIST CHURCH**

Nobob, KY

Pastor: Jeremy McWhorter, 909 Catalina Drive, Bowling Green, KY 42103  
(615) 779-3423

Clerk: Gerald Bowman, 530 Poplar Grove Road, Summer Shade, KY 42166

(270) 427-2747                      gerald\_bowman@yahoo.com  
Treas.: Janice Adams, 1967 Temple Hill Road, Glasgow, KY 42141  
(270) 427-4601                      madams@scrtc.com  
SS Supt.: Richie Thompson, 1731 Temple Hill Road, Glasgow, KY 42141  
(270) 617-2710                      richie.thompson@hotmail.com

**Ordained Minister**

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141  
(270) 427-4432                      kdbowles@scrtc.com

**UNITY MISSIONARY BAPTIST CHURCH**

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 2617 Emerald Lake, Charlestown, IN 47111  
(502) 554-4054                      jntsampson@hotmail.com

Clerk: Tonia Sampson, 2617 Emerald Lake, Charlestown, IN 47111  
(502) 551-3603                      jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Road, Marysville, IN 47141  
(502) 550-2422                      tphillips7823@gmail.com

SS Supt.: Duey Melton, 109 Herbert Drive, Charlestown, IN 47111  
(812) 725-6279                      joyce.duey.melton@gmail.com

**Ordained Minister**

John Sampson, See Above

**Licensed Minister**

Joshua Sampson, 428 N Second Street, Scottsburg, IN 47170  
(812) 595-8001                      jdsampson2014@gmail.com

**UNITY MISSIONARY BAPTIST CHURCH**

913 Fair St., Bowling Green, KY 42101

Pastor: Roger Carter, 1434 Alvaton Greenhill Road, Bowling Green, KY 42103  
(270) 799-6610                      carterroger@hotmail.com

Clerk: Ashley Burysek, 4038 Cadillac Avenue, Bowling Green, KY 42104  
(270) 779-0879                      ashley.burysek@warren.kyschools.us

Treas.: Tyler Burysek, 4038 Cadillac Avenue, Bowling Green, KY 42104  
(270) 779-7804                      tyler.burysek@gmail.com

SS Supt: Christian Haley, 3363 Fuqua Road, Rockfield, KY 42274  
(270) 392-4424                      christianhaley25@gmail.com

**Ordained Ministers**

Roger Carter, See Above

Jerry Reynolds, 377 Matlock-Old Union Road, Bowling Green, KY 42104  
(270) 799-3933                      j.a.reynolds@att.net

**Licensed Minister**

Kevin Haley, 3363 Fuqua Road, Rockfield, KY 42274  
(270) 202-4473                      kevinhaley0@gmail.com

**WALNUT GROVE MISSIONARY BAPTIST CHURCH**

1793 Walnut Grove Road, Caneyville, KY 42721

Pastor: Vacant

Clerk: Marcia Hawkins, 7919 Bowling Green Road, Scottsville, KY 42164  
(270) 589-9347

Treas.: Marty Hawkins, 1135 Walnut Grove Road, Caneyville, KY 42721  
(270) 879-0702  
SS Supt.: Robert Hawkins, 7919 Bowling Green Road, Scottsville, KY 42164  
(270) 589-9348

**Ordained Ministers**

None

**WHITE HILL MISSIONARY BAPTIST CHURCH**

1031 Woody Lane, Goodlettsville, TN 37072

Pastor: Vacant

Clerk: Patricia Cole, 1701 Highway 31W, Goodlettsville, TN 37072  
(615) 672-3697

Treas.: Patricia Cole, See Above

SS Supt.: Vacant

**Ordained Ministers**

None

**WOODLAWN MISSIONARY BAPTIST CHURCH**

610 Blackjack Road, Franklin, KY 42134

Pastor: Aaron Binion, 601 Golfview Way, Bowling Green, KY 42104  
(615) 670-2872 binionad@gmail.com

Clerk: Helen Lawrence, 946 Charlie Butts Road, Franklin, KY 42134  
(270) 776-6249 rogernhelen@gmail.com

