

***SILOAM MISSIONARY
BAPTIST
ASSOCIATION
2023***



**Held with
Mt. Lebanon
Missionary Baptist
Church**

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**SILOAM MISSIONARY
BAPTIST ASSOCIATION**
www.siloamassociation.com

SEVENTIETH ANNUAL SESSION

September 29 and 30, 2023

Convened at

MOUNT LEBANON MISSIONARY BAPTIST CHURCH

Alvaton, KY

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The next session will convene at:
Sulphur Fork Missionary Baptist Church
455 Fairfield Road
Bethpage, TN
October 4-5, 2024

**SILOAM MISSIONARY BAPTIST ASSOCIATION
2024 ORDER OF BUSINESS**

FRIDAY MORNING – 10:00AM

INTRODUCTORY SERMON Christopher Solomon
Alternate Clayton Spears

PERMANENT ORGANIZATION

Reading of Letters

Election of officers

Moderator and Assistant

Clerk and Assistant

Treasurer and Assistant

Petitionary Letters

Selection of preachers for 2022

Introductory Sermon and Alternate

Memorial Sermon and Alternate

Doctrinal Sermon and Alternate

Selection of Media Personnel

Webmaster

Audio Recording Coordinator

Meeting Place for Year 2023

Recognition of Visitors

Reading of Rules of Decorum

REPORTS

1. Missions

Casey Cole, Chairman

Cary Kemp

Brad Wheeler

2. What does the New Testament teach about honoring the Lord's Day?

Rodney Carter, Chairman

Roger Carter

Randall Carter

3. How do we raise godly children in a progressively ungodly culture?

Justin Farris, Chairman

Jonathan Elliott

Bradley Hicks

FRIDAY NIGHT – 7:00PM

4. Obituary Report
Alternate

Billy Moran, Chairman
Michael Nesbitt

MEMORIAL SERMON
Alternate

Billy Moran
Michael Nesbitt

READING OF MINUTES

SATURDAY MORNING – 9:00AM

REPORTS

5. **How do we effectively evangelize in a progressively ungodly culture?**
Tony Clark, Chairman
Jay Snoddy
Michael Reid
6. **Resolutions**
Dean Sircy, Chairman
Clayton Spears
Josh Parish
7. **Correspondence**
Danny Chandler, Chairman
Ken Legge
Parker Farris
8. **Treasurer's Report**
Michael Nesbitt, Chairman
Van Blankenship
9. **Order of Business**
Ronald Delk, Chairman
Van Blankenship
Bradley Hick

Old Business

New Business

DOCTRINAL SERMON
Alternate

Doug Skinner
Danny Chandler

READING OF MINUTES

ADJOURNMENT

Respectfully submitted,

Brother Ronald Delk
Brother Van Blankenship
Brother Bradley Hicks

HISTORY OF MT. LEBANON MISSIONARY BAPTIST CHURCH

On October 21, 1886 a group of Baptists met at Thorn Hill Schoolhouse a short distance from the present site of Mount Lebanon Baptist Church for the purpose of constituting a Baptist church. An arm had been extended by Bethany Church. There were 16 charter members. From this small and humble beginning Mount Lebanon Baptist Church has been richly blessed and has stood for one hundred twenty-nine years as a true and faithful church of the Lord.

In November 1885 a tract of land was given and deeded by Martha S. and William B. Horn for the sum of fifteen dollars to the Missionary Baptists for the purpose of erecting a house of worship. This was almost one year before Mount Lebanon was organized.

The present church building is the fourth such building which has stood and been used as a house of worship. The first building was erected about 1891. Records show a special service was held on the fourth Sunday in September to dedicate the building to the Lord. In May 1935 the church voted to build a new church at the same site. While the building was being built Mount Lebanon held services at a nearby location. Mount Lebanon moved back into the new building in June of 1936. In September of 1966 the church voted to build a new church building, again at the same site. While this building was under construction, the church held services at the nearby old Boyce Schoolhouse which had been purchased by one of the members. The new building was completed in the spring of 1967. It was a modern brick building with a full basement and Sunday School rooms. As the Lord blessed Mount Lebanon with the addition of members, the church saw the need in late 1993 to establish a building committee to investigate the building of a new sanctuary. In 1997 a proposal for a new sanctuary was presented to and approved by the church. Construction on the current building, which was constructed beside and connected to the 1967 building, began in early 1998. The building was completed, and the first service held in the new sanctuary on December 20, 1998.

During the previous one hundred twenty-nine years Mount Lebanon has been a church home to over five hundred men, women, boys, and girls. The present church membership is 170. Mt. Lebanon has developed a history of mission and missionary support.

In January of 2023, Mt Lebanon's Pastor, and a licensed minister, along with a minister from Beckwith Missionary Baptist Church, were burdened to go to Antigua Guatemala. While there, God opened the door for the spreading of the Gospel. These brothers met Brother Jose Daniel Bran and his wife Sister Odi Bran, who both shared their sound testimonies of salvation. Brother Jose shared his call to the ministry. All rejoiced at the sharing of these testimonies and at hearing Bro. Jose's call to the ministry. Over the next few months, multiple bible studies were held virtually with Brother Jose. In May of 2023, Mt. Lebanon voted in conference to extend an arm to the work in Antigua Guatemala. In June 2023, Bro. Jose, and

wife Sis. Odi were baptized into the membership of Mt. Lebanon. After hearing Bro. Jose preach several times (via live video), the Church licensed Bro. Jose as a minister of the Gospel. During 2023, an additional 21 souls were baptized into the fellowship of Mt. Lebanon Missionary Baptist Mission. Please pray for this work and for our brothers and sisters there. Please pray that God would save the souls of those wonderful people and the souls here in our communities.

God has greatly blessed and provided the men whom he called to preach the gospel and those who have served as pastor, and led his people in the way they should go. Mount Lebanon has been served by 28 pastors, men that have preached the word in truth and in the fear of God.

Mt. Lebanon has truly been blessed by our Lord over the years in so many ways. We are thankful for all the souls He has saved under the influence of this church and the ones He has led to unite with this body over the years. Psalms 127:1 tells us, *“Except the LORD build the house, they labor in vain that build it ...”* Truly the Lord has built this house with the saving of souls. We are grateful for everyone that has served this church in any capacity over the years holding on to the truth of God which has enabled us to still be able to worship in this community today.

Mt Lebanon is thankful for the fellowship with our sister churches in the area and of this association. We have been blessed with the opportunity to host the sixty-third annual session of the Siloam Missionary Baptist Association. Mt. Lebanon petitioned to become a member of this association in 1977 and has seated with the association each year since. We pray for the continued spiritual leadership of God for our churches and the continued harmony and good fellowship of this association of Missionary Baptist churches.

RULES OF DECORUM

1. The Association shall be opened and closed with prayer.
2. Only one person shall speak at a time, who shall arise and address the Moderator by the appellation of Brother Moderator, and shall while speaking, confine himself to the subject under discussion and shall not be interrupted unless he digresses from the subject and shall in no wise reflect on any other speaker, so as to make remarks on his slips, failings, or imperfections, but shall fairly state his views without sophistry or criticism.
3. No member shall excuse himself from the Association without leave of the Moderator.
4. No member shall speak more than three times on the same subject without leave of the body. The chairman on each subject shall have an opening speech of ten minutes and two other speeches of five minutes each.
5. Each motion and second shall come under the immediate consideration of the Association, unless withdrawn by the one who made it.
6. All members shall conduct themselves in these sessions in a manner conducive to godliness.
7. No member shall address another by any appellation other than that of Brother.
8. On the first day, it shall be the duty of the Clerk to read the Rules of Decorum and call the roll of members the second day.
9. The Moderator shall be entitled to the same privilege of speaking as any other member, provided the chair be filled, but shall have no vote unless the Association be equally divided.
10. Any member violating these rules, or at any time manifesting a spirit contrary to the Gospel, shall be reprovved or such other course taken with him as the Moderator may think proper, either at his own option or the intimation of any other member.

CONSTITUTION

Article I - This Body shall be known as Siloam Missionary Baptist Association.

Article II - These Associations shall be composed of members duly chosen by regular and orderly Missionary Baptist Churches within our bounds.

Article III - The letters from the Churches to the Association shall give the number of members of fellowship, received by experience and baptism, received by letter, restored, excommunicated, and dead since last annual meeting, and financial statement.

Article IV - Each church shall be entitled to three male messengers.

Article V - These Associations shall elect annually as officers, a Moderator, Clerk and Treasurer chosen from their Church's membership representing in the Association whose duties shall be to serve their brethren in their several capacities.

Article VI - These Associations shall never interfere with the independence of any church or claim any ecclesiastical power or rights of supervision over any of the Churches.

Article VII - It shall be the object of these Associations to promote the union of the faith of the Gospel with our educational and mission interests.

Article VIII - These Associations shall meet annually on Friday at 10 o'clock a.m., before the first Sunday in October, and continue for two days, the meetings to be held at such places as may be agreed upon by the Association at its annual sitting.

Article IX - Messengers from one-third of the churches shall constitute a quorum for transaction of business at any regular meeting.

Article X - These meetings shall be missionary in practice as well as theory.

Article XI - New churches may be admitted into this Association, who shall petition by letter and messenger, and on examination, if found Orthodox and orderly, may be received, and made known by the Moderator's giving the right hand of fellowship to the Messenger or Messengers present.

Article XII - The Association may exclude from the union any Church or Churches that are heterodox in principal or disorderly in practice.

Article XIII - No Proceedings shall be had against any Church except on charges preferred by a sister Church, which shall first have followed the direction of Matthew 18:15, in attempting to bring it to repentance.

Article XIV - The Association at its sittings, welcomes all visiting brethren and sisters from sister churches present, to meet with them, which persons shall have liberty to worship and testify, but no voice nor vote on any subject or question, except by the approval of the Association.

Article XV - Any alteration may be made to this constitution at any regular meeting, by a majority vote of the members present.

Article XVI - That all questions arising before this Association be decided by a majority vote of the messengers present, including the reception of churches.

Article XVII - That we will not hold in fellowship any church or correspond with any association that tolerates or practices alien immersion.

Article XVII - That all elections (officers, sermon electees, and meeting-place) should follow the procedure of nominations and an open vote.

Article XIV - A preacher must hold membership with one of the Churches representing in the Siloam Association to preach before the Association.

Article XX - No preacher can preach before the Association for two consecutive years.

* The Association will contribute annually, from the Association treasury, fifteen hundred dollars to the host church to assist in the expenses of hosting the session.

* The Association will contribute annually, from the Association treasury, five hundred dollars to the clerk for costs associated with printing and distributing the minutes.

ARTICLES OF FAITH

I. OF THE SCRIPTURES - We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter, that it reveals the principles by which God will judge us; and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions should be tried. II Tim. 3:16-17; II Tim. 3:15; Prov. 30:5-6; Rom. 2:12; Phil. 3:16; I John 4:1.

II. OF THE TRUE GOD- We believe that there is one, and only one living and true God, an infinite intelligent Spirit, whose name is JEHOVAH, the Maker and supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor, confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection and executing distinct but harmonious offices in the great work of redemption. John 4:24; Ps. 83:18; Heb. 3:4; Rom. 1:20; Jer. 10:10; Ex. 15:11; Ps 147:5; Isa. 6:3; I Pet. 1:15-16; Rev. 4:6-8; Mark 12:30; Rev. 4:11; Matt. 10:37; Jer. 2:12-13; Matt. 28:19; John 15:26; I Cor. 12:4-6; I John 5:7; John 10:30; John 5:17; John 14:23; John 17:5 & 10; Acts 5:3-4; I Cor. 2:10-11; Phil. 2:5-6; Eph. 2:18; II Cor. 13:14; Rev. 1:4-5.

III. OF THE FALL OF MAN- We believe that man was created in holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. Gen. 1:27; Gen. 1: 31; Ecc. 7:29; Acts 17:26-29; Gen. 2:16-17; Gen. 3:6-24; Rom. 5:12; Rom. 5:15-19; Ps. 51:5; Rom. 8:7; Isa. 53:6; Gen. 6:12; Rom. 3:9-18; Eph. 2:1-3; Rom. 1:18,32; Rom. 2:1-16; Gal. 3:10; Matt. 20:15; Ezek. 18:19-20; Rom. 1:20; Rom. 3:19; Gal. 3:22.

IV. OF THE WAY OF SALVATION - We believe that the salvation of sinners is wholly of grace; through the Mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins: that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is every way qualified to be a suitable, a compassionate, and an all-sufficient Savior. Eph. 2:3; Matt. 18:11; I John 4:10; I Cor. 3:5-7; Acts 15:11; John 3:16; John 1:1-14; Heb.

4:14; Heb. 12:24; Phil. 2:6-7; Heb. 2:9 & 14; II Cor. 5:21; Isa. 42:21; Phil. 2:8; Gal. 4:4-5; Rom. 3:21; Isa. 53:4-5; Matt. 20:28; Rom. 4:25; Rom. 3:21-26; I John 4:10; I John 2:3; I Cor. 15:1-3; Heb. 9:13-15; Heb. 1:8; Heb. 1:3; Col. 3:1-4; Heb. 7:25; Col. 2:9; Heb. 2:18; Heb. 7:26; Ps. 89:19; Ps. 45.

V. OF JUSTIFICATION - We believe that the great gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. John 1: 16; Eph. 3:8; Acts 13:39; Isa. 53:11-12; Rom. 5:1-2; Rom. 5:9; Zech. 13: 1; Matt. 9:6; Acts 10:43; Rom. 5:17; Titus 3:5-7; I Peter 3:7; I John 2:25; Rom. 5:21; Rom. 4:4-5; Rom. 6:23; Phil. 3:7-9; Rom. 5:19; Rom. 3:24-26; Rom. 4:23-25; I John 2:12; Rom. 5:3; Rom. 5:11; I Cor. 1:30-31; Matt. 6:33; I Tim. 4:8.

VI. OF THE FREENESS OF SALVATION - We believe that the blessings of salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial penitent, and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own inherent depravity and voluntary rejection of the gospel; which rejection involves him in an aggravated condemnation. Isa. 55:1; Rev. 22:17; Luke 14:17; Rom. 16:25-26; Mark 1:15; Rom. 1: 15-17; John 5:40; Matt. 23:37; Rom. 9:32; Pro. 1:24; Acts 13:46; John 3:19; Matt. 11:20; Luke 10:27; II Thess. 1:8.

VII. OF GRACE IN REGENERATION - We believe that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind; that it is effected in a manner above our comprehension by the power of the Holy Spirit, in connection with divine truth, so as to secure our voluntary obedience to the gospel; and that its proper evidence appears in the holy fruits of repentance and faith and newness of life. John 3:3; John 3:6-7; I Cor. 2:14; Rev. 14:3; Rev. 21:27; II Cor. 5:17; Ezek. 36:26; Deut. 30:6; Rom. 2:28-29; Rom. 5:5; I John 4:7; John 3:8; John 1:13; James 1: 16-18; I Cor. 1:30; Phil 2:13; I Peter 1:22-25; I John 5: 1; Eph. 4:20-24; Col. 3:9-11; Eph. 5:9; Rom. 8:90; Gal. 5:16-23; Eph. 3:14-21; Matt. 3:8-10; Matt. 7:20; I John 5:4, 18.

VIII. OF REPENTANCE AND FAITH -We believe that repentance and faith are sacred duties and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger, and helplessness, and of the way of salvation by Christ, we turn to

God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our Prophet, Priest and King, and relying on him alone as the only and all-sufficient Savior. Mark 1:15; Acts 11:18; Eph. 2:8; I John 5:1; John 16:8; Acts 2:37-38; Acts 16:30-31; Luke 18:13; Luke 15:18-21; James 4:7-10; II Cor. 7:11; Rom. 10:12-13; Ps. 51; Rom. 10:9-11; Acts 3:22-23; Heb. 4:14; Ps. 2:6; Heb. 1:8; Heb. 8:5; II Tim. 1:12.

IX. OF GOD'S PURPOSE OF GRACE - We believe that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies, and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting, and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the gospel, that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. II Tim. 1:8-9; Eph. 1:3-14; I Peter 1:1-2; Rom. 11:5-6; John 15:16; I John 4:19; II Thess. 2:13-14; Acts 13:48; John 10:16; Matt. 20:16; Acts 15:14; Ex. 33:18-19; Matt. 20:15; Eph. 1:11; Rom. 9:23-24; Jer. 31:3; Rom. 11:28-29; James 1: 17-18; II Tim. 1:9; Rom. 11:32-36; I Cor. 4:7; I Cor. 1:26-31; Rom. 3:27; Rom. 4:16; Col. 3:12; I Cor. 3:5-7; I Cor. 15:10; I Peter 5:10; Acts 1:24; I Thess. 2:13; I Peter 2:9; Luke 18:7; John 15:16; I Thess. 2:12; II Tim. 2:10; I Cor. 9:22; Rom. 8:28-30; John 6:37-40; I Thess. 1:4-10; Isa. 42:16; Rom. 11:29; II Peter 1:10-11; Phil. 3:12; Heb. 6:11.