Treas.: Charlene Corley, 118 Oak Hills Lane, Franklin, KY 42134  
(270) 223-7041

SS Supt.: Tim Goad, 70 Happy Run Road, Scottsville, KY 42164

**Ordained Ministers**

Aaron Binion, See Above

## MISSIONARY BAPTIST WEBSITES

Becker Drive

[www.beckerdrive.podomatic.com](http://www.beckerdrive.podomatic.com)

Fairview Memorial (KY)

[www.fmmbc.org](http://www.fmmbc.org)

Harvest (IN)

[www.harvestmissionarybaptistchurch.com](http://www.harvestmissionarybaptistchurch.com)

Liberty

[www.liberty-mbc.com](http://www.liberty-mbc.com)

Mt. Lebanon (KY)

[www.mtlebanonmbc.net](http://www.mtlebanonmbc.net)

My Salvation Experience

[www.mysalvationexperience.com](http://www.mysalvationexperience.com)

Old Fashion Gospel Hour

[www.ofgh.org](http://www.ofgh.org)

Old Union (KY)

[www.oumbc.org](http://www.oumbc.org)

Sulphur Fork (TN)

[www.sulphurforkmbc.org](http://www.sulphurforkmbc.org)

Unity (IN)

[www.unityc-town.com](http://www.unityc-town.com)

Facebook Pages – [www.facebook.com](http://www.facebook.com) and search for:

- Becker Drive Missionary Baptist Church
- Cedar Grove Missionary Baptist Church
- Fairview Missionary Baptist Church Woodburn
- Faith Missionary Baptist Church
- Harvest Missionary Baptist Church
- Liberty Missionary Baptist Church
- Mt. Zion Missionary Baptist Church
- Old Path Missionary Baptist Church
- Old Union Missionary Baptist Church
- Unity Missionary Baptist Church Charlestown
- Western Kentucky University Student Fellowship of Old Time Baptists
- White Hill MBC
- Woodlawn MBC

## REVIVAL DATES

<u>Church</u>	<u>Start Date</u>	<u>Helper</u>
Beech Grove	July 29, 2023 @ 7PM	Joe Gosser
Cedar Grove	June 11, 2023 @ 7PM	
Fairview Memorial	June 4, 2023 @ 7PM	
Faith	July 9, 2023 @ 7PM	Danny Holland
Harvest (Spring)	April 20-24, 2023 @ 7PM	Travis Gardner
Hillsdale	June 4, 2023 @ 7PM	
Macon (Spring)	First Sunday in March	
Macon (Fall)	Third Sunday in September	
Maple Grove #2	July 9, 2023 1:30PM & 7:30PM	
Monoville	June 19, 2023	Stephen Brooks & Dillon Dixon
Mt. Lebanon	June 18, 2023 @ 7PM	Dean Dyer & Casey Cole
Mt. Zion (Summer)	June 18, 2023	
Mt. Zion (Fall)	October 15, 2023	
Old Macedonia	July 16, 2023 @ 7PM	
Old Path	August 24-27, 2023	
Old Union (Spring)	April, Day & 7PM	
Old Union (Summer)	July 14-23, 2023 @ 7PM	
Old Union (Fall)	October, Day & 7PM	
Pleasant Hill	July 9, 2023 @ 7PM	
Rocky Mound	July 3, 2023 @ 11AM & 7:30PM	
Sulphur Fork	June 19-26, 2023 @ 7PM	Nathan Chandler
Union #2	July 16, 2023 @ 7PM	Luke Spurgeon



## **MISSIONARIES**

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. No criteria were given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

### **AFRICA**

Elder Don Curtis

1729 Sherwood Drive

Bowling Green, KY 42103

(270) 904-4155    donwdc@spectrum.net

Mission work under the authority of Fairview Memorial Missionary Baptist Church International Radio Ministry

Short Wave radio station in Red Lion, PA reaching out to people in over 40 countries.

Radio Station MBVOA (Missionary Baptist Voice of Africa) in Liberia owned by Missionary Baptists that reaches out to 5 countries and broadcasts sermons and programs daily.