X. OF SANCTIFICATION - We believe that sanctification is the process by which according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means - especially the Word of God, self-examination, self-denial watchfulness and prayer. I Thess. 4:3; I Thess. 5:23; II Cor. 7:1; II Cor. 13:10; Phil. 3:12-16; I John 2:29; Rom. 8:5; Eph. 1:4; Pro.4:18; I Cor. 3:18; Heb. 6:1; II Peter 1:5-8; John 3:6; Phil. 1:9-11; Eph. 1:13-14; Phil. 2:12-13; Eph. 4:11-12; I Peter 2:2; II Peter 3:18; II Cor. 13:5; Luke 11:35; Luke 9:23; Matt. 26:41; Eph. 6:18; Eph. 4:30.

XI. OF THE PERSEVERANCE OF SAINTS - We believe that such only are real believers as endure unto the end; that their persevering attachment to Christ is the grand mark which distinguishes them from superficial

professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation. John 8:31; I John 2:27-28; I John 3:9; I John 5:18; I John 2:19; John 13:18; Matt. 13:20-21; John 6:66-69; Job 17:9; Rom. 8:28; Matt. 6:30-33; Jer. 32:40; Ps. 121:3; Ps. 91:11-12; Phil. 1:6; Phil. 2:13; Jude 24-25; Heb. 1:14; II Kings 6:16; Heb. 13:5; I John 4:4

XII. OF THE HARMONY OF THE LAW AND THE GOSPEL - We believe that the law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts arises entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy law, is one great end of the gospel, and of the means of grace connected with the establishment of the visible church. Rom. 3:31; Matt. 5:17; Luke 16:17; Rom. 3:20; Rom. 4:15; Rom. 7:12; Rom. 7:7, 14, 22; Gal. 3:21; Ps. 119; Rom. 8:7-8; Josh. 24:19; Jer. 13:23; John 6:44; John 5:44; Rom. 8:2-4; Rom. 10:4; I Tim. 1:5; Heb. 8:10; Jude 20 & 21.

XIII. OF A GOSPEL CHURCH - We believe that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by his word; that its only scriptural officers are bishops or pastors and deacons whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus. I Cor. 1:1-3; Matt. 18:17; Acts 5:11; Acts 8:1; Acts 11:21-23; I Cor. 4:17; I Cor. 14:23; III John 9; I Tim. 3-5; Acts 2:41-42; II Cor. 8:5; Acts 2:47; I Cor. 5:12-13; I Cor. 11:2; II Thess. 3:6; Rom. 16:17-20; I Cor. 11:23-24; Matt. 18:15-20; I Cor. 5:6; II Cor. 2:17; I Cor. 4:17; Matt. 28:20; John 14:15; John 15:12; I John 4:21; John 14:21; I Thess. 4:2; II John 6; Gal. 6:2; Eph. 4:7; I Cor. 14:12; Phil. 1:27; I Cor. 12:14; Phil. 1:1; Acts 14:23; Acts 15:22; I Tim. 3; Titus 1.

XIV. OF BAPTISM AND THE LORD'S SUPPER - We believe that the Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried and risen Savior, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation, and to the Lord's Supper; in which the members of the church by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination. Acts 8:36-39; Matt. 3:5-6; John 3:22-23; John 4:12; Matt. 28:19-20; Mark 16:16; Acts 2:38; Acts 8:12; Acts 16:32-34; Acts 18:8; Acts

10:47-48; Gal. 3:26-28; Rom. 6:4; Col. 2:12; I Peter 3:20-21; Acts 22:16; Acts 2:41-42; I Cor. 11:26; Matt. 26:26-29; Mark 14:22-25; Luke 22:14-20; I Cor. 11:28; I Cor. 5:1-8; I Cor. 10:3-32; I Cor. 11:17-32; John 6:26-71.

XV. OF THE CHRISTIAN SABBATH - We believe that the first day of the week is the Lord's Day or Christian Sabbath; and it is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public; and by preparation for the rest that remaineth for the people of God. Acts 20:7; Gen. 2:3; Col. 2:16-17; Mark 2:27; John 20:19; I Cor. 16:1-2; Ex. 20:8; Rev. 1:10; Ps. 118:15,24; Isa. 58:13-14; Isa. 56:2-8; Heb. 10:24-25; Acts 11:26; Acts 13:44; Lev. 19:30; Luke 4:16; Acts 17:2-3; Ps. 26:8; Ps. 87:3; Heb. 4:3-11.

XVI. OF CIVIL GOVERNMENT - We believe that civil government is of divine appointment, for the interests and good order of human society; and those magistrates are to be prayed for, conscientiously honored, and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the kings of the earth. Rom. 13:1-7; Deut. 16:18; II Sam. 23:3; Ex. 18:23; Jer. 30:21; Matt. 22:21; Titus 3:1; I Peter 2:13; I Tim. 2:1-4; Acts 5:29; Matt. 10:28; Dan. 3:15-18; Dan. 6:7-10; Acts 4:18-20; Matt. 23:10; Rom. 14:4; Rev. 19:16; Ps 72:11; Ps 2; Rom. 14:9-13.

XVII. OF THE RIGHTEOUS AND THE WICKED - We believe that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death. Mal. 3:18; Pro.12:26; Isa. 5:20; Gen. 18:23; Jer. 15:19; Acts 10:34-35; Rom. 6:16; Rom. 1:17; Rom. 7:6; I John 2:29; I John 3:7; Rom. 6:18, 22; I Cor. 11:32; Pro.11:31; I Peter 4:17-18; I John 5:19; Gal. 3:10; John 3:36; Isa. 57:21; Ps. 10:4; Isa. 55:6-7; Pro.14:32; Luke 16:25; John 8:21-24; Pro.10:24; Luke 12:4-5; Luke 9:23-26; John 12:25-26; Ecc.3:17; Matt. 7:13-14.

XVIII. OF THE WORLD TO COME - We believe that the end of the world is approaching; that at the Last Day Christ will descend from heaven and raise the dead from the grave to final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness. I Peter 4:7; I Cor. 7:29-31; Heb. 1:10-12; Matt. 24:35; I John 2:17; Matt. 28:20; Matt. 13:39-40; II Peter 3:3-13; Acts 1:11; Rev. 1:7; Heb. 9:28; Acts 3:21; I Thess.

4:13-18; I Thess. 5: 1-11; Acts 24:15; I Cor. 15:12-58; Luke 14:14; Dan. 12:2; John 5:28-29; John 6:40; John 11:25-26; II Tim. 1:10; Acts 10:42; Matt. 13:49; Matt. 13:37-43; Matt. 24:30-31; Matt. 25:31-46; Rev. 22:11; I Cor. 6:9-10; Mark 9:43-48; II Peter 2:9; Jude 7; Phil. 3:19; Rom. 6:23; II Cor. 5:10-11; John 4:36; II Cor. 4:18; Rom. 3:5-6; II Thess. 1:6-12; Heb. 6:1-2; I Cor. 4:5; Acts 17:31; Rom. 2:2-16; Rev. 20:11-12; I John 2:28; I John 4:17; II Peter 3:11-12.

STATEMENTS OF BELIEF

In the 2016 session, the Siloam Association voted to print the following statements concerning what we believe the Bible to teach on the following subjects: 1. Of Marriage; 2. Of the Sanctity of Human Life.

Of Marriage

(1) We believe that marriage is a divinely established union. That it is defined in the Holy Scriptures as being between one natural born man and one natural born woman. (2) Marriage is the foundational relationship of the natural family. The Scriptures teach that it was instituted to combat loneliness through companionship, to prevent sexual immorality, and to populate the earth. (3) That it is for the mutual benefit of the man and the woman and is intended to give glory to God. (4) We believe that it is a life-long union. (5) That the ultimate purpose of marriage is to reflect the relationship that Christ has with His bride, the church, and to pervert this relationship is to distort the gospel message.

1. Genesis 2:23, 24; Mark 10:6-8
2. Psalm 127:3-5; Ephesians 6:14; Genesis 2:18; 1 Corinthians 7:2, Genesis 1:28
3. Ecclesiastes 4:9-10; Ephesians 5:28-29; Revelation 4:11
4. Matthew 19:6-8; 1 Corinthians 7:39
5. Ephesians 5:22-27, 2 Corinthians 11:2

Of the Sanctity of Human Life

(1) We believe that mankind was made in the image and likeness of God and that human life is sacred and holy. (2) In the creation, mankind was given dominion and priority over the animal kingdom. (3) Human life is highly valued by God and should therefore be protected in every stage. (4) We believe that life begins at conception and ends at a time appointed by God. (5) We believe that mankind was created with the purpose of glorifying God and that innocent human life should not be devalued or destroyed. In every stage it should be protected and nurtured to fulfill the purpose for which it was originally created.

1. Genesis 1:27; Genesis 9:5-6
2. Genesis 1:28-29; Genesis 2:19
3. Matthew 10:29-31; Matthew 12:11-12; John 3:16
4. Psalm 139:13-16; Jeremiah 1:5; Job 14:5; Acts 17:26
5. Revelation 4:11; John 9:1-3; Proverbs 6:16-17; Deuteronomy 27:25

FRIDAY MORNING PROCEEDINGS

WELCOME

The Siloam Association convened Friday September 29, 2023 for the 70th session. The proceedings began with Brother Jerry Miller welcoming everyone to the Association. “O Say But I’m Glad” and “Glad Reunion Day” were sung with Brother Trent Forshee leading the singing with Sister Tammy Painter accompanying on piano. After a couple of announcements Brother Miller read Colossians 1:9-19 and noted upon the significance of Paul’s exaltation of our Lord and Savior Jesus Christ. Brother Miller then noted John the Baptist’s statement regarding Jesus, “He must increase, I must decrease. Brother Miller then called upon Brother Jeff Moran, moderator of the Bethel Association, to lead us in prayer. Brother Casey Cole was then introduced by Brother Jerry Miller to preach the introductory sermon.

INTRODUCTORY SERMON

Brother Casey Cole came forward to preach.

After some gracious remarks Brother Cole acknowledged he was nervous but stated that he just wanted the name of Jesus to be exalted. Brother Cole then used as his scripture reference Colossians 1:19 and said his thought was what it is all about. Everything we do is all about our Lord and Savior Jesus Christ. Pondering the assembling of the association Brother Cole considered our capacity for service toward God. “We must worship him in spirit and in truth.” Every church regardless of size are recognized by God as his people. Where Two or three are gathered together there am I in the midst. Exalt Jesus this morning. Brother Cole then shifted to 1 Kings 19. Brother Cole gave a summary of Elijah’s challenge to the prophets of Baal noting their vain pleas and Elijahs taunts. Then Elijah gave commandment concerning his sacrifice which was consumed with fire from heaven. Elijah then slayed the prophets of Baal. Elijah prayed that it might rain. He then read verses 1-12 pointing out Elijah’s anxiety concerning Jezebel’s threat, but God spoke to him in a still small voice. God often moves in big ways. We desire to see lost people saved through Jesus Christ. That should be our desire. Time is fleeting. Oftentimes, we likewise find ourselves underneath the juniper tree. Especially in those instances God will sustain you. We often focus on the miracles of the Old Testament but when one soul is saved a greater miracle takes place. It isn’t about you or me. It’s all about Jesus and what he can do for us. We are either a vessel of honor or dishonor and a Christian’s job is not done until God calls us home. He stated he was thankful for the truth of God’s word. That we have him to strengthen us, and our brothers and sisters are an additional source of strength. Remember what God has done. The voice of God can be frightening to be in the presence of but here is it used to ease Elijah’s anxiousness. The Lord said to him, Go forth, and stand upon the mount before the Lord (1 Kings 19:11). Elijah observed a great and strong wind, followed by an earthquake, then fire but God

was not in any of them but was in a still small voice. We need to focus everything on our Lord Jesus Christ to be talking to the Lord and most importantly listening to his voice. That still small voice is the peace of God passing by. We should come to service with great expectations. We serve a risen, living Savior. Expect great things from God when you come into his house. He expressed his thankfulness for our churches which regardless of size serve the same God. Practice the same thing. We have churches all around the world. The Belize mission changed his life. They worshipped God not in the luxury but sincerity that lost people might be saved. That is what is all about. It's all about Jesus. It pleased the father that in him would all the fullness dwell. We try, but we need his help. "The voice of the LORD is powerful; the voice of the LORD is full of majesty" (Psalm 29:4). "My sheep hear my voice, and I know them, and they follow me:" (John 10:27). I've never heard God audibly, but I know it in my heart. When was the last time you heard the Lord speaking to you? God knows what we need. Are we listening to God to lead and direct our services. Jesus is the way, the truth, and the life. When we step out of the way and listen to the voice of God great things happen. Jesus is the head of the church. I love all our sister churches. In them his children can hear about Jesus and get saved. Keep telling the world about Jesus. Hebrews 10:10 tells us we are sanctified through the offering of the body of Jesus Christ once for all. The Holy Spirit assists us in knowing the truth. Let the Holy Spirit direct our services. So many have it so much harder than I do, but nevertheless as God told Elijah, go forth. It pleased the father when he said it is finished on the cross. It is all about Jesus. We need to be continually reminded. When he saved me, he spoke to my heart. When he called me to preach, he spoke to my heart. The first time I sat down to study to preach he spoke to my heart. As John the Baptist said, "He must increase, but I must decrease." We oftentimes do not know how to pray or what to pray for or preach but in this we should follow the will of God.

Following the Sermon Brother Miller asked Brother Trent Forshee to lead us in singing while the right hand of Christian fellowship was extended to Brother Casey Cole. Brother Forshee chose "I Will Sing The Wondrous Story," and "When We All Get To Heaven." Sister Tammy Painter accompanied on piano.

PERMANENT ORGANIZATION

The association went into organization of the 2021 session. The clerk called the roll as follows:

Becker Drive	Jonathan Elliott, Bill Faust, Matt Thomasson, Alt. Charles Wilding
Beech Grove	Troy Deckard, Buck Riddle
Cedar Grove	Michael Nesbitt, Cordis Russell, Jason Andrews, Alt. Mike Smith
Fairhaven	Jim Harrigan, Jim Underwood
Fairview	Doug Skinner, Ronnie Pitts, David Price, Alt. Ryan Skinner

Fairview Memorial	Casey Cole, Steve Samson, Mike Jackson, Alt. Ronnie Copass
Faith	Todd Fugate, Gary Osborne
Grace (MI)	Jimmy Doss, Jackie Doss
Grace (TN)	Kyle Mahaney, Willie Vaughn, John Minor
Harvest	George Snow, Jeff Williams, Darrin Campbell, Alt. Ottis Jones
Hillsdale	Eddie Toney, Lanny Spears, Cole Spears, Alt. Cliff Spears, Alt. Luke Webb
Liberty	Bryan Stotler, Matt Bacon
Lyons	Jerry Miller, Tony Clark, Brian Watkins, Alt. Robert Watkins
Macon	Christopher Solomon, Wayne Deering, Cody Thomas
Maple Grove #2	Dean Dyer, Anthony Shrum, Darrel Law, Alt. Mikey Johnston
Monoville	Kenneth Summers, Kenny Summers, Landon Baker, Alt. Jason Jendras
Mount Lebanon	Michael Reid, Jason Lambert, Cory Glass
Mount Zion	Nathan Devasher
Old Macedonia	Tim Bonds, Randall Carter, Rodney Carter, Alt. Jarvis Rippy
Old Path	Gayle Snoddy, Randy Manning
Old Time	None
Old Union	Bradley Hicks, Danny Hayes, Brian Compton, Alt. David Carter
Pleasant Hill	Chuck West, Caycee Spears
Rocky Mound	Dean Sircy, Glenn Hale, Bryan Carter, Alt. Richard Thomas
Sulphur Fork	Justin Farris, Parker Farris, Danny Chandler
Union No. 1	None
Union No. 2	Jeremy McWhorter, Gerry Bowman, Richie Thompson
Unity (IN)	None
Unity (KY)	Roger Carter,
Walnut Grove	None
White Hill	None
Woodlawn	Aaron Binion, Brad Wheeler, George Krulik

ELECTION OF OFFICERS

After roll call, Brother Miller stated there was enough to constitute a quorum and called the association into business order beginning with the election of officers. Officers elected as follows:

Moderator: Jerry Miller by acclimation
Assistant Moderator: Ronald Delk by acclimation
Clerk: Todd Fugate by acclimation
Assistant Clerk: Bradley Hicks by acclimation
Treasurer: Michael Nesbitt by acclimation
Assistant Treasurer: Van Blankenship by acclimation

PETITIONARY LETTERS

No petitionary letters were presented.

SELECTION OF PREACHERS FOR THE 2024 SESSION

<u>Sermon</u>	<u>Preacher</u>	<u>Alternate</u>
Introductory	Christopher Solomon	Clayton Spears
Memorial	Billy Moran	Michael Nesbitt
Doctrinal	Doug Skinner	Danny Chandler

MEDIA PERSONNEL

Webmaster: Jason Lambert by acclimation
Audio Recording Coordinator: Cory Glass by acclimation

MEETING PLACE FOR 2024

Sulphur Fork MBC has offered to host the 2024 Siloam Association. Motion and second to accept the invitation. Motion adopted.

RECOGNITION OF VISITORS

Jeff Moran – Bethel MBC
Clayton Spears = Hillsdale
Timothy Binion – Victory MBC
Billy Neal Davis – Beech Grove MBC
Jason Wheeley - New Macedonia MBC
Nick Reuter – Harvest MBC

The clerk came forward to read the Rules of Decorum.

Brother Miller announced the Baptist History Tour October 19-20th. Brother Miller then requested Brother Trent Forshee, with Sister Tammy Painter accompanying on piano, to lead the congregation in song. Brother Forshee chose the following songs, “Victory In Jesus,” “Down On My Knees,” followed by “Love Lifted Me.”

Following several prayer requests Brother Miller asked Brother Jason Wheeley to pray the benediction and ask blessing upon the meal thereby adjourning the association until the afternoon session.

FRIDAY AFTERNOON PROCEEDINGS

WELCOME

The afternoon service began with Brother Trent Forshee leading, "Without Him" with Sister Tammy Painter accompanying on the piano. Brother Miller came forth thanking Mt. Lebanon for their hospitality. Brother Miller then asked Sister Tammy Painter to perform a special, "Because Of Him." The association was then directed to prayer by Brother Miller led by Brother Michael Reid, then proceeded into regular business order.

MISONS

Brother Todd Fugate came forward to read the report on behalf of Brother Don Curtis:

Jesus gave the great commission Mt 28:18-20. And Jesus came and spake unto them, saying all power is given unto me in Heaven and earth. Go ye therefore, teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you: and 10. I will be with you always, even to the end of the world. Amen.

Commission is defined: Authorization to act on behalf of another. we are on a mission if we go next door or a far country for the Lord. No one can go to all the world, but we can go where He sends us.

After the death of Jesus, the young church He established did a great work in Jerusalem. Under great persecution thousands were saved. They began to spread out Especially to the North and west. One of the amazing scriptures as the work moved west is Acts 19:10 Speaking of a two-year period all Asia heard the gospel.

The Gospel spread into Europe, the Catholic church came into existence and gained the support of the Emperors. During the dark ages the armies of the Emperors killed fifty million Anna Baptist, this name was given to them because they rejected the Pope and sprinkling. Emagine how much mission work went on for fifty million to be saved and others survived.

Many to escape persecution moved northeast into the Netherlands and others into England. The Spanish emperor sent his army into Netherlands. These invasions were called Inquisition There were two, the first invasion they ask do you believe in the Pope and sprinkling. If the answer was no, they died on the spot. The next invasion no questions were ask, they just tried to kill everyone but some survived. Persecution

The English Baptist were treated awful, they burned them at a stake. King James burned the last one at a stake in 1611 the same year He had the Bible translated. The man mumbled as he was burning, they thought he was denying his faith and took him down, but he was not, so 1612 they burned him to death. After that they

worshipped in homes and when they were caught, all were put in jail, the owner of the home lost it.

John Clark came to America, to Rhode Island from England and established a church. Another church was soon organized and from the second church one was organized in eastern Rhode Island. A missionary from there came down to Connecticut. Three churches were organized, then from the third one a missionary by the name of Shuble Sterns came down to North Carolina where he established a church. A mission of that church organized a church in eastern North Carolina. From there two churches were organized in Virginia. From there a missionary came to Scottsville Kentucky and established a church named Salem. Two groups from Salem went to Indiana and established two churches and another group went to Macon County Tennessee another church was organized and from that church Siloam Church was organized. This Association is named after that church.

I hope we can see the value of missions. If it had not been for missions, We would still be lost for faith comes by hearing and hearing by the word of God.

Motion and second to adopt. Those speaking on the subject were Don Curtis, Mike Collins, Jonathan Elliott, Roger Carter, Michael Reid. Question was called, the motion passed, and the report adopted.

WHAT IS THE PURPOSE AND IMPORTANCE OF ASSOCIATION?

Danny Chandler came forward to present the report:

The reality of the local Baptist Association is not foreign to Baptists. In fact, the great majority of all Baptist churches are members of a local Baptist Association. This is their choice to make. When considering the purpose for the Association, we may find many different viewpoints. For example, the members of the local church have their own thoughts as to why the Association exists. These vary from congregation to congregation. The pastors of local churches have their own thoughts as to why the Association exists. These thoughts vary from pastor to pastor. To find some kind of cohesive purpose for the local Baptist Association, we must look at what this purpose has been historically.

Next to the local church, the Baptist Association is the oldest unit of Baptist life. Although we have no formal declaration of a named Association of churches in the New Testament, it is clear there was an informal and constant interaction between churches at large, but specifically between those which were in the same geographical area. When Paul wrote to the church at Colosse he admonished them in "Salute the brethren which are in Laodicea, and Nymphas, and the church which is in his house. And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea".

(Colossians 4:15-16) We also recognize that the single writing of John known as the book of REVELATION was addressed to "...the seven churches which are in Asia..." (Rev.1:4). How that single writing was dispersed among those seven churches we are not told, but clearly there must have been an ongoing interaction among those churches. So, it is clear from the beginning that the Lord intended a working cooperation between individual churches.

Even a casual search of our Baptist ancestors shows multiple Confessions of Faith put forward as reflecting the beliefs and practices of "churches" in specific geographical regions. These Confessions of Faith suggest an ongoing formal cooperation between the various individual churches. The Baptist Association had its beginning in the United States in 1707 with the formation of the Philadelphia Baptist Association. From its beginning the Association has served at least three fundamental purposes. Although there may be other purposes that have emerged over the years, there seem to be three at the center. Those three are fellowship, missions/evangelism, and doctrinal integrity. A look at these three areas will help us to better understand the topic of Purpose and Importance of the Association.

1. Fellowship: In those early colonial days in the Philadelphia Baptist Association, the local Baptist churches struggled with their own individuality. These churches were weak financially and weak in terms of other resources. They were isolated from each other by distance. This led to a solitary existence. Churches were also very fragile due to all the circumstances occurring in colonial America just prior to the birth of a new nation. Churches were few, small, and in need of mutual support. The Baptist Association gave these churches the opportunity to come together, work together, and be encouraged by one another. The Association would also give credibility in their own area by identifying them with other churches who were like-minded. This same thought of fellowship has continued and evolved through the years. Today, the Association still offers this much-needed fellowship between like-minded churches. The Baptist Association offers churches the opportunity to come together under the same banner, fellowship together, and be strengthened by each other. Under the umbrella of fellowship, we find churches helping each other. It is the essence of our faith that the stronger helps the weaker, that the greater helps the lesser, that the larger helps the smaller. It is in that sense we need to remember.

the Lord served his brethren with a towel in His hand. We can be a mighty force and army for God, or we can go our separate ways, be disjointed and ineffective, weak, and powerless. That choice rests with each separate and independent church. The words of Solomon, although not speaking

specifically of church associations, capture the essence of “why” we need these Associations: “Two are better than one; because they have a good reward for their labour. For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up. Again, if two lie together, then they have heat: but how can one be warm alone? And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.” (Ecc. 4:9-12)

2. Missions/Evangelism: Across Baptist life there is a statement that we all know very well, “we can do more together than we can do by ourselves”. It is this thought that leads us to cooperate and work together for our common faith. Historically, the local Association has been involved in helping the individual churches to be more involved in mission work, church planting, and reaching beyond themselves. Although we believe the scriptural pattern is that ALL work must originate and come under the authority of a single local church, that does not preclude other individual churches from helping accomplish that work. The local Baptist Association can help disseminate information regarding the individual churches authorized works, burdens, needs and successes. We see that historical example in the latter half of the first century of the Philadelphia Association. That entity turned from inward matters to outward matters of religious liberty and ministerial education. As the churches stabilized their own internal life, the inevitable role of the Association was to help them look out beyond themselves to the emerging world in Colonial America. Like our forefathers, and in understanding our Lord’s Great Commission, there is a need to be involved in a purpose greater than oneself. To avoid growing introverted, selfish, and ineffective, churches need exposure to ideas, methods, and opportunities for kingdom growth beyond their own church family. The local Association provides a platform for that “coming together”, that “sharing of burdens”, and that “cooperation” often needed in helping the individual churches reach beyond themselves. The apostle Paul was called by the Lord, and later sent by the Church at Antioch to fulfill the work which the Lord had called him to do. We learn from 2 Corinthians Chapter 10 that Paul operated within the measure of his calling, and Antioch’s sending. We also learn that within that measure Paul had brought the gospel to those at Corinth. His desire was that through an increase of their faith at Corinth, they would help him to preach the gospel in the regions beyond Corinth. That is the essence of cooperation in mission work.

3. Doctrinal Integrity and Accountability: We as Baptist believe in doctrinal integrity and accountability. We believe that all churches who choose to cooperate in an Association of churches should have certain agreed upon doctrinal positions and commit to holding to them. Local churches “join” a

Baptist Association based on the promise to cooperate and uphold those agreed upon biblical positions. So, there is a sense in which the Baptist Association exists for this purpose of doctrinal accountability. There has from the beginning always been a need for doctrinal “stability”, lest we be “...tossed to and fro, and carried about by every wind of doctrine...”. (Eph. 4:14) The Association can help ensure “stability” by bringing “accountability” from one church to another, in maintaining those mutually agreed upon truths. Pressures from the culture, changes in current thinking, challenges from within church membership can cause compromised beliefs to become accepted. Knowing that there are standards for common beliefs and practices helps keep the stresses of the moment from misleading the church. The Baptist Association historically has been on the “front line” of doctrinal accountability. Those earliest churches needed one another in many ways. In the pristine days of the emergence of our nation, they needed.

help in standing firmly against government supported religion that in many ways were at opposition to the truths that Baptist firmly held. Not only were those government supported doctrines contrary to Baptist beliefs, but they were also enforced by laws that stripped Baptist of their tax dollars to support their unscriptural practices and often resulted in imprisonment. By associating together, the individual churches were stronger in their resistance to outside pressure as well as to weak inward compromise. The minutes of the Philadelphia Association reveal constant questions about baptismal doctrine, ordination, church disputes and other theological issues. The first Baptist Association in America was a clearinghouse of information on church polity and doctrine. The fellowship of an Association is grounded in the unity of faith and practice. Each Association may differ from others in particular doctrinal matters that are important to their fellowship and the amount of diversity tolerated on those issues. However, the Association is, by its nature, a doctrinally based fellowship. Our Baptist history clearly shows the publishing of many Articles of Faith as a standard for “associated” churches to declare their foundational beliefs. Some of these Articles of Faith are more detailed and specific than others, but each reflects to some degree the external environment in which the churches found it necessary to clearly state their position. Likewise, we at the Siloam Association have adopted Articles of Faith which those churches who choose to sit together, when assembled, have thereby agreed that they too hold these same beliefs and practices. Let us therefore seek not to find points of difference, which gender disharmony, but let us seek unity in our Association that we might further the Lord’s work in reaching beyond ourselves.

Humbly Submitted by,
Brother Danny Chandler (Chairman)
Brother Cole Spears
Brother Kenneth Summers

Motion and second to adopt. Those speaking on the subject were Danny Chandler, Kenneth Summers, Cole Spears, Michael Nesbitt, Jerry Miller. Question was called, the motion passed, and the report adopted.

WHAT IS THE ROLE OF THE CHURCH COVENANT?

Brother Kenny Dale Summers came forward to present the report:

Whereas the value of the printed Articles of Faith serves to show a church's fundamental beliefs and practices to an outside world and to generations of human posterity, the church covenant is a continual reminder of what the Bible says of "one accord" and the Spiritual power which comes with its practice. A congregation of a little more than 100 Christians were endowed with such Holy Spirit presence and power that the result was a phenomenal increase in numbers of members, and quickly thereafter great numbers of mission churches planted that their "ACTS" during the first few centuries comprise the prosperous example and pattern ever taught by the New Testament Scriptures. Today they are a constant reminder of the duties we owe to God and our fellow members which are necessary to maintain Spiritual power that spells genuine success as a Biblical missionary church. A church propagating these practices can be a genuine church of Jesus Christ whether or not a printed and posted document reminding the members of those duties is displayed, but such a display can be very valuable as a constant reminder to the attenders of what Jesus taught was always needed.

Any such display must faithfully declare the duties which all true church members have toward God and each other, which when practiced should result in the power of "one accord" in each local church. With its words it ought to declare what we as a church believe are necessary to please God and unanimously invite His working power into our midst.

The first four chapters of Paul's first letter to the Corinthian Church strongly emphasize this crucial importance of "one accord" with God and each other. It is obvious that its display invites a discipline of one another which is often not carried out diligently in this late age of Spiritual decline. Its display declares what we believe is the behavior we ought to practice toward one another and our Lord Jesus. It is a constant reminder of fellowship that human ingenuity can never match to all members and outsiders who attend our worship services. Its practices should also extend

to our individual and collective behavior in our daily lives before the outside world. We are bound to each other by terms which are set by the Bible as God 's Holy Word.

Humbly submitted:
Brothers J.A. Reynolds
David Price
Kenny Dale Summers

Motion and second to adopt. Speaking on the subject was David Price. Question was called, the motion passed, and the report adopted.

Motion and second to adjourn until 7PM. Brother Miller then asked Brother Jeremy McWhorter to pray the benediction.

FRIDAY NIGHT PROCEEDINGS

WELCOME

The association reconvened at 7PM Friday night. The proceedings began with singing "Where We'll Never Grow Old," and "When I've Traveled My Last Mile." Brother Trent Forshee led singing with Tammy Painter accompanying on the piano. Brother Jerry Miller then welcomed everyone with warm remarks. After prayer requests Brother Miller called upon Brother Justin Farris to lead the congregation in prayer. Brother Miller then called upon Brother Jimmy Hogue to deliver the obituary report.

OBITUARY REPORT:

Brother Jimmy Hogue came forward to present the report:

In Psalms 90:10, Moses wrote that, "The days of our years are threescore years and ten; and if by reason of strength they be fourscore years yet is their strength labour and sorrow; for it is soon cut off, and we fly away". Since the Siloam Missionary Baptist Association met last year —3.1— of our Brothers and Sisters in the Lord have taken that flight to their eternal home where they are resting from their labors here.

Job 14:1 says, "Man that is born of a woman is of few days and full of trouble". Compared to eternity their days here on earth were short. No doubt they experienced many trials and troubles that is common to man, but now by the grace of God they have left all those things behind and are enjoying all that God has prepared for those that love Him. We that are still waiting for our time to go to our heavenly home cannot begin to imagine all the things God has prepared for His children. As Paul wrote, quoting from Isaiah, "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him".

We mourn their loss but gather here tonight with the hope that one day we will see them again along with all those that have died in the Lord down through the ages. Paul gave us the assurance of this in I

Thessalonians 4:13-18 when he wrote, "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have not hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with Him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air: and so shall

we ever be with the Lord. Wherefore comfort one another with these words".

These brothers and sisters along with many others that have gone before us to their eternal home have left a cloud of witnesses to encourage and inspire us to, "lay aside every weight and the sin which does so easily beset us and run with patience the race that is set before us looking unto Jesus the author and finisher of our faith. Who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God". Hebrews 12:1-3

Humbly Submitted,
Elder Jimmy Hogue

Motion and Second to adopt. The motion passed.

Brother Miller then requested the clerk to come forward to read the names of those who had gone on to be with the Lord over this year. The clerk read the following names:

2023 OBITUARY LIST

Becker Drive:	Patricia (Pat) Petty	September 12, 2023
Beech Grove:	Zolla Jagers	March 28, 2023
Cedar Grove:	None	
Fairhaven:	None	
Fairview:	None	
Fairview Memorial:	Sue Bullington	November 17, 2022
	Wilson Farmer	May 20, 2023
	Kami Ramsey	August 11, 2023
	Betty Matlock	August 22, 2023
Faith:	None	
Grace (TN):	Elder Edgar Copeland	October 23, 2021
	Joyce Rader Brewer	October 16, 2021
	Deanna Lampley	March 3, 2022
	Theada Gammons	November 4, 2022
	Kyle Oliver	January 4, 2022
Grace (MI):	None	
Grace (TN):	Elder Edgar Copeland	October 23, 2021
	Joyce Rader Brewer	October 16, 2021
	Deanna Lampley	March 3, 2022
	Theada Gammons	November 4, 2022
	Kyle Oliver	January 4, 2023
Harvest:	None	
Hillsdale:	None	

Liberty:	None	
Lyons:	Jerry Adkinson, Jr	December 5, 2022
	Sister Jo Steenberg	December 23, 2022
	Brother Samuel Warren	February 13, 2023
	Brother Kenneth Milby	September 8, 2023
Macon:	None	
Maple Grove #2:	Wilma Shrum	April 25, 2023
	Sherry Shaw	August 28, 2023
Monoville:	None	
Mount Lebanon:	Lois Cooksey	April 29, 2023
	Martha Steele	August 14, 2023
Mount Zion:	Judy Hite	July 24, 2023
Old Macedonia:	Carolyn Sue Rippy	July 30, 2023
Old Path:	Margie Calkins	November 25, 2022
	Darlene Padgett	March 16, 2023
Old Time:	None	
Old Union:	Jerry Adkinson	December 8, 2022
Pleasant Hill:	Harold Davenport	April 9, 2023
Rocky Mound:	Vicki Pedigo	October 13, 2022
	Charles Wilkerson	November 17, 2022
Sulphur Fork:	None	
Union #1:	Frankie Hall	October 5, 2022
	William Veach	January 20, 2023
Union #2:	Linda Witcher	January 2023
	Gary Witcher	February 2023
	Marvin Shockley	September 2023
Unity (IN):	N/A	
Unity (KY):	None	
Walnut Grove:	N/A	
White Hill:	N/A	
Woodlawn:	Bob Corley	July 30, 2023

Brother Jerry Miller extended condolences toward family and friends of those who entered paradise since we last convened. After heartfelt statements, Brother Miller introduced Brother Jimmy Hogue requesting prayer on his behalf.