FM stations in Kenya (2), Rwanda (1), Uganda (1), and Nigeria (3) reaching out to millions of people.

Churches in Ghana, West Africa (5), Kenya East Africa (2), Liberia (1), and Nigeria (1) along with a number of missions.

Send funds direct to Brother Curtis to support the radio programs and a portion of his mission trips.

### **Ghana funds:**

Elder Phil Creecy (304)275-3290    teriyceerc@gmail.com or wvcreecy@gmail.com

Brother Creecy is working in northern Ghana with the help of Brothers Samuel Sekyere and Paul Owusu to open new areas for missions.

### **Gold Coast Fund:**

Elder Bradley Hicks    (317)750-8780    bradleyhicks335@gmail.com

A fund set up to spread the gospel throughout Ghana by providing financial support And educational opportunities for native ministers.

www.goldcoastmissions.com

### **Kenya Fund:**

Brother James Jones    (615)210-1837    jamesjonesdph@gmail.com

PO Box 109 White House, TN. 37188

Funds go to assist Brother Tom Olonde and other mission work in Kenya

## **New Hope Child Sponsorship Program**

Sister Ashley Chabreck – [alawson.newhope@gmail.com](mailto:alawson.newhope@gmail.com)  
[www.newhopefund.org](http://www.newhopefund.org)

### **ALASKA**

Elder John Keen, Jr.  
2291 Foxhall Drive, Anchorage, AK 99504  
(907) 538-4895 [pastor.john.keen@gmail.com](mailto:pastor.john.keen@gmail.com)  
The Anchor Missionary Baptist Church  
P.O. Box 142335  
Anchorage, AK 99514-2335

### **Elder Harvey Ambrose**

120 Place Ct., Bowling Green, KY 42104  
(907) 398-6195 [harveyambrose@reagan.com](mailto:harveyambrose@reagan.com)  
Virtually overseeing Grace Missionary Baptist mission in Soldotna, AK until God  
sends someone to take over the mission

### **ARKANSAS**

Hope Missionary Baptist Church  
166 Glaze Loop, Bald Knob, AR 72010  
Contact: Sister Kathy Bailey  
(501) 940-0303 [hmissionarybaptist@gmail.com](mailto:hmissionarybaptist@gmail.com)

### **BELIZE**

Elder Monty Shoulders and Sister Michelle Shoulders  
Belize Mission Fund  
c/o Richard Jenkins, Treasurer  
400 Buck Perry Rd.  
Bethpage, TN 37022  
Meeting place: Rio Blanco Missionary Baptist Mission  
Santa Elena Village, Toledo District Belize Central America

### **FLORIDA**

Cedars Missionary Baptist Church  
Meeting at: 716 S. Oakwood Ave. Brandon, FL. 33511  
Pastor: Adam Davis (270) 784-9565  
Contact: Chad Ramirez (727) 543-9388

### **Spring Hill Mission**

13814 Linden Drive  
Spring Hill, FL 34609  
Contacts:  
Elder Chase Greenhalgh (615) 543-4344  
1569 Larkin Road  
Spring Hill, FL 34608  
Chris Spurgeon (317) 945-2877  
1232 Barranca Avenue

Spring Hill. FL 34609

## **GUATEMALA**

New Life Missionary Baptist Church

Send correspondence and financial support to:

Elder J.A. Reynolds     j.a.reynolds@att.net

377 Matlock-Old Union Road

Bowling Green KY 42104 (270)842-0752

## **JAMAICA**

Elder Rick Jones

e-mail – elder.rick.jamaica@gmail.com

PO Box 572 Buffalo, MO 65622

Craighead Old Timey Missionary Baptist of Jamaica

Christiana, PO Box 1694, Manchester, Jamaica, WI

Brother Patrick Campell is the pastor at Craighead

Brother Earl Shakes, Church Clerk at address above

Contact: Deacon Dwen Gritton at address above (417)422-0518

## **Warsop Missionary Baptist Church**

Warsop PO Trelawny Parish, Jamaica

Brother Earl Shakes, Church Clerk at address above

## **Send financial support to:**

Brother Rick Jones

417-399-0518

Bahama Phone# 1-242-436-5901

Bahama/Jamaica Fund, PO Box 572, Buffalo, MO 65622

Brother Jones has moved back to Missouri and will be continuing mission work in Jamaica and The Bahamas