MEMORIAL SERMON

Brother Jimmy Hogue came forward and extended his thanks for the opportunity to be here tonight. Brother Hogue then requested the prayers of God's people for assistance in delivering this sermon. Brother Hogue then announced his thought for the night, that he may lift up Jesus. He then made a plea to those who do not know God and expressed the finite nature of

eternity. His desire is to stroll over heaven with you. His chosen text was Mark 7:24-30, and his thought was that Jesus cannot be hidden. Some stand out in the world for different reasons while others gravitate towards those who stand out based on physical appearances. Isaiah 53 tells us that there was nothing about Jesus that would cause us to desire him. Some stand out due to vast fortunes or the inheritance of fortunes. Jesus was a carpenter's son whom the world regarded as just a man. But Jesus could not be hidden. These that have passed, Jesus was not hid from them as they each had a testimony of salvation. Cleansed by the blood of Jesus and ready to go live with God. Jesus was not hidden in creation. In the beginning he was there. All things were made by him; and without him was not any thing made that was made (John 1:3). Even the heavens declare the glory of God (Psalm 19:1). Paul said that those that do not believe will be without excuse due to this fact. During the day you can see all of creation and how it works together. Jesus was not hidden in the day of Adam and Eve. God preached Jesus Christ and him crucified putting enmity between the serpent and the woman. God sacrificed the first lamb as a covering for Adam and Eve. He was not hidden during the days of the law, the days of Moses. He was shown in the lamb that was sacrificed and its blood applied to the doorpost and lintel. Jesus is not hidden in the days of Abraham. Abraham believed God and it was accounted to him for righteousness. He knew there would be a descendant. Abraham rejoiced to see the day of Christ, he saw it and was glad. Jesus said before Abraham was I am. He was not hidden during the days of the prophets. Peter said all the prophets give witness of Christ. Isaiah planted this picture of Christ as if he were present during the day of Christ. Conceived of a virgin, bruised for our iniquity. Christ was not hidden then and is not hid now. In Bethlehem, the angels told the shepherds where they could find him lying swaddling clothes in a manger. These that passed heard about this Jesus and how they may find him. What must they do to be saved? Look for him, find him, God has made a way. Travel until you find him. But travel not in your own way, come to the Lord on his terms. Conviction, contrition, regeneration. Those that say they do not know where they stand need to be on their knees seeking Jesus. This woman was searching for Jesus and searched until she found him. These that have passed left a testimony of salvation. While there may be variations in their testimony, the commonality is they found him. Maybe here or there but they found him and found peace with God. Brother Hogue stated he found that peace in 1955, and declared it never wears out! We live on borrowed time, but we have a better place to go. He was thankful for people in a community that loved God, and desired to see lost people saved. Jesus could not be hidden in the day of his death, nailed to a cross and lifted up between heaven and earth then laid in a sealed tomb, but it could not hide him. He

will never be hidden! One day this same Jesus will come back, and he will not be hidden. All manner of light will cease, and then shall the Son of Man appear in all his glory, and all the earth will quake because of him. There will be those that will cry out to be hidden, but he will see them. Every knee shall bow, and every tongue shall confess. This same Jesus is coming back just as he was seen of upwards of 500 men at one time, the apostles, and many others. He didn't hide himself from Thomas. As a seed falls into the ground and decays, but inside is a little piece of life that germinates. One day at the voice of the Lord it will rise and be with him forever and ever. If you are here and not saved, please consider you will be in eternity. If you are saved think about what you have to look forward to. It should make us rejoice. If we do not lift him up, someone will. Jesus was not hidden then, is not hid today, and will not be hid tomorrow. If you have been saved thank God for what he has done. Jesus said in John 12:32, "And I, If I be lifted up from the earth, will draw all men unto me."

Brother Miller then expressed that he believed the Lord had been exalted. Brother Miller then called on Brother Trent Forshee and Sister Tammy Painter to lead us in a song. Brother Trent Forshee chose "I'll Fly Away." A Christian handshake was extended to Brother Hogue.

Brother Miller then called upon the clerk to read the minutes of the day's proceedings. Motion and second to adopt the minutes as read. Motion passed, and the minutes approved.

Brother Miller then asked all to rise to be dismissed. After some brief talks Brother Miller called for the benedictory prayer.

OBITUARIES



CAROLYN SUE RIPPY MAY 20, 1944 – JULY 30, 2023

Carolyn Sue Rippy, 79, of Adolphus KY passed away Sunday, July 30, 2023, at St. Thomas West Hospital in Nashville, TN of heart failure. Carolyn was born in Indianapolis, Indiana on May 20, 1944. She is survived by her husband Jarvis Rippy, son Jeff Rippy, daughters Angel Bonds and Carolyn Fusting.

Carolyn and Jarvis married June 18, 1960. Her profession of salvation was July 30, 1960, exactly 63 years before her death.

Carolyn was a faithful member of Old Macedonia Missionary Baptist Church in Adolphus. She was a homemaker until her children were grown. She also worked in retail and at GE Motors in Scottsville. In her later years Carolyn enjoyed her flower garden, travel all over the USA, and family time. She has 9 grandchildren and 10 great grandchildren. Her quiet, graceful demeanor made her a mentor and roll model for her family and friends. Our loss is heaven's gain.



LOIS NAOMI BRYSON COOKSEY
September 26, 1940 – April 9, 2023

Lois Naomi Bryson Cooksey, 82, of Alvaton died April 9, 2023 in the comfort of her home surrounded by her loved ones and experiencing the greatest Easter with her Lord and Savior.

Lois was born September 26, 1940 to the late Ford Korff Bryson and Flora Duckett Bryson. She was also preceded in death by three sisters, Marva Lee Bryson, Dorothy Nell Williams, and Bessie Mae Bryson; four brothers, William Marshall Bryson, her loving twin Harvey Nathaniel Bryson, Francis Edward Bryson, and Fred H.

Bryson.

Survivors include her loving husband of 62 years, James Garnett Cooksey; son, Garnett LaMarr Cooksey (Stella); daughters, LaDonna Cooksey Douglas (Timothy) and LaNita Tae Cooksey; nine grandchildren, who the first of these gave her the endearing name "Mamaw Lois"; and 17 great-grandchildren, the last of these born just 6 hours after her death. She is also survived by a brother, Granville Lee Bryson (Diane) and one very dear sister-in-law, Betty Jean Bryson, and several cousins, nieces, and nephews.

She was a long-time, faithful member of Mt. Lebanon Missionary Baptist Church where she loved to sing in the choir and directed the annual Christmas Program for many years. She was also an original member of the church ladies' group, "The Lighthouse Ladies", where she was instrumental with outreach work for the Lord. She loved using her one of many talents, which showed by helping paint biblical murals on the walls of each Sunday school room with her longtime, dear friend.

Lois was also a registered nurse, receiving her degree in 1961 and beginning her career at City/County Hospital of Bowling Green. From there she became the Director of Nurses at Colonial Manor Nursing Home, and then the Medical Center at Bowling Green where she ended her career in 1999. She was a very dedicated and well-respected caregiver to not only her many patients in the different facilities,

but also for multiple friends and neighbors in the community. She enjoyed travelling with her family, especially antiquing with her husband to various states.



MARTHA GLASSCOCK STEELE
JUNE 28, 1940 – AUGUST 14, 2023

Martha Glasscock Steele, 83, of Plano passed away August 14, 2023 at Hospice of Southern Kentucky after a brief illness.

The Boyce, Kentucky native was born June 28, 1940 to the late William Boyd and Docia Mildred Jackson Glasscock. She was also preceded in death by her husband of 55 years, Robbie M. Steele; brothers, James Michael and Mitchell Glasscock; and sister, Patsy Jane Glasscock. Martha was known for her green thumb spearheading the family’s greenhouse and farmers market

operations called “from the garden”. Her overall talent to make anything out of the materials before her. She loved her pets including her cats and black labs, was an avid Dallas Cowboys fan, a dotting band Nana, and an expert bargain-shopper.

She was a longtime member of Mount Lebanon Missionary Baptist Church. She served for many years on the Food Committee which assisted during the hosting of several Siloam Association meetings at the church, where she also actively participated in the decoration planning and preparation during these meetings as well.

She retired from South Central Bank and had worked at American National Bank and Citizens National Bank.

She is survived by her daughter, Michelle Corder (Allen) and son Michael Steele (Melissa) both of Alvaton; grandchildren, Allen Michael Corder, Mitch Corder, and Taylor Steele all of Alvaton; sister, Ann Glasscock; sisters-in-law, Marie Glasscock, Phyllis Oliphant, Joevelyn Steele, Jan Pearson (Gerald), Teresa Newby (Ernie), Sue Nalley (Bernie), Mary Shrum Steele, Linda Steele, and Mary Rose Steele; brothers-in-law, Steve Steele (Phyllis) and Buddy Steele; niece, Jennifer Glass (Cory); great-nephews, Jackson and Camden Glass; great-niece, Avajane Glass; and several nieces, nephews, great-nieces, great-nephews, and special friends.

SATURDAY MORNING PROCEEDINGS

WELCOME

The Siloam Association reconvened at 9AM on Saturday, September 30, 2023. Brother Trent Forshee with Sister Tammy Painter accompanying on piano led the congregation in singing “The Unclouded Day,” followed by “He Touched Me.” Brother Miller wished everyone in attendance good morning and thanked everyone for their attendance. After prayer requests Brother Miller called on Brother Bradley Hicks to lead the Congregation in prayer. Following prayer Brother Miller called upon the clerk to call the role of messengers. Afterward, upon determination that enough was present to establish a quorum, Brother Miller then proceeded to business reports.

REPORTS

WHY SHOULD WE HAVE SUNDAY SCHOOL IN OUR CHURCHES?

Brother Caycee Spears came forward to present the report:

King Solomon proclaimed that, "The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction" (Proverbs 1.7). While reading and studying God's word, praying for guidance and strength, and attending worship services can all help individuals grow and develop in the Lord, regularly attending Sunday School is a sometimes-overlooked avenue to gain knowledge and understanding. At each level of biological development, Sunday School can provide individuals the spiritual support needed to ensure God and his plan remain at the forefront.

Even the youngest children benefit from Sunday School classes as they learn about God, Jesus, and other figures from the Bible. Often the important themes of the Bible are communicated in story format which allows children to comprehend their meaning. This instruction allows children to develop a fundamental foundation before ever realizing they are lost and separated from God spiritually. "Train up a child in the way he should go: and when he is old, he will not depart from it" (Proverbs 22.6).

As children begin academic schooling and become more curious about how everything is connected, having Sunday School instruction that presents God and Jesus as essential figures in their lives builds upon the instruction they previously received. Sunday School teachers provide weekly support and encouragement for kids as they learn, just as classroom schoolteachers should. Jesus explained to the disciples in the book of Matthew how children should be nurtured in the truth. "Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven" (Matthew 18.10). Some children realize they are lost and separated from God during this stage, and hearing about the Lord and the plan of salvation is vital.

Early adolescence typically presents numerous biological changes as kids grow and develop. At this stage, they often have more influence in their lives and potentially face more peer pressure, whether positive or negative. Sunday School instruction can provide the guidance they need to follow the correct path for those that are saved and encourage those who are not to seek the Lord. For this age of students, Sunday School offers a unique space for individuals to explore and deepen their faith, and it provides a platform for biblical education, theological discussions, and spiritual practices. This instruction enables participants to develop a profound understanding of their religious beliefs and a stronger connection to their church family. Once a person becomes a child of God through his saving grace, an opportunity is created for that individual to become a light for the Lord. "No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light" (Luke 11.33).

As children reach high school age, they begin making choices that will impact the rest of their lives and those around them. They study numerous subjects in school, and their level of interest in those topics determines the steps they will take after mandatory schooling concludes. Sunday School can and should provide the same level of instruction to promote Godly character, nurture values, and provide a deeper understanding of faith. "Hear counsel, and receive instruction, that thou mayest be wise in the latter end" (Proverbs 19.20).

While graduating high school marks the end of formal education for many, Sunday School instruction should remain a vital avenue for learning. "A wise man will hear and will increase learning: and a man of understanding shall attain unto wise counsels: To understand a proverb, and the interpretation; the words of the wise, and their dark sayings" (Proverbs 1.5-6). Young adults are making decisions at this point in their lives about starting a family, beginning a

career, etc. Placing God in the forefront when determining the path to take will help them make the right decisions. Regardless of the structure and composition of the Sunday School class, whether it be with adults of all ages or just with those of a similar age, having a support group of caring adults is essential. Peter explained to Christians in the first century following Jesus' life, death, burial, and resurrection that they should continue to mature in the word. "Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, As newborn babes, desire the sincere milk of the word, that ye may grow thereby: If so be ye have tasted that the Lord is gracious" (1 Peter 2.1-3).

Just as adults learn more about their careers, interests, and/or hobbies to improve and progress throughout life, God expects his children of a mature age to build upon their spiritual knowledge and understanding, not regress. "Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing. For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of

milk, and not of strong meat. For every one that useth milk is unskillful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil" (Hebrews 5.11-14). Based in scriptures, adult Sunday School classes can provide a forum where everyone has an opportunity to share beliefs and experiences that can be a help for others.

In order to be light for others, God's children should have a continual desire to learn about his will and apply it to their own lives. Only then are we able to assist others. Solomon's request for wisdom at the beginning of his reign as king was not self-serving. He knew that the work that was ahead of him was great and would require God's grace and mercy, and he asked for it. Solomon asked in I Kings 3.9, "Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?" Solomon's request to be a light for God's people pleased the Lord and God granted him wisdom. "Behold, I have done according to thy words: 10, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee" (1 Kings 3.12).

We are never too old to stop learning and Sunday School provides the Lord's churches with the needed time and structure for students of all ages. We should follow Peter's directive in the closing of his second letter, "But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and forever. Amen" (2 Peter 3.18).

Respectfully submitted,
Brother Caycee Spears, Chairman
Brother Tim Bonds
Brother Justin Farris

Motion and second to adopt. Those speaking on the subject were Caycee Spears, Tim Bonds, Danny Chandler, Kenneth Summers, Bill Faust, Ronald Delk, Tony Clark, Mike Jackson. Question called, motion passed, and the report adopted.

RESOLUTIONS

Brother Aaron Binion came forth to present the report:

We, the Siloam Missionary Baptist Association convening on the year of our Lord 2023 with Mt. Lebanon Missionary Baptist Church of Alvaton, KY express our thanks for their delicious food, gracious hospitality, and Christ centered fellowship.

In anticipation of Jesus Christ's second coming, and with thanksgiving for His sinless life, vicarious death, and glorious resurrection, while understanding the solemn responsibility He has entrusted and commissioned to His Church resolve:

That we commit ourselves to holiness (Hebrews 12:14) by placing a greater emphasis on the church covenant: teaching and enforcing both its principles and

practices in our respective church memberships. That we stress both the privileges and responsibilities of church membership, keep accurate records, ensure regenerate memberships, and discipline unrepentant members.

Recognizing that the church is the pillar and ground of truth and that scripture is sufficient in all matters including salvation and sanctification, we resolve to increase our knowledge and dependence on God's word through improving Sunday School programs, encouraging our preachers/teachers to quote more scripture, growing our appetite and reception for the ingrafted word, and scripturally instructing our churches to stand on the unchanging word of God against the constantly changing evils of the day.

That we show our appreciation for this association not just in sentiment but by being doers not just hearers only, that we put forth a greater effort in encouraging the churches to implement the topics discussed and cultivate a greater interest in next year's association meeting.

Submitted In Christ,
Aaron Binion, John Russell, Gayle Snoddy

Motion and second to adopt. Those speaking on the subject were Aaron Binion. Question called, motion passed, and the report adopted.

CORRESPONDENCE

Brother Cory Glass came forth to present the report:

On behalf of the members of Mt. Lebanon Missionary Baptist Church, we are very honored and thankful to have been able to host the 70th session of the Siloam Missionary Baptist Association.

We extend our gratitude to all the messengers and churches who have actively engaged in this year's session, contributing through prayers, songs, sermons, subject reports, and discussions.

We continue to be thankful for the unity and fellowship that is experienced during these sessions by everyone in attendance. Let us as the Siloam Missionary Baptist Association continue to stand and teach the principles and doctrines of God's Holy Word and spread the gospel to the lost and dying world through our collective efforts daily.

We also want to thank the members of Mt. Lebanon Missionary Baptist Church for all the hard work that they have done in preparation of hosting this year's association session. May God bless each one for their efforts.

We continue to pray that God's will be done, and His blessings are bestowed to each church represented, and that we may see many lost souls saved and added to our churches before we meet as the Siloam Missionary Baptist Association next year.

Respectfully submitted,
 Brother Cory Glass
 Brother Jason Lambert
 Brother Jackie Wheat

Motion and second to adopt. Those speaking on the subject were Cory Glass.
 Question called, motion passed, and the report adopted.

TREASURER’S REPORT

Brother Michael Nesbitt presented the following report:

Siloam Missionary Baptist Association 2023 Treasurer's Report	
Balance at End of 2022 Association	\$ 8,315.34
2022 Additional Deposit from Checks After Report Given	\$ 550.00
2022 Minutes Printing Cost (Todd Fugate - Gerald Printing)	\$ (2,485.34)
2022 Minutes Supplies and Postage	\$ (181.74)
Remaining Balance from 2022	\$ 6,198.26
2023 Association Host Church - Mount Lebanon Missionary Baptist Church	\$ (1,500.00)
2023 Website Yearly Hosting Fee	\$ (17.99)
Collection from 2023 Association	\$ 3,480.00
Balance at End of 2023 Association	\$ 8,160.27

2022-2023 Association Expenses Detail	
Todd Fugate - Gerald Printing - 2022 Association Minutes Printing Cost	\$2,485.34
Todd Fugate - 2022 Minutes Supplies and Postage	\$181.74
Total 2022 Association Expenses	\$2,667.08
Mount Lebanon Missionary Baptist Church - Host Church - 2023 Association	\$1,500.00
2023 Website Yearly Hosting Fee	\$17.99
2023 Association Expense Total As Of September 30, 2023	\$1,517.99

Motion and second to adopt. Those speaking on the subject were Michael Nesbitt and Todd Fugate. Question called, motion passed, and the report adopted.

2024 ORDER OF BUSINESS

Brother Ronald Delk came forward to present the report as it appears on page 1 and 2. Motion and second to adopt. Speaking on the subject was Brother Ronald Delk. Motion passed and the report adopted.

Motion and second to adopt. No one spoke on the subject. Motion passed, and the report adopted.

OLD BUSINESS

- None

NEW BUSINESS

- Motion and second to place Sister Carolyn Sue Rippey's obituary in the minutes. Motion approved.
- Motion and second to place Lois Cooksey and Martha Steele's obituary in the minutes. Motion approved.
- Brother Rodney Carter brought an issue before the association concerning Antioch Missionary Baptist Church who made a motion to disannul one of our brethren, Dean Sircy, due to his being received via statement by Antioch. The current pastor has convinced Antioch Church to disannul Dean Sircy's membership thereby disannulling all ministerial work performed by him. A motion and second made to bring withdrawing fellowship from Antioch for being disorderly in their practices, heterodox in their beliefs, while simultaneously recognizing Dean Sircy as a scripturally ordained minister, and the all the work he performed in the execution of the office of Elder/Pastor. Motion passed and a letter will be sent to Antioch to address the issues presented.

Prior to the doctrinal sermon Brother Miller requested Brother Bradley Hicks to come and sing a special, "We Have A Hope."

DOCTRINAL SERMON

Brother Dean Dyer came forward to preach the doctrinal sermon:

After some humble opening remarks Brother Dyer proceeded with to the Doctrinal Sermon. Brother Dyer started in Ephesians 5:21-33 taking for a subject the comparison between a husband and a wife being analogous to the love Christ has for his church. In time and eternity the church will be here and stand forever. He recounted it as distressing when he would have to be away from his wife as being the reason why he asked her to be his wife. Your wife is an ambassador to her husband, and vice versa. Everywhere they go they represent one another. She always appears presentable as she represents not only herself but her husband and children also. He stated that he has officiated many weddings and baptisms, but God keeps the ultimate record. Many weddings are beautiful with flowers, drapes, chandeliers. But nothing is more beautiful that when the Lord marries his Church. Song of Solomon has a beautiful picture in the third chapter concerning that marriage, and in like fashion carry the church in all ease. In genesis 12 God preached to Abraham and Abraham left his father's house and as he journeyed, it was accredited to him for righteousness. We may disagree on some things, but cardinal doctrines are not something to disagree with. Abraham believed God in Genesis 12. Afterward God promised Abraham that his seed would be like the stars of heaven. As time passed by when Israel was delivered from the bondage of

Egypt, they were millions of people. We do not know where the church is going, but she is on the move. As Moses went up into the mountain to receive the law God notified Moses of the sin of Israel. When Moses beheld it, he was angered. In the 33rd chapter 3000 died because God was angry with them. God changeth not. Sin is sin, and God does not regard it. In the state we find ourselves in sin is still sin. In Leviticus 18:22 God states, "Thou shalt not lie with mankind, as with womankind: it is abomination." And in Leviticus 20:20, "And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless." In public schools they are teaching things that are openly rebellious of God. We should be more concerned about the souls of our children. Who will protect those in sin from God. God is angered by sin. We find two tabernacles in the wilderness and God was angered with the children of Israel and his tabernacle was set outside of the camp. When the tabernacle of the congregation was entered by Moses a thick cloud would descend and God would meet with them there. In Exodus 25 God directed Moses to erect a tabernacle, a meeting place for God and his people. God gave precise instructions concerning its construction. He then described the layout of the tabernacle. The 53rd chapter of Isaiah is like the animal skin covering as Christ had no form nor comeliness. If you are a Christian. You should act and walk a certain way. How can someone identify themselves as Liberal or Social and be a Christian? They should be conservative. For example, For even when we were with you, this we commanded you, that if any would not work, neither should he eat (2 Thessalonians 3:10). There is a threat of losing the things we hold dear. In the holiest of holies the high priest would enter not without blood signifying how special this place was. It was a beautiful sight to behold. In the fullness of time Jesus was born of a virgin and laid in a manger. When Zacharias saw him, he told God he was free to go as he has beheld the salvation of God. I believe Jesus had the same power on the seashore as he had on the mountain. Jesus chose twelve disciples and sat them in an office. Matthew was a tax collector; Peter was a fisherman, but Jesus qualifies those he calls. God delegated this authority to his church. I see the church in that. The church does not cease in time but goes on into eternity. As Jesus stated in Matthew 24:35, "Heaven and earth shall pass away, but my words shall not pass away." William Harvey discovered the circulation system, but it was the bible said the life of man is in the blood. God has put things in his word for our learning. Job 26:7 says that the earth hangs upon nothing. Before man knew this fact God's word contained this knowledge. In the fullness of time they discovered all the stars of different. God has showed us a lot of things to reveal the mystery of God and know that he is in control of everything. When I look back to Solomon's Temple being constructed and David's desire to build it, God relented. David set about gathering the materials necessary for the Temple's construction. The workmen were given the instructions and the measurements, and they performed the work. All these things were built without the sound of a hammer. It was erected by the power of God. God means for his house to look appealing. God demands the very best of his house and service in it. To be absent from the body is to be present with the Lord

(2 Corinthians 5:8). Ecclesiastes 12:7 tells us the spirit returns to God who gave it. John 5:29 tells us we are going to reside on one side of the gulf or the other. Either heaven or hell. Unbelief delivers sinners to hell whereas Hebrews 11:6 recognizes God is a rewarder of them that diligently seek him. We know faith cometh by hearing, and hearing by the word of God (Romans 10:17).

Support your church. Love your church. Look forward to all the beauties we will behold in heaven. We labor in this life but there will come a time when we lay down the walks of this life. If your name is written in the lamb's book of life all will be endless joy in eternity. He related his testimony of salvation. It is a blessing to be saved by the grace of God. It has to become real to you. He begged God to save his soul. He is thankful the Lord called him to preach. He ran from it but there came a day he could run from it no longer. There are five things to look for in fellowship: properly organized church, sound administrator, sound altar, baptism, and the Lord's Supper. If these things are in order, we should have fellowship. Nothing has changed, God has not changed. We ought to love one another. If they treat you reproachfully, they will love them anyway. This new generation needs to be taught these things. We love to talk about the love of God, but God is also a God of wrath. We should stand against the sin that will bring judgement upon this nation.

Brother Miller then asked Brother Trent Forshee, along with Sister Tammy Painter on piano, to lead the congregation in song. Brother Forshee chose "Heavenly Love." While singing the congregation extended the right hand of Christian fellowship to Brother Dean Dyer.

Brother Miller then called upon the clerk to read the minutes of the day's proceedings. Motion and second to approve the minutes as read. Motion passed, and minutes approved.

DIRECTORY OF CHURCHES, CHURCH OFFICERS, AND MINISTERS

The addresses below are for the Church location. Church correspondence should be directed to the clerks of the churches.

BECKER DRIVE MISSIONARY BAPTIST CHURCH

8910 Ferndale Road, Louisville, KY 40291

Pastor: Jonathan Elliott, 3218 Rosemont Drive, Jeffersonville, IN 47130
(417) 599-1134 pastorjonelliott@gmail.com

Clerk: Ryan Faust, 2004 Arnold Palmer Boulevard, Louisville, KY 40245
(502) 641-1191 r.faust31@gmail.com

Treas.: Chester Wathen, 7802 Davhal Drive, Louisville, KY 40291
(502) 239-3286 cpwathen5960@twc.com

SS Supt.: Adam Thompson, 10701 Black Iron Road, Louisville, KY 40291
(502) 296-6070

Ordained Ministers

Jonathan Elliott, See Above

BEECH GROVE MISSIONARY BAPTIST CHURCH

Eighty-Eight, KY 42130

Pastor: Billy Neal Davis, 5600 Finney Road, Glasgow, KY 42141
(270) 427-6116 bpdavis5@scrtc.com

Clerk: Dillard Rigsby, 5950 Burkesville Road, Glasgow, KY 42141
(270) 308-5552 drmr904@scrtc.com

Treas.: Jim Kingery, 103 Foster Manor, Glasgow, KY 42141
(270) 670-1301

SS Supt: Harold Kelley, 22 Sleepy Hollow Road, Lucas, KY 42156
(270) 618-1769

Ordained Ministers

Gary Bewley, 2731 Tompkinsville Road, Glasgow, KY 42141
(270) 834-9553 glbewley@glasgow-ky.com

Berlon Roy, 236 Pineview Drive, Moorsville, IN 46158
(270) 670-4464

CEDAR GROVE MISSIONARY BAPTIST CHURCH

1810 Wood's Ferry Rd., Gallatin, TN 37066 (Not Mailing Address)

Pastor: Michael Nesbitt, 247 Old Lebanon Road, Carthage, TN 37030
H:(615) 588-1025, C:(615) 683-7879, mnesbitt@dtccom.net

Clerk: Jason Andrews, 1228 Rivermont Circle South, Gallatin, TN 37066
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Treas.: Mike Smith, 121 Wallace Road, Gallatin, TN 37066
(615) 452-7280 msmith@mgmindustries.com

SS Supt.: Cordis Russell, 165 Wallace Road, Gallatin, TN 37066
(615) 452-3597

Ordained Ministers

Michael Nesbitt, See Above

Licensed Ministers

Jason Andrews, See Above

(615) 451-9005 andrews5275@bellsouth.net
Mike Blair, 51 Kent Lane, Gordonsville, TN 38563
(615) 683-3334 mcblair@dtccom.net
Jerry Russell, 1601 Wellington Court, Gallatin, TN 37066
H:(615) 451-2009, C:(615) 336-2495 crisjerr1@comcast.net

FAIRHAVEN MISSIONARY BAPTIST CHURCH

Sistersville, WV

Pastor: Vacant

Clerk: Rosalie Smith, 915 Dana's Run Road, Newport, OH 45768
(740) 473-2055 rosaliessmith47@gmail.com

Treas.: Rosalie Smith, See Above

SS Supt.: Jeremy Creecy, 283 Maple Drive, Elizabeth, WV 26143
(304) 699-8964

Ordained Ministers

William Vaughn, 55366 Sandy Drive, Powhatan Point, OH 43942
(615) 405-3576 williamvaughn@gmail.com

FAIRVIEW MISSIONARY BAPTIST CHURCH

250 Woodburn-Allen Springs Road, Woodburn, KY 42170

Pastor: Doug Skinner, 3349 Sunburst Court, Bowling Green, KY 42101
(317) 517-5612 skinner3814@gmail.com

Clerk: Josh Tucker, 306 Glendale Road, Franklin, KY 42134
(270) 776-5811 josh.tucker@simpson.kyschools.us

Treas.: Marie Pitts, 1006 Seng Avenue, Franklin, KY 42134
(270) 586-4725 marpitt@att.net

SS Supt.: Trevor Henderson, 106 Pikes Peak Way, Bowling Green, KY 42104
(270) 791-7097 trevor.henderson1@outlook.com

Ordained Ministers

Doug Skinner, See Above.

Licensed Ministers

Damon Carlock, 1979 Stevenson Road, Franklin, KY 42134
(270) 202-3059 damoncarlock@gmail.com

Andy Ford, 191 Mud Creek East, Morgantown, KY 42261
(270) 799-6270 andyc@br-electrical.com

Terry Knight, 215 Claiborne Circle, Franklin, KY 42134
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Dawson Knight, 215 Claiborne Circle, Franklin, KY 42134
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David Price, 261 Morris Duff Road, Woodburn, KY 42170
(270) 991-8036 priced112@gmail.com

Don Rich, 400 Jack Smith Road, Rockfield, KY 42274
(270) 791-6448 donrichsaddlery@gmail.com

Caleb Williams, 429 West Main Street, Auburn, KY 42206
(270) 893-8036 caleb.williams@aeropcs.com

Trevor Henderson, See Above

Trey Skinner, 3349 Sunburst Court, Bowling Green, KY 42101
(317) 220-2739 treyton.skinner@gmail.com

FAIRVIEW MEMORIAL MISSIONARY BAPTIST CHURCH

1150 Fairview Ave., Bowling Green, KY 42103

Pastor: Casey Cole, 1109 Halifax Road, Scottsville, KY 42164

(270) 537-4843 cscole86@gmail.com

Clerk: Greg Powell, 2762 Hydro-Pondsville Road, Smiths Grove, KY 42171

(270) 784-1035 gregpowell65@yahoo.com

Treas.: James Gary, 95 Hightower Court, Bowling Green, KY 42103

(270) 842-1658 james.gary@wku.edu

SS Supt.: Ronnie Copass, 12836 Woodburn Allen Springs Rd, Alvaton, KY 42122

(270) 781-4648

Ordained Ministers

Casey Cole, See Above

Don Curtis, 1729 Sherwood Drive, Bowling Green, KY 42103

(270) 904-4155 donwdc@spectrum.net

Billy Moran, 152 Freestone Court, Bowling Green, KY 42103

(270) 782-0498 billy.moran152@yahoo.com

Licensed Ministers

Michael Carter, 1530 Alvaton Greenhill Road, Bowling Green, KY 42103

(270) 791-7782 cartermw@yahoo.com

Ralph Davison, 131 Belk Drive, Bowling Green, KY 42104

(270) 781-4933 rdavison@dotsonelectric.com

Buddy Lovell, 1630 Greathouse Road, Bowling Green, KY 42103

(270) 782-3390 jamhliv@aol.com

Tyler Rossi, 2833 Becton-Rocky Hill Road, Glasgow, KY 42141

(270) 202-3189 05goldjeep@gmail.com

Phillip Talbott, 185 Peach Blossom, Bowling Green, KY 42103

(270) 784-0223 p_talbott@live.com

Mike Wheat, 1495 Moorman Lane, Bowling Green, KY 42101

(270) 282-3562 kwwheat@insightbb.com

FAITH MISSIONARY BAPTIST CHURCH

921 E. 10th St., Bowling Green, KY 42101

Pastor: Todd Fugate, 80 Lamplighter Drive, Bowling Green, KY 42104

(270) 799-8142 t_fugate2000@yahoo.com

Clerk: Gary Osborne, 1258 Matlock Road, Bowling Green, KY 42104

(270) 991-5530 pike01@icloud.com

Treas.: Rick Williams, 324 Leslie Avenue, Bowling Green KY 42101

(270) 842-8404 rickwilliams@twc.com

SS Supt.: Rick Williams, See Above

Ordained Ministers

Ronnie Carter, 1530 Alvaton Greenhill Road, Bowling Green, KY 42103

(270) 779-5668 carterronw@aol.com

Todd Fugate, See Above

Licensed Ministers

Cletus Williams, 331 Leslie Avenue, Bowling Green, KY 42101

(270) 843-3180

GRACE MISSIONARY BAPTIST CHURCH

2500 Martin Rd., Warren, MI 48092

Pastor: Vacant

Clerk: Jackie Doss, 21613 Masch Avenue, Warren, MI 48091
(586) 255-1780 jwd495@hotmail.com

Treas.: Judy Furgal, 21356 Masch Avenue, Warren, MI 48091
(586) 754-4574

SS Supt.: Jimmy Doss, 115 Fonzo, Brighton, MI 48114
(810) 225-0285 jimmy_lee_doss@yahoo.com

Licensed Ministers

Jimmy Doss, See Above

GRACE MISSIONARY BAPTIST CHURCH

103 Ingrid Way, Hendersonville, TN 37075

Pastor: Vacant

Clerk: Ellen Roberts, 512 Geneva Drive, Goodlettsville, TN 37072
(615) 557-2035 hrse214@bellsouth.net

Treas.: Mark Copas, 145 Township Drive, Hendersonville, TN 37075
(615) 943-0428 izzy_guilty@yahoo.com

SS Supt.: Vacant

Licensed Ministers

Mark Copas, See Above

Gary Duncan, 344 Red Feather Lane, Brentwood, TN 37021
(615) 430-9825

Robert Crabtree, (615) 372-4907

HARVEST MISSIONARY BAPTIST CHURCH

192 Curtis Crossroads, Hendersonville, TN 37075

Pastor: Vacant

Clerk: Carolyn Snow, 525 Redstone Drive, Gallatin, TN 37066
(615) 944-8878 snow_5@comcast.net