Brother Scott Carter/ Jamaica Fund

731-415-1688     scottdcarter@charter.net

400 Chickasaw Dr.

Huntingdon, TN 38344

## **KENTUCKY**

Student Fellowship of Old Time Baptists

Western Kentucky University

1906 College Heights Blvd.

Bowling Green, KY 42101

sfotb@wku.edu

<https://facebook.com/wkuSFOTB/>

Mission outreach of Old Union MBC, Mt. Lebanon MBC, and Fairview MBC

## **Fairview Memorial Missionary Baptist Church Winter Bible Study**

Date and time to be announced at 2022 Siloam Association meeting.

## **Old Union School**

Website – [www.oldunionschool.com](http://www.oldunionschool.com)

714 Old Union Church Rd., Bowling Green, KY 42104

(270) 781-4890

[admin@oldunionschool.com](mailto:admin@oldunionschool.com)

## **OHIO**

Freedom Missionary Baptist Church

1981 Barnett Ridge Road, Belpre, OH 45714

Pastor: Brother Jerry Rippy

1959 Barnett Ridge Road, Belpre, OH 45714

Cell: (740)228-1664 home: (740)885-8940

[rippy3006@gmail.com](mailto:rippy3006@gmail.com)

## **OREGON**

Hauser Missionary Baptist Church

Elder Kevin Perdue (Pastor)

100 River Bend Road #20, Reedsport, OR 97467

cell: (541) 613-3925 home: (330)825-0277 [sandrakstotler@yahoo.com](mailto:sandrakstotler@yahoo.com)

## **TENNESSEE**

Old Fashioned Gospel Hour

3946 Hwy. 25 West, Hartsville, TN 37074

(615)374-2723

Please see Old Fashion Gospel Hour report at end of missionaries list.

Macon Christian Academy

Website – [www.maconchristianacademy.org](http://www.maconchristianacademy.org)

707 Warrior Lane, Lafayette, TN 37083 – Preschool – 12<sup>th</sup> grade

Mailing address: PO box 254 Lafayette, TN 37083

(615)688-8131

[wdeering@nctc.com](mailto:wdeering@nctc.com)

My Salvation Experience

Web site: [www.mysalvationexperience.com](http://www.mysalvationexperience.com)

Facebook search: “My Salvation Experience”

[vimeo.com/mysalvationexperience](https://vimeo.com/mysalvationexperience)

Robert W. Jones – James L. Jones

Ottis L. Jones - 615-822-3208

*The Macedonian Call*

781 Perrigo Lane, Lafayette, TN 37083

(615) 388-3751 [themacedoniancall95@gmail.com](mailto:themacedoniancall95@gmail.com)

Brother John Porter, publisher

5705 Grandee Court, Mobile, AL 36693

(251) 554-2109 [johnporter0404@comcast.net](mailto:johnporter0404@comcast.net)

A Baptist Newsletter dedicated to our Missionaries published as funds permit

## **VIRGINIA**

Upper Spotsylvania Missionary Baptist Church

Sister Christine Geron

11909 Powder Mill Ct., Spotsylvania, VA. 22553  
(540)760-5258 cg3family@gmail.com

## **OLD FASHION GOSPEL HOUR**

Churches of the Siloam Missionary Baptist Association  
Old Fashion Gospel Hour  
PO Box 999  
Portland, TN 37148

Dear Brothers and Sisters,

The only purpose of the Old Fashion Gospel Hour (OFGH) is to broadcast your worship services. We pray that we do this as the Lord desires.

In the report below, we combined the radio broadcast with the television broadcast and other expenditures as the **BROADCAST FUND**.

### **BROADCAST FUND**

<b>BROADCAST FUND</b>		
<b>Twelve Months Ended September 30, 2022</b>		
<b>Opening Balance</b>	<b>\$</b>	<b>1,688.50</b>
<b><u>Contributions</u></b>		
Churches and Individuals	\$	76,779.25
Anon Fund Allocation	\$	18,000.00
Reserve Fund Allocation	\$	25,750.00
<b>Total Contributions</b>	<b>\$</b>	<b>120,529.25</b>
<b><u>Expenditures</u></b>		
<b>Broadcasts</b>	\$	119,666.87
Building Maintenance	\$	90.86
General Expenses	\$	1,006.21
Insurance	\$	1,734.25
Internet Expense	\$	1,638.85
Office Supplies & Software	\$	1,515.96
Utilities	\$	2,665.58
Equipment	\$	509.91
<b>Total Expenditures</b>	<b>\$</b>	<b>128,828.49</b>
<b><u>Contributions less Expenditures</u></b>	<b>\$</b>	<b>(8,299.24)</b>
<b>Closing Balance</b>	<b>\$</b>	<b>(6,610.74)</b>

## ANON FUND

<b>ANON FUND</b>		
<b>Twelve Months Ended September 30, 2022</b>		
<b>Opening Balance</b>	<b>\$</b>	<b>123,953.89</b>
<b>Changes</b>		
Contribution 12/31/2021	\$	20,000.00
Contribution to Operating Fund	\$	(18,000.00)
Interest - Income	\$	283.33
<b>Total Changes</b>	<b>\$</b>	<b>2,283.33</b>
<b>Closing Balance</b>	<b>\$</b>	<b>126,237.22</b>

## RESERVE FUND

<b>RESERVE FUND</b>		
<b>Twelve Months Ended September 30, 2022</b>		
<b>Opening Balance</b>	<b>\$</b>	<b>403,123.21</b>
Contribution to Broadcast Fund	\$	(17,779.23)
Fireproof Safe (& Editing Comp)	\$	4,852.68
Investment Gain (Loss)	\$	(52,189.63)
<b>Total Changes</b>	<b>\$</b>	<b>(65,116.18)</b>
<b>Closing Balance</b>	<b>\$</b>	<b>338,007.03</b>

## TV, RADIO & INTERNET BROADCASTS

This is a listing of the current Old Fashion Gospel Hour broadcast and internet sites

<b>OFGH TV Stations - 2021</b>		<b>Sunday Broadcast</b>
<b>Location</b>	<b>Station</b>	<b>Local Time</b>
Knoxville, TN	WKNX	9:00 AM
Nashville, TN	WUXP	8:30 AM
Jackson, TN	WBBJ	6:00 AM
Bowling Green, KY	WNKY	7:30 AM
Louisville, KY	WBNA	9:00 AM
Beattyville, KY	WLJC	9:00 AM
Indianapolis, IN	WHMB	7:30 AM
Springfield, MO	KOZL	7:00 AM
Russellville/Hamilton, AL	WMTY	9:30 AM
DeFuniak Springs, FL	WWEO/WEWA	8:30 AM
Boonville/Fulton, MS	W34DV/W39DV	9:00 AM

<b>OFGH Radio Stations - 2021</b>
<b>Sahara FM</b> , Kisumu, Busia and Kakamega, Kenya, Sun. 2:00 PM
<b>Dunamis Shortwave</b> , Kampala, Uganda, Friday 8:00 PM
<b>Saviour FM</b> , Asamuk, Uganda, Tuesday 10:30 AM
<b>MBVOA</b> - Missionary Baptist Voice of Africa, Missionary Baptist's Liberia radio station
<b>WINB Shortwave</b> , Red Lion, PA to SW USA Sunday 6:30 PM Eastern time. 9265 kHz
<b>Belize Toledo Christian Radio 99.9 FM</b> Wed, Thru, Fri. at 9:00 AM

Thank you again for your continued support of your television, radio, and internet programs.