Treas.: Jeff Williams, 248 West Hester Road, Cottontown, TN 37048
(615) 519-1316 jeffw@proctorandgraves.com

SS Supt.: Darrin Campbell, 1841 Cairo Road, Gallatin, TN 37066
(615) 604-4430 darrin.campbell@comcast.net

Ordained Ministers

Ottis Jones, 144 Nathan Forrest Drive, Hendersonville, TN 37075
(615) 972-2260 ottislee@protonmail.com

HILLSDALE MISSIONARY BAPTIST CHURCH

7414 Blackjack Rd., Franklin, KY 42134

Pastor: Doug Haley, 3020 Salmons Blackjack Road, Franklin, KY 42134
(270) 776-4862 cdhaley719@gmail.com

Clerk: Cliff Spears, 1130 Roark Road, Franklin, KY 42134
(270) 647-1907 cliffspears@att.net

Treas.: Kathy Toney, 1184 Henson Road, Bowling Green, KY 42104
(270) 586-8713

SS Supt.: Brodie Spears, 513 Greenwood Drive, Franklin, KY 42134

(270) 776-3812

Ordained Ministers

Clayton Spears, 513 Greenwood Drive, Franklin, KY 42134

(270) 363-5284 cspears26@gmail.com

Eddie Toney, 1184 Henson Road, Franklin, KY 42134

(270) 586-8713

Licensed Ministers

Kenneth Finn, 200 Richpond Rockfield Rd., Rockfield, KY 42274

(270) 202-9298

Cliff Spears, See Above

LIBERTY MISSIONARY BAPTIST CHURCH

2806 Maco Dr., Norton, OH 44203

Pastor: Clayton Spears, 513 Greenwood Drive, Franklin, KY 42134

(270) 363-5284 cspears26@gmail.com

Clerk: Jennifer Zverloff, 249 Knollwood Drive, Wadsworth, OH 44281

(330) 715-3027 missjeffiner1@gmail.com

Treas.: Neva Jo Stotler, 522 Horning Rd., Atwater, OH 44201

(330) 206-2440 neva_jo@hotmail.com

SS Supt.: Troy Russell, 3195 Summit Rd., Copley, OH 44321

(330) 328-5916 galeoin@sbcglobal.net

Ordained Ministers

Clayton Spears, 513 Greenwood Drive, Franklin, KY 42134

(270) 363-5284 cspears26@gmail.com

LYONS MISSIONARY BAPTIST CHURCH

904 Gagel Ave., Louisville, KY 40216

Pastor: Jerry Miller, 906 Gagel Ave., Louisville, KY 40216

(317) 460-7976 jrmiller3_2000@yahoo.com

Clerk: Brian Watkins, 8707 Beulah Church Rd., Louisville, KY 40291

(502) 509-2396 LyonsClerk@gmail.com

Treas. Dwight Beckmann, 3284 Bells Mill Rd., Shepherdsville, KY 40165

(502) 955-7628

SS Supt.: Cecil Armstrong, 4105 Dana Dr., Louisville, KY 40216

(502) 368-2739

Ordained Ministers

Jerry Miller, See Above

Licensed Ministers

Tony Clark, 8215 Aspen Ave., Louisville, KY 40258

(502) 835-2765 TonyClarkKentucky@gmail.com

John Hayter, 10120 Stone Street Rd., Louisville, KY 40272

(502) 937-4973

MACON MISSIONARY BAPTIST CHURCH

608 Highway 52 Bypass W, Lafayette, TN 37083

Pastor: Christopher Solomon, 268 Trent Road, Lafayette, TN 37083

(615) 388-0690 chriswsolomon2010@gmail.com

Clerk: Jeff Flippin, 4436 Old Highway 52, Lafayette, TN 37083

(615) 666-3723 jflippin@nctc.com

Treas.: Jeff Flippin, See Above

SS Supt.: Christopher Solomon, See Above

Ordained Ministers

Chris Solomon, See Above

Walter Andrews, 3323 Old Highway 52, Lafayette, TN 37083

(615) 633-8144

Wayne Deering, 243 Long Creek Road, Lafayette, TN 37083

(615) 633-7265

Licensed Ministers

Bobby Brooks, 1219 Porter Lane, Lafayette, TN 37083

(615) 666-2762

Josh Higgins, 806 Purtle Road, Lafayette, TN 37083

(615) 655-4082

Jimmy Kelley, 162 Angela Lane, Westmoreland, TN 37086

(615) 655-4354 jimmykelley4354@gmail.com

Josh Taylor, 1275 Haskell Akins Road, Bethpage, TN 37022

(615) 981-5647

Cody Thomas, 23 Matador Lane, Lafayette, TN 37083

(615) 670-6293 macon1000@gmail.com

MAPLE GROVE MISSIONARY BAPTIST CHURCH NO. 2

2634 Scottsville Rd., Lafayette, TN 37083

Pastor: Dean Dyer, 506 Birch St., Lafayette, TN 37083

(615) 666-2242

Clerk: Darrel Law, 95 Pine Ridge Lane, Lafayette, TN 37083

(615) 666-2976

Treas.: Anthony Shrum, 500 Heritage Lane, Lafayette, TN 37083

(615) 688-4038

SS Supt.: Jeff Wheeley, 2614 Scottsville Road, Lafayette, TN 37083

(615) 688-3474

Ordained Ministers

Dean Dyer, See Above

Licensed Ministers

Tim Carter, 169 Jack Porter Road, Lafayette, TN 37083

(615) 666-7185

Tony Day, 289 Union Camp Road, Lafayette, TN 37083

(615) 666-6869

Michael Gammon, 275 Tuck Rd., Lafayette, TN 37083

(615) 388-2456

Jonathan West, 1125 Cave Hill Road, Lafayette, TN 37083

(615) 688-3012

Mikey Johnston, 420 Douglas Lane, Lafayette, TN 37083

(615) 699-7292

MONOVILLE MISSIONARY BAPTIST CHURCH

3 Key Hollow Lane, Pleasant Shade, TN 37145

Pastor: Shane Gregory, 51 Bradford Hill Road, Carthage, TN 37030

(615) 735-0498

Clerk: Kenny Summers, 19 Dickerson Hollow Ln., Pleasant Shade, TN 37145
(615) 677-6710 kensum90@hotmail.com

Treas.: Larry Albritton, 71 Austin Hollow Road, Pleasant Shade, TN 37145
(615) 677-6360

SS Supt.: Kenneth Summers, 33 Dickerson Hollow Lane, Pleasant Shade, TN 37145

(615) 677-6286 kfarms@nctc.com

Ordained Ministers

Kenneth Summers, See Above

MT. LEBANON MISSIONARY BAPTIST CHURCH

3400 Mount Lebanon Church Road, Alvaton, KY 42122

Pastor: Michael Reid, 236 Nealy Road, Alvaton, KY 42122
(615) 388-7465 michaelwreid2005@yahoo.com

Clerk: Jason Lambert, 440 Millwood Court, Bowling Green, KY 42104
(270) 779-9332 jason.t.lambert@gmail.com

Treas.: LaDonna Douglas, 1126 Greenbrier Road, Alvaton, KY 42122
(270) 781-1579 ladonna.douglas2@gmail.com

SS Supt. Vacant

Ordained Ministers

Michael Reid, See Above

Licensed Ministers

Kyle Carlock, 969 Richpond Rockfield Road, Rockfield, KY 42274
(270) 901-9140 kylecarlock83@yahoo.com

Jay Snoddy, 799 Hardison Road, Woodburn, KY 42170
(270) 792-4279 jay.snoddy@yahoo.com

Daniel Beaty, 4421 Petros Road, Woodburn, KY 42170
(270) 847-8546 beatybigred@gmail.com

Jose Daniel Bran, 6a Avenida Norte, Antigua, Guatemala
5-024-702-9770 brandaniel@gmail.com

MT. ZION MISSIONARY BAPTIST CHURCH

1440 Lafayette Rd., Scottsville, KY 42164

Pastor: Vacant

Clerk: Nathan Devasher, 1373 Lafayette Road, Scottsville, KY 42164
(270) 622-1905 nathandevasher@yahoo.com

Treas.: Trey Harwood, 8463 Holland Rd., Scottsville, KY 42164
(270) 237-1884 treyharwood@yahoo.com

SS Supt.: JR Scott, 1128 Spencer Rd., Scottsville, KY 42164
(270) 606-5777 jrscott@hotmail.com

Ordained Ministers

Trey Harwood, See Above

Licensed Ministers

Allan Jenkins, 2992 Coleytown Road, Lafayette, 37083
(615) 519-3743 ajenkins3450@gmail.com

OLD MACEDONIA MISSIONARY BAPTIST CHURCH

4726 Macedonia Rd., Adolphus, KY 42120

Pastor: Ronald Delk, 5865 Dewey Carr Rd., Bethpage, TN 37022
(615) 644-2479

Clerk: Chris Rippy, 139 Shady Ln., Scottsville, KY 42164
(270) 618-0860 chris@gunterroofing.com

Treas.: Chris Rippy, See Above

SS Supt.: Tim Bonds, 150 Circle Dr., Scottsville, KY 42164
(270) 790-1567

Ordained Ministers

Rodney Carter, 1103 Carter Church Rd., Adolphus, KY 42120
(270) 622-6586

Ronald Delk, See Above

Jarvis Rippy, 3250 Macedonia Rd., Adolphus, KY 42120
(270) 622-4892

Randall Carter, 679 Woodland Circle Drive, Scottsville, KY 42164
(270) 618-0453

Licensed Ministers

Doyle Cannon, 1543 Isom Bradley Road, Scottsville, KY 42164
(270) 622-8202

Steve Richey, 712 McDonald Road, Adolphus, KY 42120
(270) 622-2185

Chris Rippy, See Above

Jeff Rippy, 3203 Macedonia Road, Adolphus, KY 42120
(270) 427-0341

Ronnie Stevens, 3030 Witt Road, Franklin, KY 42134
(270) 792-2312 rstevens6461@gmail.com

OLD PATH MISSIONARY BAPTIST CHURCH

402 W. College St., Smyrna, TN 37167

Pastor: Vacant

Clerk: Joanna Snoddy, 132 Bailey Collins Drive, Smyrna, TN 37167
(615) 969-8626 g_snoddy4686@ymail.com

Treas: Gayle Snoddy, 132 Bailey Collins Drive, Smyrna, TN 37167
(615) 587-1566 g_snoddy4686@ymail.com

SS Supt: Vacant

Ordained Ministers

Gayle Snoddy, Same as Above

OLD TIME MISSIONARY BAPTIST CHURCH

223 Meadowview Ln., Elizabeth, WV 26143

Pastor: Phil Creecy, 283 Maple Drive, Elizabeth, WV 26143
(304) 275-3290 teriyceerc@gmail.com

Clerk: Maudeen Merrill, 69 Rosewood Drive, Elizabeth, WV 26143
(304) 275-6668

Treas.: Phil Creecy, See Above

SS Supt: Phil Creecy, See Above

Ordained Ministers

Phil Creecy, See Above

OLD UNION MISSIONARY BAPTIST CHURCH

714 Old Union Church Road, Bowling Green, KY 42104

Pastor: Bradley Hicks, 53 Ivy Farm Court, Alvaton, KY 42122
(317) 750-8780 bradleyhicks335@gmail.com

Clerk: Brian Compton, 5755 Woodburn Allen Springs Road, Bowling Green,
KY 42104
(270) 846-0033 comptonbriant@gmail.com

Treas.: John Russell, 114 Oak Hills Lane, Franklin, KY 42134
(615) 414-3902 john.a.russell@vanderbilt.edu

SS Supt.: Micah Murphy, 1530 Plano Richpond Road, Bowling Green, KY 42104
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Ordained Ministers

Bradley Hicks, See Above

David Witty, 561 Linkside Lane, Bowling Green, KY 42103
(270) 535-7368 jamesey1@gmail.com

Harvey Ambrose, 120 Place Court, Bowling Green, KY 42104
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Licensed Ministers

Aubrey Johnson, 343 Kitchens South Road, Bowling Green, KY 42101
(270) 842-8523 johaubr@aol.com

Alec Waugh, 325 Antioch Church Road, Alvaton, KY 42122
(270) 779-6005 ahwaugh@gmail.com

PLEASANT HILL MISSIONARY BAPTIST CHURCH

1680 Pleasant Hill Rd., Franklin, KY 42134

Pastor: Chuck West, 517 R. Dison Road, Franklin, KY 42134
(270) 784-1079

Clerk: Corry Spears, 320 Honeysuckle Road, Franklin, KY 42134
(270) 647-1861 corryspears@mail.com

Treas.: Derrick Marlin, 642 Widener Circle, Franklin, KY 42134
(270) 776-5031

S.S. Supt.: Caycee Spears, 169 Widener Circle, Franklin, KY 42134
(270) 776-4137

Ordained Ministers

Brandon Morris, 282 Thurman Kepley Road, Portland, TN 37148
(270) 776-5022

William Sanford, 345 Ray Young Road, Franklin, KY 42134
(270) 586-4923

Chuck West, See Above

Licensed Minister

Neal Brandon, 620 Plum Springs Road, Bowling Green, KY 42104
(270) 223-8400

Chad Gass, 406 Peebles Avenue, Franklin, KY 42134
(270) 850-9501

ROCKY MOUND MISSIONARY BAPTIST CHURCH

5490 Rocky Mound Rd., Westmoreland, TN 37186

Pastor: Dean Sircy, 1200 Johnson Road, Lafayette, TN 37083
cell: (615) 633-6379 eansdaycs@gmail.com

Clerk: Glenn Hale, 5547 Old Highway 52, Lafayette, TN 37083
(615) 633-7420 ghale@nctc.com

Treas.: Ray Comer, 1175 Eulia Lane, Westmoreland, TN 37186
(615) 655-7214

S.S. Supt.: Elon Wilkerson

Ordained Ministers

Bobby Hale, 7051 Rocky Mound Road, Westmoreland, TN 37186
(615) 644-3120

Josh Parrish, 9052 Holland Road, Scottsville, KY 42164
(270) 622-1689

Dean Sircy, See Above

Licensed Ministers

Barry Meador, 705 Lansing Street, Watertown, NY 13601
(315) 782-4523

Donald Pedigo, 2815 Trelawny Drive, Clarksville, TN 37043
(931) 368-0455

Chase Sullivan

Woodrow Sullivan, 225 Barefoot Road, Westmoreland, TN 37186

SULPHUR FORK MISSIONARY BAPTIST CHURCH

455 Fairfield Rd., Bethpage, TN 37022

Pastor: Justin Farris, 1300 Wentworth Drive, Gallatin, TN 37066
(615) 433-6262 apjfarris@gmail.com

Clerk: Shelley Vanegas, 105 Woodcrest Pointe, Portland, TN 37148
(615) 948-1039 shelley.vanegas@sumnerschools.org

Treas.: Effie J. Pearson, 2543 Highway 31E, Gallatin, TN 37066
(615) 305-3140 janie613@msn.com

S.S. Supt.: Jeff Jenkins, 139 N. Leath Road, Portland, TN 37148
(615) 323-0380

Ordained Minister

Justin Farris, See Above

Danny Chandler, 1049 Goldfinch Trail, Portland, TN 37148
(615) 888-2302 dannychandler@nctc.com

UNION NO. 1 MISSIONARY BAPTIST CHURCH

10681 Austin-Tracy Rd., Fountain Run, KY 42133

Pastor: Vacant

Clerk: Sammie Parsley, 455 Tracy School Road, Austin, KY 42123
(270) 590-9170 sparsley@cricpa.com

Treas.: Barbara Copass, 7670 Austin-Tracy Road, Fountain Run, KY 42133
(270) 434-2615

SS Supt.: Vacant

UNION NO. 2 MISSIONARY BAPTIST CHURCH

Nobob, KY

Pastor: Jeremy McWhorter, 909 Catalina Drive, Bowling Green, KY 42103
(615) 779-3423 mcwhorterchiropractic@gmail.com

Clerk: Gerald Bowman, 530 Poplar Grove Road, Summer Shade, KY 42166
(270) 427-6922 gerald_bowman@yahoo.com

Treas.: Janice Adams, 1967 Temple Hill Road, Glasgow, KY 42141
(270) 427-4601 madams@scrtc.com

SS Supt.: Richie Thompson, 1731 Temple Hill Road, Glasgow, KY 42141
(270) 617-2710 richie.thompson@hotmail.com

Ordained Minister

Kyle Bowles, 8721 Tompkinsville Rd., Glasgow, KY 42141
(270) 427-4432 kdbowles@scrtc.com

UNITY MISSIONARY BAPTIST CHURCH

2004 Market St., Charlestown, IN 47111

Pastor: John Sampson, 2617 Emerald Lake, Charlestown, IN 47111
(502) 554-4054 jntsampson@hotmail.com

Clerk: Tonia Sampson, 2617 Emerald Lake, Charlestown, IN 47111
(502) 551-3603 jntsampson@hotmail.com

Treas.: Terry Phillips, 7823 Oscar Long Road, Marysville, IN 47141
(502) 550-2422 tphillips7823@gmail.com