## MISSIONARY BAPTIST ASSOCIATIONS

### BETHEL MISSIONARY BAPTIST ASSOCIATION

Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Jeff Moran, 722 Schmitt Rd., Indianapolis, IN 46239

(317) 509-5330

jbugsy@sbcglobal.net

Clerk: Chris Harper, 2030 Gosling Ct., Franklin, IN 46131

(317) 410-2568

clerk.faithmbc@gmail.com

### BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION

Saturday before the second Sunday in October continues Sunday, Monday, and Tuesday.

Moderator: Johnny Hood, 11630 County Rd. 7, Moulton, AL 35650

(256) 292-3554

Clerk: Keith L. Hood, 12051 Highway 278, Double Springs, AL 35553

(256) 318-0589

keithhood@aol.com

### SILOAM MISSIONARY BAPTIST ASSOCIATION

Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Website: [www.siloamassociation.com](http://www.siloamassociation.com)

Moderator: Jerry Miller, 906 Gagel Avenue, Louisville, KY 40216

(317) 460-7976

jrmiller3\_2000@yahoo.com

Clerk: Todd Fugate, 80 Lamplighter Drive, Bowling Green KY 42104

(270) 799-8142

siloamassociationclerk@outlook.com

**SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION** Friday and Saturday before the second Sunday in October at 10:00 a.m.

Website: [www.swdmba.org](http://www.swdmba.org)

Moderator: Ray Smith, 19950 East Main St., Huntingdon, TN 38344

(731) 986-4717

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344

(731) 986-4701

scottdcarter@charter.net

### WISEMAN BAPTIST ASSOCIATION

Friday and Saturday after the third Sunday in October at 10:00 a.m.

Moderator: Kenneth Massey, 9237 Sawyer Brown Road Nashville, TN 37221

(615) 662-5352

masseyjudy@att.com

Clerk: Charles Patterson, 524 Jim Chitwood Dr. Lafayette, TN 37083

(615) 666-4422

charlesp111@nctc.com

**HISTORICAL TABLE**

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

<b>Date</b>	<b>Place</b>	<b>Introductory</b>	<b>Memorial</b>	<b>Doctrinal</b>	<b>Moderator</b>	<b>Clerk</b>
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis



# **HISTORICAL TABLE (continued)**

<u><b>Date</b></u>	<u><b>Place</b></u>	<u><b>Introductory</b></u>	<u><b>Memorial</b></u>	<u><b>Doctrinal</b></u>	<u><b>Moderator</b></u>	<u><b>Clerk</b></u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Macedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sirey	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

# **HISTORICAL TABLE (continued)**

<b><u>Date</u></b>	<b><u>Place</u></b>	<b><u>Introductory</u></b>	<b><u>Memorial</u></b>	<b><u>Doctrinal</u></b>	<b><u>Moderator</u></b>	<b><u>Clerk</u></b>
2007	Rocky Mound	Phil Creecy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter
2009	Fairview	Mike Reid	Cary Kemp	Danny Chandler	Billy Moran	Roger Carter
2010	Antioch	Dee Russell	G. W. Knight	Rick Huff	Billy Moran	Roger Carter
2011	Maple Grove No.2	Danny Holland	Neal Forshee	Jerry Reynolds	Billy Moran	Roger Carter
2012	New Bethel	Mitchell Glasscock	Jason Stotler	Ron Spurgeon	Billy Moran	Roger Carter
2013	Fairview Memorial	Rick Oliver	John Sampson	Jerry Miller	Billy Moran	Roger Carter
2014	Old Union	Wayne Deering	Ivan Smith	Berlon Roy	Billy Moran	Roger Carter
2015	Mt. Lebanon	Todd Fugate	Cary Kemp	Jerry Miller	Billy Moran	Roger Carter
2016	Fairview	Jimmy Claiborne	Chuck West	Roy G. Mullins, Jr.	Billy Moran	Roger Carter
2017	Liberty	Alex Fisher	Dean Dyer	Ronald Delk	Billy Moran	Roger Carter
2018	Sulphur Fork	Phil Creecy	Stephen Skinner	Billy Moran	Billy Moran	Roger Carter
2019	Harvest	Ricky Holland	Doug Skinner	Rodney Carter	Billy Moran	Roger Carter
2021	Fairview Memorial	Michael Reid	Don Curtis	Kenneth Summers	Jerry Miller	Todd Fugate
2022	Lyons	Justin Farris	Jonathan Elliott	Ronald Delk	Jerry Miller	Todd Fugate

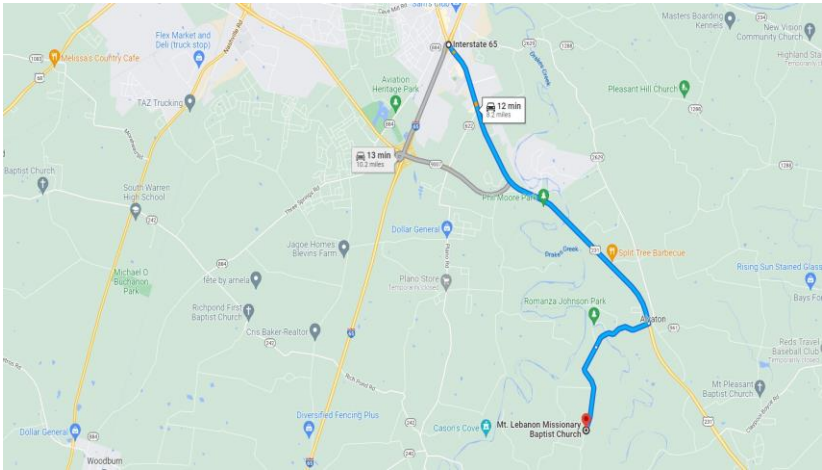
STATISTICAL TABLE

Church	Year Organized	Meeting Days	Pro-fessions of Faith	Membership Gains			Membership Losses			Present Membership	Sunday School Role	Number of Teachers	Value of Church Property
				Baptism	Letters	Restorations	State-ments	Letters	Expul-sions	Deaths			
Becker Drive	1874	All	-	-	-	-	-	-	1	-	94	55	350,000
Beech Grove	1855	All	-	-	-	-	-	-	-	1	75	35	400,000
Cedar Grove	1958	All	1	1	1	-	-	-	-	-	157	20	300,000
Fair Haven	1989	All	-	1	3	-	-	-	-	-	10	10	275,000
Fairview	1951	All	2	-	2	-	-	-	4	-	194	-	-
Fairview Memorial	1924	All	-	-	4	-	-	-	-	4	368	54	1,200,000
Faith	1955	All	-	-	-	-	-	-	-	-	144	52	500,000
Grace (MI)	1955	All	-	-	-	-	-	-	-	-	100	-	-
Harvest	1980	All	-	-	-	-	-	-	-	-	15	13	500,000
Hillsdale	1881	All	2	2	-	-	-	-	-	1	78	-	-
Liberty	1957	All	1	1	-	-	-	-	-	-	-	20	260,000
Lyons	1953	All	2	1	1	-	-	1	-	1	203	22	475,000
Macon		All	-	5	2	-	-	-	2	-	87	-	-
Maple Grove #2	1947	All	-	-	-	-	-	-	4	1	215	35	533,500
Monoville	1990	All	2	2	-	-	-	-	1	-	2	43	156,000
Mt. Lebanon	1886	All	2	2	3	-	-	-	3	-	161	-	-
Mt. Zion	1888	All	-	-	1	-	-	-	2	-	179	44	350,000
Old Macedonia	1873	All	-	-	-	-	-	1	-	-	82	-	200,000
Old Path	2003	All	-	-	2	-	-	-	-	-	22	-	125,000
Old Time	1976	All	-	-	-	-	-	-	-	-	15	20	105,000
Old Union	1795	All	2	2	2	-	-	-	1	6	260	52	1,500,000
Pleasant Hill	1840	All	3	2	-	-	-	-	3	-	-	23	-
Rocky Mound	1885	All	6	29	1	-	-	-	-	5	284	-	1,000,000
Sulphur Fork	1888	All	-	1	1	-	-	-	1	1	-	-	-
Union #1	1853	1,3	-	-	-	-	-	-	-	1	62	10	200,000
Union #2	1905	All	-	-	1	-	-	-	-	-	130	36	250,000
Unity (IN)	1998	All	3	3	-	-	-	-	1	4	51	-	300,000
Unity (KY)	1998	All	0	0	2	-	-	-	-	-	46	12	50,000
Walnut Grove	1908	All	-	-	-	-	-	-	-	-	-	51	-
White Hill	1946	All	-	-	-	-	-	-	-	-	-	-	-
Woodlawn	?	All	-	-	-	-	-	-	-	-	36	12	189,000
TOTALS				26	51	26	-	1	21	5	3,111	576	9,218,500