SS Supt.: Duey Melton, 109 Herbert Drive, Charlestown, IN 47111
(812) 725-6279 joyce.duey.melton@gmail.com

Ordained Minister

John Sampson, See Above

Licensed Minister

Joshua Sampson, 428 N Second Street, Scottsburg, IN 47170
(812) 595-8001 jdsampson2014@gmail.com

UNITY MISSIONARY BAPTIST CHURCH

913 Fair St., Bowling Green, KY 42101

Pastor: Roger Carter, 1434 Alvaton Greenhill Road, Bowling Green, KY 42103
(270) 799-6610 carterroger@hotmail.com

Clerk: Ashley Burysek, 261 Aaron Road, Bowling Green, KY 42101
(270) 779-0879 ashley.burysek@warren.kyschools.us

Treas.: Tyler Burysek, 261 Aaron Road, Bowling Green, KY 42101
(270) 779-7804 tyler.burysek@gmail.com

SS Supt: Christian Haley, 3363 Fuqua Road, Rockfield, KY 42274
(270) 392-4424 christianhaley25@gmail.com

Ordained Ministers

Roger Carter, See Above

Jerry Reynolds, 377 Matlock-Old Union Road, Bowling Green, KY 42104
(270) 799-3933 j.a.reynolds@att.net

Licensed Minister

Kevin Haley, 3363 Fuqua Road, Rockfield, KY 42274
(270) 202-4473 kevinhaley0@gmail.com

WALNUT GROVE MISSIONARY BAPTIST CHURCH

1793 Walnut Grove Road, Caneyville, KY 42721

Pastor: Vacant

Clerk: Marcia Hawkins, 7919 Bowling Green Road, Scottsville, KY 42164
(270) 589-9347

Treas.: Marty Hawkins, 1135 Walnut Grove Road, Caneyville, KY 42721
(270) 879-0702

SS Supt.: Robert Hawkins, 7919 Bowling Green Road, Scottsville, KY 42164
(270) 589-9348

WHITE HILL MISSIONARY BAPTIST CHURCH

1031 Woody Lane, Goodlettsville, TN 37072

Pastor: Brandon Morris

Clerk: Patricia Cole, 1701 Highway 31W, Goodlettsville, TN 37072
(615) 672-3697

Treas.: Patricia Cole, See Above

SS Supt.: Brandon Morris

WOODLAWN MISSIONARY BAPTIST CHURCH

610 Blackjack Road, Franklin, KY 42134

Pastor: Aaron Binion, 601 Golfview Way, Bowling Green, KY 42104
(615) 670-2872 binionad@gmail.com

Clerk: Helen Lawrence, 946 Charlie Butts Road, Franklin, KY 42134
(270) 776-6249 rogernhelen@gmail.com

Treas.: Charlene Corley, 118 Oak Hills Lane, Franklin, KY 42134
(270) 223-7041

SS Supt.: Vacant

Ordained Ministers

Aaron Binion, See Above

MISSIONARY BAPTIST WEBSITES

Becker Drive

www.beckerdrive.podomatic.com

Faith (KY)

www.sermonaudio.com/solo/sojourners

Fairview Memorial (KY)

www.fmmbc.org

Harvest (TN)

www.harvestmissionarybaptistchurch.com

Liberty

www.liberty-mbc.com

Mt. Lebanon (KY)

www.mtlebanonmbc.net

My Salvation Experience

www.mysalvationexperience.com

Old Fashion Gospel Hour

www.ofgh.org

Old Union (KY)

www.oumbc.org

Sulphur Fork (TN)

www.sulphurforkmbc.org

Unity (IN)

www.unityc-town.com

Facebook Pages – www.facebook.com and search for:

- **Becker Drive Missionary Baptist Church**
- **Cedar Grove Missionary Baptist Church**
- **Fairview Missionary Baptist Church Woodburn**
- **Faith Missionary Baptist Church**
- **Harvest Missionary Baptist Church**
- **Liberty Missionary Baptist Church**
- **Mt. Zion Missionary Baptist Church**
- **Old Path Missionary Baptist Church**
- **Old Union Missionary Baptist Church**
- **Unity Missionary Baptist Church Charlestown**
- **Western Kentucky University Student Fellowship of Old Time Baptists**
- **White Hill MBC**
- **Woodlawn MBC**

REVIVAL DATES

<u>Church</u>	<u>Start Date</u>	<u>Helper</u>
Beech Grove	July 28, 2024	Jason Wheeley
Cedar Grove	June 9, 2024 @ 7PM	
Fairview Memorial	June 2, 2024 @7PM	
Faith	July 7, 2024 @ 7PM	
Harvest (Spring)	April 18, 2024 @ 7PM	
Harvest (Fall)	September 19 th @ 7PM	
Macon (Spring)	1 st Sunday in March 11AM & 7PM	
Macon (Fall)	3 rd Sunday in September 11AM & 7PM	
Maple Grove #2	July 14, 2024 11:30 & 7:30	
Monoville	3 rd Sunday in June @ 7PM	Shane Gregory, Steven Brookes, Tyler Knight
Mt. Lebanon	June 16, 2024 @ 7PM	Jason Stotler, Barry Brawner
Mt. Zion (Summer)	June 18	
Mt. Zion (Fall)	October 15	
Old Macedonia	July 21, 2024 @ 7PM	
Old Path	August 25, 2024 @ 7PM	Dean Sircy
Old Union (Summer)	July 19, 2024 @ 7PM	Tim Eaton
Old Union (Fall)	October 15, 2024 @ 10AM & 7PM	Jeremy Miller
Pleasant Hill	July 14, 2024 @ 7PM	
Rocky Mound	June 30, 2024 @ 11AM & 7:30PM	
Sulphur Fork	June 19, 2024	Bradley Hicks
Union #1	July 21, 2024	
Union #2	July 21, 2024	Jimmy Hogue

MISSIONARIES

MISSIONARIES

Clerk's note - The association voted for the clerk to list all known missionaries, the church where they hold membership and the church treasurer in the minutes. No criteria were given by the Association for determining who is to be considered a missionary or worthy of support. The following list should not be used as a determining factor.

This list is prepared for each church or person desiring to support mission work. Please use this list to become acquainted with the missionaries and their work and support mission work as the Lord leads.

AFRICA

Elder Don Curtis

1729 Sherwood Drive

Bowling Green, KY 42103

(270) 904-4155 donwdc@spectrum.net

Mission work under the authority of Fairview Memorial Missionary Baptist Church International Radio Ministry

Short Wave radio station in Red Lion, PA reaching out to people in over 40 countries.

Radio Station MBVOA (Missionary Baptist Voice of Africa) in Liberia owned by Missionary Baptists that reaches out to 5 countries and broadcasts sermons and programs daily.

FM stations in Kenya (2), Rwanda (1), Uganda (1), and Nigeria (3) reaching out to millions of people.

Churches in Ghana, West Africa (5), Kenya East Africa (2), Liberia (1), and Nigeria (1) along with a number of missions.

Send funds direct to Brother Curtis to support the radio programs and a portion of his mission trips.

Ghana funds:

Elder Phil Creecy (304)275-3290 teriyceerc@gmail.com or wvcreecy@gmail.com

Brother Creecy is working in northern Ghana with the help of Brothers Samuel Sekyere and Paul Owusu to open new areas for missions.

Gold Coast Fund:

Elder Bradley Hicks (317)750-8780 bradleyhicks335@gmail.com

A fund set up to spread the gospel throughout Ghana by providing financial support.

And educational opportunities for native ministers.

www.goldcoastmissions.com

Kenya Fund:

Brother James Jones (615)210-1837 jamesjonesdph@gmail.com

PO Box 109 White House, TN. 37188

Funds go to assist Brother Tom Olonde and other mission work in Kenya.

New Hope Child Sponsorship Program
Sister Ashley Chabreck – alawson.newhope@gmail.com
www.newhopefund.org

ALASKA

Elder Andrew McKnight - Pastor
(417)399-7487
Brother Chris Demientieff
(907) 538-4895
The Anchor Missionary Baptist Church
P.O. Box 142335
Anchorage, AK 99514-2335

Elder Harvey Ambrose
120 Place Ct., Bowling Green, KY 42104
(907) 398-6195 harveyambrose@reagan.com
Virtually overseeing Grace Missionary Baptist mission in Soldotna, AK until God sends someone to take over the mission.

ARKANSAS

Hope Missionary Baptist Church
166 Glaze Loop, Bald Knob, AR 72010
Contact: Sister Kathy Bailey
(501) 940-0303 hmissionarybaptist@gmail.com

BELIZE

Elder Monty Shoulders and Sister Michelle Shoulders
Belize Mission Fund
c/o Richard Jenkins, Treasurer
400 Buck Perry Rd.
Bethpage, TN 37022
Meeting place: Rio Blanco Missionary Baptist Church
Santa Elena Village, Toledo District Belize Central America

FLORIDA

Cedars Missionary Baptist Church
Meeting at: 716 S. Oakwood Ave. Brandon, FL. 33511
Pastor: Adam Davis (270) 784-9565
Contact: Chad Ramirez (727)543-9388

Spring Hill Mission
13814 Linden Drive
Spring Hill, FL 34609
Contacts:
Elder Chase Greenhalgh (615)543-4344
1569 Larkin Road
Spring Hill, FL 34608
Chris Spurgeon (317)945-2877

1232 Barranca Avenue
Spring Hill, FL 34609

GUATEMALA

New Life Missionary Baptist Church
Send correspondence and financial support to:
Elder J.A. Reynolds j.a.reynolds@att.net
377 Matlock-Old Union Road
Bowling Green KY 42104 (270)842-0752

Antigua, Guatemala
Jose Daniel Bran, 6a Avenida Norte, Antigua, Guatemala
5-024-702-9770 brandaniel@gmail.com
Send correspondence to:
Mt Lebanon Missionary Baptist Church c/o Jason Lambert
440 Millwood Ct.
Bowling Green, KY 42104
Send funds to:
Beckwith Missionary Baptist Church
Mike Claiborne c/o Antigua, Guatemala Fund
541 Ridge Crest
Lebanon, TN 37087

JAMAICA

Elder Rick Jones
e-mail – elder.rick.jamaica@gmail.com
PO Box 572 Buffalo, MO 65622
Craighead Old Timey Missionary Baptist of Jamaica
Christiana, PO Box 1694, Manchester, Jamaica, WI
Brother Patrick Campell is the pastor at Craighead.
Brother Earl Shakes, Church Clerk at address above.
Contact: Deacon Dwen Gritton at address above (417)422-0518
Warsop Missionary Baptist Church
Warsop PO Trelawny Parish, Jamaica
Brother Earl Shakes, Church Clerk at address above.
Send financial support to:
Brother Rick Jones
417-399-0518
Bahama Phone# 1-242-436-5901
Bahama/Jamaica Fund, PO Box 572, Buffalo, MO 65622
Brother Jones has moved back to Missouri and will be continuing mission work.
in Jamaica and The Bahamas
Brother Scott Carter/ Jamaica Fund
731-415-1688 scottdcarter@charter.net
400 Chickasaw Dr.
Huntingdon, TN 38344

KENTUCKY

Student Fellowship of Old Time Baptists

Western Kentucky University

1906 College Heights Blvd.

Bowling Green, KY 42101

sfotb@wku.edu

<https://facebook.com/wkuSFOTB/>

Mission outreach of Old Union MBC, Mt. Lebanon MBC, and Fairview MBC

Fairview Memorial Missionary Baptist Church Winter Bible Study

Date and time to be announced at 2024 Siloam Association meeting.

Old Union School

Website – www.oldunionschool.com

714 Old Union Church Rd., Bowling Green, KY 42104

(270) 781-4890

admin@oldunionschool.com

OHIO

Freedom Missionary Baptist Church

1981 Barnett Ridge Road, Belpre, OH 45714

Pastor: Brother Jerry Rippy

1959 Barnett Ridge Road, Belpre, OH 45714

Cell: (740)228-1664 home: (740)885-8940

rippy3006@gmail.com

OREGON

Hauser Missionary Baptist Church

Elder Kevin Perdue (Pastor)

100 River Bend Road #20, Reedsport, OR 97467

(541) 600-5363

TENNESSEE

Old Fashioned Gospel Hour

3946 Hwy. 25 West, Hartsville, TN 37074

(615)374-2723

Please see Old Fashion Gospel Hour report at end of missionaries list.

Macon Christian Academy

Website – www.maconchristianacademy.org

707 Warrior Lane, Lafayette, TN 37083 – Preschool – 12th grade

Mailing address: PO box 254 Lafayette, TN 37083

(615)688-8131

wdeering@nctc.com

My Salvation Experience

Web site: www.mysalvationexperience.com

Facebook search: “My Salvation Experience”

vimeo.com/mysalvationexperience

Robert W. Jones – James L. Jones

Ottis L. Jones - 615-822-3208

The Macedonian Call

781 Perrigo Lane, Lafayette, TN 37083

(615) 388-3751 themacedoniancall95@gmail.com

Brother John Porter, publisher.

5705 Grandee Court, Mobile, AL 36693

(251) 554-2109 johnporter0404@comcast.net

A Baptist Newsletter dedicated to our Missionaries published as funds permit.

VIRGINA

Upper Spotsylvania Missionary Baptist Church

Sister Christine Geron

11909 Powder Mill Ct., Spotsylvania, VA. 22553

(540)760-5258 cg3family@gmail.com

OLD FASHIONED GOSPEL HOUR REPORT

OLD FASHION GOSPEL HOUR

Churches of the Siloam Missionary Baptist Association
Old Fashion Gospel Hour
PO Box 999
Portland, TN 37148

Churches of the Siloam Missionary Baptist Association
Dear Brothers and Sisters,

The only purpose of the Old Fashion Gospel Hour (OFGH) is to broadcast your worship services. We pray that we do this as the Lord desires.

In the report below, the combined radio broadcast, television broadcast and closed captioning expenses are summarized as the **BROADCAST FUND**. In addition to contributions by churches and individuals, we have two contributing funds, the **ANON FUND** and the **RESERVE FUND** that are allocated based on the wishes of the contributors. Thank you again for your continued support of your television, radio, and internet programs.

Old Fashion Gospel Hour, Board

The three funds are summarized as follows:

ANON FUND	12 mo. ended 9/30/2023	
Opening Balance	\$	126,237.22
Contribution by Anon	\$	20,000.00
Contribution to Broadcast Fund	\$	(20,000.00)
Investment Gain (Loss)	\$	422.95
Reclassification	\$	3,396.53
Total Changes	\$	3,819.48
Closing Balance	\$	130,056.70

RESERVE FUND	12 mo. ended 9/30/2023	
Opening Balance	\$	338,007.03
Contribution to Broadcast Fund	\$	(17,000.00)
<i>Transfer to Broadcast Fund</i>	\$	(20,427.20)
Investment Gain (Loss)	\$	33,444.78
Total Changes	\$	(3,982.42)
Closing Balance	\$	334,024.61

BROADCAST FUND	12 mo. ended 9/30/2023	
Opening Balance	\$	(6,610.74)
Contributions		
Churches and Individuals	\$	76,583.77
Anon Fund Allocation	\$	20,000.00
Reserve Fund Allocation	\$	17,000.00
Reclassification	\$	(3,396.53)
<i>Reserve Fund Transfer for 2022 shortfall</i>	\$	<u>20,427.20</u>
Total Contributions	\$	130,614.44
Expenditures		
Broadcasts	\$	133,877.81
Building Maintenance	\$	767.33
General Expenses	\$	305.75
Insurance	\$	2,526.75
Internet Expense	\$	810.24
Office Supplies & Software	\$	1,853.98
Utilities	\$	<u>3,219.41</u>
Total Expenditures	\$	143,361.27
Cont. less Exp.	\$	(12,746.83)
Closing Balance	\$	(19,357.57)

TELEVISION, RADIO, AND INTERNET BROADCASTS

<u>OFGH TV Stations - 2022</u>			<u>Sunday Broadcast</u>			<u>OFGH Radio Stations - 2022</u>		
Location	Station	Local Time						
Knoxville, TN	WKNX	9:00 AM				Sahara FM , Kisumu, Busia and Kakamega, Kenya, Sun. 2:00 PM		
Nashville, TN	WUXP	8:30 AM				Dunamis Shortwave , Kampala, Uganda, Friday 8:00 PM		
Jackson, TN	WBBJ	6:00 AM				Saviour FM , Asamuk, Uganda, Tuesday 10:30 AM		
Bowling Green, KY	WNKY	7:30 AM				MBVOA - Missionary Baptist Voice of Africa, Missionary Baptist's Liberia radio station		
Louisville, KY	WBNA	9:00 AM				WINB Shortwave , Red Lion, PA to SW USA Sunday 6:30 PM Eastern time. 9265 kHz		
Beattyville, KY	WLJC	9:00 AM				Belze Toledo Christian Radio 99.9 FM Wed, Thru, Fri. at 9:00 AM		
Indianapolis, IN	WHMB	7:30 AM						
Springfield, MO	KOZL	7:00 AM						
Russellville/Hamilton, AL	WMTY	9:30 AM						
DeFuniak Springs, FL	WWEO/WEWA	8:30 AM						
Boonville/Fulton, MS	W34DV/W39DV	9:00 AM						

Internet Sites

<https://www.ofgh.org/> Follow directions on tab to download a video of the sermon from Vimeo.
<https://vimeo.com/oldfashiongospelhour/videos>

Facebook: Old Fashion Gospel Hour
 Facebook: Baptist Home Page

THE OLD FASHION GOSPEL BOARD

Eld. Dean Dyer, Chairman	Eld. Billy Moran	Eld. William Sanford
Eld. Don Curtis, Clerk/Prog Scheduler	Bro. Jerry Russell, Treasurer	Eld. Ron Spurgeon
Bro. Elon Wilkerson, Assistant Coordinator	Eld. Ottis Jones, Coordinator	Bro. Steve Wheeler

MISSIONARY BAPTIST ASSOCIATIONS

BETHEL MISSIONARY BAPTIST ASSOCIATION

Friday and Saturday before the third Sunday in September at 10:00 a.m.