FINANCIAL TABLE

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Becker Drive	4,800	2,730	52,300	1,178	6,620	15,052	125	-	82,805
Beech Grove	370	-	10,330	430	100	4,809	50	2,710	18,799
Cedar Grove	7,200	-	7,622	1,635	1,056	1,146	250	3,282	22,191
Fair Haven	1,400	2,000	6,000	-	300	6,000	50	3,400	19,150
Fairview	20,577	1,235	47,890	4,091	5,856	23,769	125	-	107,883
Fairview Memorial	25,674	11,181	55,459	2,583	16,188	59,411	493	18,568	189,557
Faith	600	-	5,817	350	-	-	100	-	6,867
Grace (MI)	-	-	-	-	-	250	50	-	300
Harvest	1,800	-	12,000	1,200	600	16,000	50	-	31,650
Hillsdale	5,600	1,000	13,887	1,000	-	1,367	50	2,580	25,483
Liberty	400	388	23,100	1,566	750	3,475	75	7,972	37,726
Lyons	7,200	2,146	43,060	-	800	30,495	250	3,726	87,678
Macon	-	-	-	-	-	-	-	-	-
Maple Grove #2	5,925	790	13,226	2,250	1,688	19,500	300	-	43,679
Monoville	-	-	6,500	1,550	2,500	2,003	250	830	13,633
Mt. Lebanon	-	-	-	-	-	-	-	-	-
Mt. Zion	18,150	-	-	-	-	2,288	-	-	20,438
Old Macedonia	2,105	1,687	16,397	1,288	3,517	-	150	5,808	30,951
Old Path	100	500	2,075	550	700	9,586	100	100	13,711
Old Time	1,200	650	825	-	500	8,367	100	189	11,831
Old Union	4,060	2,600	59,802	6,228	1,798	25,124	-	44,319	143,931
Pleasant Hill	2,956	334	5,404	500	522	600	100	2,884	13,300
Rocky Mound	13,180	1,165	-	2,807	4,026	7,943	-	1,408	30,529
Sulphur Fork	-	-	-	-	-	-	-	-	-
Union #1	400	2,000	4,800	-	680	2,400	50	4,400	14,730
Union #2	9,380	350	15,315	1,711	1,360	13,965	130	8,800	67,612
Unity (IN)	13,959	-	16,900	1,588	420	16,695	166	11,239	60,968
Unity (KY)	4,800	1,500	12,578	1,350	822	-	50	-	21,751
Walnut Grove	1,500	660	-	750	3,000	-	50	-	5,960
White Hill	-	-	-	-	-	-	-	-	-
Woodlawn	-	-	-	-	-	-	-	-	-
TOTALS	\$ 153,337	\$ 32,916	\$ 431,286	\$ 34,604	\$ 53,802	\$ 270,245	\$ 3,114	\$ 122,215	\$1,101,521

## MAP TO MOUNT LEBANON MISSIONARY BAPTIST CHURCH



**From I-65 exit 22 to Mount Lebanon Missionary Baptist Church, 8.2 miles**

1. Head southeast on US-231 S/Scottsville Rd for 5.7 miles
2. Turn right onto Mt Lebanon Rd/Mt Lebanon Church Rd 1.1 miles (continue on Mt. Lebanon Church Rd.)
3. Continue onto Mt Lebanon Church Rd 1.4 miles

**Address:**

**3400 Mount Lebanon Road/Mount Lebanon Church Road  
Alvaton, KY 42122**