Moderator: Jeff Moran, 722 Schmitt Rd., Indianapolis, IN 46239

(317) 509-5330

jbugsy@sbcglobal.net

Clerk: Chris Harper, 2030 Gosling Ct., Franklin, IN 46131

(317) 410-2568

clerk.faithmbc@gmail.com

BIG BEAR CREEK MISSIONARY BAPTIST ASSOCIATION

Saturday before the second Sunday in October continues Sunday, Monday, and Tuesday.

Website: www.bigbearcreekmba.com

Moderator: Johnny Hood, 11630 County Rd. 7, Moulton, AL 35650

(256) 292-3554

Clerk: Keith L. Hood, 12051 Highway 278, Double Springs, AL 35553

(256) 318-0589

keithhood@aol.com

SILOAM MISSIONARY BAPTIST ASSOCIATION

Friday before the first Sunday in October at 10:00 a.m. and Saturday at 9:00 a.m.

Website: www.siloamassociation.com

Moderator: Jerry Miller, 906 Gagel Avenue, Louisville, KY 40216

(317) 460-7976

jrmiller3_2000@yahoo.com

Clerk: Todd Fugate, 80 Lamplighter Drive, Bowling Green KY 42104

(270) 799-8142

siloamassociationclerk@outlook.com

SOUTHWESTERN DISTRICT MISSIONARY BAPTIST ASSOCIATION Friday and Saturday before the second Sunday in October at 10:00 a.m.

Website: www.swdmba.org

Moderator: Andrew Stokes, 849 Hawkins Creek Road, Huntingdon, TN 38344

(731) 986-1052

andrewstokes@att.net

Clerk: Scott Carter, 400 Chickasaw Dr., Huntingdon, TN 38344

(731)986-4701

scottdcarter@charter.net

WISEMAN BAPTIST ASSOCIATION

Friday and Saturday after the third Sunday in October at 10:00 a.m.

Website: www.wisemanassociation.com

Moderator: Kenneth Massey, 9237 Sawyer Brown Road Nashville, TN 37221

(615) 662-5352

masseyjudy@att.com

Clerk: Danny Rains, 561 Walnut Grove Road, Lebanon, TN 37090

(615) 449-6439

dannyraines61@gmail.com

HISTORICAL TABLE

Siloam Missionary Baptist Association was organized at Mt. Zion Baptist Church near Holland, Kentucky, Allen County, on November 28, 1952. The following is a brief record of the past sessions:

Date	Place	Introductory	Memorial	Doctrinal	Moderator	Clerk
1953	Siloam	Howard Taylor	F. W. Lambert	Lloyd Fishburn	N. C. Fuqua	F. W. Lambert
1954	Haysville	Enloe Jones	D. C. Russell	W. R. Overton	N. C. Fuqua	F. W. Lambert
1955	Mt. Zion	Huey Brooks	Lloyd Fishburn	N. C. Fuqua	N. C. Fuqua	F. W. Lambert
1956	Drakes Creek	Enloe Jones	Lloyd Fishburn	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1957	Maple Grove 2	Huey Brooks	W. R. Overton	L. W. Smith	N. C. Fuqua	F. W. Lambert
1958	Old Union	C. D. Miller	Rex Hunt	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1959	Fairview	James G. Beal	W. R. Overton	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1960	Fairview Mem.	Huey Brooks	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1961	Macedonia	Enloe Jones	H. C. Vanderpool	F. W. Lambert	N. C. Fuqua	F. W. Lambert
1962	Rocky Mound	Wm. Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1963	Brattontown	Doc Johnson	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1964	Liberty	L. W. Smith	H. C. Vanderpool	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1965	Long Creek	D. C. Barton	Eugene Brown	W. R. Overton	F. W. Lambert	H. C. Vanderpool
1966	Macedonia	W. E. Massey	James G. Beal	J. D. Birdwell	F. W. Lambert	H. C. Vanderpool
1967	Red Hill	Wm. Johnson	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1968	Mt. Zion	Calvin Perrigo	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1969	Grace	J. D. Sanders	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1970	Lyons	L. W. Smith	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1971	Siloam	Doug Curtis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1972	Old Union	Kenneth Massey	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1973	Rocky Mound	Kenneth Davis	H. C. Vanderpool	F. W. Lambert	F. W. Lambert	H. C. Vanderpool
1974	Old Macedonia	Doug Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1975	Faith	Don Curtis	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1976	Fairview Mem.	William Shoulders	Kenneth Massey	F. W. Lambert	F. W. Lambert	Kenneth Massey
1977	Brattontown	Rex Hunt	Don Curtis	W. T. Russell	Doug Curtis	Kenneth Massey
1978	Mt. Zion	Jerry Reynolds	Kenneth Davis	E. G. Williams	W. T. Russell	Don Curtis

HISTORICAL TABLE (continued)

<u>Date</u>	<u>Place</u>	<u>Introductory</u>	<u>Memorial</u>	<u>Doctrinal</u>	<u>Moderator</u>	<u>Clerk</u>
1979	Madison	Bernard Skaggs	Doug Curtis	F. W. Lambert	W. T. Russell	Don Curtis
1980	Macedonia	L. W. Smith	Paul Bryson	W. T. Russell	W. T. Russell	Don Curtis
1981	Pleasant Hill	Doug Curtis	Charles Patterson	Jerry Reynolds	W. T. Russell	Don Curtis
1982	Maple Grove 2	D. C. Barton	L. W. Smith	F. W. Lambert	W. T. Russell	Don Curtis
1983	Drakes Creek	Don Curtis	Paul Bryson	Billy Moran	W. T. Russell	Don Curtis
1984	Lyons	Lynn Stapleton	Darrell Hicks	Rex Hunt	W. T. Russell	Don Curtis
1985	Long Creek	Berlin Roy	Billy Moran	Don Curtis	Doug Curtis	Don Curtis
1986	Mt. Lebanon	Thomas Earl Roark	Paul Bryson	Doug Curtis	Doug Curtis	Don Curtis
1987	Old Union	Charles Stapleton	Ronald Delk	Billy Moran	Doug Curtis	Don Curtis
1988	Mt. Zion	Gerald Cherry	Doug Matthews	Paul Bryson	Doug Curtis	Don Curtis
1989	Cedar Cross	Neal Forshee	G. W. Knight	Thomas Earl Roark	Billy Moran	Clifford Hayes
1990	Grace	Danny Chandler	David Swindle	Jerry Reynolds	Billy Moran	Clifford Hayes
1991	Fairview Mem.	Dean Dyer	Gary Fisher	Terry Patterson	Billy Moran	Clifford Hayes
1992	Mt. Juliet	Roy Mullins	Bernard Skaggs	Billy Moran	Billy Moran	Clifford Hayes
1993	Lyons	G. W. Knight	David Swindle	Rex Hunt	Billy Moran	Clifford Hayes
1994	New Zion	Ron Spurgeon	Richard Wilson	H. C. Vanderpool	Billy Moran	Clifford Hayes
1995	Old Union	Kenneth Summers	Terry Patterson	Kenneth Davis	Billy Moran	Clifford Hayes
1996	Antioch	Ensley Wright	Chris Solomon	Doug Curtis	Billy Moran	Clifford Hayes
1997	Lyons	Jeremy Wilson	Tom Carter	H. C. Vanderpool	Billy Moran	Clifford Hayes
1998	Bethel	Walter Andrews	Rodney Carter	G. W. Knight	Billy Moran	Clifford Hayes
1999	Mt. Lebanon	Rick Huskins	Vernon Roark	Doug Matthews	Billy Moran	Clifford Hayes
2000	Fairview Mem.	Danny Holland	G. W. Knight	Hilman Duncan	Billy Moran	Clifford Hayes
2001	Harvest	Don Curtis	Ron Spurgeon	Roy G. Mullins Jr.	Billy Moran	Ottis Jones
2002	Mt. Zion	Steve Skinner	Rick Huskins	Ricky Huff	Billy Moran	Ottis Jones
2003	Lyons	James Shoulders	Roy G. Mullins Jr.	William House	Billy Moran	Ottis Jones
2004	Old Union	Marcus Spicer	H. C. Vanderpool	Rodney Carter	Billy Moran	Ottis Jones
2005	Old Mcedonia	Glen Webster	Roger Carter	Rick Huskins	Billy Moran	Ottis Jones
2006	Sulphur Fork	Dean Sircy	Ronald Delk	Jerry Reynolds	Billy Moran	Ottis Jones

HISTORICAL TABLE (continued)

Date	Place	Introductory	Memorial	Doctrinal	Moderator	Clerk
2007	Rocky Mound	Phil Creecy	Dean Dyer	Steve Skinner	Billy Moran	Roger Carter
2008	Mt. Lebanon	Jeff Elliott	Jerry Miller	Billy Moran	Billy Moran	Roger Carter
2009	Fairview	Mike Reid	Cary Kemp	Danny Chandler	Billy Moran	Roger Carter
2010	Antioch	Dee Russell	G. W. Knight	Rick Huff	Billy Moran	Roger Carter
2011	Maple Grove No.2	Danny Holland	Neal Forshee	Jerry Reynolds	Billy Moran	Roger Carter
2012	New Bethel	Mitchell Glasscock	Jason Stotler	Ron Spurgeon	Billy Moran	Roger Carter
2013	Fairview Memorial	Rick Oliver	John Sampson	Jerry Miller	Billy Moran	Roger Carter
2014	Old Union	Wayne Deering	Ivan Smith	Berlon Roy	Billy Moran	Roger Carter
2015	Mt. Lebanon	Todd Fugate	Cary Kemp	Jerry Miller	Billy Moran	Roger Carter
2016	Fairview	Jimmy Claiborne	Chuck West	Roy G. Mullins, Jr.	Billy Moran	Roger Carter
2017	Liberty	Alex Fisher	Dean Dyer	Ronald Delk	Billy Moran	Roger Carter
2018	Sulphur Fork	Phil Creecy	Stephen Skinner	Billy Moran	Billy Moran	Roger Carter
2019	Harvest	Ricky Holland	Doug Skinner	Rodney Carter	Billy Moran	Roger Carter
2021	Fairview Memorial	Michael Reid	Don Curtis	Kenneth Summers	Jerry Miller	Todd Fugate
2022	Lyons	Justin Farris	Jonathan Elliott	Ronald Delk	Jerry Miller	Todd Fugate
2023	Mt. Lebanon	Casey Cole	Jimmy Hogue	Dean Dyer	Jerry Miller	Todd Fugate

STATISTICAL TABLE

Church	Year Organized	Meeting Days	Pro-fissions of Faith	Membership Gains			Membership Losses		Present Membership	Sunday School Role	Number of Teachers	Value of Church Property	
				Baptism	Letters	Restorations	State-ments	Letters					Expul-sions
Becker Drive	1961	All	-	1	-	-	-	2	-	1	92	350,000	
Beech Grove	1855	All	-	1	-	-	-	2	-	1	65	400,000	
Cedar Grove	1958	All	1	1	-	-	-	-	-	-	158	455,000	
Fair Haven	1989	All	-	-	-	-	-	-	-	-	10	275,000	
Fairview	1951	All	1	1	1	-	12	1	1	1	182	-	
Fairview Memorial	1924	All	4	5	1	-	1	-	4	4	371	-	
Faith	1955	All	-	-	-	-	-	-	-	-	144	500,000	
Grace (MI)	1955	All	-	-	-	-	-	-	-	-	30	1,300,000	
Grace (TN)	1958	Sundays	-	2	1	-	2	-	5	110	9	-	
Harvest	1980	All	-	-	-	-	-	-	-	12	-	500,000	
Hillsdale	1881	All	1	-	-	-	2	-	-	76	-	6	
Liberty	1957	All	-	1	1	-	-	-	1	-	32	260,000	
Lyons	1953	All	-	3	-	-	7	1	4	194	18	5	
Macon	-	All	-	5	2	-	-	2	-	91	-	-	
Maple Grove #2	1947	All	1	2	1	-	2	-	2	214	20	2	
Monoville	1990	All	-	-	-	-	-	-	-	43	-	533,500	
Monville	1886	All	5	10	1	1	-	-	2	170	-	156,000	
Mt. Zion	1888	All	-	-	-	-	2	-	1	176	44	4	
Old Macedonia	1873	All	-	-	2	-	-	-	1	83	-	4	
Old Path	2003	All	-	1	-	-	2	1	2	19	7	1	
Old Time	1976	All	-	-	-	-	-	-	-	15	20	2	
Old Union	1795	All	2	1	1	-	2	1	1	253	51	12	
Pleasant Hill	1840	All	1	1	-	-	1	-	1	-	18	5	
Rocky Mount	1885	All	1	17	1	-	3	2	4	296	131	5	
Sulphur Fork	1888	All	1	2	-	-	-	-	-	87	-	4	
Union #1	1853	1,3	-	-	-	-	-	-	-	60	10	2	
Union #2	1905	All	-	1	1	-	-	-	3	129	30	6	
Unity (IN)	1998	All	-	-	-	-	-	-	-	-	-	-	
Unity (KY)	1998	All	-	1	-	-	-	-	-	47	12	3	
Walnut Grove	1908	All	-	-	-	-	-	-	-	32	17	2	
White Hill	1946	All	-	-	-	-	-	-	-	17	1	1	
Woodlawn	-	All	-	2	7	-	-	2	-	-	18	2	
TOTALS	?	All	17	52	23	4	1	43	8	37	3,208	670	103
													7,984,500

FINANCIAL TABLE

Church	Missions	Benevo- lence	Paid Pastor	Revival Helper	Visiting Ministers	Building & Repairs	Associational Expenses	All Other Causes	Total
Becker Drive	4,800	3777.57	52,600	1,383	4,939	39,953	125	750	104,550
Beech Grove	554	300	10,100	500	-	5,989	50	2,855	20,348
Cedar Grove	7,550	4,726	8,732	909	1,379	12,921	250	6,747	43,214
Fair Haven	1,000	2,000	5,200	-	3,500	17,500	50	2,700	31,950
Fairview	24,471	640	41,845	2,059	7,654	26,357	390	4,072	107,883
Fairview Memorial	33,898	7,579	77,494	2,360	6,377	31,716	300	22,414	182,138
Faith	1,000	600	6,070	250	1,397	12,810	100	1,120	23,347
Grace (MI)	-	200	-	-	-	1,000	500	-	1,700
Grace (TN)	3,600	1,000	-	2,143	9,352	349	200	-	16,644
Harvest	1,800	-	12,000	900	600	12,000	50	-	27,350
Hillsdale	9,033	1,720	4,653	600	2,000	2,200	50	-	20,256
Liberty	990	1,351	21,850	1,535	4,289	12,801	100	6,946	49,862
Lyons	7,700	1,099	42,992	-	2,721	27,146	400	2,997	85,055
Macon	-	-	-	-	-	-	-	-	-
Maple Grove #2	9,423	-	9,936	2,095	3,301	4,346	200	549	29,850
Monoville	-	-	6,500	1,550	750	7,500	100	500	16,900
Mt. Lebanon	-	-	-	-	-	-	-	-	-
Mt. Zion	6,400	125	-	2,400	-	9,257	234	1,460	19,876
Old Macedonia	2,410	2,636	19,000	1,141	1,608	4,787	200	6,677	38,459
Old Path	100	200	1,900	500	2,230	6,369	150	6,829	18,278
Old Time	1,200	650	825	-	500	8,367	100	189	11,831
Old Union	8,096	4,400	63,434	6,243	5,057	42,107	300	69,890	199,527
Pleasant Hill	2,784	366	7,924	500	581	128,024	100	10,106	150,385
Rocky Mound	14,752	-	-	3,270	4,191	32,396	100	455	55,164
Sulphur Fork	-	-	-	-	-	-	-	-	-
Union #1	400	4,470	2,200	2,730	2,117	9,700	50	5,924	27,591
Union #2	4,640	2,735	24,397	2,340	300	3,329	130	9,897	47,768
Unity (IN)	-	-	-	-	-	-	-	-	-
Unity (KY)	5,800	1520	12,536	1,350	415	-	100	-	21,751
Walnut Grove	2,700	-	-	2,000	4,500	-	50	-	9,250
White Hill	-	-	-	-	-	-	-	-	-
Woodlawn	-	-	-	400	400	7,320	100	1,900	10,120
TOTALS	\$ 155,101	\$ 38,318	\$ 432,188	\$ 39,158	\$ 70,158	\$ 466,243	\$ 4,479	\$ 164,977	\$1,370,621

MAP TO SULPHUR FORK MISSIONARY BAPTIST CHURCH



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